

A WONDERFUL MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "10," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=10/1-109), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "Symmetrical Planning" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "10," in the first place (=10/1-109) as all of them are thus most Wisely and precisely mentioned again also throughout the whole Quran Testament thereafter by our supreme Lord --within all of these "Chapter/Verse" no's-- here thus:

Swift (=Asrau)

mentioned 2 times in total

6/62 10/21

Witness (=Shaheed)

mentioned 35 times in total

2/282	4/41	5/117	13/43	22/17	41/47	50/37
2/143	4/72	5/117	16/84	22/78	41/53	58/6
3/98	4/79	6/19	16/89	28/75	46/8	85/9
4/33	4/159	10/29	16/89	29/52	48/28	100/7
4/41	4/166	10/46	17/96	33/55	50/21	34/47

the Truth (=al-Haqq)

mentioned 194 times in total

2/26	6/30	10/35	21/55	34/43	46/3
2/42	6/57	10/36	21/97	34/48	46/7
2/42	6/62	10/76	21/112	34/49	46/20
2/61	6/66	10/77	22/6	35/24	46/30
2/71	6/73	10/82	22/54	35/31	46/34
2/91	6/73	10/94	22/62	37/37	47/2
2/109	6/93	10/108	23/41	38/22	47/3
2/119	6/114	11/17	23/62	38/26	48/27
2/144	6/151	11/45	23/70	38/84	48/28
2/146	7/8	11/120	23/70	38/84	50/5
2/147	7/33	12/51	23/71	39/2	50/19
2/149	7/43	13/1	23/90	39/5	50/42
2/176	7/53	13/14	23/116	39/41	53/28
2/213	7/89	13/17	24/25	39/69	57/16
2/213	7/105	13/19	24/25	39/75	60/1
2/252	7/118	14/19	24/49	40/5	61/9
2/282	7/146	14/22	25/26	40/20	64/3
2/282	7/159	15/8	25/33	40/25	78/39
3/3	7/169	15/55	25/68	40/75	103/3
3/60	7/181	15/64	27/79	40/78	
3/62	8/5	15/85	28/3	41/15	
3/71	8/6	16/3	28/39	41/53	
3/71	8/7	16/102	28/48	42/17	
3/108	8/8	17/33	28/53	42/18	
3/154	8/32	17/81	28/75	42/24	
4/105	9/29	17/105	29/44	42/42	
4/170	9/33	17/105	29/68	43/29	
4/171	9/48	18/13	30/8	43/30	
5/27	10/5	18/29	31/30	43/78	
5/48	10/23	18/44	32/3	43/78	
5/48	10/30	18/56	33/4	43/86	
5/77	10/32	19/34	33/53	44/39	
5/83	10/32	20/114	34/6	45/6	
5/84	10/35	21/18	34/23	45/22	
6/5	10/35	21/24	34/26	45/29	

Truth (=Haqq)

mentioned 50 times in total

2/121	10/53	30/60	51/19	4/122	12/100
3/21	10/53	31/33	51/23	4/151	16/38
3/86	10/55	35/5	56/95	7/44	18/98
3/102	11/79	38/64	57/27	7/44	30/47
3/112	18/21	39/67	69/51	8/4	31/9
3/181	22/40	40/55	70/24	8/74	
4/155	22/74	40/77	2/180	9/111	
5/116	22/78	45/32	2/236	10/4	
6/91	28/13	46/17	2/241	10/103	

Worthy (=Ahaqq)

mentioned 10 times in total

2/228	5/107	9/13	9/108	33/37
2/247	6/81	9/62	10/35	48/26

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13

2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

Aware (=Aalam)

mentioned 49 times in total

2/140	6/58	12/77	17/55	20/104	29/10	53/32
3/36	6/117	16/101	17/84	22/68	29/32	53/32
3/167	6/117	16/125	18/19	23/96	39/70	60/1
4/25	6/119	16/125	18/21	26/188	46/8	60/10
4/45	6/124	17/25	18/22	28/37	50/45	68/7
5/61	10/40	17/47	18/26	28/56	53/30	68/7
6/53	11/31	17/54	19/70	28/85	53/30	84/23

Witnesses (=Shuhood)

mentioned 3 times in total

10/61	74/13	85/7
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the Hearer (=al-Sameea)

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

Hearer (=Sameea)

