

AN UPSTANDING MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "27," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=27/1-93), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "Symmetrical Planning" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "27," in the first place (=27/1-93) as all of them are also thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18

3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2			
12/98	28/16	42/5	85/14			
15/49	34/2	46/8				

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60//7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	

3/89	4/152	8/69	16/115	33/5	49/5
3/129	5/3	8/70	16/119	33/24	49/14
3/155	5/34	9/5	17/25	33/50	57/28

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Gracious (=al-Rahman)

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	

17/110	19/78	20/90	25/60	41/2	55/1
19/18	19/85	20/108	25/60	43/17	59/22
19/26	19/87	20/109	25/63	43/19	67/3
19/44	19/88	21/26	26/5	43/20	67/19
19/45	19/91	21/36	27/30	43/33	67/20

the Rich (=al-Ghaneyy)

mentioned 8 times in total

6/133	22/64	35/15	57/24
10/68	31/26	47/38	60/6

Rich (=Ghaneyy)

mentioned 12 times in total

2/263	3/97	4/131	14/8	29/6	39/7
2/267	4/6	4/135	27/40	31/12	64/6

the Honorable (=al-Kareem)

mentioned 3 times in total

23/116	44/49	82/6
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Honorable (=Kareem)

mentioned 24 times in total

4/31	17/23	26/58	33/31	44/17	57/11
8/4	22/50	27/29	33/44	44/26	57/18
8/74	24/26	27/40	34/4	56/44	69/40
12/31	26/7	31/10	36/11	56/77	81/19

the Best (=al-Khayr)

mentioned 14 times in total

3/26	7/188	17/11	22/77	38/32	50/25	70/21
3/104	10/11	21/35	33/19	41/49	68/12	100/8

Best (=Khayr)

mentioned 162 times in total

2/54	3/110	9/3	19/73	28/60	2/158	33/25
2/61	3/115	9/41	19/76	28/80	2/180	46/11
2/103	3/150	9/61	19/76	28/84	2/184	47/21
2/105	3/157	9/109	20/73	29/16	2/269	49/5
2/106	3/178	10/58	20/131	30/38	3/110	49/11
2/110	3/198	10/107	21/89	34/39	3/180	49/11
2/184	4/25	10/109	22/11	37/62	4/19	64/16
2/184	4/59	11/84	22/30	38/76	4/46	66/5
2/197	4/77	11/86	22/36	41/40	4/66	68/32
2/197	4/114	12/39	22/58	42/36	4/149	70/41
2/215	4/127	12/57	23/29	43/32	4/170	73/20
2/215	4/128	12/59	23/72	43/52	4/171	99/7
2/216	5/114	12/64	23/72	43/58	6/158	
2/220	6/17	12/80	23/109	44/37	8/23	
2/221	6/32	12/109	23/118	54/43	8/70	
2/221	6/57	16/30	24/11	58/12	8/70	
2/263	7/12	16/76	24/27	61/11	9/74	
2/271	7/26	16/95	24/60	62/9	11/31	
2/272	7/85	16/126	25/15	62/11	16/30	
2/272	7/87	17/35	25/24	62/11	18/36	
2/273	7/89	18/44	27/36	73/20	18/40	
2/280	7/155	18/44	27/59	87/17	18/81	
3/15	7/169	18/46	27/89	93/4	24/12	
3/30	8/19	18/46	28/24	97/3	24/33	
3/54	8/30	18/95	28/26	98/7	25/10	

Possessor (=Dhuu)

mentioned 35 times in total

2/105	3/74	6/147	14/47	40/15	41/51	57/21
2/243	3/152	8/29	18/58	40/61	51/58	57/29
2/251	3/174	10/60	27/73	41/35	53/6	62/4
2/280	5/95	12/68	28/79	41/43	55/12	65/7
3/4	6/133	13/6	38/12	41/43	55/27	85/15

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “27” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=27/1-93), here thus:

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6- And you are receiving the Quran from (AL-LAH) Who is **Wise, Knower**. (27/6)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Wise
(=al-Hakeem)
Wise
(=Hakeem)

the Knower
(=al-Aleem)
Knower
(=Aleem)

=====

9- (AL-LAH said to him): O Moses, this is Me, AL-LAH, **the Mighty, the Wise**. (27/9)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, secondly, thus:

the Mighty
(=al-Azeez)
Mighty
(=Azeez)

the Wise
(=al-Hakeem)
Wise
(=Hakeem)

