

THE WORDS  
OF  
MUHAMMAD

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81- And once, God has taken the **Covenant** of the **Informers**:

“When I gave you from a Written-Document and **Wise-Statements**,  
then a **Sent-One** will come to you **proving-right what is with you**,

you shall certainly **BELIEVE** him,  
and you shall certainly help him!”

He said: “Have you agreed and taken this My heavy-request?” They said: “We have agreed.”  
He said: “Then bear-witness, and I am with you from the witnesses.”

82- And whoever turns back after this, those them are the betrayers.

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7- And once, We have taken from the **Informers** their **Covenant**:

“From you (Muhammad),  
and from Noah,  
and Abraham,  
and Moses,  
and Jesus, Son of Mary.”

And We have taken from them a solemn **Covenant**.

8- So that He shall certainly ask the proved-right-ones about their rightness,

and He has prepared for the  
**DISBELIEVERS** a painful retribution.

(Quran, 3/81-82 & 33/7-8)

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- 21- Then he (Abee Lahab) looked.
- 22- Then he frowned and whined.
- 23- Then he turned away arrogantly.
- 24- And he said: This is but clever magic.
- 25- This is only a saying of a human-being (Muhammad)!
- 26- So (in future) I will get-him-into the Uprooter!
- 27- What made you know (O Muhammad) what the Uprooter is?

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it will not “let-last,”

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and it will not “let-stay,”

(it will also present)

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“Tables”  
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for the human-beings!

30- Upon it there will be “**19**.”

31- And we did not make (the) community of the Fire except Ruling-Angels, and we did not make their **number** except as a test for the ones who disbelieved. So that (by this)

- = the ones who were given the Written-Document (Jews and Christians) may attain-certainty,
- = and the ones who (already) believed may augment belief;
- = and the ones who were given the Written-Document (Jews and Christians) will not doubt, and the believers.
- = And the ones in whose hearts (there is) an illness and the disbelievers will say: What is it that God (really) intended by this allegory (26-30)?

Like this, God makes-stray whomever He wants, and He guides whomever He wants. And none knows (the) armies of your Lord, except He. And it (Uprooter) is not except a Commemorative for (all) the human-beings.

- 35- Certainly, it (Uprooter) is one of the biggest-ones.
- 36- A warning to the human-beings.
- 37- For (the ones) who want from you to advance, or to regress.

(Quran, 74/21-31, 35-37)

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**CHAPTER 1**

1- (O Muhammad) say: “Have you taken a pledge in sight of God -and God never breaks His pledge- or are you saying upon God what you do not know?

2- No-indeed, whoever earns a “badness” and his wrong-action surrounds him, those are the community of the Fire, they will be in it eternal-ones.

3- And the ones who have believed and

worked for

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the “Righteous-Deeds,”  
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(7/3)

those are the community of the Park,

they will be in it eternal-ones.”

4- (O Muhammad) say: “Then for what-reason were you (trying to) kill the Informers of God before this, if you are believers?

5- And definitely, Moses came to you

with

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the “Clear Proofs,”  
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(Mss. 32/1-4)

but then you took the calf after him, and you were unjust-ones.”

6- (O Muhammad) say: “What ugly indeed is what your belief is commanding you, if you are believers.” (4/5)

7- (O Muhammad) say: “If the abode of the hereafter is only for you at God, other than all the people, then you should long for death, if you are truthful.”

8- But they will not long for it forever, because of what their hands have sent forth. (4/4)  
And God is knower of the unjust-ones.”

9- (O Muhammad) say: “Whoever opposes Gabriel (should know that) he has

sent-down

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“This”  
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into your heart,

with the permission of God,

proving-right what is between its hands (Mss. 18/18 & 32/2) (Jss. 1/10 & 43/13) and as

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a “Guidance,”  
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and a “Good-News,”  
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for the believers.

10- Whoever opposes God, and His Angels, and His Sent-Ones, and Gabriel and Michael, then certainly God opposes the disbelievers.”

11- (O Muhammad) say: “Show us your proof, if you are truthful.

12- No-indeed, whoever surrenders his face to God and while

he is

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a “nicely-acting-one,”  
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his payment is in sight of his Lord;

there will not be any “fear”  
upon them,

(22/10)

and they will not “grieve.”

13- (O Muhammad) say: “Certainly, the Guidance of God,

it is

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the “Guidance.”  
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(3/12)

14- (O Muhammad) say: “No, the practice of Abraham, a monotheist; and he did not become from the partner-makers.” (14/3)

**CHAPTER 2**

1- (O Muhammad) say: “Are you arguing with us in God, and though He is our Lord and your Lord;

and

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our “works”  
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are for us,

and

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your “works”  
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are for you;

and we are to Him devoting-ones.” (21/4)

2- Or are you saying that Abraham, and Ishmael, and Isaac, and Jacob, and the Descendants were Jews or Christians? (O Muhammad) say: “Do you know better or God?” And who is more unjust than the one who

has concealed

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the “Witnessing”  
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from God

in sight of him?

(Mss. 29/28) & (Jss. 29/13)

And God is not unaware of what you are working on.”

3- (O Muhammad) say:

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The “East,”  
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and The “West,”  
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is for God;

He guides whomever He wants to

a

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“standing path.”  
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(15/13)

4- (O Muhammad) say: “It -the phases of moon- is a timing-device for the people and the Visitation. And the kind-action is not to enter the houses from their backs, but the kind-action is whoever takes-shelter. So you shall enter the “houses” from their gates,

and

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 “take-shelter”  
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against God, (11/7)

that perhaps you may receive comfort.”

5- (O Muhammad) say: “Whatever you distribute from any goodness, it shall be for the parents, and the relatives, and the orphans, and the poor, and the son of the way. And whatever you do

from

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 a “Goodness,”  
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certainly, God is knower of it.” (9/12)

6- (O Muhammad) say: “Fighting in it -the Sacred Month- is a big-offense. But repelling

from

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 the “Way”  
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of God,

and disbelieving in it,

and

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the "Forbidden Prostration-Place;"  
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and evicting its group from there,

are bigger-offenses in sight of God. And the persecution is a bigger-offense than the killing."

7- (O Muhammad) say: "In two of them -heavy-intoxicants and gambling- there is a big guilt and some benefits for the people, but

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their "guilt"

are bigger than

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their "benefits."  
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8- (O Muhammad) say: -You shall distribute-

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the "excess-part."  
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9- (O Muhammad) say: “Righteous-upbringing of them -the orphans- is best, and if you mix with them, then they are your brothers. And God knows

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the “evil-committing-one”

from

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the “righteous-deeding-one.”  
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(1/3)

10- And had God wanted, He could have made-it-harsh for you. Certainly, God is

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“Most-High,”  
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“Most-Wise.”  
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11- (O Muhammad) say: “It -the menstruation- is a suffer-causer. So you shall leave the women in the menstruation-period, and you shall not get-close to them until they become-purified. And when they have become-purified, you shall go to them from (the direction) that God has commanded you. Certainly,

God loves

and He loves

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the “Returners,”  
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the “Purifiers.”  
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### CHAPTER 3

1- (O Muhammad) say to the disbelievers: “You will be

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“defeated,”

and you will be summoned to Hell; and what an ugly cradle!”

- 2- The love of the lust for women, and the sons, and piles upon piles of gold and silver, and trained horses, and the livestock, and the produce have been shown-pretty for the people. These are only goods of the nearest life. And God, in sight of Him is the nicest leaning-place.
- 3- (O Muhammad) say: “Shall I inform you with a better-one than these? For the ones

who

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 “take-shelter”  
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(11/7)

there will be, in sight of their Lord, parks flowing under them the rivers, as eternal-ones in them, and purified spouses, and a satisfaction from God. And God is a visioner of the servants.”

- 4- And if they argue with you, (O Muhammad) say: “I have surrendered my face to God, and those who

have

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 “followed” me.  
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(12/8)

And say to the ones who were given the Written-Document and the gentiles: “Have you surrendered too?” (3/14)

- 5- (O Muhammad) say: “O my God, the Ruler of the ruling-dominion. You give the ruling-dominion to whomever You want, and You take away the ruling-dominion from whomever You want; and You make high whomever You want, and You humiliate whomever You want;

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 the “Goodness”  
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is in Your hand. (9/12)

Certainly, You are upon every wanted-thing a “Measurer.”

6- You merge the night into the daylight, and You merge the daylight into the night;  
 and You bring out the “living”

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from the “dead,”

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and You bring out the “dead”

from the “living;”

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and You provide for whomever You want with different than any calculation.”

7- (O Muhammad) say: “If you keep-secret what is in your “chest,” or reveal it, God knows it. And He knows what is in the skies and what is on the earth. And God is upon every

wanted-thing

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a “Measurer.”

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8- (O Muhammad) say: “If you love God, then

you shall

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“follow” me,

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that God may also love you, (12/8)

and He may forgive for you your wrong-doings. And God is

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“Best-Forgiver,”

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“Most-Merciful.”

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9- (O Muhammad) say: “You shall obey God and the Sent-One. (9/9) And if you turn away, then certainly God does not love the disbelievers.”

10- And whoever argues with you about it, after what has come to you from the knowledge, (O Muhammad) say: “Let us call our sons and your sons, and our women and your women, and our souls and your souls, then let us blame-each-other and make the curse of God

upon

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the “liars.” (12/15)

11- (O Muhammad) say: “O the family of the Written-Document, let us come to a word that will be straight between us and between you: “We shall not serve (anyone) except God; and we shall not make-partner to Him any wanted-thing; and we shall not take some of us some as Lords other than God.” And if they turn away, then say: “You should bear-witness that certainly

we are

-----  
“surrenderers.”  
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(3/14)

12- (O Muhammad) say: “Certainly, the Guidance

is

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the “Guidance” of God;  
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because that a same as what you were given has also been given (now) to that one, or because that they are arguing with you in sight of your Lord?” (O Muhammad) say: “Certainly, the favor is in the hand of God, He gives it to whomever He wants. And God is

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“Encompasser,”  
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“Knower.”  
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13- He bestows His mercy to whomever He wants; and God is the possessor

of

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 the "Great Favor."  
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14- (O Muhammad) say: "We have believed in God, and what has been sent down upon us, and what has been sent down upon

Abraham,  
 and Ishmael,  
 and Isaac,  
 and Jacob,  
 and the Descendants;

and what has been given to

Moses,  
 and Jesus,  
  
 and the Informers (1/4)  
 from their Lord.