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

the Rich (=al-Ghaniyy)

mentioned 8 times in total

6/133	22/64	35/15	57/24
10/68	31/26	47/38	60/6

Rich (=Ghaniyy)

mentioned 12 times in total

2/263	3/97	4/131	14/8	29/6	39/7
2/267	4/6	4/135	27/40	31/12	64/6

Reliever (=Kaashif)

mentioned 2 times in total

6/17	10/107
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the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10

2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Best (=al-Khayr)

mentioned 14 times in total

3/26	7/188	17/11	22/77	38/32	50/25	70/21
3/104	10/11	21/35	33/19	41/49	68/12	100/8

Best (=Khayr)

mentioned 162 times in total

2/54	3/110	9/3	19/73	28/60	2/158	33/25
2/61	3/115	9/41	19/76	28/80	2/180	46/11
2/103	3/150	9/61	19/76	28/84	2/184	47/21
2/105	3/157	9/109	20/73	29/16	2/269	49/5
2/106	3/178	10/58	20/131	30/38	3/110	49/11
2/110	3/198	10/107	21/89	34/39	3/180	49/11
2/184	4/25	10/109	22/11	37/62	4/19	64/16
2/184	4/59	11/84	22/30	38/76	4/46	66/5
2/197	4/77	11/86	22/36	41/40	4/66	68/32
2/197	4/114	12/39	22/58	42/36	4/149	70/41
2/215	4/127	12/57	23/29	43/32	4/170	73/20
2/215	4/128	12/59	23/72	43/52	4/171	99/7
2/216	5/114	12/64	23/72	43/58	6/158	
2/220	6/17	12/80	23/109	44/37	8/23	
2/221	6/32	12/109	23/118	54/43	8/70	
2/221	6/57	16/30	24/11	58/12	8/70	
2/263	7/12	16/76	24/27	61/11	9/74	
2/271	7/26	16/95	24/60	62/9	11/31	

2/272	7/85	16/126	25/15	62/11	16/30
2/272	7/87	17/35	25/24	62/11	18/36
2/273	7/89	18/44	27/36	73/20	18/40
2/280	7/155	18/44	27/59	87/17	18/81
3/15	7/169	18/46	27/89	93/4	24/12
3/30	8/19	18/46	28/24	97/3	24/33
3/54	8/30	18/95	28/26	98/7	25/10

the Judges (=al-Hakimeen)

mentioned 5 times in total

7/87	10/109	11/45	12/80	95/8
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the Master (=al-Mawlaa)

mentioned 3 times in total

8/40	22/13	22/78
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Master (=Mawlaa)

mentioned 4 times in total

44/41	44/41	47/11	47/11
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Possessor (=Dhuu)

mentioned 35 times in total

2/105	3/74	6/147	14/47	40/15	41/51	57/21
2/243	3/152	8/29	18/58	40/61	51/58	57/29
2/251	3/174	10/60	27/73	41/35	53/6	62/4
2/280	5/95	12/68	28/79	41/43	55/12	65/7
3/4	6/133	13/6	38/12	41/43	55/27	85/15

the Favor (=al-Fadl)

mentioned 14 times in total

2/105	3/73	4/70	24/22	35/32	57/21	57/29
2/237	3/74	8/29	27/16	42/22	57/29	63/4

Favor (=Fadl)

mentioned 41 times in total

2/64	3/171	4/113	12/38	27/40	48/29	11/3
2/198	3/174	4/175	17/12	27/73	49/8	11/27
2/243	3/174	5/2	24/10	33/47	57/21	62/4
2/251	4/73	5/54	24/14	34/10	57/29	62/10
2/268	4/83	10/58	24/20	40/61	59/8	73/20
3/152	4/113	10/60	24/21	44/57	7/39	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “**10**” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=10/1-109), here thus:

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21- ... Say: AL-LAH is “**Most-Swift**” in scheming; ... (10/21)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, first of all, thus:

the Most-Swift

(=al-Asrau)

Most-Swift

(=Asrau)

=====

29- ... And AL-LAH suffices as a “**Witness**” between us and you, ... (10/29)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Witness

(=al-Shaheed)

Witness

(=Shaheed)

=====

30- ... and they will be returned to AL-LAH their Master (Who is) “**the Truth,**” ... (10/30)

=====

So now, we will place this one “grand Name” of our supreme Lord --(*please, see it here, in the first place; =22/6)-- above on our Table here, thirdly, thus:

the Truth

(=al-Haqq)

Truth

(=Haqq)

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32- ... Such is AL-LAH, your Lord (Who is) “**the Truth.**” ... (10/32)