=====

11- ... then substitute righteousness after sinning; I am **Forgiver, Merciful**. (27/11)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

the Forgiver
(=al-Ghafoor)
Forgiver
(=Ghafoor)

the Merciful
(=al-Raheem)
Merciful
(=Raheem)

=====

30- It is from Solomon, and it is, “In the Name of AL-LAH, **the Gracious, the Merciful**. (27/30)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

40- ... and as for he/she who rejects, then my Lord is **Rich, Honorable**. (27/40)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifthly, thus:

the Rich

(=al-Ghaneyy)

Rich

(=Ghaneyy)

the Honorable

(=al-Kareem)

Honorable

(=Kareem)

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59- ... Is AL-LAH **Best**, or that which they (falsely) set up as partners (besides Him)? (27/59)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Best

(=al-Khayr)

Best

(=Khayr)

=====

78- ... For He (=AL-LAH) is **the Mighty, the Knower**. (27/78)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, seventhly, thus:

the Mighty	the Knower
(=al-Azeez)	(=al-Aleem)
Mighty	Knower
(=Azeez)	(=Aleem)

=====

88- ... He (=AL-LAH) is fully **Cognizant** of everything you do. (27/88)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

the Cognizant
(=al-Khabeer)
Cognizant
(=Khabeer)

=====

73- And certainly, your Lord is **Possessor of Favor** unto the people, ... (27/73)

93- ... And your Lord is never **unaware** of anything you do. (27/93)

=====

And finally, we will thus place this specific “grand Name” (=i.e. **Possessor of Favor: “Dhuu Fadi”**) --(because it is exclusively composed of two Arabic words above)-- and this specific “gross name” (=i.e. **unaware: “ghafil”**) --(because it is such an absolutely disqualified name that can never be attributed to our supreme Lord nowhere and in no way at all)-- underneath our Table here, based on these most fundamental and basic Verses (=74/28-30) in this regard here again, in the first place. (*So please, also certainly see “A Triumphant Miracle 1” document, p. 20 now,

to clearly witness the great Wisdom and the perfect Instruction (=2/106) of our supreme Lord, in this regard, therein again in the first place.)

Possessor of the Favor

(=Dhuu al-Fadl)

..... **Favor**

(=..... Fadl)

the unaware

(=al-ghafil)

unaware

(=ghafil)

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “27” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=27/1-93) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

the Wise (=al-Hakeem)	the Knower (=al-Aleem)
Wise (=Hakeem)	Knower (=Aleem)
the Mighty (=al-Azeez)	the Wise (=al-Hakeem)
Mighty (=Azeez)	Wise (=Hakeem)
the Forgiver (=al-Ghafoor)	the Merciful (=al-Raheem)
Forgiver (=Ghafoor)	Merciful (=Raheem)
the Gracious (=al-Rahman)	the Merciful (=al-Raheem)
Gracious (=Rahman)	Merciful (=Raheem)
the Rich (=al-Ghaneyy)	the Honorable (=al-Kareem)
Rich (=Ghaneyy)	Honorable (=Kareem)
the Best (=al-Khayr)	the Cognizant (=al-Khabeer)
Best (=Khayr)	Cognizant (=Khabeer)

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

=====

Possessor of the Favor

(=Dhuu al-Fadl)

..... **Favor**

(=..... Fadl)

the Knower

(=al-Aleem)

Knower

(=Aleem)

XXXXXXXXXXXXXXXXXXXXX

the unaware

(=al-ghafil)

unaware

(=ghafil)

** Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables above, therein in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, here thus:

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23- AL-LAH has sent down the nicest Utterance as a Written-Document, consisting of similar --(thus also and especially all of His specific “grand Names” herein now)-- in pairs/twoers (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “27,” in the first place (=27/1-93), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these similar (=mutashabehan) magnificent “3 & 4” pairs/twoers (=mathaanea) therein, again thus:

the Wise (=al-Hakeem)	&	the Knower (=al-Aleem)
Wise (=Hakeem)	&	Knower (=Aleem)
.....	&
.....	&
the Gracious (=al-Rahman)	&	the Merciful (=al-Raheem)
Gracious (=Rahman)	&	Merciful (=Raheem)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhekr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) **“19!”**

** We shall see on the next pages in this regard those --(because one of them is thus exclusively composed of two Arabic words therein; and the other one is such a disqualified name which can never be attributed to our supreme Lord nowhere and in no way at all)-- in this respect therein these:

