

 **Author**

Topic: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36 (Read 503 times)

LastDay3

Apprentice



19covenant19

Posts: 253

 **Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36**

« on: November 25, 2015, 10:19:45 PM »

Salaam to all brothers/sisters,

Here we shall witness an **Absolutely AMAZING Miracle**,
which is again [very Easy to understand](#), (=QURAN TESTAMENT **54/17**)
but [absolutely Impossible to imitate](#). (=QURAN TESTAMENT **17/88**)

=====

45- And certainly, HE created **the pair**:
(as) "**the male**" (=al-dhakar) and "**the female**" (=al-untha).

(QURAN TESTAMENT **53/45**)

=====

So, due to this most specific Indication by our Supreme LORD
in the above Verse,
we clearly see that these specific terms:
"the male" (=al-dhakar) and "**the female**" (=al-untha)
have thus been mentioned by our Supreme LORD
--thus specifically "together" in the same Verse--
in **10 Verses**, in total, in the whole QURAN TESTAMENT,
first of all, here thus:

=====

36- So when she had given birth to her, she said: My LORD, I have given
birth to a "**female**" (=untha),
And/for "**the male**" (=al-dhakar) is not like "**the female**" (=al-untha),
.....
(QURAN TESTAMENT **3/36**)

195- So, their LORD responded to them: I do not waste the work of any
worker from among you, whether "**male**" (=dhakar) or "**female**"
(=untha),

(QURAN TESTAMENT **3/195**)

124- And whoever works for the Righteous-Deeds,
whether "**male**" (=dhakar) or "**female**" (=untha), and is a believer,
.....
(QURAN TESTAMENT **4/124**)

97- Whoever works for a Righteous-Deed,
whether "**male**" (=dhakar) or "**female**" (=untha), and is a believer,
.....
(QURAN TESTAMENT **16/97**)

40- and whoever works for a Righteous-Deed,
whether "**male**" (=dhakar) or "**female**" (=untha), and is a believer,
.....
(QURAN TESTAMENT **40/40**)

13- We created you as "**male**" (=dhakar) and "**female**" (=untha),
.....
(QURAN TESTAMENT **49/13**)

21- Does "**the male**" (=al-dhakar) (belong) to you and "**the female**"
(=untha) (belong) to HIM?
(QURAN TESTAMENT **53/21**)

45- And certainly, HE created the pair:
(as) "**the male**" (=al-dhakar) and "**the female**" (=al-untha).
(QURAN TESTAMENT **53/45**)

39- And HE made from it the pair:
(as) "**the male**" (=al-dhakar) and "**the female**" (=al-untha).
(QURAN TESTAMENT **75/39**)

3- And by what/how HE has created "**the male**" (=al-dhakar) and
"**the female**" (=al-untha).
(QURAN TESTAMENT **92/3**)

=====

--continues in the next post--

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So now, here are all of those "Chapter - Verse" Numbers in which these two specific terms:

"**male**" (=dhakar) and "**female**" (=untha)

have thus been mentioned above

--thus specifically "together" in the same Verse--

in all of those **10 Verses**, in total, in the whole QURAN TESTAMENT,

by our Supreme LORD above, in this perfect order:

i.e. =starting with smaller "Chapter - Verse" Numbers to bigger "Chapter - Verse" Numbers,"

--for/on **the left side** & for/on **the right side**--

in such a perfect order,

from the very beginning of the QURAN TESTAMENT to the very end therein,

in this "**Most AMAZING**" & "**Most WONDROUS**" perfect manner, now here thus:

All Praise

is to

AL-LAH

All Praise

is to

AL-LAH

<u>Chapter No.</u>	<u>Verse No.</u>	<u>"Male"</u> <u>(=Dhakar)</u>	<u>"Female"</u> <u>(=Untha)</u>	<u>Chapter No.</u>	<u>Verse No.</u>
3	36	1	1	3	36 (2)
	195	1	1		195
4	124	1	1	4	124
16	97	1	1	16	97
40	40	1	1	40	40
63	492	5	5	63	492

63 05 492

= **19** x...

