

THE WORDS  
OF  
MOSES

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18- An **Informer** I will raise up for them from among their brothers, **like you**.  
And I will put **My Words** in his mouth, and he will speak to them **whatever I command him**.

19- And it shall be: Any man who does not hearken to **My Words** (32/2) which he speaks in My Name, I Myself will require -a reckoning- from him.

(Torah, Dt. 18/18-19)

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**CHAPTER 1**

- 1- HE our God spoke to us at Horeb, saying: Enough for you, staying at this Mountain!
- 2- Face about, march on and come to the Amorite Hill-Country and to all its dwellers in the plains,

the "Hill-Country,"	and the "Lowlands,"
the "Parched-Land,"	and the "Shore of the Sea,"
the "Land of the Canaanite,"	and the "Lebanon,"

as far as the great River,

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 the  
 "River  
 Euphrates."  
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(11/24)

- 3- See, I give before you the Land;

"enter,"	"possess,"
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the "Land"	
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(32/2)

about which HE swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their seed after them.

- 4- Now I said to you at that time, saying: I am not able, I alone, to carry you;
- 5- HE your God has made you many; and here you are today, like the stars in the heavens for multitude!
- 6- HE, the God of your fathers, may He add to you as you are a thousand times, and bless you, as He promised to you.
- 7- How can I carry, I alone, your load, your burden, your quarreling?
- 8- Provide yourselves with men, wise, understanding and knowledgeable, for your tribes, and I will set them as heads over you.
- 9- And you answered me, you said: Good is the Word that you have proposed to do!

10- So I took heads of your tribes, men, wise and knowledgeable, and I placed them as heads over you, as rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens, and as officials for your tribes.

11- Now I commanded your judges at that time, saying: Hear out what is between your brothers, judge with equity between each man and his brother or a sojourner.

12- You are not to recognize a face in judgment, as the small, so the great, you are to hear them out; you are not to be in fear of any man, for judgment it is God's! And any legal-matter too hard for you, bring near to me, and I will hear it out.

13- So I commanded you at that time concerning all the matters that you should do.

14- We marched on from Horeb and traveled through the whole Wilderness, that great and awe-inspiring one that you saw, by the Amorite Hill-Country route as HE our God commanded us, and we came as far as Kadesh-Barnea.

15- And I said to you: You have come to the Amorite Hill-Country that HE our God is giving us.

16- See, HE your God has given

before you

-----  
this "Land;"  
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(32/2)

"go up,"

of it,

"take possession"

as HE the God of your fathers promised you;

do not be "Afraid,"

do not be "Dismayed!"

17- Then you came near to me, all of you, and said: Let us send men before us that they may explore the Land for us, and return us Word about the route that we should go up against it and about the towns that we will come to.

18- The matter was good in my eyes, and so I took from among you twelve men, one man per tribe.

19- They faced about and went up into the hills, and came as far as the Wadi of Clusters and spied it out.

20- They took in their hand some of

the fruit of

-----  
the "Land"

-----  
and brought it down to us, (32/2)

and returned us Word, they said:

Good is

-----  
the "Land,"

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that HE our God is giving us!

21- Yet you were not willing to go up, you rebelled against the order of HE your God.

22- You muttered in your tents, you said: Because of HE's hatred for us He took us out of the land of Egypt, to give us into the hand of the Amorites, to destroy us!

23- To where are we going up? Our brothers have made our hearts melt, saying: A people greater and taller than us, towns great and fortified to heaven, and even Sons of the Anakites we saw there!

24- Now I said to you:

Do not  
"Shake" in fear,

Do not  
Be "Afraid" of them!

25- HE your God, who goes before you, He will

"Wage War"

-----  
for you,

according to all that He did with you in Egypt, before your eyes.

26- And in the Wilderness, where you saw how HE your God carried you as a man carries his son, on all the Way that you went upon, until your coming to this place.

27- Yet in this matter you have been showing no trust in HE your God,  
 28- Who goes before you on the Way,

to scout out for you  
 a "Place"  
 to pitch your camp,

to have you see  
 the "Way"  
 on which you should go,

in "Fire"    in a "Cloud"  
 by night,    by day.

29- When HE heard the voice of your words, He became furious and swore, saying:  
 30- If they should get to see, a single man of all of these men, of this evil generation,

-----  
 the "Good Land"  
 -----

that I swore to give to their fathers!

31- Only Caleb son of Jephunne, he will get to see it; to him I will

give

-----  
 the "Land"  
 -----

that he has tread upon,

and to his sons,

in consequence that he fully followed after HE.

32- At me also HE was incensed for your sakes, saying: You also will not enter there!

33- Joshua (He-Who-God-Grants-Salvation) son of Nun (Victorious-One), who stands before you,  
 he will enter there; him you are to strengthen, for he will

allot it as

-----  
 an "Inheritance"  
 -----

to Israel.

34- Now your little-ones, of whom you said: For plunder will they be, and your sons who as of today do not yet know good or ill, they shall enter there;

to them	they will
-----	-----
I will give "It,"	take-possession of "It!"
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35- As for you, face about, march into the Wilderness, by the Reed Sea route.

36- But you spoke up, you said to me: We have sinned against HE, we will go up and wage war, according to all that HE our God commanded us! So each man girded on his implements of war and you made bold to go up to the hill-country.

37- But HE said to me: Say to them: You are not to go up, you are not to wage war, for I am not in your midst, that you not be smitten before your enemies!

38- So I spoke to you, but you did not hearken, you rebelled against the order of HE, brazenly going up to the hills.

39- Now the Amorites came out, those who were settled in those hills, to meet you, they pursued you, as bees do, and they crushed you at Seir, as far as Hormah.

40- When you returned, you wept before the presence of HE, but HE did not hearken to your voice, He did not give ear to you.

41- So you stayed in Kadesh for many days, like the days you had stayed there before.

## CHAPTER 2

1- And we faced about and marched into the Wilderness, by the Reed Sea route, as HE had spoken to me; we circled around the hills of Seir for many days.

2- Now HE said to me, saying:

3- Enough for you, circling around these hills! Face about, northward!

4- And as for the people, command them saying: You are about to cross the territory of your brothers, the Sons of Esau, who are settled in Seir. Though they are afraid of you, take exceeding care!

5- Do not stir yourselves up against them, for I will not give you of their land so much as the sole of a foot can tread on, for as a possession to Esau I gave the hill-country of Seir.

6- Food you may market from them for silver, that you may eat; and also water you may purchase from them for silver, that you may drink.

7- For HE your God has blessed you in

all

-----  
the "Works"

-----  
of your hands.

He has known your travels in

this

-----  
great "Wilderness!"  
-----

For forty years is HE your God with you; you have not lacked a thing!

8- So we crossed on by, away from our brothers, the Sons of Esau, who are settled in Seir, away from the route of the plain, from Eilat and from Ezion-Geber, and we faced about and crossed the route of the wilderness of Moab.

9- HE said to me: Do not harass Moab, do not stir yourselves up against them in war, for I will not give you any of their land as a possession.

10- The Emites were formerly settled there, a people great and many, and tall like the Anakites.

11- Like Rephaites are they considered, as the Anakites are, but the Moabites call them Emites.

12- Now in Seir the Horites were formerly settled, but the Sons of Esau dispossessed them; destroying them

-----  
from before them,

and

settling in their "place."  
-----

Just as Israel did to

-----  
the "Land"

-----  
of their possession,

which HE gave to them.



13- Now, arise,

cross you

-----  
the "Wadi Zered!"  
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So we crossed the Wadi Zered.

14- And the days that we traveled from Kadesh Barnea until we crossed the Wadi Zered were thirty eight years, until had ended in all that generation, the men of war, from amid the Camp, as HE had sworn to them.

15- Yes, the hand of HE was against them, to panic them from amid the Camp, until they had ended.

16- Now it was, when all the men of war had ended, their dying from amid the people,

17- HE spoke to me, saying:

18- You are crossing today the territory of Moab, Ar.

19- When you come near, opposite the Sons of Ammon, do not harass them, do not stir yourself up against them, for I will not give any of the land of the Sons of Ammon to you as a possession, for to the Sons of Lot I have given it as a possession.

20- It too is considered the land of the Rephaites; Rephaites were settled in it in former-times, but the Ammonites call them Barbarians.

21- A people great and many, and tall like the Anakites; yet HE destroyed them from before them, and they dispossessed them

and settled in their "place."  
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22- As He did to the Sons of Esau who are settled in Seir, that He destroyed the Horites from before them, and they dispossessed them

and settled in their "place,"  
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until this Day.

23- As for the Avvites who were settled in villages as far as Gaza, Caphtorites who came from Caphtor destroyed them

and settled in their "place."  
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24- Arise, march on and

cross

-----  
the "Wadi Arnon!"  
-----

See, I have given into your hand Sihon king of Heshbon, the Amorite,

and

-----  
his "Land;"  
-----

"start,"

"possess;"

and stir yourself up against him

"in War!"  
-----

25- This Day (Ps. 90/4 & Hos. 6/2) I will start to put

the "Terror" of you,

and the "Awe" of you,

upon

the "Peoples"  
-----

that are under all the heavens, so that when they hear heard-rumors of you, they will

-----  
"shudder,"

-----  
and "writhe,"

before you.

26- Now I sent messengers from the wilderness of Kedemoth to Sihon, king of Heshbon, words of peace, saying:

27- Let me cross through your land; on the main route, on the main route I will go, I will not turn aside right or left.

28- As for food, for silver you may market it to me, that I may eat; as for water, for silver you may give it to me, that I may drink; only let me cross on foot.

29- As the Sons of Esau, who are settled in Seir, did for me, and the Moabites, who are settled in Ar, until I have crossed the Jordan

into

-----  
the "Land"  
-----

that HE our God is giving us.

30- But Sihon king of Heshbon was not willing to let us cross through him, for HE your God hardened his spirit and stiffened his heart, in order to give him into your hand, as is this Day.

31- Now HE said to me: See, I have started to give before you Sihon

and

-----  
his "Land;"  
-----

"start,"

"possess,"

to conquer his Land!

32- And Sihon went out to meet us, he and all his people in war, at Jahatz.

33- But HE our God gave him before us, we struck him, and his sons, and all his people.