Possessor of Favor
(=Dhuu Fadl)

&

unaware
(=ghafil)

which will therefore thus lawfully be **excluded X** absolutely be **eliminated** therein, by such specific commandments of our supreme Lord (=79/2 X 79/1) in this regard, on the left side **X** on the right side, by this heavenly **Uprooter** (=Saqara) system (*so please, certainly see it again within “A Beneficent Miracle 1” document, on p. 23-25 in this regard, therein in the first place); and then it shall thus definitely present to us all of those “**3** and **4**” pairs of excellent “grand Names” of our supreme Lord, in this most special Chapter “**27**” of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number **“19”** therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above **26-30th** Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**).

And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above **26-30th** Verses again) is but a **Commemorative** (=Dhekraa) for the humanity!

(Quran Testament **74/26-31**)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses above, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” herein, in the Quran Testament! (*So please, also certainly see it again in Quran Testament 39/23 = 74/26-30, 31 in this regard, therein in the first place.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-31**), we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Upstanding Miracle**” (=17/88), manifestly, now thus:

	<u>total number of occurrences</u>	<u>total number of occurrences</u>	
the Wise (=al-Hakeem)	42	14	the Best (=al-Khayr)
Wise (=Hakeem)	55	162	Best (=Khayr)
the Honorable (=al-Kareem)	3	35+14	Possessor of the Favor (=Dhuu al-Fadl)
Honorable (=Kareem)	24	41 Favor (=..... Fadl)
the Knower (=al-Aleem)	32	34	the Merciful (=al-Raheem)
Knower (=Aleem)	129	80	Merciful (=Raheem)

19_{X...} 19_{X...}

the Gracious (=al-Rahman)	57	34	the Merciful (=al-Raheem)
Gracious (=Rahman)	0	80	Merciful (=Raheem)
the Cognizant (=al-Khabeer)	6	64	the Mighty (=al-Azeez)
Cognizant (=Khabeer)	39	34	Mighty (=Azeez)
the Knower (=al-Aleem)	32	8	the Rich (=al-Ghaneyy)
Knower (=Aleem)	129	12	Rich (=Ghaneyy)

the Mighty
(=al-Azeez)

64

11

the Forgiver
(=al-Ghafoor)

Mighty
(=Azeez)

34

80

Forgiver
(=Ghafoor)

19_{x...} **19**_{x...}

=====

the Wise
(=al-Hakeem)

42

0

the unaware
(=al-ghafil)

Wise
(=Hakeem)

55

10

unaware
(=ghafil)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Knower**” which was (within the first section) on the right side, from the top in the “first” row therein, and “**the Best**” which was (within the second section) on the left side, from the bottom in the “second” row therein), and then “**the Mighty**” which was (within the first section) on the left side, from the top in the “second” row therein, and “**the Honorable**” which was (within the second section) on the right side, from the bottom in the “third” row therein), in the first place;

and then (=“**the Wise**” which was (within the first section) on the right side, from the top in the “second” row therein, and “**Possessor of the Favor**” which was (within the third section) on the left side, from the top in the “first” row therein, and then (=“**the Forgiver**” which was (within the first section) on the left side, from the bottom in the “first” row therein, and “**the Knower**” which was (upon the third section) on the right side, from the bottom in the “second” row therein;

and then finally (=“**the Rich**” which was (within the second section) on the left side, from the top in the “second” row therein, and “**the Cognizant**” which was (within the second section) on the right side, from the bottom in the “second” row again therein;

thus all of them in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should certainly notice here that due to the fact that previously that “Chapter 20” consists of 135 Verses in total (i.e. a three-digit number), and ultimately we had “2” and “4” pairs of excellent “grand Names” of our supreme Lord therein (*so please, certainly see it within “An Upstanding Miracle 1” document, on p. 17-18 now, in the first place), and then this “Chapter 27” consists of 93 Verses in total (i.e. a two-digit number), and ultimately we had “3” and “4” pairs of excellent “grand Names” of our supreme Lord herein (*so please, certainly see it within “An Upstanding Miracle 2” document, on p. 17-18 herein now, in the first place), in such a --(perfectly compensating manner)-- parallel and absolutely complementary manner here, from the very beginning!

