

A VICTORIOUS MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "48," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=48/1-29), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "**Symmetrical Planning**" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "48," in the first place (=48/1-29) as all of them are also thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11

2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

Knower (=Allam)

mentioned 4 times in total

5/109	5/116	9/78	34/48
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the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Cognizant (=al-Khabeer)

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

Cognizant (=Khabeer)

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60//7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

the Forgiver (=al-Ghaffar)

mentioned 3 times in total

38/66	39/5	40/42
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Forgiver (=Ghaffar)

mentioned 2 times in total

20/82	70/10
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the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Measurer (=al-Qadeer)

mentioned 1 times in total

30/54

Measurer (=Qadeer)

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	

2/284	5/17	11/4	29/20	42/29	64/1
3/26	5/19	16/70	30/50	42/50	65/12

the Master (=al-Waliyy)
mentioned 2 times in total

42/9	42/28
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Master (=Waliyy)
mentioned 33 times in total

2/107	4/75	6/14	13/37	19/45	41/34	48/22
2/120	4/89	6/51	17/111	29/22	42/8	7/196
2/257	4/119	6/70	18/17	32/4	42/31	12/101
3/68	4/123	9/74	18/26	33/17	42/44	
4/45	4/173	9/116	19/5	33/65	45/19	

the Helper (=al-Naseer)
mentioned 2 times in total

8/40	22/78
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Helper (=Naseer)
mentioned 22 times in total

2/107	4/75	4/173	17/80	33/17	42/31
2/120	4/89	9/74	22/71	33/65	48/22
4/45	4/123	9/116	25/31	35/37	
4/52	4/145	17/75	29/22	42/8	

the Seer (=al-Baseer)
mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

the Truth (=al-Haqq)

mentioned 194 times in total

2/26	6/30	10/35	21/55	34/43	46/3
2/42	6/57	10/36	21/97	34/48	46/7
2/42	6/62	10/76	21/112	34/49	46/20
2/61	6/66	10/77	22/6	35/24	46/30
2/71	6/73	10/82	22/54	35/31	46/34
2/91	6/73	10/94	22/62	37/37	47/2
2/109	6/93	10/108	23/41	38/22	47/3
2/119	6/114	11/17	23/62	38/26	48/27
2/144	6/151	11/45	23/70	38/84	48/28
2/146	7/8	11/120	23/70	38/84	50/5
2/147	7/33	12/51	23/71	39/2	50/19
2/149	7/43	13/1	23/90	39/5	50/42
2/176	7/53	13/14	23/116	39/41	53/28
2/213	7/89	13/17	24/25	39/69	57/16
2/213	7/105	13/19	24/25	39/75	60/1
2/252	7/118	14/19	24/49	40/5	61/9
2/282	7/146	14/22	25/26	40/20	64/3
2/282	7/159	15/8	25/33	40/25	78/39
3/3	7/169	15/55	25/68	40/75	103/3
3/60	7/181	15/64	27/79	40/78	
3/62	8/5	15/85	28/3	41/15	
3/71	8/6	16/3	28/39	41/53	
3/71	8/7	16/102	28/48	42/17	

3/108	8/8	17/33	28/53	42/18
3/154	8/32	17/81	28/75	42/24
4/105	9/29	17/105	29/44	42/42
4/170	9/33	17/105	29/68	43/29
4/171	9/48	18/13	30/8	43/30
5/27	10/5	18/29	31/30	43/78
5/48	10/23	18/44	32/3	43/78
5/48	10/30	18/56	33/4	43/86
5/77	10/32	19/34	33/53	44/39
5/83	10/32	20/114	34/6	45/6
5/84	10/35	21/18	34/23	45/22
6/5	10/35	21/24	34/26	45/29

