

AN UPSTANDING MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "20," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=20/1-135), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "Symmetrical Planning" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "20," in the first place (=20/1-135) as all of them are thus most Wisely and precisely mentioned also throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Gracious (=al-Rahman)

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

the Seer (=al-Baseer)

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

the Best (=al-Khayr)

mentioned 14 times in total

3/26	7/188	17/11	22/77	38/32	50/25	70/21
3/104	10/11	21/35	33/19	41/49	68/12	100/8

Best (=Khayr)

mentioned 162 times in total

2/54	3/110	9/3	19/73	28/60	2/158	33/25
2/61	3/115	9/41	19/76	28/80	2/180	46/11
2/103	3/150	9/61	19/76	28/84	2/184	47/21
2/105	3/157	9/109	20/73	29/16	2/269	49/5
2/106	3/178	10/58	20/131	30/38	3/110	49/11
2/110	3/198	10/107	21/89	34/39	3/180	49/11
2/184	4/25	10/109	22/11	37/62	4/19	64/16
2/184	4/59	11/84	22/30	38/76	4/46	66/5
2/197	4/77	11/86	22/36	41/40	4/66	68/32
2/197	4/114	12/39	22/58	42/36	4/149	70/41
2/215	4/127	12/57	23/29	43/32	4/170	73/20
2/215	4/128	12/59	23/72	43/52	4/171	99/7
2/216	5/114	12/64	23/72	43/58	6/158	
2/220	6/17	12/80	23/109	44/37	8/23	
2/221	6/32	12/109	23/118	54/43	8/70	
2/221	6/57	16/30	24/11	58/12	8/70	
2/263	7/12	16/76	24/27	61/11	9/74	

2/271	7/26	16/95	24/60	62/9	11/31
2/272	7/85	16/126	25/15	62/11	16/30
2/272	7/87	17/35	25/24	62/11	18/36
2/273	7/89	18/44	27/36	73/20	18/40
2/280	7/155	18/44	27/59	87/17	18/81
3/15	7/169	18/46	27/89	93/4	24/12
3/30	8/19	18/46	28/24	97/3	24/33
3/54	8/30	18/95	28/26	98/7	25/10

Everlasting (=Abqaa)

mentioned 7 times in total

20/71	20/73	20/127	20/131	28/60	42/36	87/17
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the Forgiver (=al-Ghaffaar)

mentioned 3 times in total

38/66	39/5	40/42
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Forgiver (=Ghaffaar)

mentioned 2 times in total

20/82	70/10
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Aware (=Aalam)

mentioned 49 times in total

2/140	6/58	12/77	17/55	20/104	29/10	53/32
3/36	6/117	16/101	17/84	22/68	29/32	53/32
3/167	6/117	16/125	18/19	23/96	39/70	60/1
4/25	6/119	16/125	18/21	26/188	46/8	60/10
4/45	6/124	17/25	18/22	28/37	50/45	68/7
5/61	10/40	17/47	18/26	28/56	53/30	68/7
6/53	11/31	17/54	19/70	28/85	53/30	84/23

the Living (=al-Hayy)

mentioned 13 times in total

2/255	3/27	6/95	10/31	20/111	30/19	40/65
3/2	3/27	6/95	10/31	25/58	30/19	

Living (=Hayy)

mentioned 6 times in total

19/15	19/33	21/30
19/31	19/66	36/70

the Eternal (=al-Qayyoom)

mentioned 3 times in total

2/255	3/2	20/111
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the King (=al-Malek)

mentioned 9 times in total

12/43	12/72	23/116
12/50	12/76	59/23
12/54	20/114	62/1

King (=Malek)

mentioned 7 times in total

1/4	3/26	114/2
2/246	18/79	
2/247	43/77	

the Truth (=al-Haqq)