We will not part aside between anyone of them, and we are to Him

-----  
 "surrenderers."  
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(30/3)

15- And whoever requires different than the Surrender (defined above) as a religion, it will not be accepted from him, and he will be in the Hereafter from the losers."

## CHAPTER 4

- 1- (O Muhammad) say: “Bring-forth the Torah and recite it, if you are truthful.  
 2- So whoever fabricates upon God the lie (12/15)

after

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 “This,”  
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those them are the unjust-ones.”

- 3- (O Muhammad) say: “God has confirmed: “You shall follow the practice of Abraham, a monotheist; and he did not become from the partner-makers.” (14/3)

- 4- (O Muhammad) say: “O the family of the Written-Document, for what-reason you are disbelieving

in

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 the “Signs” of God,  
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(17/24)

and God is a witness upon what you are doing?”

- 5- (O Muhammad) say: “O the family of the Written-Document, for what-reason you are repelling

from

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 the “Way”  
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of God (13/18)

the ones who have believed, by requiring it “crooked,”

and you are witnesses?

And God is not unaware of what you are working-on.”

6- (O Muhammad) say: “Die in your anger then! Certainly, God is knower of the possessings of the chests.”

7- (O Muhammad) say: “Certainly,

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the “Command,”  
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every of it, (5/3)

is for God.”

8- (O Muhammad) say: “Had you been in your homes, the ones upon whom the death has already been written would have appeared to their death-beds. And surely

God will

and He will

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“Test”  
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“Scrutinize”  
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what is in your “chests,”

what is in your “hearts.”

And God is a knower of the possessings of the chests.”

9- (O Muhammad) say: “It -the affliction- is from the sight of your own souls; certainly, God is upon every

wanted-thing

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a “Measurer.”  
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10- (O Muhammad) say: “Then make-far from your own souls the death, if you are truthful.”

11- (O Muhammad) say: “Definitely, many Sent-Ones had come to you before me with the

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 “Clear-Proofs,”  
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(Ish. 30/20-21) ( Hos. 10/12) (Mlc. 3/12)

and with the one you have said -an offering that is consumed by fire-; so why were you (trying to) kill them, if you are truthful?” (1/4-5)

### CHAPTER 5

1- (O Muhammad) say: “The goods of the nearest-time is little, and the hereafter will be better for the ones

who

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 “take-shelter;”  
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(11/7)

and you will not be treated-unjustly as much as a seed’s-weight.”

2- (O Muhammad) say: “Wherever you are, the “death” will catch up with you, even if you are in formidable castles.”

3- (O Muhammad) say: --related to that niceness and badness--

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 “Every-(of them)”  
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“ ”

is from the sight of God;

but what is (wrong) with this nation that they almost not understand any “Utterance!”

4- (O Muhammad) say: “God is conferring to you about them -the women-: “What is being recited to you in the Written-Document about orphaned women, those to whom you have not given what is written for them, and the made-weak-ones from the children, and that you will stand for the “orphans” with justice. And whatever you do

from

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a “Goodness,”  
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certainly, God is knower of it.” (9/12)

5- (O Muhammad) say: “God is conferring to you about the loner: “If a person vanishes, and there is no child for him but there is a sister for him, for her will be the half of whatever he left. And he will inherit from her (in the same situation), if there is not any child for her. And if they are two, for them will be the two-thirds of whatever he left. And if they are brothers-sisters, men and women, for the male will be the same-portion as the two-females.’

God is

thus

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“making-clear”  
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for you,

lest you go astray.” (20/5)

6- (O Muhammad) say: “The clean-ones have been made-lawful for you, and what you have taught from the trained “dogs,” that you are teaching them from what God has taught you. So you shall eat from what they have caught for you, and you shall commemorate the Name of God upon them;

and

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“take-shelter”  
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against God, (11/7)

certainly, God is fast in the calculation.”

7- Today, all the “clean-ones” have been made-lawful for you. And the food of the ones who were given the Written-Document is lawful for you, and your food is lawful for them. And the guarded-ones from the believing-females, and the guarded-ones from the ones who were given the Written-Document from before you, when you give them their payments, as guarding-ones, different than pouring-ones, and not taking as secret-lovers. And

whoever rejects

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the “Belief,”  
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(14/4)

definitely, his work has become nullified,

and he will be in the hereafter from the losers.”

8- (O Muhammad) say: “Then who can rule from God with any wanted-thing, if He wants to make-vanish the Messiah, son of Mary, and his mother, and whomever on the earth altogether? And for God is the ruling-dominion of the skies and the earth, and whatever between them. He creates “however” He wants; and God is upon every

wanted-thing

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a “Measurer.”  
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9- (O Muhammad) say: “Then for what-reason He is retributing you for your

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“wrong-doings”?

(11/4, 6)

No, you are human beings from whom He has created; He forgives for whomever He wants, and He retributes whomever He wants. And for God is the ruling-dominion of the skies and the earth, and whatever between them; and to Him is the heading-place.”

10- (O Muhammad) say: “O the family of the Written-Document, are you avenging from us because that we have believed in God,

and what has been

-----  
 “sent down”  
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to us,

and what has been

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 “sent down”  
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before,

and because that certainly majority of you are betrayers?” (Mss. 32/2-6) (Jss. 4/21-27)

11- (O Muhammad) say: “Shall I inform you with a more wicked-one than this as a wage in sight of God: “Whomever God has cursed him and felt-wrath upon him, and has made from them the monkeys and the pigs, and the serving-ones of the “transgressor.” Those are more wicked in place and more astray from

the

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 “straight way.”  
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## CHAPTER 6

1- (O Muhammad) say: “O the family of the Written-Document, you are not on any wanted-thing until you stand the Torah, and the Gospel,

and

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 “What Has Been Sent Down”  
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to you from your Lord.

(Mss. 18/18 & 32/2) (Jss. 1/10 & 43/13)

2- (O Muhammad) say: “Are you serving other than God what cannot rule for you any harm, and not a benefit? And God,

He is

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the “Hearer,”  
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the “Knower.”  
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3- (O Muhammad) say: “O the family of the Written-Document, you shall not overflow in your Religion with

different than

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the “Truth,”  
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(13/4)

and you shall not follow the desires of a nation who have gone astray before this, and they have sent astray the majority; and they have gone astray from

the

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“straight way.”  
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4- (O Muhammad) say:

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the “dirty”

and

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the “Clean”  
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will not be straight,

even if you are bewildered by the quantity of the “dirty-ones.”

So you shall

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 “take-shelter”  
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against God,

O possessor of the understanding,

that perhaps you may receive comfort.”

5- (O Muhammad) say: “For whom what is in the skies and the earth?” (O Muhammad) say: “Certainly, for God!” He wrote upon His own soul the mercy. He will surely gather you to the Standing Day, not a doubt in it. And the ones who have lost their souls (are the ones) who

do not

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 “believe.”  
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(14/4)

6- And for Him whatever resides in the night and the daylight, and

He is

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 the “Hearer,”  
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 the “Knower.”  
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7- (O Muhammad) say: “Shall I take different-ones other than God as a master, the Initiator of the skies and the earth, and He is feeding but is not fed?” (O Muhammad) say: “Certainly, I am commanded to be the first of the ones who

have

-----  
 “surrendered,”  
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(3/14)

and do not be from the partner-makers.” (14/3)



14- (O Muhammad) say: “Did you see, if God takes away

your “hearing,” and your “visions,”  
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and seals upon

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your “hearts,”

which god other than God will bring it forth to you?”

15- (O Muhammad) say: “Did you see, if the retribution of God comes to you suddenly or expectedly, will anyone be made-vanish except the unjust nation?” (11/3)

**CHAPTER 7**

1- (O Muhammad) say: “I do not say to you that the treasures of God are in sight of me, and I do not know the unseen, and I do not say to you that I am an angel; I am only

following  
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“what is being pointed out”  
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to me. (20/5)

2- (O Muhammad) say: “Can

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the “blind”  
and  
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the “visioner”  
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be straight?

So will you not think?"

3- (O Muhammad) say: "Peace be upon you. Your Lord has written upon His own soul the mercy. Whoever works for a "badness" among you out of ignorance, then returns after this

and

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 "righteous-deeds,"  
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certainly, He is

-----  
 "Best Forgiver,"  
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 "Most Merciful."  
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4- (O Muhammad) say: "Certainly, I am stopped from serving the ones you are calling other than God; I do not follow your desires, then I would go astray, and I would not be

from

-----  
 the "guided-ones."  
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(3/12)

5- (O Muhammad) say: "Certainly, I am

on

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 a "Clear-Proof"  
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from my Lord,

but you have rejected it.

And what you are hastening for it is not in sight of me. The decision is not except for God; He tells the Truth. And He is the best of the separating-ones."

6- (O Muhammad) say: “If what you are hastening for it were in sight of me, the “command” would have immediately been made-effective between me and between you. And God knows best the unjust-ones.” (11/3)

7- (O Muhammad) say: “Who can save you from the darkneses of the land and the sea, while you are calling Him imploringly and secretly: “If He saves us from this, we will surely be from the appreciative-ones.”

8- (O Muhammad) say: “God is saving you from it and from every “trouble;” but then you are making-partners.” (11/4)

9- (O Muhammad) say: “He is certainly a measurer upon awakening towards you a retribution from your above or from under your feet, or He may divide you into “factions” and taste some of you the pressing of some.”