34- We conquered all his towns at that time, we devoted to destruction every town:

-----  
"menfolk,"

-----  
and  
"little-ones;"

-----  
"women,"

we left no remnant.

35- Only

-----  
the "animals"

-----  
and the "booty"  
of the towns  
-----

did we plunder  
for ourselves,

that we conquered.

36-

From

-----  
"Aroer,"  
-----

that is on the bank of the Wadi Arnon,

-and the town that is in the Wadi,-

as far as

-----  
"Gilead,"  
-----

there was not a city that was too lofty for us, all (of them) HE our God gave before us.

37- Only the land of the Sons of Ammon you did not come near, all

-----  
the "environs"  
of  
the Wadi Jabbok,-----  
and the "towns"  
in  
the Hill-Country,

and all about which HE our God commanded us.

### CHAPTER 3

1- We faced about and went up the route to Bashan, and Og king of Bashan came out to meet us, he and all his fighting people in war, at Edrei.

2- And HE said to me: Do not be afraid of him, for into your hand I give him, and all his fighting people,

and

-----  
his "Land;"  
-----

you will do to him as you did to Sihon king of the Amorites, that sat-as-ruler in Heshbon.

3- And HE our God gave into our hand Og king of Bashan as well, and all his fighting people; we struck him until there was not left him any remnant.

4- We conquered all his towns at that time, there was no city that we did not take from them, sixty towns,

all the region of

-----  
"Argob,"  
-----

the "kingdom" of Og at Bashan.

5- All these were fortified towns with a high wall,

-----  
"double-doored"  
-----

with

-----  
a "bar,"  
-----

aside from the towns of the open-country dwellers, exceedingly many.

6- We devoted them to destruction, as we had done to Sihon king of Heshbon, devoting to destruction every town:

----- "menfolk," -----  
----- and -----  
----- "little-ones." -----  
----- "women," -----

7- While

-----  
every "cattle,"  
-----

-----  
and "plunder"  
of the towns,  
-----

we took as plunder for ourselves.

8- And we took at that time

-----  
the "Land"  
-----  
from the hand of the "two kings" of the Amorites,  
that were in across the Jordan,  
  
from  
-----  
"Wadi Arnon,"  
-----  
  
to  
-----  
"Mount Hermon."  
-----

9- Sidonians call Hermon Siryon, but the Amorites call it Senir.

10- All the towns of the Plateau,

and all of "Gilead," and all of "Bashan,"  
  
as far as  
  
"Salkha," and "Edrei;"

towns of the kingdom of Og at Bashan.

11- For only Og king of Bashan was left of the rest of the Rephaites; here, his couch was a couch of iron, is it not in Rabba of the Sons of Ammon? Nine cubits its length, four cubits its width, by the cubit of a man.

12- Now

-----  
this "Land"  
-----  
we possessed at that time,  
from "Aroer" which is by the Wadi Arnon;

Half of the hill-country of Gilead and its towns I gave to the Reubenites and to the Gadites.  
 13- And the rest of Gilead and all of Bashan, the kingdom of Og, I gave to half of the tribe of Manasseh, all the region of Argob, including all of Bashan,

it is called:

-----  
 the "Land" of the Rephaites.  
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14- Jair son of Manasseh took all of

the region of

-----  
 "Argob"  
 -----

as far as

the territory of

-----  
 the "Geshurites,"  
 -----

-----  
 and the "Maakathites,"  
 -----

and called them by his name, the Bashan:

-----  
 "Tent-Villages"  
 -----

of Jair,

until this Day.

15- Now to Makhir I gave Gilead.

16- And to the Reubenites and to the Gadites I gave

from

-----  
 "Gilead,"  
 -----

as far as

-----  
 "Wadi Arnon,"  
 -----

-the middle of the Wadi as the boundary,-

as far as

-----  
 "Jabbok" the Wadi,  
 -----

the boundary of the Sons of Ammon;

17- And the plain and Jordan as its boundary,

from

-----  
 "Kinnereth"  
 -----

as far as

-----  
 the "Sea"  
 -----

of the Plain,

the Sea of Salt, beneath the slopes of the Pisga, toward sunrise.



18- And I commanded you at that time, saying: HE your God

has given you

-----  
 this "Land"

-----  
 to possess; (32/2)

you drafted men are to cross over before their brothers, the Sons of Israel, all those of caliber.

19- Only your wives, your little-ones, and your livestock -I know that you have many livestock- are to settle in your towns that I am giving you,

20- Until HE gives rest to your brothers as yourselves, and they take-possession, they as well,

of

-----  
 the "Land"

-----  
 that HE your God is giving you,

in across the Jordan.

Then shall each man return to his possession that I give you.

21- Now to Joshua (He-Who-God-Grants-Salvation) I commanded at that time, saying: Your eyes that have seen all that HE your God did to these two-kings;

thus will HE do

to all

-----  
 the "Kingdoms"

-----  
 into which you are crossing!

22- You are not to be afraid of them, for HE your God, He is the One who

"Wages-War"

-----  
 for you!

23- Now I pleaded with HE at that time, saying:

24- My Lord HE, You Yourself have started to let Your servant see

Your “Greatness,”

and Your “Strong-Hand,”

that who is a God in heaven and on earth that can do

according  
to

and according  
to

-----  
Your “Deeds,”  
-----

-----  
Your “Power”?  
-----

25- Pray let me cross over that

I may see

-----  
the “good Land,”  
-----

that is in across the Jordan;

this good

“Hill-Country,”

and “Lebanon!”

26- But HE was cross with me on your account, and He would not hearken to me, HE said to me:  
Enough for you! Do not speak to Me any more again about this matter!

27- Go up to the top of the Pisga and lift up your eyes

toward the “North,”

toward the “Sea,”

toward the “Sunrise,”

toward the “South,”

see it with your eyes, for you will not cross this Jordan!

28- But command Joshua (He-Who-God-Grants-Salvation) (18/15);

make him “Strong,”

make him “Courageous;”

for he will cross over before this people, and he will cause them

to inherit

-----  
the "Land"

-----  
that you see. (32/2)

29- And we stayed in the valley, opposite Beth-Peor.

#### CHAPTER 4

1- And now, O Israel hearken to

the "Laws,"

and the "Regulations,"

that I am teaching you to observe, in order that you may live,

and "enter,"

and "possess,"

-----  
the "Land"

-----  
that HE, the God of your fathers, is giving to you.

2- You are not (32/2) and You are not  
to "add" to the Word to "subtract" from It,  
that I am commanding you,

in keeping the Commandments of HE your God that I am commanding you.

3- Your eyes that have seen what HE did at Baal-Peor: Indeed, every man that walked after Baal-Peor, HE your God destroyed him from among you!

4- But you, the ones clinging to HE your God, are alive, all of you, today!

5- See, I am teaching you

“Laws,”

and “Regulations,”

as HE my God has commanded me, to do thus,

amid

-----  
the “Land”  
-----

that you are entering to possess.

6-

You are to  
“keep” them,

You are to  
“observe” them,

for that will be

-----  
“Wisdom”  
-----

for you,

-----  
and “Understanding”  
-----

for you,

in the eyes of the peoples who, when they hear all these Laws, will say: Only a wise and understanding people is this great nation!

7- For who else is such a great nation that has gods so near to it as HE our God is to us in all our calling on Him?

8- And who else is such a great nation that has

“Laws,”

and “Regulations,”

so equitable as all this Instruction (31/10) that I put before you today?

9- Only take you care, take exceeding-care for yourself, lest you forget the things that your eyes saw, lest you turn aside in your heart all the days of your life; make them known to your sons and to your sons’ sons:

10- The day that you stood before the presence of HE your God at Horeb, when HE said to me: Assemble the people to Me, that I may have them hear My Words, that they may learn to hold Me in awe all the days that they are alive on the Soil, and their sons they are to teach!

11- You came-near, you stood beneath the Mountain. Now the Mountain was burning with Fire, up to the very heart of the heavens, in darkness, cloud and fog.

12- And HE spoke to you from the midst of the Fire: A voice of Words you heard, a form you did not see, only a voice!

13- He announced to you His Covenant which He commanded you to observe:

-----  
 "Ten Words."  
 -----

And He wrote them down on "Two-Tablets" of stone.

14- And me, HE commanded at that time to teach you

"Laws,"

and "Regulations,"

for you to observe them

in

-----  
 the "Land"  
 -----

that you are crossing into to possess.

15- Now you are to take exceeding care for yourselves, for you did not see any form on the day that HE spoke to you at Horeb from the midst of the Fire.

16- Lest you wreak-ruin by making yourselves a carved-form of any figure,

17- In the pattern of a male or a female, the pattern of any animal that is on earth, the pattern of any winged-bird that flies in the heavens.

18- The pattern of any crawling-thing on the soil, the pattern of any fish that is in the waters beneath the earth.

19- Or lest you lift up your eyes toward the heavens and see the sun and the moon and the stars, all the forces of the heavens, and be lured away to prostrate yourselves to them and serve them, whom HE has apportioned for all the other peoples beneath all the heavens.

20- But you, HE took and brought you out of the iron furnace, out of Egypt, to be for Him

a people of

-----  
 "Inheritance,"  
 -----

as this Day.

21- Now HE was incensed with me because of your words, and He swore not to let me cross the Jordan, not to enter the good Land that HE is giving you as an Inheritance.

22- For I am going to die in this land, I will not cross the Jordan! But you will

“cross over,”    and “take possession,”

of

-----  
 this “good Land.”  
 -----

(32/2)

23- Take you care, lest you forget the Covenant of HE your God which He cut with you, and you make yourselves a carved-image, the form of anything about which HE your God commanded you!

24- For HE your God, He is a consuming Fire, a jealous God!

25- When you beget sons and sons’ sons and you grow-old in the Land, should you wreak-ruin by making a carved-image in the form of anything, thus doing what is ill in the eyes of HE your God, vexing Him:

26- I call as witness against you today the heavens and the earth, that you will

“perish,”    yes,    “perish,”

quickly,

from off

-----  
 the “Land”  
 -----

that you are crossing the Jordan thither to possess;

you will not prolong days upon it, but you will be destroyed, yes, destroyed!

27- HE will scatter you among the peoples, you will be left as menfolk few in number among the nations whither HE will lead you.