mentioned 194 times in total

2/26	6/30	10/35	21/55	34/43	46/3
2/42	6/57	10/36	21/97	34/48	46/7
2/42	6/62	10/76	21/112	34/49	46/20
2/61	6/66	10/77	22/6	35/24	46/30
2/71	6/73	10/82	22/54	35/31	46/34
2/91	6/73	10/94	22/62	37/37	47/2
2/109	6/93	10/108	23/41	38/22	47/3
2/119	6/114	11/17	23/62	38/26	48/27
2/144	6/151	11/45	23/70	38/84	48/28
2/146	7/8	11/120	23/70	38/84	50/5
2/147	7/33	12/51	23/71	39/2	50/19
2/149	7/43	13/1	23/90	39/5	50/42
2/176	7/53	13/14	23/116	39/41	53/28
2/213	7/89	13/17	24/25	39/69	57/16
2/213	7/105	13/19	24/25	39/75	60/1
2/252	7/118	14/19	24/49	40/5	61/9
2/282	7/146	14/22	25/26	40/20	64/3
2/282	7/159	15/8	25/33	40/25	78/39
3/3	7/169	15/55	25/68	40/75	103/3
3/60	7/181	15/64	27/79	40/78	
3/62	8/5	15/85	28/3	41/15	
3/71	8/6	16/3	28/39	41/53	
3/71	8/7	16/102	28/48	42/17	
3/108	8/8	17/33	28/53	42/18	
3/154	8/32	17/81	28/75	42/24	
4/105	9/29	17/105	29/44	42/42	
4/170	9/33	17/105	29/68	43/29	
4/171	9/48	18/13	30/8	43/30	
5/27	10/5	18/29	31/30	43/78	
5/48	10/23	18/44	32/3	43/78	
5/48	10/30	18/56	33/4	43/86	
5/77	10/32	19/34	33/53	44/39	

2/175	10/70	19/75	29/53	39/24	44/12
3/88	10/88	19/79	29/54	39/25	44/15
3/106	10/97	20/48	29/55	39/47	44/30
3/188	11/8	22/18	30/16	39/54	46/34
4/25	11/20	22/47	32/21	39/55	50/26
4/56	14/6	23/64	32/21	39/58	51/37
5/80	14/44	23/76	33/30	39/71	57/13

retribution (=adhaab)

mentioned 211 times in total

2/7	6/93	12/107	26/156	42/42	70/27	41/27
2/10	6/124	13/34	26/189	42/45	70/28	48/16
2/90	7/59	13/34	26/189	43/65	71/1	48/17
2/104	7/73	14/2	29/10	43/74	84/24	48/25
2/114	7/165	14/17	29/23	44/11	85/10	52/47
2/126	8/14	14/21	29/29	44/48	85/10	58/15
2/174	8/32	14/22	31/6	44/56	89/13	65/8
2/178	8/50	16/63	31/7	45/8	3/56	65/10
2/201	8/68	16/94	31/21	45/9	4/18	72/17
3/4	9/3	16/104	31/24	45/10	4/37	73/13
3/16	9/34	16/106	32/14	45/11	4/93	76/31
3/21	9/52	16/117	32/20	46/20	4/102	78/30
3/77	9/61	17/57	34/5	46/21	4/138	78/40
3/91	9/68	19/45	34/12	46/24	4/151	
3/105	9/79	20/61	34/42	46/31	4/161	
3/176	9/90	20/127	34/46	52/7	4/173	
3/177	9/101	20/134	35/7	52/18	5/115	
3/178	10/4	21/46	35/10	52/27	6/65	
3/181	10/15	22/2	36/18	54/38	7/38	
3/188	10/52	22/4	37/9	57/20	7/164	
3/191	10/98	22/9	38/26	58/4	9/39	
4/14	11/3	22/22	38/41	58/5	9/74	
5/33	11/26	22/25	39/13	58/16	16/88	
5/36	11/39	22/55	39/26	59/3	17/10	