** Last of all, we should also certainly notice here that because that it is specifically thus emphasized in such an exactly same/similar manner (=i.e. especially with these **“two” initials** here, in the very first place), at the very beginning of these two most specific and exclusive Chapters of the Quran Testament, in this respect, here:

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1) **Taa - Haa**

2) We did not send down unto you [the Quran](#) so you may suffer. (20/1-2)

1) **Taa - Seen**

These are the signs of [the Quran](#) and a clear Book. (27/1)

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hereby our supreme Lord has also thus most clearly and unmistakably pointed out beforehand that there was thus certainly hidden such a perfectly parallel “Secret” thus to be discovered regarding all of His magnificent “grand Names” within these two most special Chapters/Suras “20” & “27” above, in this regard, in the first place!

So our supreme Lord by thus most Graciously and benevolently letting us to discover now this **“19”** coded, most Superb and matchless **“Symmetrical Miracle”** of all of His excellent “grand Names” in that Chapter/Sura “20” (which consists of those fundamental **“2”** & **“4”** pairs therein, (*so please, certainly see it again within “An Upstanding Miracle 1” document, on p. [17-18](#) in this respect again therein now),

and then this **“19”** coded, most Superb and matchless **“Symmetrical Miracle”** of all of His excellent “grand Names” in this Chapter/Sura “27” (which consists of these fundamental **“3”** & **“4”** pairs herein (*so please, certainly see it again within “An Upstanding Miracle 2” document, on p. [17-18](#) in this respect again herein now),

has thus granted us a most Astonishing, absolutely Superb and marvelous --perfectly complementary-- (=“[keflayn](#)” [min Rahmatehe](#) : **“double”** portion of His Mercy) **Miracles** here again! (=57/28)

So finally, let us also absolutely see here now these related most Significant and marvelous Verses in the Quran Testament, in this respect, here thus:

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1- Taa, Seen.

These are --“**19**” coded-- “Signs” of “the Quran” (=74/26-30, 31) and (such) a clear “Written-Document” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here, as it is thus also and specifically called a “Written-Document” (=“Ketaab” here, in the first place: =39/23 *so please, absolutely see it here, on p. 14-15 in this regard therein again now)!

2- A “Guidance” --due to/on the left side of those “**19**” coded Tables here now,-- and a “Good News” --due to/on the right side of those “**19**” coded Tables here now-- to (all) believers!

3- Those who observe the Support-Prayer (=2/238), and (thus) give the Cleansing-Share (=8/41), and regarding the “Last-Epoch” (=thus a most specific reference to this present **Last “Day”** “Thousand Years” = “Millennium” =22/47 here in this Final Age now, in the first place) they attain certainty.

4- As for those who do not believe in the “Last-Epoch” (=thus a most specific reference again to this present **Last “Day”** : “Thousand Years” = “Millennium” =22/47 here in this Final Age now, in the first place) We have adorned to them their such (crooked) works (=41/40 & 11/18-22 & ...), for they (themselves) are blathering.

5- It is these who incur the worst retribution, and in the “Last-Epoch” (=thus a most specific reference to this **Eternal “Last-Epoch”** =13/33-34 of the Hereafter) they will (thus) be the worst losers --(here in this case now; =4/18)!

6- For you are receiving the --“**19**” coded-- “Quran” (=74/26-30, 31) from (AL-LAH) Who is --so now, thus also and especially on those “**19**” coded Tables here,

--due to/on that left side--

--due to/on that right side--

“**Wise,**”

“**Knower!**”

(Quran Testament 27/1-6)

65- Say: None in the heavens or the earth know the future/unseen except AL-LAH.
So they (therefore also) do not perceive (now) when they will (thus) be resurrected. (=39/67-70)

66- No, their --“19” coded-- “Knowledge” (=74/26-30, 31) has (thus) been granted cumulatively in the “Last-Epoch” (=thus a most specific reference to this present **Last “Day”** : “Thousand Years” = “Millennium” =22/47 here in this Final Age now again, in the first place)!

No, they are (still) --due to/on the left side of those “19” coded Tables here now-- in “doubt” regarding it (=74/26-30, 31); no, they are (still) --due to/on the right side of those “19” coded Tables here now-- regarding it (=74/26-30, 31) “blind!”

(Quran Testament 27/65-66)

71- And they say: When will this “Promise” --(of this anticipated “Smoke” and these imminent “Heavenly Requisites” thereafter, here in this case now; =44/10-16)-- come to pass, if you are truthful?