28- You will serve there gods made by human hands, of wood and of stone, which

cannot “see,”

and cannot “hear,”

and cannot “eat,”

and cannot “smell.”

29- But when you seek HE your God from there, you will find Him, if you search for Him

with  
all your "Heart,"

and with  
all your "Being."

30- When you are in distress because there befall you all these things, in later days, you shall return to HE your God, and hearken to His Voice. (32/1...)

31- For a compassionate God is HE your God,

He will not  
"weaken" you,

He will not  
"bring-ruin" on you;

-----  
He will not forget the Covenant with your fathers that He swore to them.

32- For inquire, pray, of past days, which were before you: from the day that God created humankind on the earth, and from one edge of the heavens to the other edge of the heavens: Has there ever been such a great thing, or anything heard like it?

33- Has a people ever heard the Voice of God speaking from the midst

of

-----  
the "Fire"  
-----

as you have heard, yourself, and remained-alive?

34- Or has God ever essayed to come and take himself a Nation from within a Nation, with

"Trials,"

"Signs,"

"Portents,"

and "Deeds of War;"

-----  
with a "Strong Hand,"

-----  
and an "Outstretched Arm,"

and with great awe-inspiring Acts, according as all that HE your God did in Egypt before your eyes?

35- You yourself have been made to see, to know that HE, He is God; there is none else beside Him!

36- From the heavens He had you hear His Voice, to discipline you; on earth He had you see His great Fire,

and

-----  
 "His Words"  
 -----

you heard from the midst

of

-----  
 the "Fire."  
 -----

37- Now since He loved your fathers He chose their seed after them, and brought you out

with

-----  
 His "Presence,"  
 -----

with

-----  
 Great "Power,"  
 -----

from Egypt.

38- To dispossess Nations greater and mightier than you

-----  
 from before you,

by  
 "bringing you out,"  
 -----

by  
 "giving you their land,"  
 -----

as

-----  
 an "Inheritance,"  
 -----

as this Day.



39- Know today and lay it up in your heart, that HE, He is God in the heavens above and on the earth beneath, there is none else!

40- You are to keep

His "Laws,"

and His "Commandments,"

that I command you today, that it may go well with you and with your sons after you, in order that you may prolong days

on

-----  
the "Soil"  
-----

that HE your God is giving you,

all the days to come.

## CHAPTER 5

1- Hearken, O Israel, to

the "Laws,"

and the "Regulations,"

that I am speaking in your ears today!

You are  
to "learn" them,

You are  
to take care  
to "observe" them.

2- HE our God cut with us a Covenant at Horeb.

3- Not with our fathers did HE cut this Covenant, but with us, yes, us, those here today, all of us that are alive!

4- Face to face did HE speak with you on the Mountain, from the midst of the Fire.

5- I myself was standing between HE and you at that time, to report to you the Word of HE -for you were afraid of the Fire, and would not go up on the Mountain- saying:

6- I am HE, your God, who brought you out of the land of Egypt, out of a house of serfs.

7- You are not to have other gods beside My presence.

8- You are not to make yourself a carved-image of any form that is in the heavens above, that is on the earth beneath, that is in the waters beneath the earth.

9- You are not to prostrate yourselves to them, you are not to serve them, for I, HE your God, am a jealous God, calling to account the iniquity of the fathers upon the sons to the third and to the fourth generation of those that hate Me,

10- But showing loyalty to thousands of those that love Me, of those that

keep

-----  
 "My Commandments."  
 -----

11- You are not to take up the Name of HE your God for emptiness, for HE will not clear him that takes up His Name for emptiness!

12- Keep the day of Sabbath, by hollowing it, as HE your God has commanded you.

13- For six days you are to serve and to do all your work;

14- But the seventh day is Sabbath for HE your God, you are not to do any work: Not you, nor your son, nor your daughter, nor your servant, nor your maid, nor your ox, nor your donkey, nor any of your animals, nor your sojourner that is in your gates- in order that your servant and your maid may rest as one like yourself.

15- You are to bear in mind that serf were you in the land of Egypt, but HE your God took you out from there

with  
 a "Strong Hand,"

and with  
 an "Outstretched Arm,"

therefore HE your God commands you to observe the day of Sabbath.

16- Honor your father and your mother, as HE your God has commanded you, in order that your days may be prolonged, and in order that it may go well with you

on

-----  
 the "Soil"  
 -----

that HE your God is giving you.

17- You are not to murder; and you are not to adulter; and you are not to steal; and you are not to testify against your neighbor as a lying witness!

18- And you are not to desire the wife of your neighbor; you are not to crave the house of your neighbor, his field, or his servant and his maid, his ox and his donkey, or anything that belongs to your neighbor!

19- These Words HE spoke to your entire assembly at the Mountain, from the midst of the Fire, the cloud and the fog, with a great Voice, adding no more; and He wrote them on the Two-Tablets of stone and gave them to me.

20- And it was, when you heard the Voice from the midst of the darkness, and the Mountain burning with Fire, you came-near to me, all the heads of your tribes and your elders,

21- And you said: Here, HE our God has let us see all

-----  
His "Glory,"  
-----

-----  
and His "Greatness;"  
-----

and His Voice we have heard from the midst

of

-----  
the "Fire."  
-----

This day we have seen that God can speak to humans and they can still remain alive!

22- But now, why should we die? For it will consume us, this great Fire; if we continue to hear the Voice of HE our God anymore, we will die!

23- For who is there among all flesh that has ever heard the Voice of the Living God speaking from the midst of the Fire, as we have, and remained alive?

24- You go near and hear all that HE our God says, and you speak to us all that HE our God speaks to you;

we will "Hearken,"

and we will "Do."

25- And HE hearkened to the voice of your words when you spoke to me, HE said to me: I have heard the voice of this people's words that they have spoken to you; it is well, all that they have spoken!

26- Who would give that this heart of theirs would always belong to them, to hold Me in awe and keep

all

-----  
"My Commandments,"  
-----

all the days,

in order that it might go well with them and with their sons, for the ages!

27- Go, say to them: Return you to your tents!

28- As for you, remain standing here beside Me, that I may speak to you all the Commandment,

the "Laws,"

and the "Regulations,"

that you are to teach them, that they may observe them

in

-----  
the "Land"  
-----

that I am giving them to possess.

29- You are to take care to observe as HE your God has commanded you; you are not to turn aside to the right or to the left.

30- In all the Way (32/4) that HE your God has commanded you, you are to walk, in order that you may remain-alive, and it may be well with you; and you may prolong days

in

-----  
the "Land"  
-----

that you are possessing.

**CHAPTER 6**

1- Now this is the Commandment,

the “Laws,” and the “Regulations,”

that HE your God has commanded me to teach you, to observe

in

-----

the “Land”

-----

that you are crossing into to possess,

2- In order that you may hold HE your God in awe by keeping all

His “Laws,” and His “Commandments,”

that I command you, you and your son and your son’s son, all the days of your life, and in order that your days may be prolonged.

3- You are to “hearken” O Israel, and You are to take care to “observe” them,

that it may go well with you, that you may become exceedingly many, as HE, the God of your fathers, promised to you

in

-----

a “Land”

-----

flowing with

-----  
“Milk” and “Honey.”  
-----

4- Hearken, O Israel: HE our God, HE is One!

5- Now you are to love HE your God

with all your "Heart,"

with all your "Being,"

with all your "Substance!"

6-

-----  
These "Words,"  
-----

(32/2)

which I myself command you today, are to be upon your heart.

7- You are to repeat them with your sons, and are to speak of them

in your "Sitting in  
your House,"

and in your "Walking in  
the Way;"

in your "Lying Down,"

and in your "Rising Up."

8- You are to tie them as

And they are to be

-----  
a "Sign"  
-----

-----  
for "Bands"  
-----

upon your hand,

between your eyes.

9- You are to write them upon the doorposts of your house and on your gates.

10- Now it shall be, when HE your God brings you

to

-----  
the "Land"  
-----

that He swore to your fathers,

to Abraham, to Isaac, and to Jacob, to give you,

towns “great” and “good” that you did not build,  
 11- houses full of every “good thing” that you did not fill,  
 cisterns “hewn out” that you did not hew,  
 “vineyards” and “olive groves” that you did not plant,  
 and you eat and you are satisfied,

12- Take you care, lest you forget HE who brought you out of the land of Egypt, out of a house of serfs.

13- HE your God you are to hold in awe, Him you are to serve, by His Name you are to swear!

14- You are not to walk after other gods, from the gods of the peoples that are around you.

15- For a jealous God is HE your God in your midst, lest the anger of HE your God flare up against you, and He destroy you from off the face of the Soil.

16- You are not to test HE your God as you tested Him at Massah!

17- Keep, yes, keep the Commandment of HE your God,

and His “Precepts,”

and His “Laws,”

that He commanded you.

18- You are to do

what is

and what is

-----  
 “Right,”  
 -----

-----  
 “Good,”  
 -----

in the eyes of HE, in order that it may go well with you,

19- So that you may

“come over,” and “take possession,”

of

-----  
the “good Land”  
-----

(32/2)

that HE swore to your fathers;

to push out

-----  
all your “Enemies” before you,

as HE has promised.

20- When your son asks you on the morrow, saying: What mean the Precepts,

the “Laws,”

and the “Regulations,”

that HE our God has commanded you?

21- Then you are to say to your son: Serfs were we to Pharaoh in Egypt, and HE took us out of Egypt with a Strong Hand;

22- HE placed

“Signs,”

and “Portents,”

great and evil-ones on Egypt, on Pharaoh and all his house, before our eyes.

23- And us He took out of there in order to bring us,

to give us

-----  
the “Land”  
-----

(32/2)

that He swore to our fathers.



24- So HE has commanded us to observe all these Laws, to hold HE our God in awe,

to have it “Be Well” with us,  
all the days to come,

to “Keep us Alive,”  
as this day.

25- And righteous-merit will it be for us when we take care to observe all this Commandment before the presence of HE our God, as He commanded us.