5/36	11/39	22/57	39/40	59/15	17/58
5/37	11/48	23/77	39/40	61/10	18/87
5/41	11/58	24/11	40/7	64/5	20/71
5/73	11/64	24/14	41/16	67/5	25/19
5/94	11/76	24/19	41/16	67/6	25/37
6/15	11/84	24/23	41/50	67/28	27/21
6/40	11/93	24/63	42/16	68/33	33/8
6/47	11/103	25/65	42/21	70/1	33/57
6/70	12/25	26/135	42/26	70/11	38/61

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “20” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=20/1-135), here thus:

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5- **The Gracious** (AL-LAH), upon the Throne (He) settled. (20/5)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, first of all, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

35- Certainly, You are **Seer** of us. ... (20/35)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Seer

(=al-Baseer)

Seer

(=Baseer)

=====

73- ... for AL-LAH is **Best** and **Everlasting**. (20/73)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

the Best

(=al-Khayr)

Best

(=Khayr)

the Everlasting

(=al-Abqaa)

Everlasting

(=Abqaa)

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82- (AL-LAH said): And certainly, I am **Forgiver** for whoever repents ... (20/82)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

the Forgiver

(=al-Ghaffaar)

Forgiver

(=Ghaffaar)

=====

90- ... For your only Lord is **the Gracious** (AL-LAH), ... (20/90)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

104- We are fully **Aware** of what they say, ... (20/104)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Aware

(=al-Aalam)

Aware

(=Aalam)

=====

108- ... And all voices will be humbled for **the Gracious** (AL-LAH), ... (20/108)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

109- On that Day, no intercession will be of help, except for he/she whom **the Gracious** (AL-LAH) allows ... (20/109)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, eighthly, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

111- And the faces shall be humbled for **the Living, the Eternal** (AL-LAH); ... (20/111)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, ninthly, thus:

the Living

(=al-Hayy)

Living

(=Hayy)

the Eternal

(=al-Qayyoom)

Eternal

(=Qayyoom)

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114- Most Exalted is AL-LAH, **the King (of) the Truth**; ... (20/114)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

the King (of) the Truth

(=al-Malek al-Haqq)

King (of) Truth

(=Malek Haqq)

=====

71- (Pharaoh said): ... and (thus) you will come to know which of us is **more severe (in) retribution and more lasting!** (20/71)

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And finally, we will thus place these two “gross names” --(because both of them directly refer to Pharaoh in this specific context above)-- under our Table here, based on these most fundamental and basic Verses (=74/28-30) in this regard here again, in the first place.

the more severe (in) the retribution

(=al-ashadd al-adhaab)

more severe (in) retribution

(=ashadd adhaab)

the more lasting

(=al-abqaa)

more lasting

(=abqaa)

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “20” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=20/1-135) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

the Gracious (=al-Rahman)	the Seer (=al-Baseer)
Gracious (=Rahman)	Seer (=Baseer)
the Best (=al-Khayr)	the Everlasting (=al-Abqaa)
Best (=Khayr)	Everlasting (=Abqaa)
the Forgiver (=al-Ghaffaar)	the Gracious (=al-Rahman)
Forgiver (=Ghaffaar)	Gracious (=Rahman)
the Aware (=al-Aalam)	the Gracious (=al-Rahman)
Aware (=Aalam)	Gracious (=Rahman)
the Gracious (=al-Rahman)	the King (of) the Truth (=al-Malek al-Haqq)
Gracious (=Rahman)	King (of) Truth (=Malek Haqq)
the Living (=al-Hayy)	the Eternal (=al-Qayyoom)
Living (=Hayy)	Eternal (=Qayyoom)
XXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXX
the more severe (in) the retribution (=al-ashadd al-adhaab)	the more lasting (=al-abqaa)
more severe (in) retribution (=ashadd adhaab)	more lasting (=abqaa)