10- (O Muhammad) say: “I am not an advocate upon you.” (12/4)

11- (O Muhammad) say: “Shall we call other than God what cannot benefit us, and not harm us, and be turned back upon our heels after God has guided us? Like the one that the satans have possessed him on the earth, (and rendered him utterly) confused. There are friends for him, calling him to the guidance: “You must come to us!” (O Muhammad) say: “Certainly, the Guidance of God

it is

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the “Guidance;”  
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(3/12)

and we are commanded to surrender to  
the Lord of the multitudes.

12- And to stand the Support, and to take-shelter against Him. And He is the One that you will be summoned to Him.”

13- (O Muhammad) say: "I do not ask you for any payment upon it; it is

only

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a "Commemorative"

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for the multitudes. (16/1)

### CHAPTER 8

1- (O Muhammad) say: "Then who sent down the Written-Document that Moses came with it,

as

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a "Light,"

-----  
and a "Guidance,"

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for the people?

You are making it on paper and revealing it, and keeping-secret a-lot-of-it. And you have (thus) been taught what you never knew, you and your fathers. (O Muhammad) say: "God," and then leave them in their heedlessness, playing."

2- (O Muhammad) say:

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The "Signs"

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are only in sight of God,

but all what you perceive is: When they have come (17/24), they do not believe."

3- (O Muhammad) say: "O my nation, work upon your places then (10/14); certainly,

I will be

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"working"

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too. (1/3)

And you will soon know for whom will be the victory of the wandering-place. Certainly, the unjust-ones (11/3) will not receive comfort.”

4- From the sheep two-kinds, and from the goats two-kinds; (O Muhammad) say: “Has He forbidden

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the “two-males,”  
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or the “two-females,”  
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or what the wombs of the two-females have carried? Then inform me with a knowledge, if you are truthful?”

5- And from the camels two-kinds, and from the cattle two-kinds; (O Muhammad) say: “Has He forbidden

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the “two-males,”  
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or the “two-females,”  
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or what the wombs of the two-females have carried? Or are you witnesses that God has certainly recommended you with this?”

So who is more unjust than the one who has fabricated upon God a lie (12/15) to send astray the people with different than a knowledge? Certainly,

God will not

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“guide”  
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the unjust nation.” (3/12)

6- (O Muhammad) say: “I do not find in what has been pointed out to me any forbidden-meal for an eating-one that will eat it, except

if it is dead,  
or running blood,  
or the meat of pigs -and certainly, it is unclean-,  
or a betray that is dedicated to other than God.

But whoever is forced (can eat from them)

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without “being-deliberate,”

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and not “being-malicious.”

7- (O Muhammad) say: “Your Lord is possessor of a wide mercy; but His pressing will not be turned back from a criminal nation.” (11/3)

8- (O Muhammad) say: “Is there

a

-----  
“Knowledge”  
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in sight of you

that you may bring it out for us?

You are not following except the guess, and you are only talking nonsense.”

9- (O Muhammad) say: “For God

is

-----  
the “Arriving Proof;”  
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and if He wanted, He could have guided all of you.”

10- (O Muhammad) say: “Bring your witnesses then, the ones who will bear witness that God has also forbidden these?”

11- (O Muhammad) say: “Come let me recite to you what God has forbidden upon you: “You shall not make-partner to Him any wanted-thing; and you shall act-nicely to the parents; and you shall not kill your children from (fear of) poverty -We are providing for you and for them- and you shall not get-close to the excessiveness -whatever became obvious from them, and whatever remained hidden-

and you shall not kill the soul that God has forbidden, except with the truth.

With

-----  
 "These"  
 -----

He has recommended you,  
 that perhaps you may "comprehend."

12- And you shall not get-close to the properties of the orphans except with the one that is the nicest, until they arrive their powerful-period; and you shall give-fully the weight and the measure with the justice -We do not burden any soul except with its width- and when you say, you shall treat-equally, even if he is a relative; and you shall fulfill the pledge of God.

With

-----  
 "These"  
 -----

He has recommended you,  
 that perhaps you may "take-commemoration."

13- (O Muhammad) say: "And certainly, this is my path, a standing-one; so you shall follow it. And do not follow the ways that would part-you-away from His way.

With

-----  
 "these"  
 -----

He has recommended you,  
 that perhaps you may "take-shelter."

14- (O Muhammad) say: "Watch (then); certainly, we will be watching too."

## CHAPTER 9

1- (O Muhammad) say: "My Lord has guided me to a standing path, a standing Religion, the "practice" of Abraham, a monotheist; and he did not become from the partner-makers." (14/3)

2- (O Muhammad) say: “Certainly,

-----  
 my “Prayers,”  
 -----

-----  
 and my “Sacrifices,”  
 -----

and my life and my death is for God, Lord of the multitudes.

3- There is no partner for Him; and with this I have been commanded, and I am the first of the

-----  
 “surrenderers.”  
 -----

(30/3)

4- (O Muhammad) say: “Shall I require other than God as a Lord, and though He is the Lord of every wanted-thing? And any soul cannot earn except upon itself, and any load-taker cannot take-as-a-load the load of any other-one. Then your going-back-places will be to your Lord, and He will inform you with what you are contradicting in them.” (21/14)

5- (O Muhammad) say: “Certainly, God does not command

-----  
 the “excessiveness.”

So are you saying upon God what you do not know?” (12/15)

6- (O Muhammad) say: “My Lord has commanded with the justice. You shall stand your faces in sight of

every

-----  
 “Prostration-Place,”  
 -----

and you shall call Him, devoting only to Him the Religion. (2/6)

Just as He initiated you, you will turn back to Him.”

7- (O Muhammad) say: “Who forbade the pretty-objects of God that He has brought them out for His servants, and the “clean-ones” from the provisions? (11/16) (O Muhammad) say: “They are for the ones who have believed (14/4) in the Nearest Life, and exclusively on the Standing Day.”

8- (O Muhammad) say: “My Lord only forbade the excessiveness -whatever became obvious from them, and whatever remained hidden- and the guilt, and the aggression with different

than

-----  
the “Truth;”  
-----

(13/4)

and your “making-partner” to God  
what He has not sent-down  
any evidence about it,

and your “saying” upon God  
what you do not know.”

9- (O Muhammad) say: “O the people, I am a Sent-One of God to all of you, the One that for Him is the ruling-dominion of the skies and the earth; there is not any god except He. He makes live and He makes die.

So you shall believe in God and His Sent-One,

the gentile Informer,

that he is believing in God

and

-----  
His “Words;”  
-----

(18/15)

(Mss. 18/18 & 32/2) (Jss. 1/10 & 43/13)

and you shall follow him, so that perhaps you may become guided.”

10- (O Muhammad) say: “The knowledge of it -the Hour- is in sight of my Lord, none can reveal its time except He; it will strike-heavy in the skies and the earth. And it will not come to you except suddenly.”

11- (O Muhammad) say: “The knowledge of it -the Hour- is in sight of God; but in fact, majority of the people do not know.”

12- (O Muhammad) say: “I cannot rule for my own soul any benefit, and not a harm, except whatever God wants. And if I knew the unseen, I would have increased

in

-----  
the “Goodnesses,”  
-----

and no “badness” would have ever touched me.

I am only

-----  
a “Warner,”  
-----

-----  
and a “Calmer,”  
-----

for a nation who will believe.”

13- (O Muhammad) say: “Call your partners then, and snare me, and do not respite me.

14- Certainly, my Master is God who has

sent down

-----  
the “Written-Document,”  
-----

and He masters all the righteous-deeders.” (1/3)

15- (O Muhammad) say: “I am only following what is being pointed out to me from my Lord,

these are

-----  
 “Vision-Makers”  
 -----

from your Lord,

-----  
 and a “Guidance,”  
 -----

-----  
 and a “Mercy,”  
 -----

for a nation who will believe.”

## CHAPTER 10

1- (O Muhammad) say:

-----  
 The “Spoils”  
 -----

are

for God and the Sent-One!

So you shall take-shelter against God, and righteous-deed among yourselves. And you shall obey God and His Sent-One (9/9), if you are believers.”

2- (O Muhammad) say to the disbelievers: “If they stop, what has been done-previously will be forgiven for them. But if they turn back, definitely the “principles” of the past-ones will be executed.”

3- (O Muhammad) say to the ones, who are in your hands, from the captives: “If God knows any goodness in your hearts, He may give you a better-one than what has been

-----  
 “taken-away”

from you,

and He may forgive for you. And God is

-----  
 the “Best-Forgiver,”  
 -----

-----  
 the “Most-Merciful.”  
 -----

4- (O Muhammad) say: “If your fathers and your sons and your brothers and your spouses and your tribe, and the properties that you have acquired, and a business that you are worrying about its fate, and the residences that you are being-satisfied with it are more lovely to you than God and His Sent-One (9/9) and striving

in

-----  
 His “Way,”  
 -----

then just wait until God brings-forth His command. And God will not guide the betraying nation.”

5- (O Muhammad) say: “Nothing will afflict us, except what God

-----  
 has already “written” for us,

He is our Master.

And upon God the believers shall trust.”

6- (O Muhammad) say: “Are you observing for us except for

one of

-----  
 “Two-Nice-Things,”  
 -----

and we are observing for you that God may afflict you with a retribution from His own sight, or with our hands. So observe then; certainly, we will be with you as the observing-ones.”

7- (O Muhammad) say: “Distribute

-----  
“desiredly,”  
-----

-----  
or “disgustedly,”  
-----

it will not be accepted from you, for that certainly you have become a betraying nation.”

8- (O Muhammad) say: “He is an ear of goodness for you, he believes in God and believes in the believers, and

he is  
-----  
a “Mercy”  
-----

for the ones who have believed from you. (13/24)

And the ones who are making-suffer the Sent-One of God, for them (there will come) a painful retribution.”

9- (O Muhammad) say: “Take-lightly then; certainly, God will

“bring out”  
-----

what you are being

-----  
“worried” about. (16/6)

10- (O Muhammad) say: “Were you taking-lightly with God

and  
-----  
His “Signs”?  
-----

(17/24)

11- So do not apologize; definitely, you have thus disbelieved after having believed.”