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So now, we will place this one “grand Name” of our supreme Lord --(*please, see it again here, in the first place; =22/6)-- above on our Table here, fourthly, thus:

the Truth
 (=al-Haqq)
Truth
 (=Haqq)

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35- ... Is the One (=AL-LAH) Who guides to the Truth “**Most-Worthy**” of being followed, or the one who cannot guide except he/she (himself/herself) is to be guided? (10/35)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Most-Worthy
 (=al-Ahaqq)
Most-Worthy
 (=Ahaqq)

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36- ... Certainly, AL-LAH is “**Knower**” of what they do. (10/36)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

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40- ... And your Lord is fully “**Aware**” of the evildoers. (10/40)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Aware
 (=al-Aalam)
Aware
 (=Aalam)

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46- ... Then AL-LAH is a “**Witness**” over what they do. (10/46)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

the Witness
 (=al-Shaheed)
Witness
 (=Shaheed)

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61- ... “We” (=a most specific reference to our supreme Lord AL-LAH, together with all of HIS highest-ranking Servant Angels therein; so please, certainly see again in this respect now: “Quran Testament 69/17,” in the first place)-- are “**Witnesses**” over you when you undertake it. ... (10/61)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, ninthly, thus:

the Witnesses
 (=al-Shuhood)
Witnesses
 (=Shuhood)

=====

65- ... He (=AL-LAH) is **the Hearer, the Knower**. ... (10/65)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, tenthly, thus:

the Hearer
 (=al-Sameea)
Hearer
 (=Sameea)

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

=====

68- ... Be He (=AL-LAH) glorified! He is **the Rich**. ... (10/68)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, eleventhly, thus:

the Rich
 (=al-Ghaniyy)
Rich
 (=Ghaniyy)

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107- ... If AL-LAH touches you with a hardship, there is no “**Reliever**” of it except He. (10/107)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, twelfthly, thus:

the Reliever
 (=al-Kaashif)
Reliever
 (=Kaashif)

=====

107- ... And He (=AL-LAH) is **the Forgiver, the Merciful.** (10/107)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirteenthly, thus:

the Forgiver
(=al-Ghafoor)
Forgiver
(=Ghafoor)

the Merciful
(=al-Raheem)
Merciful
(=Raheem)

=====

109- ... And He (=AL-LAH) is **Best of the Judges.** (10/109)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, last of all, thus:

the Best of the Judges
(=al-Khayr al-Hakimeen)
Best of Judges
(=Khayr Hakimeen)

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30- ... and they are returned to AL-LAH their “**Master**” (who is) the Truth, ... (10/30)

60- ... Certainly, AL-LAH is **Possessor of Favor** upon people, ... (10/60)

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And finally, we will thus place these two specific “grand Names” of our supreme Lord above (=their “**Master:**” “**Mawlahum**” & “**Possessor of Favor:**” “**Dhuu Fadl**”) --because one of them is thus exclusively with a “possesive pronoun” at the end of it, and the other one is exclusively made up of specific “two (Arabic) words” therein-- underneath our Table here, based on these most fundamental and basic Verses (=74/28-30 *please, absolutely see it here, on p. 19-20)-- in this regard here again, in the first place.

the Master
 (=al-Mawlaa)
Master
 (=Mawlaa)

Possessor of the Favor
 (=Dhuu al-Fadl)
 **Favor**
 (=..... Fadl)

*Please, note that we have thus rightfully placed these specific “grand Names” (=i.e. **Witness: Shaheed & the Truth: al-Haqq & Aware: Aalam & the Rich: al-Ghaniyy & Witnesses: Shuhood –which is thus specifically in “plural” form here) always on the left sides above, in the first place, and then we will rightfully pair them off with these specific “grand Names” (=i.e. **the Truth: al-Haqq & Knower: Aleem & Witness: Shaheed & Reliever: Kaashif & Best of the Judges: Khayr al-Hakimeen –which is thus specifically (the second word therein) “plural” form here again) which are placed always on the right sides perfectly after each of them above, on our Table now, thus all of them within their -initial- specific rows therein, in those first places above, due to this most Wise and perfect Instruction of our supreme Lord in this respect here again (=75/16-19 & 18/1-3), from the very beginning!****