Truth (=Haqq)

mentioned 50 times in total

2/121	10/53	30/60	51/19	4/122	12/100
3/21	10/53	31/33	51/23	4/151	16/38
3/86	10/55	35/5	56/95	7/44	18/98
3/102	11/79	38/64	57/27	7/44	30/47
3/112	18/21	39/67	69/51	8/4	31/9
3/181	22/40	40/55	70/24	8/74	
4/155	22/74	40/77	2/180	9/111	
5/116	22/78	45/32	2/236	10/4	
6/91	28/13	46/17	2/241	10/103	

Witness (=Shaheed)

mentioned 35 times in total

2/282	4/41	5/117	13/43	22/17	41/47	50/37
2/143	4/72	5/117	16/84	22/78	41/53	58/6
3/98	4/79	6/19	16/89	28/75	46/8	85/9
4/33	4/159	10/29	16/89	29/52	48/28	100/7
4/41	4/166	10/46	17/96	33/55	50/21	34/47

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “48” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=48/1-29), here thus:

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4- ... and AL-LAH is **Knower, Wise**. (48/4)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

=====

11- ... No, AL-LAH is of everything you do fully **Cognizant**. (48/11)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Cognizant

(=al-Khabeer)

Cognizant

(=Khabeer)

=====

14- ... And AL-LAH is **Forgiver, Merciful**. (48/14)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

19- ... And AL-LAH is **Mighty, Wise.** (48/19)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

=====

21- ... And AL-LAH is over all things **Measurer.** (48/21)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Measurer

(=al-Qadeer)

Measurer

(=Qadeer)

=====

22- ... then they would not have found a “**Master**” and not a “**Helper.**” (48/22)

=====

So now, we will place these two “grand Names” of our supreme Lord (*please, certainly see it in [Quran Testament 2/107](#) & [4/45](#) in this respect, in the first place therein now)-- on our Table here, sixthly, thus:

the Master

(=al-Waliyy)

Master

(=Waliyy)

the Helper

(=al-Naseer)

Helper

(=Naseer)

=====

24- ... And AL-LAH is of whatever you do **Seer**. (48/24)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Seer
 (=al-Baseer)
Seer
 (=Baseer)

=====

26- ... And AL-LAH is of everything **Knower**. (48/26)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

=====

27- Indeed, AL-LAH has confirmed the vision of HIS Messenger as --(HE Himself Absolutely Being)-- **the Truth** (therein thus): ... (48/27)

=====

So now, we will place this one “grand Name” of our supreme Lord (*please, certainly see it in [Quran Testament 22/6](#) in this respect, in the first place therein now)-- on our Table here, ninthly, thus:

the Truth
 (=al-Haqq)
Truth
 (=Haqq)

=====

28- ... And AL-LAH suffices as a **Witness**. (48/28)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, last of all, thus:

the Witness
(=al-Shaheed)
Witness
(=Shaheed)

=====

7- ... And AL-LAH is **Mighty, Wise**. (48/7)

=====

And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(because they have already thus absolutely been placed on our Table before, in the **19**th Verse, within the fourth row above)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

the Mighty
(=al-Azeez)
Mighty
(=Azeez)

the Wise
(=al-Hakeem)
Wise
(=Hakeem)

** Please, note that we have thus rightfully placed this specific “grand Name” of our supreme Lord above (=i.e. “**the Cognizant**”) on the left side in the second row therein, in the first place, and thereafter thus we will rightfully pair it off with this specific “grand Name” of our supreme Lord above (=i.e. “**the Measurer**”) which is thus rightfully placed on the right side in the fifth row therein;

And then again we have thus rightfully placed this specific “grand Name” of our supreme Lord above (=i.e. “**the Seer**”) on the left side again in the seventh row therein, in the first place, and thereafter thus we will rightfully pair it off with this specific “grand Name” of our supreme Lord above (=i.e. “**the Knower**”) which is thus rightfully placed on the right side again in the eighth row therein;