**CHAPTER 7**

1- When HE your God brings you

to

-----

the “Land”

-----

that you are entering to possess,

and dislodges great Nations before you,

-----

the “Hittite,”

-----

the “Girgashite,”

-----

the “Amorite,”

-----

the “Canaanite,”

-----

the “Perizzite,”

-----

the “Hivvite,”

-----  
 and the "Jebusite,"

seven Nations more numerous and mightier than you,

2- And HE your God gives them before you and you strike them down: You are to devote them to

-----  
 "destruction,"

yes,

-----  
 "destruction;"

you are not to cut  
 with them any "Covenant,"

you are not to  
 show them any "Mercy!"

3- And you are not to marry with them: Your daughter you are not to give to their son, their daughter you are not to take for your son.

4- For they would turn aside your son from following after Me and they would serve other gods, and the anger of HE would flare up against you, and He would destroy you quickly.

5- Rather thus you are to do to them:

their "slaughter-sites"

-----  
 you are to wreck!

their "standing-pillars"

-----  
 you are to smash!

their "sacred-trees"

-----  
 you are to cut to shreds!

their "carved-images"

-----  
 you are to burn with fire!

6- For you are a people holy to HE your God, it is you that HE your God chose for Him

as

-----  
 a "Treasured"  
 -----

people

from among all peoples that are on the face of the Soil.

7- Not because of your being more than all the peoples has HE attached Himself to you and chosen you, for you are the least numerous of all peoples!

8- Rather, because of HE's love for you, and because of His keeping the Sworn-Oath that He swore to your fathers, did HE take you out with a Strong Hand and redeem you from a house of serfs, from the hand of Pharaoh, king of Egypt.

9- Know that HE your God, He is God, the trustworthy God, keeping the Covenant of Loyalty with those who love Him and with those who

keep

-----  
 "His Commandments,"  
 -----

to the thousandth generation,

10- And paying back those who hate Him to his face, by causing them to perish. He does not delay to those who hate Him to his face; He pays them back!

11- So you are to keep the Commandment,

the "Laws,"

and the "Regulations,"

that I command you today, by observing them.

12- Now it shall be: Because of your hearkening to these Regulations, keeping and observing them, then HE will keep for you the Covenant of Loyalty that He swore to your fathers:

13- He will love you, He will bless you, He will make you many. He will bless

the “fruit” of your belly, and the “fruit” of your soil,

your “grain,”

your “new-wine,” and your  
“shining-oil,”

the “offspring” of your cattle, and the “fecundity” of your sheep,

upon

-----  
the “Soil”  
-----

(32/2)

that He swore to your fathers,

to give you.

14- Blessed shall you be above all peoples: There shall not be among you any barren-male or barren-female, nor among your animals.

15- HE will remove from you all sickness and all evil-illnesses from Egypt that you know, He will not put them upon you, but will place them upon all those who hate you.

16- You shall devour all

-----  
the “Peoples”

that HE your God gives to you;

-----  
your eye is not to  
“pity” them,

-----  
you are not to  
“serve” their gods,

for that is a snare to you!

17- If you should say in your heart: More numerous are

these "Nations"

-----

than me,

how will I be able to dispossess them?

18- Do not be afraid of them; bear in mind, yes, in mind, what HE your God did to Pharaoh and to all Egypt,

19- The great Trials that your eyes saw:

the "Signs,"

and the "Portents,"

the "Strong Hand,"

and the "Outstretched Arm,"

by which HE your God took you out. Thus will HE your God do to all

-----  
the "Peoples"

of whom you are afraid.

20- And also the hornet, HE your God will send-loose upon them, until they perish,

-----  
those "left,"

-----  
and those "hidden"  
from you.

21- Do not be terrified before them, for HE your God is among you, a God

"Great,"

and "Awe-Inspiring!"

22- HE your God will dislodge

these "Nations"

-----

before you, little by little; you may not finish them off quickly, lest the wildlife of the field become too many for you.

23- -----

HE your God will “give them” before you,	He will “panic them” with a great panic,
--	--

until they are destroyed.

24- He will give their kings into your hand, so that you cause their name to perish from under heaven; no man will be able to take a stand against you until you have caused them

-----  
 to “perish.”  
 (Dvd. 76/6-9)

25- The

“carved-images” of their gods,  
 -----  
 you are to burn with fire,

you are not to yearn for

the “silver,” -----	and the “gold,” -----
------------------------	--------------------------

on account of them (Dvd. 10/6), and so take it for yourself, lest you be ensnared by it; for it is an abomination to HE your God!

26- You are not to bring an abomination

into  
 -----  
 your “House,”  
 -----

you would become devoted for destruction like it;

----- you are to hold it in “disgust,” yes, “disgust,”	----- you are to consider it “abominable,” yes, “abominable;”
--	---

for it is something devoted for destruction!

### CHAPTER 8

1- All the Commandment that I command you today, you are to take care to observe, in order that you may live and become many,

and “enter,” and “possess,”

-----  
the “Land”  
-----

that HE swore to your fathers.

2- You are to bear in mind the route that HE had you go these forty years in the Wilderness, in order to afflict you, by testing you, to know what was in your heart, whether you would keep His Commandments, or not.

3- So He afflicted you and made you hungry, and had you eat the manna which you had not known and which your fathers had not known, in order to make you know that not by bread alone do humans stay-alive, but rather by all

that issues

-----  
“at HE’s order”  
-----

do humans stay-alive! (32/2)

4- Your garment did not wear out from upon you, your foot did not swell, these forty years.

5- You are to know in your heart that just as a man disciplines his son, so HE your God disciplines you.

6- So you are to keep the Commandment of HE your God, to walk in His Ways (32/4) and to hold Him in awe!

7- When HE your God brings you

into

-----  
a “good Land,”  
-----

a Land of

“streams” of water,

“springs,”

and “ocean-flows,”

issuing from

-----  
 “Valleys,”  
 -----

-----  
 and “Hills;”  
 -----

8- A Land of

“wheat,”

and “barley,”

“vine,”

“fig,”

and “pomegranate,”

a Land of

“olives,”

-----  
 “oil,” and “honey,”  
 -----

9- A Land in which you will never eat bread in poverty, you will not lack for anything in it,

a Land

whose stones are

and from whose hills  
 you may hew

“iron,”

“copper.”

(Dvd. 10/6)

10- When you eat and you are satisfied, you are to bless HE your God

for

-----  
 the “good Land”  
 -----

that He has given you. (32/2)



11- Take you care, lest you forget HE your God, by not keeping His Commandments,

His “Regulations,”

and His “Laws,”

that I command you today.

12- Lest when you eat and are satisfied, and build goodly houses and settle there,

13- And

your “herds,”

and your “flocks,”

become many

and

“silver,”

and “gold,”

become much for you,

with all that belongs to you becoming much,

14- That your heart become haughty and you forget HE your God, the One who brought you out from the land of Egypt, from a house of serfs,

15- The One who had you travel in the Wilderness, great and awe-inspiring,

of

-----  
burning “snakes,”

-----  
and “scorpions,”

and thirsty soil where there is no water; the One who brought forth water for you, from a flinty rock,

16- The One who had you eat manna in the Wilderness, which your fathers had not known,

in order to  
“afflict” you,

and in order to  
“test” you,

for it to go well with you, in your future.

17- Now should you say in your heart: My power and the might of my hand have produced all this wealth for me;

18- Then you must bear in mind HE your God, He was the One who gave you the power to produce wealth, in order to establish His Covenant that He swore to your fathers, as this Day.

- 19- Now it shall be: if you forget, yes, forget HE your God and walk after other gods, serving them and prostrating yourselves to them (Ish. 29/13), I call witness against you today that perish, you will perish;
- 20- Like the nations that HE is causing to perish before you, so shall you perish, because you did not hearken to the Voice of HE (32/1...) your God!

### CHAPTER 9

- 1- Hearken, O Israel: You are today crossing the Jordan to enter to dispossess

-----  
 "Nations"

greater and mightier than you, towns great and fortified up to heaven;

- 2- A "People"

-----  
 "great," and "tall,"

the Sons of the Anakites, of whom you yourself know, of whom you have heard: Who can take a stand before the Sons of Anak?

- 3- You are to know today that HE your God, He is the One who is crossing over before you, a consuming Fire;

-----  
 He will  
 "destroy them,"

-----  
 He will  
 "subjugate them,"

before you,

so that you dispossess them, so that you cause them to perish quickly, as HE promised you.

4- Do not say in your heart when HE has pushed them out before you, saying: Because of my righteous-merit did HE bring me in

to possess

-----  
 this "Land!"  
 -----

(32/2)

For because of the wickedness of these Nations is HE dispossessing them from before you!

5- Not because of your righteous-merit, or because of the uprightness of your heart, are you entering to possess their Land, but rather because of the wickedness of these Nations is HE your God dispossessing them

-----  
 from before you,

and in order that He may uphold the Word that HE swore to your fathers, to Abraham, to Isaac, and to Jacob.

6- You are to know that not because of your righteous-merit is HE your God

giving you

-----  
 this "good Land"  
 -----

to possess, (32/2)

for a people hard of neck are you!

7- Bear in mind, do not forget how you infuriated HE your God in the Wilderness; from the day that He took you out of Egypt until your coming to this place, you have been rebellious against HE!

8- And at Horeb you infuriated HE, so that HE was incensed with you to destroy you!

9- When I went up the Mountain to receive the Tablets of stone, the Tablets of the Covenant that HE had cut with you, I stayed on the Mountain forty days and forty nights: food I did not eat, water I did not drink;

10- But God gave to me the Two-Tablets of stone, written on by the finger of God, and upon them corresponding to

all

-----  
 the "Words"  
 -----

that HE spoke with you on the Mountain,

from the midst

of

-----  
 the "Fire,"  
 -----

on the day of the Assembly.

11- Now it was, at the end of forty days and forty nights, HE gave to me the Two-Tablets of stone, the Tablets of the Covenant.

12- And HE said to me: Arise, go down quickly from here, for they have wrought-ruin, your people, whom you took out of Egypt, they have quickly turned aside from the path that I commanded them, they have made themselves something molten!

13- And HE said to me, saying: I see this people! And here, it is a hard necked people!

14- Let me be, that I may destroy them, I will blot out their name from beneath the heavens, and I will make of you a Nation mightier and many more than they!

15- And I faced about and went down from the Mountain, now the Mountain was burning, the Two-Tablets of the Covenant in my two-arms,

16- And I saw: Here, you were sinning against HE your God, you had made yourselves a molten calf; you had turned aside quickly from the way that HE had commanded you!