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “**10**” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=10/1-109) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

the Most-Swift (=al-Asrau)	the Most-Worthy (=al-Ahaqq)
Most-Swift (=Asrau)	Most-Worthy (=Ahaqq)
the Witness (=al-Shaheed)	the Truth (=al-Haqq)
Witness (=Shaheed)	Truth (=Haqq)
the Truth (=al-Haqq)	the Knower (=al-Aleem)
Truth (=Haqq)	Knower (=Aleem)
the Aware (=al-Aalam)	the Witness (=al-Shaheed)
Aware (=Aalam)	Witness (=Shaheed)
the Witnesses (=al-Shuhood)	the Best of the Judges (=al-Khayr al-Hakimeen)
Witnesses (=Shuhood)	Best of Judges (=Khayr Hakimeen)
the Hearer (=al-Sameea)	the Knower (=al-Aleem)
Hearer (=Sameea)	Knower (=Aleem)

the Rich
(=al-Ghaniyy)

Rich
(=Ghaniyy)

the Forgiver
(=al-Ghafoor)

Forgiver
(=Ghafoor)

=====

the Master
(=al-Mawlaa)

Master
(=Mawlaa)

the Reliever
(=al-Kaashif)

Reliever
(=Kaashif)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

=====

Posessor of the Favor
(=Dhuu al-Fadl)

..... Favor
(=..... Fadl)

** Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables above, therein in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, here thus:

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23- AL-LAH has sent down the **Nicest Utterance** as a “**Written-Document**,” consisting of **similar** --(thus also and especially, all of His specific “grand Names” herein now, in the first place)-- in **pairs/twoers** (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “10,” in the first place (=10/1-109), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “4” & “4” **pairs/twoers** (=mathaanea) therein, again thus:

the Most-Swift (=al-Asrau)	&	the Most-Worthy (=al-Ahaqq)
Swift (=Asrau)	&	Most-Worthy (=Ahaqq)
.....	&
.....	&
the Witnesses (=al-Shuhood)	&	the Best of the Judges (=al-Khayr al-Hakimeen)
Witnesses (=Shuhood)	&	Best of Judges (=Khayr Hakimeen)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhikr) of AL-LAH! This is (also) the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those --(because one of them is thus exclusively with a "possessive pronoun" at the end of it --on the left side-- therein, and the other one is exclusively made up of such specific "two Arabic words" --on the right side-- therein)-- in this respect these most specific "grand Names" of our supreme Lord therein:

Mawlahum
(=their **Master**)

&

Best of the Judges
(=**Khayr al-Hakimeen**)

which will therefore thus lawfully be **exempted & excluded** therein, by such a specific Commandment of our supreme Lord (=79/2) in this regard, on both sides, due to this heavenly **Uprooter** (=Saqara) system (*so please, also certainly see it again within "A Beneficent Miracle 1" document, on p. 23-25 in this regard, therein in the first place); and then it shall thus definitely present to us all of those other "4" and "4" pairs of excellent "grand Names" of our supreme Lord, in this most special Chapter "10" of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above **26-30th** Verses)? AL-LAH thus **sends astray** (=yudillu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**).

And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above **26-30th** Verses here again) is but a **Commemorative** (=Dhikraa) for the humanity!

(Quran Testament **74/26-31**)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhikra), **Commemoration** (=Dhikr), and then **guides** (=yahdee), and **sends astray** (=yudillu) thus used and emphasized in both of these specific Verses above, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” herein, in the Quran Testament! (*So please, also certainly see it again in Quran Testament 39/23 = 74/26-30, 31 in this regard, therein in the first place.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-30, 31**), we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Wonderful Miracle**” (=17/88), manifestly, now thus:

	<u>total number of occurrences</u>	<u>total number of occurrences</u>	
the Most-Swift (=al-Asrau)	0	0	the Most-Worthy (=al-Ahaqq)
Most-Swift (=Asrau)	2	10	Most-Worthy (=Ahaqq)
the Knower (=al-Aleem)	32	194	the Truth (=al-Haqq)
Knower (=Aleem)	129	50	Truth (=Haqq)
the Truth (=al-Haqq)	194	11	the Forgiver (=al-Ghafoor)
Truth (=Haqq)	50	80	Forgiver (=Ghafoor)
the Aware (=al-Aalam)	0	0	the Witness (=al-Shaheed)
Aware (=Aalam)	49	35	Witness (=Shaheed)