63 05 492

= **19** x...

66 06 528

= **19** X...

=====

*Please, certainly note that because that this specific term: "**Female**" (=Untha) has thus been mentioned exclusively "**twice**," in **Chapter - Verse No.** (=3 36), for/on the right side above, in that very first row therein, we have thus rightfully taken it into account, thus also "**one more time**" --(as the "**sixth Verse**" therein)-- for/in that second Case, for/on the right side above, in this first Section of our Table above.

=====

49	13	1	1	49	13
53	21	1	1	53	21
	45	1	1		45
75	39	1	1	75	39
92	3	1	1	92	3
269		5		269	
121		5		121	

269 05 121

269 05 121

= **19** X...

= **19** X...

*Please, certainly note that we have thus rightfully placed the total "Number of Verses" legitimately with such "extra zero," as:

(=..... **05** & **05**),

(=..... **05** & **05**),

within both of those two perfect Sections of our Table above, for/on those --left & right-- both sides therein,

in such a perfectly parallel and absolutely complementary manner above, by this most Superb and matchless perfect Creation Design of our Supreme LORD here (**6/115 = 28/68-70 = 74/26-30, 31**), from the very beginning.

--continues in the next post--

LastDay3

Apprentice



19covenant19

Posts: 253

Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36
« Reply #2 on: November 26, 2015, 12:17:46 AM »

So now, let us clearly see again our Table above, this time, together, as one perfect Section here, in this **"Most AMAZING"** & **"Most WONDROUS"** perfect manner, first of all, now here thus:

All Praise

is to

AL-LAH

All Praise

is to

AL-LAH

"Male"
(=Dhakar)

"Female"
(=Untha)

Chapter No.	Verse No.	Number of Verses	Number of Verses	Chapter No.	Verse No.
3	36	1	1	3	36 (2)
	195	1	1		195
4	124	1	1	4	124
16	97	1	1	16	97
40	40	1	1	40	40
49	13	1	1	49	13
53	21	1	1	53	21
	45	1	1		45
75	39	1	1	75	39
92	3	1	1	92	3
332	613	10	10	332	613

332 10 613

332 10 613

= **19** x...

= **19** x...

335 11 649

= **19** x...

=====
*Please, certainly note that
because that this specific term: "**Female**" (=Untha) has thus been mentioned
exclusively "**twice**," in **Chapter - Verse No.** (=3 36), for/on the right side above,
in that very first row therein,
we have thus rightfully taken it into account here again,
thus also "**one more time**" --(as the "**eleventh Verse**" therein)--
for/in that second Case, for/on the right side above, here again.
=====

"Male"
(=Dhakar)

"Female"
(=Untha)

Chapter Numbers
in perfect order above:

Chapter Numbers
in perfect order above:

10 3 4 16 40 49 53 75 92

10 3 4 16 40 49 53 75 92

= **19** x...

= **19** x...

--or/and--

11 03 03 4 16 40 49 53 75 92

= **19** x...

Verse Numbers
in perfect order above:

36 195 124 97 40 13 21 45 39 3 10

= **19** x...

Verse Numbers
in perfect order above:

36 195 124 97 40 13 21 45 39 3 10

= **19** x...

--or/and--

036 036 195 124 97 40 13 21 45 39 003 11

= **19** x...

=====
*So please, certainly note that
because that this specific term: "Female" (=Untha) has thus been mentioned
exclusively "twice," in Chapter - Verse No. (=3 36), for/on the right side above,
in that very first row therein,
we have thus rightfully taken it into account here again,
thus also "one more time" --(as the "eleventh Verse" therein)--
within those "Chapter Numbers,"
and then also within those "Verse Numbers,"
for/on the right side above, for/in those second Cases therein, here again.
=====

*And please, note that
when we rightfully take into account this most specific Chapter-Verse No. (=3 36)
--(because this specific term: "female" (=untha) has been mentioned
exclusively "twice" therein)--
"one more time" as the "eleventh Verse" for/in those second Cases above:

"Chapter Numbers"
in perfect order above:

11 03 03 4 16 40 49 53 75 92

--and then--

"Verse Numbers"
in perfect order above:

036 036 195 124 97 40 13 21 45 39 003 11

we have thus rightfully placed those most specific "Chapter Numbers,"
in the very first place, legitimately with one "extra zero," as:

(=**03 03** **40 49** **92**)

and we have thus rightfully placed those most specific "**Verse Numbers**," in the very first place, legitimately with one "**extra zero**" again, as:

(=**036 036** **195 124** **003**)

rightfully thus also as/in such a perfectly equal number of digits with those very last numbers therein above, for/in those both Cases above,

in such a perfectly parallel and absolutely complementary manner, also in this respect above, by this most Wise and matchless perfect Creation Design of our Supreme LORD here again (**6/115 = 28/68-70 = 74/26-30, 31**), from the very beginning.

--continues in the next post--

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LastDay3

Apprentice



19covenant19

Posts: 253

 **Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36**
« Reply #3 on: November 26, 2015, 02:35:24 AM »

So we have thus clearly witnessed here that our Lord AL-LAH has granted more Blessing unto "**the Female**" (=al-Untha) over "**the Male**" (=al-Dhakar), in each and every of those "**19**" coded, most Superb and matchless **Miracles** above,

specifically due to the "**twice**" occurrence of this most specific term: "**the Female**" (=al-Untha) in **Chapter-Verse** No. (=3 36), for/on the right sides therein above, in the first place.

So let us clearly see this most specific **Chapter-Verse** No. (=3 36), in this **Most MIRACULOUS** aspect, now openly here thus:

=====

So when she had given birth to her, she said:
My LORD, I have given birth to a "**Female**" (=Untha),
and AL-LAH was/is fully Aware of what she would give birth to.

For --thus also and especially, due to/on the left side of those "**19**" coded Tables above now-- "**the Male**" (=al-Dhakar) **is not like** --due to/on the right side of those "**19**" coded Tables above now-- "**the Female**" (=al-Untha)!
(=i.e. **more Blessing has been granted unto "the Female" (=al-Untha) over "the Male" (=al-Dhakar), also here in this respect above now!**)

=====

*So, we should certainly know that
our One and Only Lord AL-LAH may grant more Blessings
unto HIS **male** or **female** Servants over each other, in various issues,
in different aspects, thereby thus to test us in this worldly life. (=4/32 & 6/165)

So please, also certainly see

"UNIVERSAL MAGNIFICENT MIRACLES 1"

document, page no. 58-61

here: http://www.19covenant19.com/mucize_detay_id126.html

thus to clearly witness how our One and Only Lord AL-LAH has granted
more Blessing unto HIS "**female**" Servants over HIS "**male**" Servants,
in this most specific issue (=i.e. the most Miraculous number of "base pairs" of DNA
within each of those Chromosomes in Human body),
here in this respect above again (=3/36 = 4/32)
therein now. (=41/53)

But we should also never forget that
the most honorable in the sight of AL-LAH among the humans
--(does not matter whether they are "male**" or "**female**")--**
are those who shall reverence HIM the Most,
with the best of their GOD-Given capacity and abilities (2/286 = 4/32),
by truly and wholeheartedly obeying all of HIS Commandments. (=49/13)

=====

26- (AL-LAH said): So (now) I will get him (=i.e. a disbeliever or/and a skeptic
who claims that **QURAN** is a man-made Message here; =74/20-25)
into **Uprooter** --(thereby thus to absolutely prove to him and to whole World that
QURAN is definitely Not a man-made Message,
but it is absolutely **most Superb and matchless "Word of AL-LAH"** here; =17/88)

27- And what made you know what an **Uprooter**!