17- Now I grasped the Two-Tablets and threw them from my two-arms, and smashed them before your eyes.

18- I lay fallen before HE as at the beginning of the forty days and forty nights; food I did not eat, water I did not drink, because of all your sins that you sinned, by doing what was ill in the eyes of HE, to vex Him.

19- For I was in dread of the anger and the venom with which HE was furious with you, to destroy you; and HE hearkened to me, also on that occasion.

20- But with Aaron, HE was exceedingly incensed, to destroy him, but I interceded also on behalf of Aaron at that time.

21- Now as for your sinful-thing that you had made, the calf: I took it and burned it with fire; I beat it, well ground up, until it was crushed into fine dust, and I threw its dust into the stream that comes down the Mountain.

22- And at Taberah, and at Massah, and at Kibroth-Hattaavah you were infuriating HE;

23- And when HE sent you on from Kadesh Barnea, saying: “Go up,

possess

-----  
the “Land”  
-----

that I am giving to you,”

you rebelled against the order of HE your God,

and did not “trust”  
Him,

and did not “hearken”  
to His Voice.

24- Rebellious have you been against HE from the day that I knew you!

25- Now when I lay fallen before HE for the forty days and forty nights that I was fallen, when He said He would destroy you,

26- I interceded to HE, and said: My Lord HE, do not bring ruin on Your people, Your inheritance whom You redeemed in Your greatness, whom You took out of Egypt with a Strong Hand!

27- Bear in mind Your servants, Abraham, Isaac, and Jacob; do not face toward the hard heartedness of this people, or toward their wickedness, or toward their sin,

28- Lest the land out of which You took them say: Because of HE’s inability to bring them

to

-----  
the “Land”  
-----

which He had promised to them,

and because of His hatred for them did He take them out, to cause their death in the Wilderness!

29- And they are Your people, Your inheritance whom You took out

with  
Your “Great Power,”

and with  
Your “Outstretched Arm!”

### CHAPTER 10

1- At that time HE said to me: Carve yourself Two-Tablets of stone, like the first ones, and come up to Me, on the Mountain, and make yourself a coffer of wood.

2- I will write on the Tablets the Words that were on the Tablets, the first ones, that you smashed, and you are to put them in the coffer.

3- So I made a coffer of acacia wood, I carved out Two-Tablets of stone, like the first ones, and went up, on the Mountain, the Two-Tablets in my arms.

4- And He wrote on the Tablets according to the first writing,

-----  
the “Ten Words,”  
-----

that HE spoke to you on the Mountain,

from the midst

of

-----  
the “Fire,”  
-----

on the day of the Assembly,

and HE gave them to me.

5- Now when I faced about and came down the Mountain, I put the Tablets in the coffer that I had made, and they have remained there, as HE had commanded me.

6- Now I stood on the Mountain like the days, the first ones, forty days and forty nights, and HE hearkened to me also on that occasion, HE did not consent to bring ruin upon you.



16- HE your God you are to hold in awe, Him you are to serve, to Him you are to cling, by His Name you are to swear!

17- He is your praise, He is your God, who did for you these great and awe-inspiring Acts, that your own eyes saw.

18- As seventy persons your fathers went down to Egypt, but now HE your God has made you like the “stars” of the heavens

for

-----  
“Multitude!”  
-----

**CHAPTER 11**

1- So you are to love HE your God, you are to keep His charge and His Laws,

His “Regulations,”

and His “Commandments,”

all the days to come.

2- You are to know today that it is not with your sons who did not know, who did not see the discipline of HE your God, His Greatness:

His “Strong Hand,”

and His “Outstretched Arm;”

3-

His “Portents,”

and His “Deeds,”

that He did in the midst of Egypt to Pharaoh king of Egypt and to all his land;



4- What He did to the army of Egypt,

to

-----  
its "horses,"

-----  
and its "charioteers,"

how He caused the waters of the Reed Sea to flow over their faces when they pursued you, so that HE caused them to perish, until this Day.

5- And what He did concerning you in the Wilderness up to your arrival, up to this Place.

6- And what He did concerning Dathan and Abiram, the sons of Eliab, son of Reuben, how the earth opened up its mouth and swallowed them,

-----  
and their "households,"

-----  
and their "tents,"

and all existing things that were under their feet in the midst of all Israel.

7- Indeed, it is your eyes that were seeing all the great Deeds of HE that He did.

8- So you are to keep all the Commandment that I command you today, in order that you may have the strength

to "enter,"

to "possess,"

-----  
the "Land"  
-----

(32/2)

that you are crossing into

to possess.

9- In order that you may prolong days on the Soil that HE swore to your fathers to give them and their seed,

-----  
a "Land"  
-----

flowing with

-----        -----  
"Milk"    and    "Honey."  
-----        -----

10- For the Land that you are entering to possess: it is not like the land of Egypt, from which you went out, where you sow your seed and water it with your foot like a garden of greens;

11- But

-----  
the "Land"  
-----

that you are crossing into

to possess

is a Land of

-----  
"Hills,"  
-----

-----  
and "Valleys;"  
-----

from

-----  
the "Rain"  
-----

of the heavens

it drinks "water;"

(32/2)

12- A Land whose welfare HE your God seeks: Regularly are the eyes of HE your God upon it,

from  
the “beginning” of the year,

until  
the “afterpart” of the year.

13- Now it shall be: If you hearken, yes, hearken to my Commandments that I command you today, to love HE your God and to serve Him

with  
all your “Heart,”

and with  
all your “Being,”

14- I will give forth the rain of your Land in its due time,

shooting  
-----  
“rain,”  
-----

and

later  
-----  
“rain,”  
-----

you shall gather in

your “grain,”

your            and your  
“new-wine,”    “shining-oil;”

15- I will give forth

“herbage”

in your field, for your animals;

you will eat and you will be satisfied.

16- Take you care, lest your heart be seduced, so that you turn aside and serve other gods and prostrate yourselves to them,

17- And the anger of HE flare up against you so that He shuts up the heavens, and there is no rain, and the earth does not give forth its yield, and you perish quickly

from off

-----  
the "good Land"

-----  
that HE is giving you!

18- You are to place

these

-----  
"My Words"

-----  
(32/2)

upon  
your "Heart,"

you are to tie them as

-----  
a "Sign"

-----  
on your hand,

and upon  
your "Being;"

let them be as

-----  
"Bands"

-----  
between your eyes,

19- You are to teach them to your sons, by speaking of them

in your "Sitting in  
your House,"

in your "Lying Down,"

in your "Walking  
on the Way,"

in your "Rising Up."

20- You are to write them upon the doorposts of your house and on your gates,

21- In order that your days may be many, along with the days of your sons

on

-----  
the "Soil"

-----  
that HE swore to your fathers,

to give them,

as long as the days of the heavens over the earth.

22- Indeed, if you will keep, yes, keep all this Commandment that I command you to observe, to love HE your God, to walk in His Ways (32/4), and to cling to Him,

23- HE will dispossess all these Nations from before you, and you will dispossess

-----  
"Nations"

greater and mightier than you.

24- Every place that the sole of your foot treads, yours shall it be: from

the "Wilderness,"

and the "Lebanon,"

from the River,

-----  
the  
"River  
Euphrates,"  
-----

as far as

-----  
the  
"Hindward  
Sea"  
-----

shall be your territory.

25- No man will be able to take a stand against you;

“Terror” of you,

and “Awe” of you,

HE your God will place upon

all

-----

the “Land”

-----

upon which you tread,

as He promised to you.

26- See, I place before you today a blessing or a curse:

27- The blessing, provided that you hearken to the Commandments of HE your God that I command you today.

28- And the curse, if you do not hearken to the Commandments of HE your God, and turn aside from the Way that I command you today, walking after other gods whom you have not known. (Ish. 29/13)

29- Now it shall be: When HE your God brings you

into

-----

the “Land”

-----

that you are entering to possess,

you are to give

the Blessing

and the Curse

on

on

-----

“Mount Gerizim,”

-----

-----

“Mount Ebal.”

-----

30- Are they not in across the Jordan, along the path of the coming in of the sun, in the Land of the Canaanites, who are settled in the Plain, opposite the Gilgal, near the Oaks of Seeing?

31- For you are crossing the Jordan,

to “enter,” to “possess,”

-----  
the “Land,”  
-----

that HE your God is giving you;

when you “possessed” It,

when you “settled” in It,

32- You are to take care to observe all

the “Laws,”

and the “Regulations,”

that I place before you today.

## CHAPTER 12

1- These are

the “Laws,”

and the “Regulations,”

that you are to take care to observe

in

-----  
the “Land”  
-----

that HE, the God of your fathers, has given you to possess,

all the days that you live on the Soil:

2- You are to

----- “demolish,” yes, -----  
“demolish,”

all the places where the Nations that you are dispossessing served their gods,

on the high "Hills,"  
-----

and on the "Mountains,"  
-----

and beneath every  
luxuriant "Tree;"  
-----

(Dvd. 1/2-3)

3-

You are to wreck  
-----

their "slaughter-sites!"

You are to smash  
-----

their "standing-pillars!"

Their "sacred-poles"  
-----

you are to burn with fire!

The "carved-images" of their gods  
-----

you are to cut to shreds!

So that you cause their name to perish from that place!

4- You are not to do thus with HE your God;

5- Rather, to

the "Place"  
-----

that HE your God chooses from among all your tribes to put His Name there, to have it dwell, you are to inquire and are to come there,



6- You are to bring there

your “offerings-up,”	and your “slaughter-offerings,”
your “tithings,”	and the “contribution” of your hands,
your “vow-offerings,”	and your “freewill-offerings,”
the firstborn of your “herds,”	and (the firstborn) of your “flocks.”
-----	-----

7- And you are to eat there, before the presence of HE your God, you are to rejoice in all the enterprises of your hand, you and your households, with which HE your God has blessed you.

8- You are not to do, according to all that we are doing here today, each man, whatever is right in his own eyes,

9- For you have not come until now

to	to
-----	-----
the “Resting-Place,”	the “Inheritance,”
-----	-----

that HE your God is giving you.