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, here thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --(thus also and especially all of His specific “grand Names” herein now)-- in **pairs/twoers** (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “20,” in the first place (=20/1-135), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “2 & 4” **pairs/twoers** (=mathaanea) therein, again thus:

the Gracious (=al-Rahman)	&	the Seer (=al-Baseer)
Gracious (=Rahman)	&	Seer (=Baseer)
.....	&
.....	&
the Forgiver (=al-Ghaffaar)	&	the Gracious (=al-Rahman)
Forgiver (=Ghaffaar)	&	Gracious (=Rahman)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhekr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) “**19!**”

** We shall see on the next pages in this regard those defective --(because both of them directly refer to Pharaoh in that specific context therein above)-- in this respect therein these two “gross names:”

more severe (in) retribution
(=ashadd adhaab)

&

more lasting
(=abqaa)

which will therefore thus absolutely be **excluded & eliminated** therein, by such a specific commandment of our supreme Lord (=79/1) in this regard, on both sides, by this heavenly **Uprooter** (=Saqara) system therein (*so please, also certainly see it again within “A Beneficent Miracle 1” document, on p. 23-25 in this regard, therein in the first place); and then it shall thus definitely present to us all of those “2” and “4” pairs of excellent “grand Names” of our supreme Lord, in this most special Chapter “20” of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number “19” therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above **26-30th** Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**). And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above **26-30th** Verses again) is but a **Commemorative** (=Dhekraa) for the humanity!

(Quran Testament **74/26-31**)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” herein again, in the Quran Testament! (*So please, also certainly see it again in Quran Testament 39/23 = 74/26-30, 31 in this regard, therein in the first place.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-31**), we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Upstanding Miracle**” (=17/88), manifestly, now thus:

	<u>total number of occurrences</u>	<u>total number of occurrences</u>	
the Gracious (=al-Rahman)	57	57	the Gracious (=al-Rahman)
Gracious (=Rahman)	0	0	Gracious (=Rahman)
the Gracious (=al-Rahman)	57	13	the Living (=al-Hayy)
Gracious (=Rahman)	0	6	Living (=Hayy)

19_{x...} 19_{x...}

the Forgiver (=al-Ghaffaar)	3	57	the Gracious (=al-Rahman)
Forgiver (=Ghaffaar)	2	0	Gracious (=Rahman)
the King (of) the Truth (=al-Malek al-Haqq)	9+194	14	the Best (=al-Khayr)
King (of) Truth (=Malek Haqq)	7+50	162	Best (=Khayr)
the Seer (=al-Baseer)	9	0	the Aware (=al-Aalam)
Seer (=Baseer)	42	49	Aware (=Aalam)

the Everlasting**(=al-Abqaa)****0****3****the Eternal****(=al-Qayyoom)****Everlasting****(=Abqaa)****7****0****Eternal****(=Qayyoom)**

19_{x...} 19_{x...}

the more severe**(in) the retribution****(=al-ashadd al-adhaab)****0+92****0****the more lasting****(=al-abqaa)****more severe****(in) retribution****(=ashadd adhaab)****31+211****7****more lasting****(=abqaa)**

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Gracious**” and “**the Best**” which were (within the first section) on the left side, in the “first” and the “second” rows therein, and “**the Gracious**” and “**the Gracious**” which were (within the second section) on the right side, from the top in the “first” and the “second” rows again therein), and then “**the Seer**” and “**the Everlasting**” which were (within the first section) on the right side, in the “first” and the “second” rows therein, and “**the Gracious**” and “**the Living**” which were (within the second section) on the left side, from the bottom in the “first” and the “second” rows again therein), in the first place; and then (=“**the Aware**” which was (within the second section) on the left side, from the top in the “second” row therein, and “**the King (of) the Truth**” which was (within the second section) on the right side, from the bottom in the “second” row again therein; thus all of them in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should certainly notice here that on our above Table, we have thus rightfully placed these specific two “grand Names” of our supreme Lord --up-- on the Table therein, and then these specific two “gross names” of Pharaoh --down-- under the Table therein thus:

the King (of) the Truth (= <u>al-Malek al-Haqq</u>)	<u>9+194</u>	14	the Best (= <u>al-Khayr</u>)
King (of) Truth (= <u>Malek Haqq</u>)	<u>7+50</u>	162	Best (= <u>Khayr</u>)



the more severe (in) the retribution (= <u>al-ashadd al-adhaab</u>)	<u>0+92</u>	0	the more lasting (= <u>al-abqaa</u>)
more severe (in) retribution (= <u>ashadd adhaab</u>)	<u>31+211</u>	7	more lasting (= <u>abqaa</u>)

--(thus in exact opposite sense)-- in such a perfectly Symmetrical and absolutely complementary manner also in this respect above, in the first place.

So finally, let us also absolutely see here now these related most Significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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1- Ta, Ha.

2- We did not send down upon you the --“**19**” coded-- “Reading” (=“Dhekr” and “Quran” here; **36/69** = **74/26-30, 31**) so that you --thus especially, due to the left side of those “**19**” coded Tables here now-- may “suffer;”

3- It is but (such) a --“**19**” coded-- “Reminder” (=“Dhekra” or “Tadhkeratan” here again; **74/26-30, 31** = **74/49**) for he/she who --thus especially, due to the right side of those “**19**” coded Tables here now-- may “revere!”

4- Sent down from The One who has created the earth and the high heavens.

5- The Gracious (AL-LAH), upon the Throne (He) settled (=i.e. He assumed all “Authority & Sovereignty” over the earth and all of those high heavens above).

6- To Him belongs whatever in the heavens and whatever on the earth, and whatever between them, and whatever beneath the ground.

7- And if you will declare openly what you say, then surely He (=AL-LAH) knows the secret and (whatever is even) more hidden.

8- AL-LAH, there is no “God” (=i.e. an “Authority” to Whom belong all “Praise” and all “Judgement” in this world and in the hereafter; =**28/70**) except He; (and) to Him belong --thus also and especially, on the left side & on the right side of those “**19**” coded Tables here now-- (all of) the “grand Names!”

(Quran Testament **20/1-8**)

74- Certainly, anyone who comes to his/her Lord as a criminal, he/she --(when/if they insist on their hostile and arrogant rejection till the very last moment of their normal life-span here; =4/18)-- will have Hell, where he/she --because of their such hostile and arrogant rejection; =22/72 of the left side of those “19” coded Tables here now; =29/47-- will not (be able to) “die” in it, and --because of their such hostile and arrogant rejection; =22/72 of the right side of those “19” coded Tables here now; =29/49-- will not (be able to) “live!”

75- But anyone who comes to Him as a believer working for “the Righteous Deeds” (=thus a most specific reference to these “19” coded, “Symmetrical Miracles” here again, as it is thus also and specifically described as (to work for/on) “the Righteous Deeds” (=al-Salehat) here, in the first place: 2/25-26 = 74/26-30, 31) for those will be the highest ranks.

76- Gardens of delight, with Rivers flowing beneath them, eternally abiding therein. Such is the (ultimate) reward of those who (thus) purify themselves.

(Quran Testament 20/74-76)

99- And thus We are telling unto you from (some of) the news of what has passed. And definitely, (thus) We have given you from Us a “Reminder” (=a most specific reference to these “19” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Reminder” (=“Dhekr” or/and “Dhekra” here, in the first place: 39/23 = 74/26-30, 31)!)

100- Whoever turns away from it, then he/she will carry on the Day of Resurrection --because of their such hostile and arrogant rejection; =22/72 of the left side of those “19” coded Tables here now; =29/47-- a “load!”

101- Eternally they will abide therein; and miserable for them on the Day of Resurrection is --because of their such hostile and arrogant rejection; =22/72 of the right side of those “19” coded Tables here now; =29/49-- a “burden!”