28- It does **not let-last** --(but **exempts** the (second occurrences of)
these specific "**Chapter No's**" (=i.e. specifically No. "3" & "53" above)
that would be "**repetitions**" therein --from/on the left side of our Tables above,--
and It does **not let-stay** --(but **excludes** the (second occurrences of)
these specific "**Chapter No's**" (=i.e. specifically No. "3" & "53" again above)
that would be "**repetitions**" therein --from/on the right side of our Tables above,--

29- (Thereafter, it presents) **Tables** --(as/in all of those "**Absolutely Awesome and**
Perfect Conclusions,"

for/in that most Essential and excellent first Phenomena, and then also for/in that
most Wonderful and excellent second Phenomena,
"for/on the left sides & for/on the right sides," therein above)-- for all humanity.

30- Upon it (there shall be) **"19"**!

31- And "It" (=i.e. that "Uprooter" again, as perfectly pointed out in the above 26-30th Verses)-- is but a **Commemoration** (= **Dhikraa**) for all humanity.

49- And from all things We have created
--thus also and especially, for/on **the left side** & for/on **the right side**
also here in this respect above--

as/in **"pairs"** (=i.e. **"Male"** & **"Female"**),

that perhaps you may **take-Commemoration** (= **taDhakkaroona**)!

(=QURAN TESTAMENT

74/26-30, 31 **"Dhikraa"** == 51/49 **"pairs"** = **"taDhakkaroona"**)

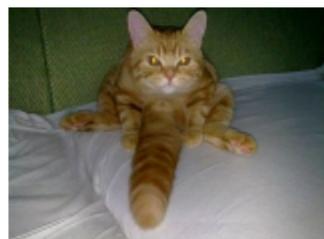
=====

Remain in peace/salaam.

 Logged

hanslan

Beginner/Inquirer



Posts: 48

Gender: 

hanslan

Beginner/Inquirer



 **Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36**
« Reply #4 on: November 26, 2015, 09:40:42 PM »

Salam. whats the conclusion? Is my understanding correct?

The creator has place more on the untha (by 1 count) than the dhakar due to the count and maths you've showed.

What does that mean to humankind?

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 **Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36**
« Reply #5 on: December 02, 2015, 06:56:42 PM »

Salam

I think it has a profound meaning to humankind.

In the Quran, it is clear that the male is given the upper hand because of the role assigned 'as the provider' in a household.



Posts: 48
Gender:

In the observation provided above by Lastday, it is a hidden fact that woman is given the upper hand as the male is made to work to provide for the female.

Comparatively, the higher heaven is where things are given to you when you want it, whilst in the lower heaven one need to fetch/work to get the things they want. In this world, if the system prescribed or the roles are played in accordance to the Quran, the female will have a wonderful time on earth; and despite made to work, the male will be completely happy as the male mind is program for task oriented/problem solving roles (that is why when you pose a problem to a male, the male responds with a solution. But when you pose a problem to a female, the female consoles you. However in the present, because the change in roles, the responses given by male or female may not fit the classical response, the male is now required to console and listen whilst the female is expected to provide solution instead of just complaining and whining.... further confusion to the fundamental wiring of a male and female.... so many with mental problems nowadays! esp in the work place).

Unfortunate for human kind, due to oppressive and irresponsible behavior of males plus ungrateful females caused the feminist movement. The roles given to males are taken away as males are no longer the (sole) providers in the household. The male has lost his primary role! Consequently, the hidden heaven for female kind is also lost! The family institution is broken! Ecology is broken! Lust becomes the rule of the day. Both male and female are to blame.

That is why now the world has gone deeper into degradation, because of a broken ecology, the system prescribed was not followed. The pairing system was abandoned. Humans broke it, humans mend it. Realization, not too soon I fear.

Peace All

Logged

huruf

Wise One / Burnout



Posts: 4050



Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36

« Reply #6 on: December 03, 2015, 12:56:06 AM »

I do not think, I do not see anywhere that males ae femles are given "roles" in the Qur'an, rather diffrent funcitons in reproductions and themening of sexis reproduction.

The burden of reproduction falls on women, the male sdo not support such burden therefore the general burden the Qur'an places on themof supporting women in general and economically.