12- (O Muhammad) say: “The fire of Hell will be much more hotter, if they could only understand.”

13- (O Muhammad) say: Then

you will not “go out”  
with me forever,

-----  
and you will not “fight off”  
with me anyone.

14- (O Muhammad) say: “Do not apologize (O hypocrites); we will not believe you, for God has informed us with your news. God will see

-----  
your “works” (12/15)

and His Sent-One;

then you will be turned back to the Knower of the unseen and the witnessed, and He will inform you with what you are working on.”

15- (O Muhammad) say: “You shall work (O believers); and

God will see

-----  
your “Works”  
-----

(1/3)

and His Sent-One, and the believers.

Then you will be turned back to the Knower of the unseen and the witnessed, and He will inform you with what you are working on.”

## CHAPTER 11

1- (O Muhammad) say: “It cannot be for me

to change

-----  
“It”  
-----

on my own soul;

I am only

following

-----  
“what is being pointed out”  
-----

to me. (9/15)

And I fear, if I disobey my Lord, the retribution of a great day.”

2- (O Muhammad) say: “Had God willed, I could not have

recited

-----  
“It”  
-----

upon you,

and you would not have perceived it.

Definitely, I have stayed among you lifelong before that. So will you not comprehend?”

3- So who is more unjust than the one who has fabricated upon God a lie (12/15), or he has

rejected

-----  
His “Signs”?  
-----

Certainly, the criminals will not receive comfort.”

4- (O Muhammad) say: “Are you informing God with what He does not know in the skies, and not on the earth? Be He glorified, and is top on

what they are

-----  
“making-partners.”

(12/15)

5- (O Muhammad) say: “The unseen is only for God. So watch then; certainly, I will be with you from the watching-ones.”

6- (O Muhammad) say: “God is faster in scheming; and certainly, Our sent-ones are writing

what you are

-----  
“scheming.”

(12/15)

7- (O Muhammad) say: “Who is providing for you from the sky and the earth, or who is ruling over the hearing and the visions? And who is

bringing out the “living”

-----  
from the “dead,”

-----  
and bringing out the “dead”

from the “living”?  
-----

And who is

managing

-----  
the "Command"?

-----  
(4/7)

So will you not take-shelter?"

8- (O Muhammad) say: "Is there anyone from your partners who can start the creation, then repeat it?" (O Muhammad) say: "God is starting the "creation," then He is repeating it. Then

-----  
how can you  
"deviate-so"?

9- (O Muhammad) say: "Is there anyone from your partners who can guide to the truth?" (O Muhammad) say: "God is guiding to the "truth." So is the One who can guide to the truth more truthful to be followed, or the one who cannot guide, except that he is to be guided? So what is (wrong) with you,

-----  
how can you  
"decide-so"?

10- (O Muhammad) say: "Then

bring forth

-----  
a "Chapter"

-----  
that would be the "same" of it, (18/15)

and call whomever you can succeed other than God, if you are truthful."

11- (O Muhammad) say: “Then for me

is

-----  
 my “Work,”  
 -----

and for you are your works;

you are far-away from

what I am

-----  
 “working-on,”  
 -----

(1/3)

and I am far away from what you are working-on.”

(11/4, 6)

12- (O Muhammad) say: “I cannot rule for my own soul any harm, and not a benefit, except whatever God wants. For every section there is an appointed-time. And when their appointed-time comes, they will not be latered by an hour, and they will not be advanced.”

13- (O Muhammad) say: “Did you see, if His retribution comes to you by night or by day, for what-reason are the criminals (11/3) hastening for it?”

14- (O Muhammad) say: “Yes, and by my Lord, certainly

it is

-----  
 the “Truth,”  
 -----

(13/4)

and you will not make-feeble.”

15- (O Muhammad) say: “Just

with	and with
-----	-----
God’s “Favor,”	His “Mercy,”
-----	-----
only with	
-----	
“These”	
-----	
you shall rejoice.	

It is better than what they are gathering.”

16- (O Muhammad) say: “Did you see what God has sent down upon you

from	
-----	
any “provision,”	
-----	
and you have made from it	
-----	-----
some “forbidden,”	and some “lawful”?
-----	-----

(O Muhammad) say: “Did God give-permission to you, or are you fabricating upon God?”

17- So what is the guess of the ones who are fabricating upon God the lie (12/15) about the Standing Day? Certainly, God is possessor

of	
-----	
a “Favor”	
-----	
upon people,	(3/13)

but in fact, majority of them do not appreciate.”

18- (O Muhammad) say: “Certainly, the ones who are fabricating upon God

-----  
the “lie”

(12/15)

will not receive comfort.”

19- (O Muhammad) say: “Watch then what is there in the skies and the earth. But

-----  
the “Signs,”  
-----

-----  
and the “Warnings,”  
-----

shall not make-rich on a nation who will not believe.”

20- (O Muhammad) say: “Watch then; certainly, I will be with you from the watching-ones.”

**CHAPTER 12**

1- (O Muhammad) say: “O the people, if you are in doubt about my Religion, I shall not serve the ones you are serving other than God; but in fact, I will only serve God who will get you back. And I have been commanded to be

from

-----  
the “believers.”  
-----

(14/4)

2- And (I have been commanded:) “You shall stand your face for the Religion as a monotheist, and do not be from the partner-makers.” (11/4)

3- And (I have been commanded:) “You shall not call other than God what cannot benefit you, and not harm you. And if you do, certainly you are, then, from the unjust-ones.” (11/3)

4- (O Muhammad) say: “O the people, definitely thus

-----  
the “Truth”  
-----

(13/4)

has come to you from your Lord.

So whoever is guided,  
he will only be guided for his own soul,

and whoever goes astray,  
he will only go astray against it;

and I am not an advocate upon you.”

5- (O Muhammad) say: “Then

bring forth

-----  
“Ten Chapters”  
-----

that would be the “same” of it, (18/15)

as fabricated,

and call whomever you can succeed other than God, if you are truthful.”

6- (O Muhammad) say: “If I have

fabricated

-----  
“It,”  
-----

its crime shall be upon me;

and I am far away from what you are committing-crime.” (11/3)

7- (O Muhammad) say to the ones who will not believe: “Work upon your places then (10/14);

we will be  
-----  
“working”  
-----  
too.” (10/15)

8- (O Muhammad) say: “This is my way: I call to God

upon  
-----  
a “Vision,”  
-----  
(9/15)

I and those who have followed me.

God is glorified; and I am not from the partner-makers.” (11/4)

9- (O Muhammad) say: “Who is the Lord of the skies and the earth?” (O Muhammad) say: “Certainly, God!” (O Muhammad) say: “So have you taken other than Him (some) masters who cannot rule for their own souls any benefit, and not a harm?”

10- (O Muhammad) say: “So

can the blind and ----- the “visioner” ----- be straight;	or can the darkneses and ----- the “light” ----- be straight?”
--	---

11- (O Muhammad) say: “God is the creator of every wanted-thing, and

He is  
 -----  
 the “Single,”                      the “Supreme.”  
 -----

12- (O Muhammad) say: “God sends astray whomever He wants, and He guides

to  
 -----  
 “Himself”  
 -----  
 whoever acts obediently.

13- These are the ones who have believed,  
 and their hearts have become reassured

with  
 -----  
 the “Commemoration”  
 -----  
 of God.

Be-careful,  
 the hearts will surely become reassured

with  
 -----  
 the “Commemoration”  
 -----  
 of God.”

(16/1)

14- (O Muhammad) say: “He is my Lord, there is not any God except He. I have trusted upon Him; and to Him is my returning.”

15- (O Muhammad) say: “Then name them -partners-, or are you informing Him with what He does not know on the earth? Or (do you believe in) the

-----  
 “backing-out-part”

from

-----  
 the “Saying?”  
 -----

(16/6)

16- (O Muhammad) say: “I have been commanded to serve God, and not to make-partner to Him; (14/3)

-----  
 toward “Him”  
 -----

I call,

-----  
 toward “Him”  
 -----

is my leaning-place.

17- (O Muhammad) say: “God suffices as a witness between me and between you, and the ones that in sight of them is the

knowledge

of

-----  
 the “Written-Document.”  
 -----

(9/14)

**CHAPTER 13**

1- (O Muhammad) say: “Then enjoy-goods for awhile; certainly, your heading place will be into the Fire.” (21/1)

2- (O Muhammad) say to My servants who have believed: “They shall stand the Support and they shall distribute from what We have provided for them (11/17)

and “publicly,”

-----  
“hidingly,”

before a day comes forth that there will be no trade in it, and not a friendship.”

3- (O Muhammad) say: “Certainly, I am only a clear warner.” (6/10)

4- (O Muhammad) say: “The Exalted Spirit has sent it down from my Lord

as

-----  
the “Truth,”  
-----

that He may stabilize the ones who have believed,

and as

-----  
a “Guidance,”  
-----

-----  
and a “Good-News,”  
-----

for the surrenderers.”

5- (O Muhammad) say: “My Lord, (please) feel-mercy for them -the parents- like they have raised me from infancy.”

6- Your Lord knows-best what is in your chests. If you

become

-----  
 “righteous-deeders,”  
 -----

(1/3)

then certainly, He is for the leaning-ones a best Forgiver.”

7- (O Muhammad) say: “If there were other gods beside Him, as they are saying, then they would have

required

-----  
 a “Way”  
 -----

(13/18)

toward the Possessor of the Throne.”

8- Be He glorified, and is top on what they are saying with a big topness.

9- The seven skies and the earth, and whomever in them, are glorifying for Him. And there is not from any wanted-thing except that it is glorifying with His praise; but you do not understand their glorification. Certainly,

He is

-----  
 “Most-Clement,”  
 -----

-----  
 “Best-Forgiver.”  
 -----

10- (O Muhammad) say: “Be rocks or iron,

11- or another creation that seems like big in your chests;” (O Muhammad) say: “The One who has initiated you in the first place will bring-you-back again.” (O Muhammad) say: “It may be close.”