10- When you cross the Jordan and settle

in

-----

the “Land”

-----

that HE your God is causing you to inherit,

and He gives rest to you from all your enemies round about, and you settle in it in security:

11- It shall be, in

the “Place”

-----

that HE your God chooses to have His Name dwell,

there you are to bring all that I command you:

your “offerings-up,”

and your “slaughter-offerings,”

your “tithings,”

and the “contribution” of your hands,

-----

-----

and all your choicest “vow-offerings” that you vow to HE.

12- And you are to rejoice before the presence of HE your God; you, your sons and your daughters, your servants and your maids, and the Levite who is within your gates, for he has no portion or inheritance with you.

13- Take you care, lest you offer up your offerings-up in any place that you might see.

14- Rather in the Place that HE chooses in one of your tribal districts, there you are to offer up your offerings-up, there you are to observe all that I command you.

15- Only in all your appetite’s craving you may slaughter and may eat meat according to the blessing of HE your God that He has given you within all your gates; the polluted and the pure alike may eat it, as of the deer, so of the gazelle.

16- Only the blood you are not to eat, on the earth you are to pour it out, like water.

17- You may not eat within your gates the tithe of

your “grain,”

your “new-wine,” or your  
“shining-oil,”

or the firstlings

of your “herd,”

or of your “flock,”

or any of

the “vow-offerings”  
that you vow,

or your “freewill-offerings,”

or

the “contribution” of your hand;

18- Rather, before the presence of HE your God you are to eat it, in the Place that HE your God chooses: You, your son and your daughter, your servant and your maid, and the Levite that is within your gates. You are to rejoice before the presence of HE your God, in all the enterprises of your hand.

19- Take you care, lest you abandon the Levite, all your days on your Soil.

20- When HE your God broadens your territory, as He promised you, and you say: "I want to eat meat," because your appetite craves eating meat, according to all your appetite's craving you may eat meat.

21- If it is too far away from you, the Place that HE your God chooses to put His Name there, you may slaughter from among

your "herds,"

and your "flocks,"

that HE has given you, as I have commanded you, and you may eat within your gates, according to all your appetite's craving.

22- Mark, as the gazelle and the deer are eaten, thus you may eat it; the polluted and the pure, together they may eat it.

23- Only be strong not to eat the blood, for the blood is the life; you are not to eat the life along with the meat!

24- You are not to eat it, on the earth you are to pour it out, like water.

25- You are not to eat it, in order that it may go well with you and with your sons after you. Indeed, you are to do what is Right in the eyes of HE!

26- Only

your "holy-offerings"  
that you have,

and your "vow-offerings,"

you are to lift up and are to come to the Place that HE chooses.

27- You are to sacrifice your offerings-up, the meat and the blood on the Slaughter-Site of HE your God. The blood of your slaughter-offerings you are to pour out on

the "Slaughter-Site"

-----  
of HE your God,

but the meat you may eat.

28- Take care to hearken

to

-----

these "Words"

-----

(32/2)

that I command you,

in order that it may go well with you and with your sons after you, into the ages, that you may do

what is

and what is

-----

"Good,"

-----

"Right,"

-----

-----

in the eyes of HE your God.

29- When HE your God cuts off the Nations where you are entering,

to dispossess them

-----

from before you,

so that you dispossess them

and

settle in "their Land,"

-----

30- Take you care, lest you be ensnared after them, after they have been destroyed from before you, lest you inquire about their gods, saying: How do these Nations serve their gods? I will do thus, I too!

31- You are not to do thus with HE your God, for everything abominable to HE, which He hates, they do with their gods; indeed, even their sons and their daughters they burn with fire to their gods!

---

**CHAPTER 13**

1- Everything that I command you, that you are to take care to observe;

you are not to ----- “add” ----- to It,	(4/2)	you are not to ----- “diminish” ----- from It!
---	-------	--

2- When there arises in your midst an informer or a dreamer of dreams, and he gives you a sign or a portent,

3- And it comes about, the sign or the portent of which he spoke to you, saying: Let us walk after other gods -whom you have not known- and let us serve them,

4- You are not to hearken to the words of that informer or that dreamer of dreams, for HE your God is testing you to know if you truly love HE your God

with all your “Heart,”	and with all your “Being.”
---------------------------	-------------------------------

5- After HE your God you are to walk, Him you are to hold in awe,

His “Commands” you are to keep,	His “Voice” you are to hearken,
------------------------------------	------------------------------------

Him you are to serve, to Him you are to cling.

6- Now that informer or that dreamer of dreams is to be put to death, for he has spoken defection against HE your God, the One taking you out from the land of Egypt, the One redeeming you from a house of serfs, by leading you away from the Way on which HE your God has commanded you to walk; so shall you burn out

-----  
the “evil”

from your midst!

7- When he allures you, your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your neighbor who is one like your very self, in secret, saying: Let us go, let us serve other gods whom you have not known, you and your fathers,

8- From the gods of the peoples that are around you, those near to you or those far from you, from the one edge of the earth to the other edge of the earth,

9- You are not to consent to him, you are not to hearken to him, your eye is not to take pity on him; you are not to show mercy, and you are not to cover him;

10- Rather, you are to kill, yes, kill him; your hand is to be against him from the beginning, to cause his death, and the hand of the entire people at the end.

11- You are to stone him with stones, so that he dies, for he sought to drive you away from HE your God, the One taking you out from the land of Egypt, from a house of serfs.

12- Now all Israel will hear and be awed; so that they will not do any more according to this evil matter in your midst!

13- When you hear in one of your towns that HE your God is giving you to settle in, saying:

14- Men, base-fellows men have gone out from among you and have driven away the settlers of their town, saying: Let us go, let us serve other gods whom you have not known!

15- Then you are to inquire, to examine, and to investigate well, and if here: the claim is certain and true, this abomination was indeed done in your midst,

16- ----- "Strike Down," -----  
"Strike Down,"

the settlers of that town with the edge of the sword,

-----  
"Devote it to Destruction,"

it and all that is in it, and its animals, with the edge of the sword;

17- And all its booty, you are to gather to the middle of

-----  
its "Square,"  
-----

and are to

-----  
"Burn-with-Fire"  
-----

the town and all its booty completely to HE your God; it shall be

-----  
a "Mound"

for the ages,

you are not to build on it again!

18- And there is not to cling to your hand anything from what is

-----  
"Devoted to Destruction,"

in order that HE may turn from the flaming of His anger and show compassion to you, having compassion on you and

making you

-----  
"Many,"  
-----

as He swore to your fathers.

19- Indeed, you are to hearken to the Voice of HE your God (32/1...) by keeping

all

-----  
"His Commandments"  
-----

that I command you today,

by doing what is Right in the eyes of HE your God.

### CHAPTER 14

1- Servants are you to HE your God! You are not to gash yourselves, you are not to put a bald-spot between your eyes for a dead-person.

2- For you are a people holy to HE your God, it is you that HE has chosen to be for Him

a

-----  
“Specially-Treasured”  
-----

people

from all the peoples that are on the face of the Soil.

3- You are not to eat any abominable thing!

4- These are the animals that you may eat: Ox, lamb of sheep, and lamb of goats,

5- Deer, gazelle, and roebuck; wild goat, ibex, antelope, and mountain-sheep,

6- And every other animal having a hoof or cleaving in a cleft two hooves, bringing up cud, among animals, it you may eat.

7- However, these you are not to eat among those that bring up cud, among those that have a hoof, that is cleft: The camel, the hare, and the daman, for they bring up cud, but a hoof they do not have;

-----  
they are “polluted” for you!

8- And the pig, for it has a hoof but does not bring up cud;

-----  
it is “polluted” for you!

from

-----  
their “flesh”

you are not to eat,

-----  
their “carcass”

you are not to touch!

9- These you may eat from all that is in the sea: Everyone that has fins and scales you may eat.

10- But everyone that does not have fins and scales you are not to eat;

-----  
it is “polluted” for you!



- 11- Every pure bird, you may eat.  
 12- But these are they from which you are not to eat: The eagle, the vulture, and the black vulture,  
 13- The kite, the falcon, and the buzzard after its kind,  
 14- Every raven after its kind,  
 15- The ostrich, the nighthawk, and the hawk after its kind;  
 16- The little-owl, the great-owl, and the white-owl,  
 17- The pelican, the bustard, and the cormorant,  
 18- The stork and the heron after its kind, the hoopoe and the bat.
- 19- Now every kind of swarming thing that flies;

-----  
 it is “polluted” for you!

They are not to be eaten!

- 20- Every pure flying-thing, you may eat.  
 21- You are not to eat any carcass. To the sojourner that is within your gates you may give it, that he may eat it, or it may be sold to a foreigner, for you are a people holy to HE your God; you are not to boil a kid in the milk of its mother!
- 22- You are to tithe, yes, tithe all the produce of your seed-sowing, of what comes forth from the field, year after year.  
 23- You are to eat, before the presence of HE your God, in the Place that He chooses to have His Name dwell, the tithe from

your “grain,”

your                      and your  
 “new-wine,”        “shining-oil,”

and from the firstlings of

your “flock,”                      and your “herd,”

in order that you may learn to hold HE your God in awe, all the days.

24- And if the journey be too much for you, that you are not able to carry it, for it is too far for you, the Place that HE your God chooses to set His Name, indeed HE your God will bless you:

25- You may make the gift in silver, you may bind up the silver in your hand and go to the Place that HE your God chooses.

26- You may give the silver for all that your appetite craves, for herd and flock, for wine and intoxicant, for all that your appetite may seek, you may eat it there, before the presence of HE your God; and you are to rejoice, you and your household.

27- Now the Levite that is within your gates, you are not to abandon him, for he does not have a portion or an inheritance beside you.

28- At the end of three years you are to bring out all the tithing of your produce, in that year, and you are to deposit it within your gates.

29- And when he comes, the Levite -for he does not have a portion or an inheritance beside you- and the sojourner, the orphan, and the widow that are within your gates, they will eat and be satisfied, in order that HE your God may bless you in

all

-----  
the "Doings" of Your hand  
-----

that you do.

## CHAPTER 15

1- At the end of seven years, you are to make a Release.

2- Now this is the matter of the Release: He shall release, every possessor of a loan of his hand, what he has lent to his neighbor or his brother, for the Release of HE has been proclaimed!

3- The foreigner you may oppress, and he who belongs to you; as for your brother, your hand is to release him.