Seems fair and obvious. You do not have to do many maths operations to see that clearly. That there is a math thag support it, so much the better, but the words of he Qur'a are explicit.

Outside that general provision, the Qur'an is certainly big new in that it gives complete freedom and does not impose "roles".

The jumps from the injunctions of Qur'an ito such speculations s men giving solutions and women consoling is, excuse me, at best whimsical not according to facts. Each man anc each woman has her or his own character and upbringing which determinethe kind of person she or he is. Not the sex but the person. There are women who bring solutions and men who bring solutions, there ar men who console and women who console. That some qualities have been applauded in one sex and rebuked in the other are social and cultural traits which may be bd or good or inidfferent but are not innate or unavoidable. Qur'an does not uphold that kind of differences by sex, although hadith may do.

No male has to be a genius and bring solutions, but he can be honest, truthful and hardworking and that is his dignity.

Salaam

Logged

huruf

Wise One / Burnout



Posts: 4050



Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36

« Reply #7 on: December 03, 2015, 01:01:11 AM »

As to the aya 3.36 it is very obvious in this case to what is the aya alluding. The ale is not like the female. If you think of the life of Maryam it isvery clearly that what happened to her was due to the fact that she was a female.

Obviously a male could never get pregnant and eliver a baby, neither out of the marriage bod nor inside the marriage bond. Marymwas who she was because she was female. Clearly the male is nto like the female. No one would point out to him for bearing a child without a kown father.

Maryam, bisedes being a prophet is also a case study of femaleness versus maleness in a socity which is geared to malesand their social power.

Salaam

Logged

Taro Hiroshi

Truth Seeker



Posts: 514

Gender:

Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36

« Reply #8 on: December 03, 2015, 06:20:01 AM »

Quote from: huruf on December 03, 2015, 12:56:06 AM

I do not think, **I do not see anywhere that males ae femles are given "roles" in the Qur'an**, rather diffnt funcitons in reproductions and themening of sexis reproduction.

What about the verse that speaks about the man (husband) being a provider? Are you saying that the Quran doesn't give the males the role of a provider?

Quran 2:233 The birth mothers suckle their children two full years, for those who wish to complete the suckling. **The man for whom the child is born is responsible for both their provisions and clothing equitably.** A person should not be burdened beyond its means. No mother shall be harmed because of her child, nor shall a father be harmed because of his child. For the guardian is the same requirement. So if they wish to separate out of mutual agreement and council, then there is no blame on them. If you want to hire nursing mothers, then there is no blame on you if you return what you have been given according to the recognized norms. Be conscientious of God, and know that God is watching over what you do.

According to verse 2:233, a man (husband) should provide for his wife and children. This is a fact.

Logged

"The journey of a thousand miles begins with one step."

huruf

Wise One / Burnout



Posts: 4050

Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36

« Reply #9 on: December 03, 2015, 10:34:34 AM »

Tht is part of what I said previously nd a particulr case of the general cluse en 4.34:

The burden of reproduction falls on women, the male sdo not support such burden therefore the general burden the Qur'an places on themof supporting women in general and economically.

That is the purprt of 4.34 and it is a function of men because in the reproductive function they do not have to make the enormous investment f women so their investment is i work and support for those who have the burden. Is that a "role"? I do nto think so, it is the function balances the burden of the women. Is the reproductiv function of women a "role"? No, it is a function. It is not something that the other sex can do in their place. It is a function not a role.

I the cas eof males it could be said that it is a role in the snese that there is no job a man can do that a woman cannot do as well, but the fact is that womenn already support a burden in reproduction that as per the Qur'an must be balanced by the function of men suppport for women.

Then, if you want to put it that way, men have a role, and women do not, they have a function.