And then again we have thus rightfully placed this specific “grand Name” of our supreme Lord above (=i.e. “**the Truth**”) on the left side again in the ninth row therein, in the first place, and thereafter thus we will rightfully pair it off with this specific “grand Name” of our supreme Lord above (=i.e. “**the Witness**”) which is thus rightfully placed on the right side again in the tenth row therein; thus all of them in such a perfectly parallel and absolutely complementary manner above.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “48” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=48/1-29) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

the Knower (=al-Aleem/al-Allam)	the Wise (=al-Hakeem)
Knower (=Aleem/Allam)	Wise (=Hakeem)
the Cognizant (=al-Khabeer)	the Measurer (=al-Qadeer)
Cognizant (=Khabeer)	Masurer (=Qadeer)
the Forgiver (=al-Ghafoor/al-Ghaffar)	the Merciful (=al-Raheem)
Forgiver (=Ghafoor/Ghaffar)	Merciful (=Raheem)
the Mighty (=al-Azeez)	the Wise (=al-Hakeem)
Mighty (=Azeez)	Wise (=Hakeem)
the Master (=al-Waliyy)	the Helper (=al-Naseer)
Master (=Waliyy)	Helper (=Naseer)
the Seer (=al-Baseer)	the Knower (=al-Aleem/al-Allam)
Seer (=Baseer)	Knower (=Aleem/Allam)

the Truth
 (=al-Haqq)
Truth
 (=Haqq)

=====

the Mighty
 (=al-Azeez)
Mighty
 (=Azeez)

the Witness
 (=al-Shaheed)
Witness
 (=Shaheed)

=====

the Wise
 (=al-Hakeem)
Wise
 (=Hakeem)

** Please, also certainly see in this regard “A Royal Miracle 1” document, [p. 24](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables here, therein in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard here, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --thus also and especially all of His specific “grand Names” herein now-- in **pairs/twoers** (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “48,” in the first place (=48/1-29), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “3 & 4” **pairs/twoers** (=mathaanea) therein, again thus:

the Knower	&	the Wise
(=al-Aleem/al-Allam)		(=al-Hakeem)
Knower	&	Wise
(=Aleem/Allam)		(=Hakeem)
.....	&
.....	&
the Mighty	&	the Wise
(=al-Azeez)		(=al-Hakeem)
Mighty	&	Wise
(=Azeez)		(=Hakeem)
.....	&
.....	&
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhekr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those "extra" (as they are thus exclusively mentioned "twice," in this exact same form, by our supreme Lord therein above; =**48/7 & 48/19**) in this respect these two most specific "grand Names" herein:

----- & -----
the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

which will therefore --(within their first occurrences above; =**48/7**)-- thus lawfully be **excluded & eliminated** therein, by such a specific commandment of our supreme Lord (=79/2) in this regard, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those other "**3 and 4**" pairs of excellent "grand Names" of our supreme Lord, in this most special Chapter "**48**" of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**). And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!

(Quran Testament **74/26-31**)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (So please, also certainly see again here: Quran Testament **39/23 = 74/26-30, 31** in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-31**), we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Victorious Miracle**” (=17/88), manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Knower (=al-Aleem/al-Allam)	32	64	the Mighty (=al-Azeez)
Knower (=Aleem/Allam)	133	34	Mighty (=Azeez)
the Helper (=al-Naseer)	2	2	the Master (=al-Waliyy)
Helper (=Naseer)	22	33	Master (=Waliyy)
the Forgiver (=al-Ghafoor/al-Ghaffar)	14	34	the Merciful (=al-Raheem)
Forgiver (=Ghafoor/Ghaffar)	82	80	Merciful (=Raheem)

19_{x...} 19_{x...}

the Wise (=al-Hakeem)	42	32	the Knower (=al-Aleem/al-Allam)
Wise (=Hakeem)	55	133	Knower (=Aleem/Allam)
the Truth (=al-Haqq)	194	6	the Cognizant (=al-Khabeer)
Truth (=Haqq)	50	39	Cognizant (=Khabeer)

the Seer (=al-Baseer)	9	42	the Wise (=al-Hakeem)
Seer (=Baseer)	42	55	Wise (=Hakeem)
the Measurer (=al-Qadeer)	1	0	the Witness (=al-Shaheed)
Measurer (=Qadeer)	44	35	Witness (=Shaheed)