4- However, there will not be among you any needy person, for HE will

“bless,”                      yes,                      “bless,”

you,

in

-----  
the “Land”  
-----

that HE your God is giving you as an Inheritance,

to possess.

5- Only if you

“hearken,”                      yes,                      “hearken,”

to the Voice of HE your God (32/1....), by taking care to observe all this Commandment that I command you today.

6- Indeed, HE your God will bless you as He promised you;

you will cause many Nations  
to give “pledges,”  
-----

but you will not  
give “pledges;”

you will “rule” over  
many Nations,  
-----

but over you  
they shall not “rule.”

7- When there is among you a needy person from anyone of your brothers, within one of your gates

in

-----  
the "Land"  
-----

that HE your God is giving you,

you are not to toughen your heart, you are not to shut your hand to your brother, the needy-one.

8- Rather, you are to open, yes, open your hand to him, and are to give-pledge, yes, pledge to him, sufficient for his lack that is lacking to him.

9- Take you care, lest there be a word in your heart, a base-one, saying: The seventh year, the year of Release, is nearing, and your eye be set on ill toward your brother, the needy-one, and you not give to him, so that he calls out because of you to HE, and sin be incurred by you.

10- You are to give, yes, give to him, your heart is not to be ill disposed in your giving to him, for on account of this matter HE your God will bless you

in all your "Doings,"

and in all the "Enterprises"  
of your hand!

11- For the needy will never be gone from amid the Land; therefore I command you, saying: You are to open, yes, open your hand to your brother,

to your "afflicted-one,"

and to your "needy-one,"

in

-----  
your "Land!"  
-----

(32/2)

12- When your brother is sold to you, hebrew-male or hebrew-female, and serves you for six years, now in the seventh year you are to send him free, at liberty, from beside you.

13- Now when you send him free, at liberty, from beside you, you are not to send him free empty handed;

---

14- You are to adorn, yes, adorn him from your flock, from your threshing-floor and from your vat, from that which HE your God has blessed you, you are to give to him.

15- You must bear in mind that a serf were you in the land of Egypt, and HE your God redeemed you;

therefore,

I command you

-----  
this “Word”  
-----

today! (32/2)

16- Now it shall be: if he says to you: I will not go out from beside you, for I love you and your household, for it goes well for him beside you,

17- You are to take a piercing-tool and are to put it through his ear, into the door, and he shall be your serf forever; even to your maid you are to do thus.

18- You are not to let it be hard in your eyes when you send him free, at liberty, from beside you, for double the hire of a hired hand did he serve you, six years. Then HE will bless you in all that you do.

19- Every firstling that is born

in your “flock,”

the “male-one,”

and in your “herd,”

you are to hollow to HE your God;

you are not to do serving-tasks with  
the “firstling” of your ox,

you are not to shear  
the “firstling” of your sheep.

20- Before the presence of HE your God you are to eat it, year after year, in the Place that HE chooses, you and your household.

21- Now if there be in it a defect,

-----  
 “lame,”

-----  
 or “blind,”

any defect for ill, you are not to slaughter it to HE your God.

22- Within your gates you are to eat it, the polluted and the pure together; as the gazelle, so the deer.

23- Only its blood you are not to eat, on the earth you are to pour it out, like water.

## CHAPTER 16

1- Keep the new-moon of Abib. You are to observe Passover to HE your God, for in the new-moon of Abib HE your God took you out of Egypt, at night.

2- You are to slaughter the Passover-Offering to HE your God,

“flock,” from and “herd,”

in the Place that HE chooses to have His Name dwell.

3- You are not to eat it with leaven; seven days you are to eat it with matzot,

-----  
 “bread of affliction,”  
 -----

for with trepidation you went out from the land of Egypt, in order that you may bear in mind the day of your going out from the land of Egypt, all the days of your life.

4- There is not to be seen with you any fermentation in all your territory for seven days, there is not to remain overnight any of the meat that you slaughter at sunset on the first day, till daybreak.

5- You may not slaughter the Passover-Offering within one of your gates that HE your God is giving you;

6- Rather, in the Place that HE your God chooses His Name to dwell you are to slaughter the Passover-Offering, at setting-time, when the sun comes in, at the appointed-time of your going out from Egypt.

7- You are to boil it and you are to eat it in the Place that HE your God chooses. Then you are to face about, at daybreak, and go back to your tents.

8- For six days you are to eat matzot, on the seventh day is a Restraint to HE your God; you are not to do any work.

9- Seven weeks you are to number for yourself; from the start of the sickle in the standing grain you are to start numbering, seven weeks.

10- You are to observe a pilgrimage-festival of Weeks to HE your God according to the sufficiency of the freewill-offering of your hand that you give, as HE your God blesses you.

11- And you are to rejoice before the presence of HE your God; you, your son and your daughter, your servant and your maid, and the Levite that is within your gates, and the sojourner, the orphan, and the widow that are among you, in the Place that HE your God chooses to have His Name dwell.

12- You are to bear in mind that a serf were you in Egypt; so you are to

“take-care,”

and “observe,”

-----  
these “Laws.”  
-----

13- The pilgrimage-festival of Huts you are to observe for yourself, for seven days, at your ingathering, from your threshing-floor and from your vat.

14- You are to rejoice on your festival; you, your son and your daughter, your servant and your maid, the Levite, the sojourner, the orphan, and the widow that are within your gates.

15- For seven days you are to celebrate a festival to HE your God in the Place that HE chooses, for HE your God has been blessing you

in all your “Produce,”

and in all the “Doings”  
of your hands,

and you shall be, oh so joyful!

16- At three points in the year are all your male-folk to be seen at the presence of HE your God in the Place that He chooses: On the festival of Matzot, on the festival of Weeks, and on the festival of Huts; and no one is to be seen at the presence of HE empty handed;





---

**CHAPTER 17**

1- You are not to slaughter an offering to HE your God

of

-----  
an "ox,"

-----  
or a "sheep,"

that has a defect on it, anything ill, for it is an abomination to HE your God!

2- When there is found among you, within one of your gates that HE your God is giving you, a man or a woman that does what is ill in the eyes of HE your God, to cross His Covenant,

3- Going and serving other gods, and prostrating oneself to them, to the sun or to the moon or to any of the forces of heaven that I have not commanded,

4- And it is told to you; you are to hear and you are to inquire well, and if here: true and the correct is the matter -this abomination was done in Israel-

5- Then you are to take out that man or that woman who did this evil thing, out to your gates, the man or the woman; and you are to stone them with stones, so that they die.

6- On the statement of two witnesses or three witnesses shall the one worthy-of-death be put to death; he shall not be put to death on the statement of one witness.

7- The hand of the witnesses is to be against him, at the beginning, to put him to death, and the hand of the entire people, afterward; so shall you burn out

-----  
the "evil"

from your midst!

8- When any legal-matter is too extraordinary for you, in justice, between blood and blood, between judgment and judgment, between stroke and stroke, in matters of quarreling within your gates, you are to arise and go up to the Place that HE your God chooses,

9- You are to come to the Levitical priests and to the judge that there is in those days; you are to inquire, and they are to tell you the Word of judgment.

10- You are to do according to this Word that is told to you, in that Place that HE chooses; you are to take care to observe what they instruct you.

11-	According to ----- the "Instruction" ----- that they instruct you,	By ----- the "Regulation," ----- that they tell you,
-----	--	--

you are to do;

you are not to turn away from the Word that they tell you, right or left.

12- Now the man who does presumptuously, by not hearkening to the priest that is standing in attendance there on HE your God, or to the judge: Dead is that man! So you shall burn out

-----  
the "evil"

from Israel!

13- And all the people will hearken and be awed, and will act-presumptuously no more.

14- When you

enter

-----  
the "Land"  
-----

that HE your God is giving you,

and you "possess" It,

and "settle" in It,

should you say: I will set over me a king like all the nations that are around me,

15- You may set, yes, set over you a king that HE your God chooses; from among your brothers you may set over you a king, you may not place over you a foreign man who is not a brother-person to you.

16- Only he is not to multiply horses for himself, and he is not to return the people to Egypt in order to multiply horses, since HE has said to you: You will never return that way again!

17- And he is not to multiply wives for himself, that his heart not be turned aside; and silver or gold he is not to multiply for himself to excess.

18- But it shall be: When he sits on the throne of his kingdom, he is to write himself a copy of this Instruction in a document before the presence of Levitical priests.

19- It is to remain beside him, he is to read out of it all the days of his life, in order that he may learn to have awe for HE his God, to be careful concerning

all  
-----  
the "Words"  
-----  
(32/2)  
of  
-----                      -----  
this "Instruction,"                      and this "Laws,"  
-----                      -----

to observe them;

20- That his heart not be raised above his brothers, that he not turn aside from what is commanded, to the right or to the left; in order that he may prolong days over his kingdom, he and his sons, in the midst of Israel.

## CHAPTER 18

- 1- There is not to be for the Levitical priests -the entire tribe of Levi- any portion or inheritance with Israel; the fire-offerings of HE, and his inheritance, they may eat.
- 2- But a normal-inheritance he may not have, in the midst of his brothers;

HE is  
-----  
his "Inheritance,"  
-----  
(33/7-9)

as He promised him.

3- Now this shall be the regulated-share of the priests from the people, from the slaughterers of slaughter-offerings, whether

of  
 “ox,” or “sheep:”

the priest is to be given the shank bone, the jawbone, and the rough-stomach.

4- The premier-part of

your “grain,”

your            and your  
 “new-wine,” “shining-oil,”

the premier-part of the “shearing” of your sheep you are to give him.

5- For him HE your God has chosen from all your tribes,

for	for
-----	-----
“Standing-In,”	“Attending,”
-----	-----

in the Name of HE;

he and his sons, all the days to come.

6- Now when the Levite comes from one of your gates, from all Israel, where he sojourns, and he comes with all his appetite’s craving to the Place that HE chooses,

7- And attends in the Name of HE his God, like all his brothers, the Levites who are standing-in there before the presence of HE:

8- A share like the usual-share they may eat, apart from the sale-revenues of their father’s property.

9- When you

enter

-----  
 the "Land"  
 -----

that HE your God is giving you,

you are not to learn to do according to the abominations of those Nations.