19_{X...} **19**_{X...}

the Witnesses (=al-Shuhood)	0	8	the Rich (=al-Ghaniyy)
Witnesses (=Shuhood)	3	12	Rich (=Ghaniyy)

the Hearer (=al-Sameea)	20	32	the Knower (=al-Aleem)
Hearer (=Sameea)	27	129	Knower (=Aleem)
the Best of the Judges (=al-Khayr al-Hakimeen)	14+5	3	the Master (=al-Mawlaa)
Best of Judges (=Khayr Hakimeen)	162+0	4	Master (=Mawlaa)
the Witness (=al-Shaheed)	0	0	the Reliever (=al-Kaashif)
Witness (=Shaheed)	35	2	Reliever (=Kaashif)

19_{X...} 19_{X...}

the Merciful (=al-Raheem)	34	35+14	Possessor of the Favor (=Dhuu al-Fadl)
Merciful (=Raheem)	80	41 Favor (=..... Fadl)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. **“the Knower”** which was (within the first section) on the right side, in the “third” row therein and **“the Witness”** which was (within the first section again) on the right side, in the “fourth” row therein), and **“the Reliever”** which was (within the second section) on the right side, in the “third” row therein and **“the Merciful”** which was (within the second section again) on the right side, in the “fourth” row therein),

and then **“the Witness”** which was (within the first section) on the left side, from the top, in the “second” row therein and **“the Knower”** which was (within the first section) on the right side, from the bottom, in the “first” row now therein, and **“the Rich”** which was (within the second section) on the left side, from the bottom, in the “second” row again therein and **“the Best of the Judges”** which was (within the second section) on the right side, from the top, in the “first” row again therein),

and then finally, **“the Forgiver”** which was (within the second section) on the left side, in the “last” row therein and **“the Witness”** which was (within the first section) on the right side, in the “third” row now therein, and then **“the Master”** which was (within the third section) on the left side, in the “last” row again therein and **“the Merciful”** which was (within the second section) on the right side, in the “third” row now therein;

thus all of them in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

So finally, let us also clearly and absolutely see here now these related most Significant and marvelous Verses in the Quran Testament, in this respect, here thus:

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1- Alif, Lam, Ra.

These are the --“**19**” coded-- “Signs” of the Written-Document (=74/26-30, 31)
(that is full of) Wisdom.

2- Is it a surprise for the people that We inspired a “Man” (=thus a specific reference here to this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here, in this Final Age now; =7/157-158 *so please, also absolutely see it within “A Regal Miracle 1” document, on p. 19-22 now, in this regard, therein in the first place)-- from among them:

--thus especially, due to/on the left side of those “**19**” coded Tables here now-- give “Warning” to the people (=19/97), and --due to/on the right side of those “**19**” coded Tables here now-- give “Good-News” to those who believe (=19/97), that they will have a “footing of Truth” with their LORD. (=7/206) The rejecters (still) said: Certainly, this is only a clear magician!

(Quran Testament 10/1-2)

3- Certainly, your Lord is AL-LAH Who has created the heavens and the earth in six Days (=41/9-12), then He settled upon the Throne (=i.e. assumed all Authority over the heavens and the earth); He directs all Command (=13/2). There is no intercessor except after His permission (=53/26 & 21/26-28). Such is AL-LAH your Lord, so serve Him (=12/39-40). Will you (still) not take-heed?

4- To Him is your return, all of you, (this is) the truthful Promise of AL-LAH (=39/67-70). Certainly, He initiates the creation then He repeats it; for He will surely recompense with Justice those who have believed and worked for “the Righteous-Deeds” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically described as (to work for) “the Righteous-Deeds” (=al-Salihah) here, in the first place: 2/25-26 = 74/26-30, 31)! As for those who have rejected, for them (here in this case now; =4/18 will come) --thus especially, because of their such hostile rejection and Crooked-Deeds; =2/26-27 against the left side of those “**19**” coded Tables here now; =29/47-- a “boiling drink,” and --because of their such hostile rejection and Crooked-Deeds; =2/26-27 against the right side of those “**19**” coded Tables here now; =29/49-- a “painful retribution” for that they had --(in such a hostile, arrogant and ignorant manners; =22/72 & 85/4-10)-- rejected.

(Quran Testament 10/3-4)

15- And when Our --“**19**” coded-- clear “Signs” (=74/26-30, 31) were recited to them, those who do not expect to meet Us said: Bring a “Reading” other than this --on the left side of those “**19**” coded Tables here now,-- or change “It” --on the right side of those “**19**” coded Tables here now!--

Say: It is not for me to change “It” of my own accord, I only follow what is pointed out to me --(by my Lord here; =75/16-19)! Certainly, I fear, if I disobeyed my Lord, the retribution of a great Day (=39/24-28)!