12- The day He will call you, and you will answer with His praise; and you will guess that you have not stayed except a little.”

13- (O Muhammad) say to My servants: “They shall say (in the manner) that is the nicest. Certainly, the satan is

-----  
 “driving-a-wedge” (12/15)

among them.

Certainly, the satan is a clear enemy of the human being.”

14- (O Muhammad) say: “Then call the ones you have claimed other than Him; they will not rule for relieving-away the harm from you, and not a substituting.

15- Those they are calling are themselves

requiring

-----  
 a “Means”  
 -----

towards their Lord,

which of them might be the “closest;”

and they are waiting for His mercy, and fearing His retribution.”

16- (O Muhammad) say: “My Lord, (please) enter me with a

confirmed

-----  
 “entering,”  
 -----

and bring me out with a

confirmed

-----  
 “bringing out.”

And (please) make for me from Your station a helping evidence.”

17- (O Muhammad) say:

-----  
The "Truth"

-----  
has come (13/4)

and

-----  
the "Falsehood" (6/4)

has perished;

certainly, the Falsehood is to be a perished-one."

18- (O Muhammad) say: "Everyone

-----  
"Works"

-----  
upon his capability, (1/3)

and your Lord knows-best who is more guided

on

-----  
the "Way."  
-----

19- (O Muhammad) say:

-----  
The "Spirit"

-----  
is

from the Command of my Lord,

and what has been given to you from the knowledge is except a little."

20- (O Muhammad) say: “If all the humans and the jinns banded together in order to bring forth a same of

-----  
this

-----  
“Reading,”  
-----

they would not bring the “same” of it, (18/15)

even if some of them backed up some.”

21- (O Muhammad) say: “Glorified is my Lord! Am I anything but except

-----  
a human “Sent-One.”

22- (O Muhammad) say: “If there were angels on the earth, walking contentedly, We would have sent down upon them from the sky

-----  
an angel “Sent-One.”  
-----

23- (O Muhammad) say: “God suffices

-----  
as

-----  
a “Witness”  
-----

between me and between you.

Certainly,

-----  
He is

-----  
“Cognizant,”  
-----

-----  
and “Visioner,”  
-----

of His servants.”

24- (O Muhammad) say: “If you ruled the treasures

of

-----  
the “Mercy”  
-----

of my Lord,

then you would have withheld them,  
out of being frightened of the “distribution.”

And the human being is stingy.”

25- (O Muhammad) say: “Believe in it, or do not believe. Certainly, the ones who were given the knowledge before that,

when

-----  
“It”  
-----

is recited upon them,

they are falling down on the chins, prostrating.

26- And they are saying: “Our Lord is glorified! The Promise of our Lord is thus done.”

27- And they are falling down on the chins, and they are crying, and it is augmenting them in reverence.” (6/1) & (9/9)

28- (O Muhammad) say:

“Call

-----  
“The God,”  
-----

or Call

-----  
“The Gracious;”  
-----

whatever you call, for Him are the nicest Names.”

29- (O Muhammad) say: “The praise is for God, the One who has never begotten a child,

and has never been

and has never been

-----  
a “partner” for Him,

(11/4, 6)

-----  
a “master” for Him,

in the ruling-dominion,

out of the humiliation.”

### CHAPTER 14

1- (O Muhammad) say: “My Lord knows-best their -the Community of the Cave- number. And none knows it except a little.”

2- And when you forget, commemorate your Lord, and (O Muhammad) say: “Maybe my Lord shall guide me to a closer-one than this

in

-----  
“Correctness.”  
-----

(25/1)

3- (O Muhammad) say: “God knows-best how long they -the Community of the Cave- have stayed there. For Him is the unseen of the skies and the earth,

-----  
He “best-sees” it,  
-----

-----  
and He “best-hears.”  
-----

And there cannot be for them other than Him from any Master; and He does not make-partner anyone in His decisions.”

4- (O Muhammad) say:

-----  
The "Truth"  
-----

is from your Lord; (13/4)

so whoever wants,  
let him "believe;"

and whoever wants,  
let him "disbelieve."

5- (O Muhammad) say: "I shall recite upon you a commemoration from him -the One with the Two-Horns- (Mss. 33/15-16):

6- "Certainly, We have placed him on the earth, and We have given him from every wanted-thing a means.

7- So he followed a means.

8- When he arrived the setting-place of the sun, he found it setting in a vast ocean, and he found in sight of it a nation. We said: "O the One with the Two-Horns, you may retribute, or you may take among them the nice-attitude."

9- He said: "Whoever

-----  
acts "unjustly," (11/3)

we will retribute him. Then he will be turned back to his Lord, and He will retribute him with a terrible retribution.

10- And whoever believes and

works for

-----  
a "Righteous-Deed,"  
-----

for him will be the nicest reward. (1/3)

And we will say to him the easy-things from our command."

11- Then he followed a means.

12- When he arrived the rising-place of the sun, he found it rising upon a nation that We had not made for them any cover against it.

13- Like this, and We have surrounded what is at him thoroughly.

14- Then he followed a means.

15- When he arrived between the two-palisades, he found beneath them a nation who were almost not understanding

any

-----  
"Saying."  
-----

(16/6)

16- They said: "O the One with the Two-Horns, certainly Gog and Magog are committing evil on the earth. So shall we make for you a tax that you might make between us and between them a barrier?"

17- He said: "What my Lord has placed me in it is better. So you shall help me with manpower that I may make between you and between them a dam."

18- "Bring forth to me masses of iron!" When the gap between the two-slopes became-straight, he said: "Blow!" When he made it into fire, he said: "Bring forth to me, that I may pour upon it some tar."

19- So

they could not  
succeed

and they could not  
succeed

-----  
to "climb" over it,

-----  
to "bore-holes" in it.

20- He said: "This is a mercy from my Lord. And when the promise of my Lord comes, He will make it crumbled.

And

-----  
the "Promise"  
-----

of my Lord

is truth."

---

**CHAPTER 15**

1- (O Muhammad) say: “If the sea were ink

for

-----  
the “Words”  
-----

of my Lord,                      (18/15)

the sea would run out, before the Words of my Lord run out, even if we double the ink supply.”

2- (O Muhammad) say: “I am only a human-being that is same of you; it is being pointed out to me that your God is a single God. So whoever is waiting to meet his Lord, let him

work for

-----  
a “righteous deed,”  
-----

(1/3)

and not make-partner anyone in serving of his Lord.”

3- (O Muhammad) say: “Whoever is in the straying, the Most Gracious will lead-him-on with a leading-on. And when they see what they are being promised, either the retribution or the Hour, they will know who is

-----  
“worse”  
in place,

-----  
and “weaker”  
in power.

4- (O Muhammad) say: “My Lord will wipe them -the mountains- out with a wiping out.

5- And He will leave them as a barren flat-land.

6- You will not see in it any hill, and not a dip.

7- On that day, they will follow the Caller, not a deviation from him. And the voices will revere for the Most Gracious; you will not hear anything except whispers.

8- On that day, the intercession will not benefit, except for the one that the Most Gracious has given-permission for him, and become-satisfied with him

of

-----

a "Saying."

-----

(16/6)

9- He knows what is between their hands, and what is at their backs; but they cannot surround it with a knowledge.

10- And the faces have submitted (now)

for

-----

the "Living,"

-----

-----

the "Standing;"

-----

and definitely, the one who brought an injustice has failed (now).

11- And whoever worked

from

-----

the "Righteous-Deeds,"

-----

and while he is a believer, (1/3)

shall not fear

-----

any "injustice,"

-----

and not an "adversity,"

(now)."

12- (O Muhammad) say: “My Lord, (please)

augment for me

-----  
a “knowledge.”  
-----

(12/17)

13- (O Muhammad) say: “Everyone is observing; so you too shall observe. And you will soon know who are the community of

the

-----  
“straight path,”  
-----

and who have become guided.” (3/12)

## CHAPTER 16

1- (O Muhammad) say: “Bring to me your beacon then!

This is

-----  
the “Commemoration”  
-----

of those who are with me,

(18/15)

and

-----  
the “Commemoration”  
-----

of those who are before me.”

(Mss. 32/2) (Jss. 29/11)

2- (O Muhammad) say: “Who will protect you

or the “daylight,”

-----  
in the “night,”

against (the retribution of) the Most Gracious?” No, they are

from

-----  
the “Commemoration”  
-----

of their Lord

estranging.”

3- (O Muhammad) say: “I am only warning you

by

-----  
the “pointing-out.”  
-----

(11/1)

But the ones who are deaf of the calling shall not hear when they are being warned.”

4- (O Muhammad) say: “It is only being pointed out to me that your God is only a single God;  
so

will you be

-----  
“surrenderers?”  
-----

(30/3)

5- (O Muhammad) say: "I have

announced

-----

"It"

-----

to you

straightly;

and I do not perceive if what you are being promised is close or far away.

6- Certainly, He knows

the "evident-ones"

-----

from

-----

the "Saying,"

-----

and He knows

whatever you are

-----

"concealing."

7- And I do not perceive, perhaps it is a test for you, and goods for awhile."

8- (O Muhammad) say: "My Lord, (please) make-decision

with

-----

the "Truth!"

-----

(13/4)

And our Lord is

----- the "Most-Gracious," -----	----- the "Most-Helpful," -----
upon what you are	
----- "making-fit." -----	
(11/4, 6)	

9- (O Muhammad) say: "O the people, I am only a clear warner to you.  
10- So the ones who have believed and

worked for ----- the "Righteous-Deeds," -----
(1/3)

for them will come a forgiveness, and an honorable provision.

11- But the ones who are running

in ----- Our "Signs" -----	(17/24)
in order to make feeble,	

those will be the community of the blazing-fire."