Salaam

Logged

hanslan

Beginner/Inquirer



Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36

« Reply #10 on: December 03, 2015, 05:16:46 PM »

salam

<https://s-media-cache-ak0.pinimg.com/736x/72/d0/90/72d090823f56433eff692cf03542b30c.jpg>

or

<http://www.lovethepic.com/image/177843/why-men-and-women-think-differently-this-guy-nails-it>



Posts: 48
Gender:

huruf

Wise One / Burnout

Posts: 4050



Logged

Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36

« Reply #11 on: December 04, 2015, 12:43:24 AM »

There are a lot of things like tht but that means nothing as to functions. Brains are ot fixed at birth, but brains develop along life and they develop cording to conditioning. So to say that women this and that and men this and that show what society do to any person, PERSON, regardless of being man or womn. That is why all that nonsense is always som statistical construct and not real people. Because if it was something that had to do with the fundamental and sex conditioned make up by sex ALL individual of one sex would be alike allindividul of that sex, and we do see that that is not true. People are different by individual and not by sex, excdpt in the sexual and rerodutive function.

Of course, assigning roles tht the Qur'annn does not is very convenient for some people... and the source of a lot of headaches and heart breaks. As it happens the real people often do not march those stereotypes and we make erros because we count on the steretype and not on the real person.

I am nearly seventy and I have seen too much of that and TOO MANY real ppeopleto fall for that convenient roles men men and womenn are so fond of. They my feel comforted with the for a while, but time will take its revenge for those.

Unless, as it happens very often peoplementally cling to those steretyped images but then act against them, which in its way is very wisealthough it may misled others wo might thing that the steretype is some real persons.

Salaam

Logged

huruf

Wise One / Burnout

Posts: 4050

Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36

« Reply #12 on: December 04, 2015, 12:50:58 AM »

Needlessto add that if you have a certain steretype there may always be peprsons who more or less match it, just as you say that in such and such a place rains allthe time, even if it rains very little you my get a few days in te year where if you happen to be there then you will say that the "fame" is true.

Salaam

Logged

LastDay3

Apprentice

19covenant19

Posts: 253

Re: Why the "MAN/MALE" is Not like the "WOMAN/FEMALE" =3:36

« Reply #13 on: January 02, 2016, 11:33:04 PM »

Quote from: hanslan on November 26, 2015, 09:40:42 PM

Salam. whats the conclusion? Is my understanding correct?

The creator has place more on the untha (by 1 count) than the dhakar due to the count and maths you've showed.

What does that mean to humankind?

Salaam Hanslan,

It may clearly mean:

=====

32- And do not covet that which AL-LAH has favored some of you over others with.
(Because) for **the Men** is a **portion/responsibility/reward (=naseebun)** due to what they earned,
and for **the Women** is a **portion/responsibility/reward (=naseebun)** due to what they earned.

So, ask AL-LAH from HIS Grace. (For) certainly, AL-LAH is Knower of all things.

(QURAN TESTAMENT **4/32**)

=====

So, our Lord AL-LAH may grant more Blessings unto HIS male Servants
in some issues --(for example: they are created in some respects physically
more powerful than **women**,
and hence they can do all kinds of Work that requires physical strength
more efficiently and without any major obstacle --(such as having to give birth to children),
and hence they are essentially made responsible to financially
provide for their Wife and children, in the first place =**4/34**
& **2/233** & **65/6-7** & ...),

And our Lord AL-LAH may grant more Blessings unto HIS female Servants
in some issues --(for example: they are created in some respects physically
more resilient than **men**, and hence they can give birth and
nurture and educate the young more efficiently
and without any major obstacle --(such as having to go to work everyday),
and hence they are essentially made responsible to spiritually provide for
their Husband and children, in the first place =**46/15**
& **3/36-37** & **66/11-12** & ...).

But we should also always and absolutely remember that
the most honorable in the sight of AL-LAH among the humans
--(does not matter whether they are "**male**" or "**female**")--
are those who shall revere HIM the Most,
with the best of their GOD-Given specific capacity and various abilities (**2/286 = 4/32**),

by truly and wholeheartedly obeying all of HIS Commandments here,
in the first place. (= **49/13**)

Remain in peace/salaam.

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