16- Say: If AL-LAH had willed, I would not have “recited it to you” --on the left side of those “**19**” coded Tables above now,-- and He would not have “made you perceive it” --on the right side of those “**19**” coded Tables above now!-- I have been residing among you for (nearly) a lifetime before this; so will you (still) not comprehend? (21/10 = 39/23-24)

17- So who is more unjust than the one who invents lies about AL-LAH or/and denies His --“**19**” coded-- “Signs” (29/47 & 49 = 74/26-30)? Certainly, the criminals (=22/72 & 85/4-10) will never succeed.

(Quran Testament **10**/15-17)

26- For those who “acted-Nicely” --by righteously working for/on this “**19**” coded, “Nicest Utterance” here now (=39/23 *so please, absolutely see it on p. 18 therein again now, in this respect, in the first place)-- will be the “Nicest-Reward” and more (=32/17), and --thus especially, due to their such sincere belief and Righteous Works; =2/25-26 for/on the left side of those “**19**” coded Tables here now; =29/47-- no “deprivation,” and --due to their such sincere belief and Righteous Works; =2/25-26 for/on the right side of those “**19**” coded Tables here now; =29/49-- no “humiliation” will overshadow --(either side of)-- their faces. These are the people of the Paradise, in it --(herein in this case now; =49/15)-- they will abide.

27- As for those who earn evil-deeds, the recompense of an evil-deed will be the like thereof (=21/47 & 99/6-8) and humiliation will overshadow them. There will not be for them any protector against (the Retribution of) AL-LAH. It is as if --(both sides of)-- their faces have been covered by “layers of the night,” darkened! These are the people of the Fire, in it --(herein in this case now; =4/18 and also therein in this case then; =6/27-28)-- they will abide.

(Quran Testament **10**/26-27)

36- Most of them only follow conjecture. But the conjecture can never be a substitute for the Truth with nothing. Certainly, AL-LAH is Knower of what they do. (=6/115-117)

37- This "Reading" could not have been authored by other than AL-LAH (=17/88); in fact, it is --thus especially, due to/on the left side of those "**19**" coded Tables here now-- a "Confirmation" of what is before it (=i.e. TORAH & PSALMS & GOSPEL & OURAN), and --also due to/on the right side of those "**19**" coded Tables here now-- a "Clarification" of the "Written-Document" (=39/23 *so please, absolutely see it here, on p. 18 in this respect, therein again, in the first place)-- there is no doubt therein, from the Lord of the worlds.

*So please, also absolutely see it now within

"Biblical Excellent Miracles 1" (=The WORDS granted unto Prophet Moses (p.b.u.h)

"Biblical Excellent Miracles 2" (=The WORDS granted unto Prophet David (p.b.u.h)

"Biblical Excellent Miracles 3" (=The WORDS granted unto Prophet Jesus (p.b.u.h)

"Biblical Excellent Miracles 4" (=The WORDS granted unto Prophet Muhammad (p.b.u.h)

documents, in this respect therein now, in the first place!)-

38- Or do they say: "he has invented it!" Say: Then bring a "Sura/Chapter" like it (=i.e. like this Sura/Chapter "10" here now; *so please, see it on p. 21-22 in this respect therein again now, in the first place), and call on whom you can, other than AL-LAH, if you are truthful. (=2/23-27)

39- No, they have denied that which they would not perceive --due to/on the left side of those "**19**" coded Tables here now-- "its Knowledge," and "its Consequence" --due to/on the right side of those "**19**" coded Tables here now-- has not come to them yet (=44/10-16)!

It is also how those before them had denied, so see how was the punishment (=29/40) of those unjust-ones!

40- And there are some of them who (already) believe in it (=17/107-109), and some of them who (still) do not believe in it (=21/5-10).

And your Lord is fully Aware of the evil-committers (=2/25-27)!

(Quran Testament **10**/36-40)

41- And if they (still) deny you, then say: To me (shall be accounted) my (rightful) “**Works**” (here; =**2/25-26**), and to you (shall be accounted) your (crooked) “**Works**” (here; =**41/40**). You are far away from what I “**work**” for (here; =**2/25-26 = 32/15-19 =**), and I am far away from what you “**work**” for (here; =**41/40 = 29/47, 49 =**).

42- And there are some of them “**who listen to you**” --due to/on the left side of those “**19**” coded Tables here now,-- but can you make the **deaf hear**, if they are not willing to comprehend? (=41/5 & ...)