19_{X...} **19**_{X...}

the Mighty (=al-Azeez)	--	--	the Wise (=al-Hakeem)
Mighty (=Azeez)	--	--	Wise (=Hakeem)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Cognizant**,” which was (within the first section) on the left side, in the “second” row therein, and “**the Helper**,” which was (within the second section) on the right side, in the “second” row again therein), and then “**the Measurer**,” which was (within the first section) on the right side, in the “second” row therein, and “**the Master**,” which was (within the second section) on the left side, in the “second” row again therein), in the first place; and then (=“**the Measurer**” which was (within the second section) on the left side, in the “second” row now therein, and “**the Truth**” which was (within the second section) on the left side again, in the “fourth” row therein, and then “**the Wise**” which was (within the second section) on the right side, in the “first” row therein, and “**the Knower**” which was (within the second section) on the right side again, in the “third” row therein; and then finally, (=“**the Mighty**” which was (within the second section) on the left side, in the “first” row therein, and “**the Wise**” which was (within the first section) on the right side, in the “first” row again therein, and then “**the Knower**” which was (within the second section) on the right side, in the “first” row now therein, and “**the Knower**” which was (within the first section) on the left side, in the “first” row again therein; thus all of them in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that on our above Table, because that each of these most specific “grand Names” of our supreme Lord in this respect above have thus been mentioned exclusively in these **two** “strong forms” throughout the Quran Testament therein:

Knower

(=Aleem // Allam)

Forgiver

(=Ghafoor // Ghaffar)

they have thus specifically been taken into account in this unique manner, by this most Wise and perfect Instruction (=28/68) of our supreme Lord, in such a perfectly parallel and absolutely complementary manner herein again, in this respect (18/1-2 = 4/82) (28/68 = 33/36), in the first place.

** Thirdly, we should also certainly know here that we have thus rightfully included these two terms (=i.e. Waliyy(e) =7/196 & Waliyy(e) =12/101) into all of those other basic terms: (=i.e. “Waliyy”), in this regard, because they are thus basically spelled in exact same form in Quran Testament. So in this respect, we should certainly remember that we have thus exactly followed this same Principle also within that “A Number One Miracle” document before this, for that most specific term: “Rabb(e),” and “Rabb” (please, see it on p. 16 therein now), by this most Wise and perfect Instruction of our supreme Lord in this regard here again (28/68 = 33/36), therein in the first place.

** Last of all, we should also certainly notice here that though it is specifically thus emphasized, in such an exactly same/similar manner, in the very beginning of these two specific Chapters here:

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1- **Indeed, We have bestowed** (=Inna fatahna) upon you a manifest Victory. (48/1)

1- **Indeed, We have sent** (=Inna arsalna) Noah to his people ... (71/1)

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our supreme Lord has thus only and exclusively chosen Chapter/Sura “48” above, and has thus granted unto us His “19” coded, most Superb and matchless “Symmetrical Miracle,” as we have clearly witnessed it in this “A Victorious Miracle” document here now. So in this regard, we should certainly remember that before this, for example, within all of those specific Chapters/Surahs (=59 & 64, and then 40 & 41, and then 25 & 67, and then 49 & 60, and then) in which all those exactly same/similar statements are thus emphasized again by our supreme Lord in the very beginning of all of these specific Chapters/Surahs therein, (so please, certainly see it again in this regard now within:

“A Royal Miracle 2” document --(p. 19)

“A Sovereign Miracle 2” document --(p. 26)

“A Regal Miracle 2” document --(p. 19)

“A Noble Miracle 2” document --(p. 18)

(and also within all of those such other most Superb and matchless Documents thereafter)

our supreme Lord has always thus chosen both of those specific Chapters/Surahs (=59 & 64, and then 40 & 41, and then 25 & 67, and then 49 & 60, and then), and has thus granted unto us

His “19” coded, most Superb and matchless “Symmetrical Miracles,” in such a perfectly parallel and absolutely complementary ways therein, as we have clearly witnessed it in all of those most Superb and matchless Documents mentioned above.