102- The Day the horn is blown, and We will gather (such) criminals --(therein in this case; =6/27-28)-- on that Day black-and-blue.

(Quran Testament 20/99-102)

105- And they ask you about the mountains, so say: My Lord will annihilate them completely.

106- Then He will leave it as a smooth plain.

107- You will not see in it any crookedness nor curves.

108- On that Day, they will follow the Caller (Angel), there is no crookedness to/in him. And all voices will be humbled for the Gracious (AL-LAH), you will not hear except whispers.

109- On that Day, no intercession will be of help, except unto he/she whom the Gracious (AL-LAH) allows because unto him/her He approves --(due to this “**19**” coded)-- “**Word**” (=“**Qawl**” and “**Tadhkeratan**” here again; **69/40-43**, **48 = 74/26-30**, **31 = 49**)!

110- He knows what is between their hands and what is behind them; whereas they can never encompass Him with (their) knowledge.

111- And the faces shall be humbled for --so now, thus also and especially on those “**19**” coded Tables here,

--due to/on that left side--

“**the Eternal,**”

--due to/on that right side--

“**the Living!**”

And whoever carried wickedness (with him/her) will fail.

112- But whoever works --(for whatever he/she successfully could)-- of “**the Righteous Deeds**” (=thus a most specific reference to these “**19**” coded, “**Symmetrical Miracles**” here again, as it is thus also and specifically described as (to work for/on) “**the Righteous Deeds**” (=al-Salehat) here, in the first place: **2/25-26 = 74/26-30, 31**)-- while he/she is (such) a believer (=3/84-85), then he/she should not fear --due to their such sincere **belief** and **Righteous Deeds**; =**2/25-26** for/on the left side of those “**19**” coded Tables here now-- any “**injustice,**” and --due to their such sincere **belief** and **Righteous Deeds**; =**2/25-26** for/on the right side of those “**19**” coded Tables here now-- not any “**adversity!**”

113- And thus We have sent it down as an Arabic "Reading" (= "Quran" here; =39/23-28) and We dispatched in it such (most important and critical) **Warnings** (=21/1-6 & 44/10-16 & ...), that perhaps they will become aware --due to/on the left side of those "**19**" coded Tables here now,-- or it will give them a reminder --due to/on the right side of those "**19**" coded Tables here now!--

114- Most Exalted is AL-LAH, **the King (of) the Truth**. So do not be hasty with the "Reading" (= "Quran" here again; =39/23-28) before its inspiration is completed to you, and say: "My Lord, (please), increase my --"**19**" coded-- "Knowledge" (therein; =74/26-30, 31)!

(Quran Testament 20/105-114)

123- (AL-LAH) said: Go down therefrom, all of you, as enemies of one another. But when a "Guidance" (=thus a most specific reference to these "**19**" coded, "Symmetrical Miracles" here again, as it is thus also and specifically called a "Guidance" (=Hudaa) here, in the first place: 39/23 = 74/26-30, 31) comes to you from Me, then, whoever follows My "Guidance," he/she --thus especially, due to/on the left side of those "**19**" coded Tables here now-- will not "go astray," and --due to/on the right side of those "**19**" coded Tables here now-- will not "suffer!"

124- But whoever turns away from My "Reminder" (=thus a most specific reference to these "**19**" coded, "Symmetrical Miracles" here again, as it is thus also and specifically called a "Reminder" (=Dhekr) here, in the first place again: 39/23 = 74/26-30, 31) then he/she will have a miserable life, and We will raise him/her on the Day of Resurrection blind.

125- And he/she will say: My Lord, why have You raised me blind while I used to be a seer?