43- And there are some of them “**who look at you**” --due to/on the right side of those “**19**” coded Tables here now,-- but can you make the **blind guided**, if they are not willing to see? (=41/5 & ...)

(Quran Testament **10/41-43**)

45- And the day He gathers them, (it will be) as if they had stayed but an hour of a day (during which) they met one another (in this world). Definitely, shall lose those who **have denied** meeting with AL-LAH --despite all those clear “**Signs**” on the left side of those “**19**” coded Tables here now; =**29/47**,-- and they **have not been guided** --despite all those clear “**Signs**” on the right side of those “**19**” coded Tables here now; =**29/49**!--

46- So if We show you some of what We promise them (=a most specific reference to this anticipated “**Smoke**” and these imminent “**Heavenly Requitals**” thereafter, here in this case; =**44/10-16** in this Final Age now)-- or We terminate your life (before that), to Us is their return. Then AL-LAH is a Witness over what they do. (=7/6-9)

(Quran Testament **10/45-46**)

50- Say: Do you see if His “**Retribution**” (=a most specific reference to this anticipated “**Smoke**” and these imminent “**Heavenly Requitals**” thereafter, here in this case again; =**44/10-16** in this Final Age now) will come to you --because of their such hostile **rejection** and **Crooked-Deeds** =**2/26-27** against the left side of those “**19**” coded Tables here now; =**29/47**-- by “**night**” or --because of their such hostile **rejection** and **Crooked-Deeds**; =**2/26-27** against the right side of those “**19**” coded Tables here now; =**29/49**-- by “**day**,” why are the criminals in such a hurry about it?

51- Will you then, when it occurs, believe in it, --(for in/at that time)-- now? But you were in such a hurry about it (before)!

52- Then it will be said to those who acted-unjustly: Taste --(here in this case again now; =**4/18** and also therein in this case then; =**6/27-28**)-- the everlasting Retribution! Will you not be requited precisely for what you have earned --(here in this case again now; =**22/72** & **85/4-10**)!

53- And they seek news from you: Is it --due to/on the left side of those “**19**” coded Tables here now-- “**Truth**?” Say: Yes, by my Lord (=4/166-167); surely, it is --also due to/on the right side of those “**19**” coded Tables here now-- “**Truth**,” and you can never nullify (it). (=29/47 & 49)

(Quran Testament **10/50-53**)

57- O people, there has (thus) come to you --thus especially, (within that first section) due to/on the left side of those “**19**” coded Tables above now-- a “**Preaching**” from your Lord (AL-LAH), and --(within that first section again) due to/on the right side of those “**19**” coded Tables above now-- a “**Healing**” for what is in the chests (=26/78-83), and --thus especially, (within that second section) due to/on the left side of those “**19**” coded Tables above now-- a “**Guidance**,” and --(within that second section again) due to/on the right side of those “**19**” coded Tables above now-- a “**Mercy**” for (all) the believers. (=21/107-112)

58- Say: By --thus especially, due to/on the left sides of all of those “**19**” coded Tables here in this Final Age now-- “**Favor**” of **AL-LAH**, and by --due to/on the right sides of all of those “**19**” coded Tables here again in this Final Age now-- **HIS “Mercy**,” with these let them rejoice (=9/71-72), (for) it is (absolutely) better than all that (worldly wealth) they amass (=69/19-29)!

(Quran Testament **10/57-58**)

62- Behold, the allies of AL-LAH, there shall be --thus especially, due to their such sincere **belief** and **Righteous Works**; =2/25-26 for/on the left side of those “19” coded Tables here now; =29/47-- **not a “fear” over them**, and --due to their such sincere **belief** and **Righteous Works**; =2/25-26 for/on the right side of those “19” coded Tables here now; =29/49-- **not shall they (ever) be “grieving!”**

63- Those who have believed and (thus) have been **conscious (of Him)**. (=39/33-35)

64- For them are “**Good News**” in the worldly life and in the Hereafter. (=16/96-97)
There is no changing of/in the --“19” coded-- “**Words**” of AL-LAH (=6/115)!
Such is the great Triumph.

65- So do not be saddened by their (such) sayings (=21/3-5 & 25/4-9 & ...), for all Glory belongs to AL-LAH completely (=11/13-14)! (For) He is --so now, thus also and especially with regard to those “19” coded Tables above again,

--due to/on that left side--

“the Hearer,”

--due to/on that right side--

“the Knower!”