12- And if they argue with you, (O Muhammad) then say: "God knows-best what you are working-on. (10/14)

13- God will make-decision between you on the Standing Day in what you are contradicting in them." (21/14)

14- (O Muhammad) say: “Shall I inform you with a more wicked-one than this: The Fire! God has promised it to the ones who have disbelieved (14/4); and what an ugly heading-place!”

15- (O Muhammad) say: “For whom is the earth and everyone on it, if you know?”

16- (O Muhammad) say:

So will you not

-----  
 “take-commemoration”?  
 -----

17- (O Muhammad) say: “Who is the Lord of the seven skies, and the Lord of the great throne?”

18- (O Muhammad) say:

So will you not

-----  
 “take-shelter”?  
 -----

19- (O Muhammad) say: “Who is the One that in His hand is the ruling-dominion of every wanted-thing, and He is neighboring out but not being neighbored out upon Himself, if you know?”

20- (O Muhammad) say:

So how can you be

-----  
 “cheated”?  
 -----

(8/11-13)

21- (O Muhammad) say: “My Lord, if You let-me-see what they are being promised,

22- My Lord, then (please) do not make me among the unjust nation.” (11/3)

23- (O Muhammad) say:

“my Lord, I seek refuge in You from

-----

the “provocations” of  
the satans;

24-

and I seek refuge in You, my Lord, lest

-----

they become “prepared”  
near me.”

(11/4, 6)

25- (O Muhammad) say: “My Lord, (please)

-----

“forgive,”

-----

-----

and “feel-mercy;”

-----

and You are the Best of the mercy-feeling-ones.”

**CHAPTER 17**

1- (O Muhammad) say to the male-believers: “They shall subdue from their visions, and protect their chastity; this is more clean for them. Certainly, God is Cognizant of

what they are

-----

“constructing.”

-----

(10/15)

2- And (O Muhammad) say to the female-believers: “They shall subdue from their visions, and protect their chastity. And they shall not reveal their pretty-parts except what has appeared out from it. And they shall strike their coverings upon their collars. And they shall not reveal their pretty-parts except to their husbands, or their fathers, or fathers of their husbands, or their sons, or sons of their husbands, or their brothers, or sons of their brothers, or sons of their sisters, or their women, or what their right-hands have ruled, or the followers that are not possessor of the sexual-drive from the men, or the kids who have not grown up yet upon the obscene-parts of the women. And they shall not strike their feet to make-known what they are keeping-secret from their pretty-parts. So

you shall return

-----  
to “God”  
-----

altogether,

O the believers,

that perhaps you may receive comfort.”

3- And you shall make-marry the single-ones among you,

and

-----  
the “righteous-deeders”  
-----

from your servants and your maids.

If they are poor-ones, God may make them rich from His favor. And God is

-----  
“Encompasser,”  
-----

-----  
“Knower.”  
-----

5- (O Muhammad) say: “Do not swear,

but

-----  
a “recognized obedience.”  
-----

Certainly, God is cognizant of what you are working on.” (10/15)

6- (O Muhammad) say: “You shall obey God, and you shall obey the Sent-One. (9/9) And if you turn away,

upon him shall be  
what he has been “made-carry,”

and upon you shall be  
what you have been “made-carry.”

And if you obey him,

you will

-----  
become “guided.”  
-----

(3/12)

And there is not upon the Sent-One (any responsibility) except a clear making-arrive.”

7- (O Muhammad) say: “The One who knows the Secret in the skies and the earth

has sent

-----  
 “It”  
 -----

down.

Certainly, He is

-----  
 “Best-Forgiver,”  
 -----

-----  
 “Most-Merciful.”  
 -----

8- No, they have lied the Hour. And We prepared for the ones who have lied the Hour a roaster.

9- When it sees them from a far place, they have heard from it a rage and a fuming.

10- And when they are thrown from it into a narrow place, all shackled, they have called there for an annihilation.

11- Do not call today for a single annihilation; but call for many annihilations.

12- (O Muhammad) say: “Is this better or the Paradise of the Eternity that has been promised

for

-----  
 the “shelter-takers?”  
 -----

(11/7)

As a reward for them, and a heading-place.

13- For them there will be in it whatever they want, as eternal-ones. This is upon your Lord a promise to be asked.”

14- (O Muhammad) say: "I do not ask you for any payment

upon

-----  
 "It,"  
 -----

except whoever may want to take a Way (13/18)  
 toward his Lord."

15- (O Muhammad) say: "For what-reason shall my Lord respect you, if it were not for your calling? And definitely, you have rejected (now); so it will soon be necessary."

16- And if they disobey you, (O Muhammad) then say: "I am far away from what you are

-----  
 "working-on."  
 -----

(10/14)

17- (O Muhammad) say: "The praise is for God, and the peace is upon His servants whom He has chosen. So is

God

-----  
 "better,"  
 -----

or what they are making-partners?"

18- (O Muhammad) say: "Is there a god beside God? Bring forward

your

-----  
 "Beacon"  
 -----

then, (16/1)

if you are truthful."

19- (O Muhammad) say: “No one in the skies or on the earth can know the Unseen (25/8) except God. And they do not perceive when they will be awakened.”

20- (O Muhammad) say: “Roam the earth then, and watch the consequence of the criminals.” (11/3)

21- (O Muhammad) say: “Maybe some of the one -the promise- that you are hastening for it has already attached-itself to you.”

22- (O Muhammad) say: “I have been commanded to serve the Lord of this town --that He has made it sacred-- and for Him is every wanted-thing; and I have been commanded to be from the surrenderers.

23- And

to recite

-----  
the “Reading;”  
-----

(6/10)

So

whoever becomes “guided,”  
-----

he will only become guided for his own soul;

-----  
and whoever goes “astray,”

say, then I am only from the warning-ones.”

24- (O Muhammad) say: “The praise is for God;

He will make-you-see

-----  
His “Signs,”  
-----

and you will recognize them.

And your Lord is not unaware of what you are working-on.” (10/15)

**CHAPTER 18**

1- (O Muhammad) say: “Then bring-forth a Written-Document from the sight of God that would be more guiding than the

-----  
“Two-of-Them,”  
-----  
(16/1)

that I may follow it, if you are truthful.”

2- (O Muhammad) say: “Did you see, if God makes the night upon you perpetual to the Standing Day, which god other than God will bring forth to you an illuminator?

So will you not  
-----  
“hear?”  
-----

3- (O Muhammad) say: “Did you see, if God makes the daylight upon you perpetual to the Standing Day, which god other than God will bring forth to you the night that you can reside in it?

So will you not  
-----  
“vision?”  
-----

4- And from His mercy, He has made for you the night and the daylight, that you may reside in it, and you may require

from  
-----  
His “Favor.”  
-----  
(3/13)

And perhaps you may appreciate.”

5- (O Muhammad) say: “My Lord knows-best the one who has come

with

-----  
the “Guidance,”  
-----

(3/12)

and who is in a clear Straying.”

6- (O Muhammad) say: “Roam the earth and watch then, how He has started the creation; then God will build the “building” of the hereafter. Certainly, God is upon every

wanted-thing

-----  
a “Measurer.”  
-----

7- He retributes whomever He wants, and He feels-mercy to whomever He wants; and to Him you will be returned.”

8- (O Muhammad) say:

-----  
The “Signs”  
-----

are only in sight of God; (17/24)

and I am only a clear warner.”

9- (O Muhammad) say: “God suffices between me and between you as a witness. He knows whatever in the skies and the earth. And the ones who have believed in

-----  
the “falsehood”  
-----

and

disbelieved

-----  
in "God,"  
-----

(12/15)

those them are the losers."

10- (O Muhammad) say:

"The praise is for God;

no, majority of them  
do not

-----  
"comprehend."  
-----

11- This nearest life is not, except a vanity and a play. And certainly, the wandering-place of the hereafter, it is the life, if they only knew."

12- (O Muhammad) say: "Roam the earth then, and watch the consequence of the ones before (you)! Majority of them were also partner-makers." (14/3)

13- (O Muhammad) say:

"The praise is for God;

no, majority of them  
do not

-----  
"know."  
-----

15- (O Muhammad) say: “If all that is on the earth from the trees were (made into) pens, and the sea –augmenting it after that seven more seas,

-----  
 the “Words” of God  
 -----

would not run out.

Certainly, God is

-----  
 “Most-High,”  
 -----

-----  
 “Most-Wise.”  
 -----

16- (O Muhammad) say: “The angel of “death” who has been made-advocate to you will get-you-back, then you will be sent-back to your Lord.”

17- (O Muhammad) say: “On the day of Victory,

their

-----  
 “belief”  
 -----

will not benefit

those who have disbelieved (14/4), and they will not be watched (to a later time).”

## CHAPTER 19

1- (O Muhammad) say: “The fleeing will not benefit you, if you flee,

from

-----  
 the “death,”  
 -----

-----  
 or the “being-killed.”  
 -----

(23/11)

And then you would not be given-goods except for a little-time.”

2- (O Muhammad) say: “Who is the one that would shield you against God if He wants a badness for you, or He wants a mercy for you? And they will not find for themselves

-----  
any “master,”

-----  
and not a “helper,”

against God.”

3- (O Muhammad) say to your spouses: “If you have intended for the nearest life and its pretty-things, then let me give-you-goods and send-you-away with a kind sending-away.

4- But if you have intended for God and His Sent-One (9/9) and the wandering-place of the hereafter, certainly God has prepared

for

-----  
the “nicely-acting-ones”  
-----

from you (1/12)

a great payment.”

5- (O Muhammad) say to your spouses, and your daughters, and the women of the believers: “They shall lengthen upon themselves from their garments. This is nearer that they might be

“recognized,”

and not be

-----  
“made-suffer.”

And God is

-----  
“Best-Forgiver,”  
-----

-----  
“Most-Merciful.”  
-----

6- (O Muhammad) say: “The knowledge of it -the Hour- is only in sight of God. And all what I can perceive is: “Maybe the Hour is close.”