So in this regard, we should certainly see now this most fundamental and important Verse (=34/46) in this respect, thus to clearly see and understand the perfect Instruction and the most superb Wisdom of our supreme Lord with regard to all of His such perfectly “creating and choosing” (=28/68) Judgements thus here now:

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 46- Say: I advise you to do one thing: that you stand before AL-LAH, in “twos” (=i.e. now thus especially to witness all of those “**19**” coded, most Superb and matchless “**Symmetrical Miracles**” which comes as/in “twos,” as we have clearly witnessed them in all of these

“A Royal Miracle 1 & 2” documents --(p. 19)

“A Sovereign Miracle 1 & 2” documents --(p. 26)

“A Regal Miracle 1 & 2” documents --(p. 19)

“A Noble Miracle 1 & 2” documents --(p. 18)

and also within all of those such other most Superb and matchless Documents thereafter),

and as “singles” (=i.e. now thus especially to witness all of those “**19**” coded, most Superb and matchless “**Symmetrical Miracles**” which comes as/in “singles,” as we have clearly witnessed it here in these

“An Essential Miracle 1” document --(p. 21)

“A Crucial Miracle 1” document --(p. 15)

“A Victorious Miracle 1” document --(p. 18)

then reflect (and clearly understand that) your friend (=thus a specific reference here to this long awaited and anticipated Messiah and Mahdee descendant of prophet David and prophet Muhammad (peace be upon both of them), i.e. this most critical and important “Messenger/MESSAGE of the Covenant” here again now; **7/157-158**) is not crazy, he is only a “Warner” to you just before the advent of (such) a severe retribution (=21/1-4 & **38/86-88**)!

(Quran Testament **34/46**)

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 So when/if our supreme Lord grants unto us all of His such “**19**” coded, most Superb and matchless “**Symmetrical Miracles**” in the whole Quran Testament, entirely (=21/37 & 16/1-2), we shall clearly see then how many of them He has thus most Wisely and precisely created specifically as/in “pairs/twos,” and how many of them He has thus most Wisely and precisely created specifically as/in “singles/ones” then (**34/46**) (=54/49 & 72/28), inshaAL-LAH (=21/37 & 16/1-2) (**3/144**).

So finally, let us also absolutely see here now these related most Significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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- 1- Indeed, We have bestowed upon you a manifest --“19” coded-- “**Victory!**” (=74/26-30, 31)
- 2- So that AL-LAH may forgive --thus especially and also on the left side of those “19” coded Tables here now-- **whatever have initially occurred** of your --(unintentional/inadvertent)-- sins (therein), and --also on the right side of those “19” coded Tables here now-- **whatever have eventually occurred** (therein thus) (=34/50 & 39/33-35); and (thereby) HE shall complete HIS --“19” coded-- “**Blessing**” (=74/26-30, 31) upon you, and guide you on (such) a straight Path. (=6/161-163)
- 3- And AL-LAH will help you with (such) a mighty Help. (=110/1-3)
- 4- HE is the One Who sends down tranquility into the hearts of the believers, so that they may **augment belief** along with their (present) **belief**. (*so please, certainly see it within these most critical and fundamental Verses (=74/30-31) in this respect here again on p. 16 now, therein in the first place!) And to AL-LAH belong (all) the armies of the heavens and the earth. And AL-LAH is --so now, thus especially and also on those “19” coded Tables here again,

--due to/on that left side--

--due to/on that right side--

“**Knower,**”