126- (AL-LAH) will say: Thus it was: when Our --"**19**" coded-- "Signs" (here; =74/26-30, 31) came to you, you (totally) forgot them; so thus today you will (rightfully) be forgotten. (=40/40)

127- For thus We recompense the one who transgresses, and did not believe in the --"**19**" coded-- "Signs" (here; =74/26-30, 31) of his/her Lord. And --(when/if they insist on their hostile and arrogant rejection till the very last moment of their normal life-span here; =4/18)-- the retribution of the Hereafter --because of their such hostile and arrogant rejection; =22/72 of the left side of those "**19**" coded Tables here now; =29/47-- will be "more severe," and --because of their such hostile and arrogant rejection; =22/72 of the right side of those "**19**" coded Tables here now; =29/49-- "more lasting" --(therein in this case again; =6/27-28)!

(Quran Testament 20/123-127)

128- Is it not a guide to them how many communities We had destroyed before them --(because of this therein; =6/42-45)-- which they are walking now in their homes?

Surely, in this (Narration) are --“19” coded-- “Signs” (here; =74/26-30, 31) for the people of understanding!

129- Were it not for a “Word” that has already (thus) gone forth from your Lord (=11/48 & ...), --(this anticipated “Smoke” and these imminent “Heavenly Requitals” thereafter, here in this case now; =44/10-16)-- would have come (unto them) immediately (now), but (there is such) a predetermined term (for that; =44/10-16)!

130- So be patient to what they are (thus) saying (here; =15/6 & 21/5 & ...) and glorify the Praise of your Lord before the rising of the sun, and before its setting, and during the night you shall glorify, and at (all) parts of the day, that you may be happy.

131- And never turn your eyes towards what We have bestowed upon some couples from them; the temporary-ornaments of the worldly life, so that We might --(when/if they insist on their hostile and arrogant rejection till the very last moment of their normal life-span here; =4/18)-- (thus) persecute them in it (=9/55, 85); for the “Provision” (=2/25-26) of your Lord is --thus especially, due to/on the left side of those “19” coded Tables here now-- “far better,” and --due to/on the right side of those “19” coded Tables here now-- “more lasting!”

132- And you shall instruct your family (to observe) the Support Prayers (here; =2/238), and you (yourself) always be steadfast upon it. We do not ask you for provision, for We provide for you. And the ultimate triumph will (thus) be for the Righteousness!

(Quran Testament 20/128-132)

133- And they said: If only “he” (=thus a specific reference here to this long awaited Messiah and Mahdee descendant of prophet David and prophet Muhammad (peace be upon both of them), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again in this Final Age now; =7/157-158 *so please, also certainly see it within “A Regal Miracle 1” document, on p. 19-22 now, in this regard, therein in the first place)-- would bring us a “Sign” from his Lord!

Did not --“**19**” coded-- “Proof” come to them (now) from what is in the “previous Scripts?” (*So please, certainly see it in “Torah” & “Psalms” & “Gospel” & “Quran” within “Biblical Excellent Miracles 1 & 2 & 3 & 4” documents, in this regard, therein now in the first place!)

134- And if We had destroyed them with a retribution before this, they would have said: Our Lord, if only You had sent us a messenger so we could follow Your --“**19**” coded-- “Signs” (here; =74/26-30, 31) before we are --because of their such hostile and arrogant rejection; =22/72 of the left side of those “**19**” coded Tables here now; =29/47-- “humiliated,” and --because of their such hostile and arrogant rejection; =22/72 of the right side of those “**19**” coded Tables here now; =29/49-- “shamed!”

135- Say: All are waiting, so wait, and you will come to know who are --due to their such sincere belief and Righteous Deeds; =2/25-26 for/on the left side of those “**19**” coded Tables here now-- “people of the correct path,” and who are --due to their such sincere belief and Righteous Deeds; =2/25-26 for/on the right side of those “**19**” coded Tables here now-- “truly-guided!”

(Quran Testament 20/133-135)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this sixty-third most essential and absolutely marvelous “Upstanding” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23, 33-35 & 74/26-30, 31-40** in this regard, therein in the first place!)

Messenger/MESSAGE of the Covenant

Metin, January 2015