7- Certainly, God has cursed the disbelievers (14/4), and He has prepared for them a roaster;

8- As eternal-ones in it forever. And they will not find

-----  
any “master,”

-----  
and not a “helper.”

9- (O Muhammad) say: “Yes, and by my Lord, it -the Hour- will surely come forth to you; Knower of the unseen. Any heaviness of a particle cannot go-hidden from Him in the skies, and not on the earth. And not a smaller-one than this, and not a bigger-one, is except in a clear written-document.

10- For He will surely reward the ones who have believed and

worked for

-----  
the “Righteous-Deeds;”  
-----

(1/3)

those are the ones,  
for them (there will come) a forgiveness, and an honorable provision.

11- And the ones who have run

in

-----  
Our “Signs”  
-----

to make Us feeble, (17/24)

those are the ones, for them (there will come) a retribution from a painful filthiness.”

12- (O Muhammad) say: “Call the ones you have claimed other than God! They will not rule as much as a heaviness of a particle in the skies, and not on the earth.

And there is not for them therein  
from any

and there is not for Him from them  
from any

-----  
“partnership,”

-----  
“backing-up-one.”

14- (O Muhammad) say: "Who is providing for you from the skies and the earth?"  
(O Muhammad) say: "God." Then certainly, we or you

are

upon

-----  
a "Guidance,"  
-----

(3/12)

or in a clear Straying."

15- (O Muhammad) say: "You will not be asked on what we have committed, and we will not be asked on what you are working-on.

16- Our Lord will gather between us, then He will open up between us

with

-----  
the "Truth."  
-----

And

He is

-----  
the "Best-Opener,"  
-----

-----  
the "Best-Knower."  
-----

17- (O Muhammad) say: "Make-me-see then the ones you have set up for Him

as

-----  
"partners!" (11/4)

No, He is God,

-----  
the "Most-High,"  
-----

-----  
the "Most-Wise."  
-----

18- (O Muhammad) say: “For you there is a promise of a day, that you will not be latered on it by an hour, and you will not be advanced.”

19- (O Muhammad) say: “Certainly, my Lord is broadening the “provision” for whomever He wants, and He is measuring. But in fact, majority of the people do not know.”

20- And not your properties, and not your children will bring you close in sight of Us in nearness, except those who have believed and

worked for

-----  
the “Righteous-Deeds;”  
-----

(1/3)

those are the ones, for them (there will be given) a multiplied reward for what they have worked-on, and they will be in the apartments as secure-ones.

21- But the ones who are running

in

-----  
Our “Signs”  
-----

to make Us feeble, (17/24)

those will be in the retribution as prepared-ones.”

22- (O Muhammad) say: “Certainly, my Lord broadens the “provision” for whomever He wants from His servants, and He measures for him. And whatever you distribute from any wanted-thing, He does renew it. And He is

the Best of

-----  
the “Providing-Ones.”  
-----

(13/2)

**CHAPTER 20**

1- (O Muhammad) say: "I am only preaching you with one-thing: You shall stand in pairs or as individuals, then you will think (and understand) that your friend is not a possessed-one, he is

only

-----  
a "Warner"  
-----

to you (9/9)

before a severe retribution."

2- (O Muhammad) say: "I do not ask you from any payment; it is for you. My payment is only upon God; and He is upon every

wanted-thing

-----  
a "Witness."  
-----

3- (O Muhammad) say: "Certainly, my Lord

puts forth

-----  
the "Truth,"  
-----

(13/4)

Knower of the unseens."

4- (O Muhammad) say:

-----  
The "Truth"

-----  
has come;

so

-----  
the "Falsehood"

-----  
will not "initiate,"

-----  
and will not "repeat."

5- (O Muhammad) say: "If I go astray, I go astray upon my own soul. And if I am guided, it is for that my Lord

has

-----  
"pointed out"

-----  
to me.

(11/1)

Certainly,

He is

-----  
"Hearer,"

-----  
"Close."

6- (O Muhammad) say: "Did you see your partners (14/3) that you are calling other than God? Then make-me-see

-----  
what they have "created"

on the earth;

-----  
or is there a "partnership" for them

-----  
in the skies?"

7- (O Muhammad) say: “Certainly, God is holding the skies and the earth, lest they become ruined. And if they become ruined, no one can hold them after Him.  
Certainly,

He is

-----  
“Clement,”  
-----

-----  
“Forgiving.”  
-----

8- (O Muhammad) say: “The One who has built them -the bones- in the first place will make them

“live” again.

-----

And He is the Knower of every creation.”

9- (O Muhammad) say: “Yes-indeed, and you will be forced.

10- It is only a single nudge; and then they will be

“watching.”

-----

11- (O Muhammad) say: “I am

only

-----  
a “Warning-One;”  
-----

(6/10)

and there is not any god  
except God,

-----  
the “Single,”  
-----

-----  
the “Supreme.”  
-----

12- The Lord of the skies and the earth, and whatever between them;

-----  
 the "High,"  
 -----

-----  
 the "Forgiver."  
 -----

13- (O Muhammad) say: "It is

a great

-----  
 "Information;"  
 -----

14-

but you are on it  
 estrangers.

(16/2)

15- There has not been any knowledge for me regarding the High Society, while they were deliberating.

16- It is only being pointed out to me that I am only a clear warner."

17- (O Muhammad) say: "I do not ask you upon it from any payment, and I am not from the imposing-ones.

18- It is

only

-----  
 a "Commemoration"  
 -----

for the multitudes. (16/1)

19- And you will know its information in awhile."

## CHAPTER 21

1- (O Muhammad) say: “Then enjoy-goods with your disbelief (14/4) for a little-time; certainly, you are from the community of the Fire.”

2- Or the one who is subservient during the night,

“prostrating,”

and “standing,”

becoming alarmed of the Hereafter and waiting for the mercy of his Lord? So will the ones who know be straight with the ones who do not know? Only the possessor of the understanding

will

-----  
“take-commemoration.”  
-----

(16/1)

3- (O Muhammad) say: “O My servants who have believed, you shall take-shelter against your Lord. For the ones

who have

-----  
“acted-nicely,”  
-----

(1/12)

there will be nice-things in this Nearest-time.

And the earth of God is wide; the steadfast-ones will be given-forth with their payments with different than any calculation.”

4- (O Muhammad) say: “I have been commanded to serve God, devoting only to Him the Religion.

5- And I have been commanded to be the first

of

-----  
the “surrenderers.”  
-----

(30/3)

6- (O Muhammad) say: “Certainly, I fear, if I disobey my Lord, the retribution of a great day.” (11/1)

7- (O Muhammad) say: “I shall serve God, devoting only to Him my Religion.

8- Then serve whatever you want other than Him.”

9- (O Muhammad) say: “Certainly, the losers are the ones who will make-lose

-----  
their “own” souls,

-----  
and their “own” families,

on the Standing Day.

Be careful, this is the clear loss.” (18/9)

10- (O Muhammad) say: “Did you see what you are calling other than God?

If God intends for me

-----  
any “harm,”

will they relieve away His harm?

Or if He intends for me

any “mercy,”  
-----

will they hold back His mercy?

Then God is sufficient for me; and upon Him shall trust all the trusting-ones.”

11- (O Muhammad) say: “O my nation, then work upon your places (10/14); certainly,

I will be

-----  
 “working”  
 -----

too. (1/3)

And you will soon know to whom will come the retribution that will disgrace him, and will become-lawful upon him a standing retribution.”

12- (O Muhammad) say: “What if they -the ones you have taken as intercessors other than God- do not rule for

any

-----  
 “wanted-thing”?  
 -----

(3/7)

But they do not comprehend.”

13- (O Muhammad) say: “The intercession is for God, altogether. For Him is the ruling-dominion of the skies and the earth, then to Him you will be sent-back.”

14- (O Muhammad) say: “My God, the Initiator of the skies and the earth, Knower of the unseen and the witnessed, You (are the One who) will make-decision between Your servants in what they are

-----  
 “contradicting”  
 -----

in them.”

(12/15)

15- (O Muhammad) say: “O My servants who have acted extremely upon their souls, you shall not despair of the mercy of God. Certainly, God may forgive the

-----  
“wrong-doings,”

altogether.

Certainly He,

He is

-----  
the “Best-Forgiver,”  
-----

-----  
the “Most-Merciful.”  
-----

16- (O Muhammad) say: “Are you commanding me to serve the different-ones other than God, O the

-----  
“ignorant-ones”?”

(12/17)

17- (O Muhammad) say: “Certainly, I have been stopped from serving the ones you are calling other than God

when

-----  
the “Clear-Proofs”  
-----

(1/5)

have come to me from my Lord.

And I have been commanded to surrender to the Lord of the multitudes.” (3/14)

---

**CHAPTER 22**

1- (O Muhammad) say: “I am only a human being that is same of you; it is being pointed out to me that your God is only a single God. So you shall go-directly

towards

-----  
“Him,”  
-----

and seek His forgiveness.

And woe to the partner-makers. (11/4)

2- The ones who do not give the cleansing-share, and they are regarding the hereafter, they are disbelievers.

3- Certainly, the ones who have believed and

worked for

-----  
the “Righteous-Deeds,”  
-----

(1/3)

for them (there will come) a payment that is  
different than to be sneered.”

4- (O Muhammad) say: “Are you certainly disbelieving in the One who has created the earth in two-Days, and making for Him

-----  
some “equals,”

(11/4, 6)

and (though) this is the Lord of the multitudes?”

5- (O Muhammad) say: “I have warned you with a disaster that is the same as the disaster of

-----  
 “Aad,”

-----  
 and “Thamoud.”

6- (O Muhammad) say:

-----  
 “It”  
 -----

is only

-----  
 a “Guidance,”  
 -----

-----  
 and a “Healing.”  
 -----

for the ones who have believed.

But the ones who do not believe, in their ears there are blockages, and it is a blindness upon them. Those are as if being sounded from a far-away place.”

7- (O Muhammad) say: “Did you see, if

-----  
 “It”  
 -----

is

from the sight of God,

and you have disbelieved in it?