“**Wise!**”

- 5- HE will certainly admit the “**believing men**” --thus especially due to their such sincere **belief** and righteous **Works**; =32/15-17 for/on the left side of those “19” coded Tables here now; =29/47-- and the “**believing women**” --thus especially due to their such sincere **belief** and righteous **Works**; =32/15-17 for/on the right side of those “19” coded Tables here now; =29/49-- into Gardens with Rivers flowing beneath them, abiding therein, and HE will (thus) remit their sins from them. (=39/33-35) And this is, in the sight of AL-LAH, a great Triumph!

(Quran Testament 48/1-5)

8- Certainly, We have sent you as (such) a **“witness”** (=22/78); and --thus especially due to/on the right side of those **“19”** coded Tables here now-- a **bearer of “Good News,”** and --also due to/on the left side of those **“19”** coded Tables here now-- a **bearer of “Warning!”** (=34/46)

9- That you may believe in AL-LAH and HIS **“Messenger”** (=thus a specific reference here to this long awaited and anticipated Messiah and Mahdee descendant of prophet David and prophet Muhammad (peace be upon both of them), i.e. this most critical and important **“Messenger/MESSAGE** of the Covenant” here now; =7/157-158 *so please, also certainly see it within **“A Regal Miracle 1”** document, on p. 19-22 now in this regard, therein in the first place)-- and (that you may) reverence HIM, and honor HIM, and (that you may also) glorify HIM, --thus also and especially due to/on the left side of those **“19”** coded Tables here now-- in **“early-times,”** and --also due to/on the right side of those **“19”** coded Tables here now-- in **“late-times!”**

(Quran Testament **48**/8-9)

13- Anyone who does not believe in AL-LAH and HIS **“Messenger”** (=thus a specific reference here again to this long awaited and anticipated Messiah and Mahdee descendant of prophet David and prophet Muhammad (peace be upon both of them), i.e. this most critical and important **“Messenger/MESSAGE** of the Covenant” here again now; =7/157-158) then We have prepared for (such) disbelievers --(here in this case now; =22/72 & 85/4-10)-- a Blazing-Fire.

14- And to AL-LAH belongs the Sovereignty of the heavens and the earth.
HE (Most Benevolently) forgives whoever HE wills --(here in this case now; =25/68-71),-- and (Most Adequately) punishes whoever HE wills --(here in this case now; =3/86-91)!-- And AL-LAH is --so now, thus especially and also on those **“19”** coded Tables here again,

--due to/on that left side--

--due to/on that right side--

“Forgiver,”

“Merciful,”

--(thus especially unto all of HIS such truthful servants here, in this Final Age now; =25/70)

(Quran Testament **48**/13-14)

26- While those who rejected had put in their hearts the rage, the rage of (the days of) ignorance, and AL-LAH has sent down HIS (gift of) Tranquility upon HIS “Messenger” and upon (all) the “believers” (=thus a specific reference here again to this most critical and important “Messenger/MESSAGE of the Covenant” and all such truthful “believers” with him here in this Final Age now; =12/108) and directed them to uphold the --“19” coded-- “Word” of Righteousness (=74/26-30, 31) for they are well “entitled to it” --thus especially, due to/on the left side of those “19” coded Tables here now,-- and “worthy of it” --due to/on the right side of those “19” coded Tables here now!-- And (thus) AL-LAH is “**Knower**” of all things.

27- Indeed, AL-LAH has confirmed the vision of HIS “Messenger” --(as HE Himself Absolutely Being)-- **The Truth** (=22/6 therein thus): You will enter the Sacred “Prostration-Place” (*please, certainly see it in Chapter-Sura 17/1 therein now), AL-LAH willing, perfectly secure, with your heads --thus especially, due to/on the left side of those “19” coded Tables therein now-- “shaven,” or --due to/on the right side of those “19” coded Tables therein now-- “shortened,” having no fear! Thus, HE knew what you did not know, and HE has appointed before this (=i.e. this Chapter/Sura 17 therein now) an immediate --“19” coded-- “Victory” (=74/26-30, 31) (=thus in this Chapter/Sura 48 herein)!