(Quran Testament **10**/62-65)

94- And if you (ever) be in doubt regarding what We have sent down to you, then ask those who have been reading the Scripture (=i.e. **TORAH** & **PSALMS** & **GOSPEL** & **QURAN**) from before you. The --“19” coded-- “**Truth**” has (thus) come to you from your Lord (=74/26-30, 31 = 6/20 = 17/107-109), so never be of those who waver.

*So please, also absolutely see it now within

“Biblical Excellent Miracles 1” (=The **WORDS** granted unto **Prophet Moses** (p.b.u.h)

“Biblical Excellent Miracles 2” (=The **WORDS** granted unto **Prophet David** (p.b.u.h)

“Biblical Excellent Miracles 3” (=The **WORDS** granted unto **Prophet Jesus** (p.b.u.h)

“Biblical Excellent Miracles 4” (=The **WORDS** granted unto **Prophet Muhammad** (p.b.u.h)

documents, in this respect therein now, in the first place!)--

95- And never be of those --on the left side & on the right side-- who have denied the --“19” coded-- “**Signs**” of AL-LAH (therein; =29/47 & 49), then you will be of the losers.

96- Certainly, those against whom the “Words” of your Lord (=6/115) has (thus) come-true (=6/116) --unless they regret their such stubborn, arrogant and ignorant attitudes here; =41/5 and truly repent and wholeheartedly hearken to the Voice of AL-LAH here; =3/86-89)-- will not believe.

97- Even if every --“19” coded-- “Sign” (=74/26-30) were to come to them; until --(here in this case again now; =4/18 ultimately)-- they see the painful retribution (=34/51-54)!

(Quran Testament **10**/94-97)

101- Say: Look at all that is in the heavens and the earth! But --for/on the left side-- the (“19” coded) “Signs,” and --for/on the right side-- the (“19” coded) “Warnings” (therein in all of those heavens and the earth) will not avail a people who (would still choose) not to believe!

*So please, absolutely see it now within

“Universal Magnificent Miracles 1”

“Universal Magnificent Miracles 2” documents, in this respect therein now, in the first place!--

102- So, are they only waiting for the like of the days (of “Heavenly Requitals” upon) those who have passed away before them (=29/39-40)? Say: Wait (then); for certainly, I am --(here in this case now; =44/10-16)-- with you waiting.

103- Then We will save Our messengers and (all) those who believe (=16/30-32).

It is (thus) “Truth” upon Us that We (always) save the believers --(in either of these Nicest manners herein; =54/33-39, & 36/20-27,)!

(Quran Testament **10**/101-103)

104- Say: O people, if you are in doubt of my Religion (here; =**3/84-85**), then (you must know that) I do not serve those whom you serve besides AL-LAH (=9/31 & 41/37-38).

But I serve (always and only) AL-LAH (=12/40); the ONE Who will terminate your lives (=32/11-14); and I have been commanded to be of the believers (here; =2/285-286).

105- And (it is also commanded unto me by AL-LAH here again): Set your face to the (one and only True) Religion (here; =**3/84-85**), as a monotheist, and never be of the “partner-makers” (=42/21-22)!

106- And do not call upon other than AL-LAH what “cannot benefit you” --due to/on the left side of those “**19**” coded Tables here now,-- or “cannot harm you” --due to/on the right side of those “**19**” coded Tables here now;-- but if you do (=i.e. call upon other than HIM), then you (too) would be of the unjust-ones. (=29/47 & 49)

(Quran Testament **10**/104-106)

108- Say: O people, the --“**19**” coded-- “Truth” has (thus) come to you from your Lord (=74/26-30, 31), so whoever goes guided will “go guided” --thus especially and first of all, due to his/her truthful and sincere belief in the left side of those “**19**” coded Tables here now-- for (the good of) his/her own soul, and whoever goes astray will “go astray” --due to his/her arrogant and hostile rejection of the right side of those “**19**” coded Tables here now-- against it, (=18/29), and I am not a guardian over you.

109- And you shall follow what is being inspired (=yoo~~h~~aa) to you (of this --“**19**” coded-- “Commemoration” (=Dhikr) here; =43/43-44 *so please, absolutely see it here on p. 18 in this respect therein again, in the very first place)-- and be patient until AL-LAH judges (=10/46-54)! For He is Best of the Judges.

(Quran Testament **10**/108-109)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this seventy-third most wondrous and absolutely superb “Wonderful” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23-24, 33-35 & 74/26-27-28-29-30, 31-40** in this regard, therein in the first place!)

Messenger/MESSAGE of the Covenant
Metin, May 2015