So who would be more astray than the one who is in a far split?”

8- (O Muhammad) say: "I have believed in all that God has sent down from a Written-Document (3/14), and I have been commanded to treat-equally between you. God is our Lord and your Lord;

for us are

-----  
our "works,"  
-----

(1/3) & (16/1)

and for you are

-----  
your "works."  
-----

There will not be any argument between us and between you. God will gather between us; and to Him is the heading-place.

9- And the ones who are

arguing

-----  
in "God,"  
-----

after it has been answered for Him,

their arguments are nullified in sight of their Lord. (11/4, 6)

And upon them (there will be)

-----  
a "wrath;"

And for them (there will come)

-----  
a severe "retribution."

10- (O Muhammad) say: “I do not ask you upon it for any payment, except that (you might have) a liking in the closeness. And whoever

gains

-----  
 a “Nice-Action”  
 -----

We will augment for him a “niceness” in it.

Certainly, God is

-----  
 “Forgiver,”  
 -----

-----  
 “Appreciative.”  
 -----

11- (O Muhammad) say: “If there were a son for the Most-Gracious, I would have been the first of the serving-ones.

12- Glorified is the Lord of the skies and the earth, the Lord of the throne

on  
 what they are

-----  
 “making-fit.”

(16/8)

13- (O Muhammad) say: “O my Lord, certainly this is a nation who

will not

-----  
 “believe!”  
 -----

(14/4)

14- (O Muhammad) say: “Peace (be upon you) then; you will soon know!”

### CHAPTER 23

1- (O Muhammad) say to the ones who have believed: “They shall forgive the ones who are not waiting for the days of God. For He will surely pay every nation for whatever they are earning.

2- Whoever

works for

-----  
a “Righteous-Deed,”  
-----

(1/3)

it will be for his own soul,

and whoever

-----  
“acts-badly”                      (12/15)  
-----

it will be against it.

Then to your Lord you will be sent-back.”

3- (O Muhammad) say: “God is making you live, then making you die. Then He will gather you to the Standing Day, not a doubt in it. But in fact, majority of the people do not know.

4- And for God is the ruling-dominion of the skies and the earth. And when the Hour stands,

-----  
the “falsehooders”  
-----

(20/4)

will lose on that Day.”

5- (O Muhammad) say: “Did you see what you are calling other than God? Then make-me-see what they have “created” from the earth, or is there a “partnership” for them in the skies? (20/6)

Then bring forth to me

----- a "Written-Document" -----	or a trace from ----- a "Knowledge," -----
--	---

before this,

if you are truthful."

6- (O Muhammad) say: "If I have

fabricated

-----  
"This,"  
-----

then you will not rule for me with any wanted-thing against God.

He knows-best what you are filing into it. He suffices as a witness between me and between you. And He is

----- the "Best-Forgiver," -----	----- the "Most-Merciful." -----
--	--

7- (O Muhammad) say: "I am not different from the other Sent-Ones. And I do not perceive what will be done to me, and not to you. I am only

following

-----  
"what is being pointed out"  
-----

to me.

(11/1)

And I am not, except a clear warner."

8- (O Muhammad) say: “Did you see then, if

-----  
 “It”  
 -----

is

from the sight of God,

and you have disbelieved in it,

and while a witness from the Sons of Israel has borne witness upon a same of it, and believed, and you still behaved big? Certainly, God will not guide the unjust nation.” (11/3)

9- (O Muhammad) say: “Who can rule for you then from God with any wanted-thing,

if He intends for you

-----  
 any “harm,”

or He intends for you

any “benefit”?  
 -----

No, God is cognizant of what you are working-on.” (10/14-15)

10- (O Muhammad) say:

“You will not

-----  
 “follow” us;

(12/8)

for like this God has said before.”

11- (O Muhammad) say to the staying-behind-ones from the Arabs: “You will be called

to

-----  
a “Nation”  
-----

that is possessor of a severe “pressing,”

and

-----  
you will “fight” them,  
-----

-----  
or they will “surrender.”  
-----

And if you obey, God will give you a nice payment. But if you turn away, as you turned away before this, He will retribute you with a severe retribution.”

12- (O Muhammad) say: “You have not believed; but you shall say: “We have surrendered!”

-----  
The “belief”  
-----

has not yet entered into your hearts.

And if you obey God and His Sent-One (9/9), He will not put-to-waste anything

from

-----  
your “Works.”  
-----

(1/3)

Certainly, God is

-----  
the “Best-Forgiver,”  
-----

-----  
the “Most-Merciful.”  
-----

13- (O Muhammad) say: “Are you teaching God your Religion? And God knows

“whatever” in the skies,

and “whatever” on the earth.

And God is upon every wanted-thing

a “Knower.”

14- (O Muhammad) say: “You shall not sustain upon me your surrender. No, God is sustaining upon you by guiding you

to

the “Belief,”

(14/4)

if you are truthful.

15- Certainly, God knows the unseen of the skies and the earth. And God is a visioner of what you are working-on.” (10/14-15)

## CHAPTER 24

1- (O Muhammad) say: “Observe then; and certainly, I will be with you from the observing-ones.”

2- (O Muhammad) say: “Certainly, the first-ones and the later-ones--

3- are to be gathered to a time of a day that is already known.

4- Then, certainly you,

O

the “strayers,”

(11/4, 6)

the “lying-ones,”

5- will eat from a tree of poisonous-ones.

6- And you will fill the bellies with it.



12- (O Muhammad) say: “Yes-indeed, by my Lord, you will surely be awakened. Then you will be informed with what you have worked on. (10/14-15) And this is easy upon God.”

13- (O Muhammad) say: “The knowledge -of the promise- is only in sight of God, and I am only

a clear

-----  
 “Warner.”  
 -----

(6/10 & 20/1)

14- (O Muhammad) say: “Did you see, if God makes me vanish, and the ones who are with me, or He feels mercy for us, who will neighbor out the disbelievers (14/4) from a painful retribution?”

15- (O Muhammad) say: “He is the Most-Gracious,

we have believed

-----  
 in “Him,”  
 -----

-----  
 upon “Him,”  
 -----

we have trusted.

And you will soon know who is in a clear straying.” (19/14)

16- (O Muhammad) say: “Did you see, if your water

-----  
 “sinks” away,

who will bring forth to you

a

-----  
 “spring  
 water”?  
 -----

(11/16) & (3/6)

## CHAPTER 25

1- (O Muhammad) say: “It has been pointed out to me that a group from the jinns have listened and said: “Certainly, we have heard

a wonderful

-----  
“Reading;”  
-----

(13/20)

2- it is guiding to the “Correctness.”

So we have believed in it.

And we will not make-partner to our Lord anyone.” (14/3)

3- (O Muhammad) say: “I am only calling my Lord, and I am not making-partner to Him anyone.” (14/3)

4- (O Muhammad) say: “Certainly, I (myself) cannot rule for you

with

-----  
any “harm,”

and not

any “correctness.”  
-----

5- And certainly, (if I disobey His rulings) no one can neighbor me out against God, and I cannot find any refuge against Him.

6- (My responsibility is) only a making-arrive from God

and

-----  
His "Sendings."  
-----

(9/15)

So whoever disobeys God and His Sent-One (9/9), certainly for him (there will come) the fire of Hell, as eternal-ones in it forever."

7- (O Muhammad) say: "I do not perceive if what you are being promised is

"close,"  
-----

or if my Lord has made for it a

-----  
"long-time."  
-----

8- Knower of the unseen; and He does not back-up

upon

-----  
His "Unseen"  
-----

anyone.

9- Except whomever He becomes satisfied from a Sent-One." (9/9)

## CHAPTER 26

1- (O Muhammad) say: "O the disbelievers!

2- I am not going to serve  
what you are "serving,"

3- And you are not likely to serve  
what I am "serving."

4- And I am not likely to serve  
what you have "served,"

5- And you are not likely to serve  
what I am "serving."

6- So

to you is

and to me is

my "religion."

-----  
your "religion,"

(18/1)

**CHAPTER 27**

1- (O Muhammad) say: "He is God, the One.

2- God, the Absolute-Being.

3-

He has

and He has

-----  
never "begotten,"

-----  
never "been begotten."

4- And has never been for Him

any

-----  
"equal One."  
-----

(13/20)

**CHAPTER 28**

1- (O Muhammad) say: "I seek refuge in the Lord of the daybreak.

2- From the

-----  
"wickedness"  
of what He has created.

3- And from the

-----  
"wickedness"  
of the darkening-one, when it has invaded.

4- And from the

-----  
“wickedness”  
of the blowing-ones into the knots.

5- And from the

-----  
“wickedness”  
of the jealous-one, when he has acted-jealously.”

### CHAPTER 29

- 1- (O Muhammad) say: “I seek refuge in the Lord of the people,
- 2- Ruler of the people,
- 3- God of the people,
- 4- From the wickedness of the sneaky whisperers.
- 5- The ones who

-----  
are “whispering”  
into the chests of the people.

(11/4, 6)

6- (These are) from

-----  
the “jinns,”

-----  
and the “people.”

**CHAPTER 30**

1- (O Muhammad, and the followers) say: “We have believed in God, and what has been sent down to us, and what has been sent down to

Abraham,  
and Ishmael,  
and Isaac,  
and Jacob,  
and the Descendants,

and what has been given to

Moses,  
and Jesus,

and what has been given to

the Informers (1/4)  
from their Lord.

We will not part aside between anyone of them;

and we are

to Him

-----  
“surrenderers.”  
-----

2- Such is the flavor of God, and who is nicer than God in flavor;

and we are

to Him

-----  
“serving-ones.”  
-----

3- (O Muhammad, and the followers) say: “We have believed in what has been

-----  
“sent down”  
-----

to us,

(16/1)

and

-----  
“sent down”  
-----

to you,

and our God and your God is a single-One,

and we are

to Him

-----  
“surrenderers.”  
-----

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