28- HE is the One Who sent HIS “Messenger” (=thus a specific reference here again to this long awaited and anticipated Messiah and Mahdee descendant of prophet David and prophet Muhammad (peace be upon both of them), i.e. this most critical and important “Messenger/MESSAGE of the Covenant” here again now; =7/157-158) with the “Guidance” (=thus a most specific reference to this “19” coded, “Symmetrical Miracle” here, as it is thus also and specifically called “Guidance” (=Hudaa) here, in the first place: 39/23 = 74/26-30, 31) and the “True Religion” (=3/84), so that HE will (thus) establish it over the Religions, all of them (=5/48, 67-68-69); and (thus) AL-LAH suffices as a “**Witness!**”

(Quran Testament 48/26-28)

29- "Muhammad" (=thus a specific reference to this long awaited and anticipated Mahdee descendant of prophet Muhammad (peace be upon him), i.e. this "Messenger/MESSAGE of the Covenant," who would thus rightfully bear his name: "Muhammad" in this Final Age now; *so please, certainly see it within "**Excellent Miracles 4**" document, on p. **290-293** in this regard, therein in the first place)-- is the Messenger of AL-LAH, and those who are with him (=7/196) are firm against these (kind of unequitable and hostile) rejecters (=22/72 & 60/2 & 85/4-9), (and) merciful between themselves --(to all those believers, and even also to all these kind of equitable and gentle unbelievers; =60/8)

You see them --thus also and especially, due to/on the left side of those "**19**" coded Tables here now-- "bowing" (before HIM), and --due to/on the right side of those "**19**" coded Tables here now-- "prostrating" (before HIM), thus seeking a "**Favor**" from AL-LAH, and (HIS) "**Approval**" (therein)! Their distinction is in their faces, as a result of (all of those) "prostrations" (therein)! Such is their example in the *Torah*. (*So please, certainly see it now in *Quran Testament 48/29* == Genesis 49/8-9 and then thus also and certainly within The Words of Patriarchs 15/8-9)

And their example in the *Gospel* is: Like a (plentiful) "crop" which --thus especially, on those "**19**" coded Tables therein, in that first region, on the left side-- **brings forth its shoot**, and --in that first region, on the right side-- **strengthens it**, and (then) --in that second region, on the left side-- **it grows stout**, and --in that second region, on the right side-- **stands straight** upon its stems; (*So please, certainly see it now in *Quran Testament 48/29* == Mark 4/26-29 and then thus also and certainly within The Words of Jesus 21/33-35)

It (thus) pleases (all) those (believing) "**sowers**" (=Quran Testament **2/25-26**); and HE (thus) enrages those rejecters with them (therein; =2/26-27 *so please, certainly see it within "A Festive Miracle" document, on p. **8-10** in this respect, in the first place therein now!)

AL-LAH promises those among them who believe and work for "the Righteous-Deeds" (=thus a most specific reference to these "**19**" coded, "Symmetrical Miracles" here again, as it is thus also and specifically described as (to work for/on) "the Righteous Deeds" (=al-Salehat) here again, in the first place: **2/25-26 = 74/30-31**)

--due to their such sincere belief and Righteous Works for/on the left side of those "**19**" coded Tables therein now; =2/25-26-- a "forgiveness," and --due to their such sincere belief and Righteous Works for/on the right side of those "**19**" coded Tables therein now; =2/25-26-- a great "reward!"

(Quran Testament **48/29**)

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this sixtieth most essential and marvelous “Victorious” holy Planning herein, in this Final Age,

and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23, 33-35 & 74/26-30, 31-40** in this regard, therein in the first place!)

Metin/Messenger of the Covenant

November 2014