72- Say: Perhaps some of that which you hasten has (thus) already drawn close unto you!
(=54/1-3)

73- And certainly, your Lord is **Possessor of “Favor”** (=a most specific reference also and especially to these “19” coded, “Symmetrical Miracles” here, as it is thus also and specifically called a “Favor” (=“Ketaab” & “Hekmat” = “Fadl”) here, in the first place: 4/113 = 39/23 = 74/26-30, 31) unto the people, but most of them (still) are not thankful!

74- So certainly, your Lord knows what is “concealed” in their chests --against the left side of those “19” coded Tables here now,-- and what they “reveal” --against the right side of those “19” coded Tables here now!-- (=15/6-9 & 21/3-6 & ...)

(Quran Testament 27/71-74)

76- Certainly, this --“**19**” coded-- “Quran” (=74/26-30, 31) explains to the Children of Israel most of that which they are disputing over. (=2/80-82 & 2/102-103 & 3/93-94 & 7/163-167 & 16/124 & 17/2-10 & ...)

77- For certainly, it is --thus especially, due to/on the left side of those “**19**” coded Tables here now-- a “Guidance,” and --due to/on the right side of those “**19**” coded Tables here now-- a “Mercy” for (all) believers!

78- Certainly, your Lord shall decide between them by His Judgment (=4/160-161 X 4/162); for He is --so now, thus also and especially on those “**19**” coded Tables here again,

--due to/on that left side--

--due to/on that right side--

“**the Mighty**,”

“**the Knower!**”

79- So put your trust in AL-LAH, for you are (thus) upon the manifest “Truth!” (=74/26-30, 31)

80- (But) you cannot make the dead hear, and you cannot make the deaf hear the call when they turn their backs and flee.

81- And you cannot guide the blind out of their straying. You can only make those who believe in Our --“**19**” coded-- “Signs” (=74/26-30, 31) hear, and they (thus) become (truthful) surrenderers --(to AL-LAH here; =3/84)!

(Quran Testament **27**/76-81)

82- And when the --“**19**” coded-- “Saying” (=74/26-30, 31) --thus especially, due to/on the left side of those “**19**” coded Tables here now-- has (thus) come upon them, We (also) bring out for them a “moving-creature” (=an allegorical reference to a “computer” which basically works on many electrical “movements” i.e. actual “current” within many “circuits” therein inside)-- (made) of earthly-material, it will speak-Words to them that:

“The people to Our --“**19**” coded-- “Signs” (=74/26-30, 31) have not been paying attention!”

83- And the Day We gather from every congregation a party that rejected Our --“**19**” coded-- “Signs” (=74/26-30, 31), then they will be driven.

84- Then, when they have come, (AL-LAH) will say: Have you rejected My --“**19**” coded-- “Signs” (=74/26-30, 31), even though you failed to encompass them with (your) knowledge? What were you doing?

85- And the --“**19**” coded-- “Saying” (=74/26-30, 31) --thus especially, due to/on the right side of those “**19**” coded Tables here now-- has (thus) come upon them, for that they transgressed; so they cannot utter (a single word of excuse)! --(here in this case now; =4/18)

(Quran Testament 27/82-85)

91- (Say): I have been ordered to serve the LORD of this “Town” (*so please, certainly see “Universal Magnificent Miracles 2” document, p. 52-54 to witness this long awaited and anticipated “holy Town” in this Final Age, therein now)-- that He has made it sacred, and to Him (belong) all things; so I have been ordered to be of those (truthful) surrenderers --(to AL-LAH here; =3/84)!

92- And that I recite “the Reading” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here, as it is thus also and specifically called “the Reading” (=“al-Quran”) here, in the first place: 39/23, 27-28 = 74/26-30, 31)!

So whoever is guided --thus especially, due to the left side of those “**19**” coded Tables here now-- is guided for his/her own good, and (then) whoever goes astray --because of the right side of those “**19**” coded Tables here now-- say: I am only (such) a Warner (=34/46)!

93- Say: Praise be to AL-LAH, He will (also) show you (in near future) His (such) “Signs” (6/158 = 21/1-2 & 44/10-16 & ...) and you will recognize them. For your Lord is not unaware of what you do!

(Quran Testament 27/91-93)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this sixty-fourth most essential --second-- absolutely marvelous “Upstanding” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23, 33-35 & 74/26-30, 31-40** in this regard, therein in the first place!)

Messenger/MESSAGE of the Covenant

Metin, January 2015