10- There is not to be found among you one having his son or daughter cross through fire, an augurer of augury, a hidden-sorcerer, a diviner, or an enchanter,

11- Or a tier of tying-knots, or a seeker of ghosts or favorable spirits, or an inquirer of the dead.

12- For an abomination to HE is anyone who does these things;

and because of these abominations

HE your God is dispossessing them

-----  
 from before you!

13- Wholehearted shall you be with HE your God!

14- For these Nations that you are coming to possess,

to

-----  
 "sorcerers,"

-----  
 and "augurers,"

do they hearken,

but you, not thus has HE your God made you!

15- An informer from your midst, from your brothers, like myself, will HE your God raise up for you; to him you are to hearken.

16- According to all that you sought from HE your God at Horeb on the day of the Assembly, saying: I cannot continue hearing the Voice of HE my God, and this great Fire I cannot see anymore, so that I do not die!

17- And HE said to me: They have done well in their speaking.

18- An informer I will raise up for them from among their brothers, like you;

I will put

-----  
 "My Words"  
 -----

(32/2)

in his mouth,

and he will speak to them whatever I command him.

19- And it shall be: Any man who does not hearken

to

-----  
 "My Words"  
 -----

(32/2)

which he speaks in My Name,

I Myself will require from him.

20- But the informer who presumptuously speaks a Word in My Name that I have not commanded him to speak, or that he speaks in the name of other gods: Die that informer shall!

21- Now if you should say in your heart: How can we know it is the Word that HE did not speak?

22- Should the informer speak in the Name of HE, but the Word

-----  
 not "Happen,"

-----  
 not "Come-About,"

that is the Word that HE did not speak; with presumption did the informer speak it; you are not to be in fear of him!

**CHAPTER 19**

1- When HE your God cuts off the Nations

whose

-----  
“Land”  
-----

HE your God is giving you,

and you dispossess them and settle

-----  
in their “towns,”

-----  
and in their “houses:”  
-----

2- Three towns you are to separate for yourselves

in the midst of

-----  
your “Land”  
-----

that HE your God is giving you

to possess.

3- Measure yourself the way and divide in three

the territory of

-----  
your “Land”  
-----

that HE your God is causing you

to inherit.

- 4- Now this is the matter of the murderer who flees there, that he may stay-alive, who strikes down his neighbor with no foreknowledge, nor did he bear hatred toward him from yesterday and the day before,
- 5- Or who comes upon his neighbor in the forest, chopping wood, and his hand swings away with an ax, to cut wood, and the iron part slips off the wood part and reaches his neighbor, so that he dies: he may flee to one of these towns, so that he may stay-alive,
- 6- Lest the blood redeemer pursue the murderer, since his heart is hot blooded, and overtake him -since the journey is long- and strike his life, though he is not a judgment of death, since he has not borne hatred toward him from yesterday and the day before.
- 7- Therefore I command you, saying: Three towns you are to separate for yourself!
- 8- Now if HE your God should broaden territory as He swore to your fathers, and give you

all

-----  
 the "Land"  
 -----

that He promised to give your fathers:

- 9- Indeed, you are to keep all this Commandment, by observing it, that I command you today, to love HE your God, to walk in His Ways (32/4) all the days; and you are to add for yourself another three towns to these three,
- 10- So that the blood of the innocent not be shed

amid

-----  
 your "Land"  
 -----

that HE your God is giving you as an Inheritance,

and there be blood-guilt upon you!

- 11- But if it should be that a man bears hatred toward his neighbor and waits in ambush for him, and rises up against him and strikes his life, so that he dies, and he flees to one of these towns:
- 12- The elders of his town are to send and have him taken from there; they are to give him into the hand of the blood redeemer, so that he dies.



13- Your eye is not to take pity on him! So you shall burn out

the innocent

-----  
 “blood”

from Israel,

and it will be well with you.

14- You are not to move back the border of your neighbor that the first-ones set as border in your inheritance that you inherit,

in

-----  
 the “Land”  
 -----

that HE your God is giving you

to possess.

15- One witness shall not rise up against a man for any case of iniquity, for any case of sin, in any sin that he sins; at the mouth of two witnesses or at the mouth of three witnesses a legal-matter is to be established.

16- When there arises a witness of malice against a man, testifying against him by defection,

17- And the two men who have the quarrel stand before the presence of HE, before the presence of the priests or the judges that are there in those days:

18- The judges are to inquire well; and if here: a false witness is the witness, falsely has he testified against his brother:

19- You are to do to him as he schemed to do to his brother! So you shall burn out

-----  
 the “evil”

from your midst!

20- Those who remain will hear and be awed; they will not continue to do any more according to this evil practice in your midst.

21- Your eye is not to take pity, rather life for life, eye for eye, tooth for tooth, hand for hand, foot for foot!

## CHAPTER 20

1- When you go out to war against your enemies and you see

-----  
"horses,"

-----  
and "chariots,"

fighting-people many more than you, do not be overawed by them, for HE your God is with you, the One who brought you up from the land of Egypt!

2- And it shall be: When you draw-near for war,

3- The priest is to approach and speak to the people, and say to them: Hearken, O Israel! You are drawing-near today to war against your enemies. Let not your heart be soft, do not be afraid;

do not be in  
"trepidation,"  
-----

do not be  
"terrified,"  
-----

before them!

4- For HE your God is the One who goes with you, to wage war for you against your enemies,

-----  
to "deliver" you!

5- Then the officials are to speak to the people, saying: Who is the man that has built a new house and has not yet dedicated it? Let him go and return to his house,

lest he die in the "war,"

and another man dedicate it!

6- And who is the man that has planted a vineyard and has not yet made-use of it? Let him go and return to his house,

lest he die in the "war,"

and another man make-use of it!

7- And who is the man that has betrothed a woman and has not yet taken her? Let him go and return to his house,

lest he die in the “war,”

and another man take her!

8- And the officers are to continue to speak to the people, they are to say: Who is the man, the one that is afraid and soft of heart; let him go and return to his house, so that he does not melt the heart of his brothers, like his heart!

9- And it shall be, when the officials finish speaking to the people, the commanders of the armed forces are to count by head the fighting-people.

10- When you draw-near to a town, to wage war against it, you are to call out to it terms of peace.

11- And it shall be: if peace is what it answers you, and it opens to you, then it shall be that all the people that are found in it shall belong to you as forced-laborers, and they shall serve you.

12- But if they do not make peace with you, and make war against you, you may besiege it.

13- And when HE your God gives it into your hand, you are to strike down

-----  
all its “males”

with the edge of the sword.

14- Only the women and the infants and the animals,

all the “things”  
in the town,

all its “booty,”

-----  
you may take as plunder for yourself; you may consume the booty of your enemies that HE your God gives you.

15- Thus you are to do to all the towns, those exceedingly far from you; that are not of the towns of

-----  
those “Nations.”

16- Only in the towns of

-----

those "Peoples"

that HE your God is giving you as an Inheritance, you are not to leave alive any breath;

17- But you are to devote them to

-----

"destruction,"

yes,

-----

"destruction,"

-----

the "Hittite,"

-----

the "Amorite,"

-----

the "Canaanite,"

-----

the "Perizzite,"

-----

the "Hivvite,"

-----

and the "Jebusite,"

as HE your God has commanded you.

18- In order that they not teach you to do according to all their abominations that they do with their gods, and you sin against HE your God.

19- When you besiege a town for many days, waging war against it, to seize it: You are not to bring ruin on its trees (Dvd. 1/3), by swinging away with an ax against them, for from them you eat, them you are not to

“cut down;”

for are the trees of the field humans, able to come against you in a siege?

20- Only those trees of which you know that they are not trees for eating, them you may bring to ruin and

“cut down,”

that you may build siege-works against the town that is making war against you,

until its “downfall.”

### CHAPTER 21

1- If there be found a corpse

on

the “Soil”

that HE your God is giving you

to possess,

fallen in the field, it not having become known who struck it down,

2- Your elders and your judges are to go out and measure the distance to the towns that are around the corpse.

3- And it shall be that the town nearest to the corpse, the elders of that town are to take a she-calf of the herd, with which no work has ever been done, which has never pulled a yoke;

4- The elders of that town are to bring down that she-calf to an everflowing wadi which has never had work done on it, and has never been sown, and are to break the neck of the she-calf there, in the wadi.

5- Then they are to approach, the priests, the sons of Levi -for HE your God has chosen them to attend on Him and to give blessing in HE's Name, and by their statement shall be settled every legal-quarrel and every case of assault-

6- And all the elders of that town, the ones nearest the corpse, are to wash their hands over the neck broken calf at the wadi;

7- Then they are to speak up and say: Our hands did not shed this blood, our eyes did not see!

8- O purge your people Israel that you redeemed, O HE; do not put innocent blood amid your people Israel! So shall they be atoned of the blood,

9- And so shall you yourself burn out

the innocent

-----

“blood”

from your midst;

for you are to do what is Right in the eyes of HE!

10- When you go out to war against your enemies and HE your God gives him into your hand, and you take captive its captives;

11- And you see among the captives a woman fair of form, and you desire her, and would take her for yourself as a wife:

12- You are to bring her into the midst of your house, she is to shave her head and to do her nails,

13- She is to put off her garments of captivity from herself and is to sit in your house, weeping for her father and her mother, for a month of days; after that you may come in to her and espouse her, and she may become your wife.

14- Now it shall be: if you are not pleased with her, you must send her free, in her person, but sell, you may not sell her, for silver; you are not to deal treacherously with her, since you have humbled her!

15- When a man has two wives, the one loved and the other hated, and they bear him sons, the loved-one and the hated-one, and the firstborn son is the hated-one's;

16- It shall be, at the time of giving-inheritance to his sons what he has, he must not treat as firstborn the son of the loved-one, in the living presence of the son of the hated-one, the firstborn.

17- Rather, the actual-firstborn, the son of the hated-one, he is to recognize as such, by giving him two-thirds of all that is found with him, for he is the first-fruit of his vigor, for him is the regulation of the firstborn-right.

18- When a man has a son, a stubborn-one and a rebel, he does not hearken

to the  
“voice” of his father,

or to the  
“voice” of his mother,

and they discipline him, but he still does not hearken to them,

19- His father and his mother are to seize him and are to bring him out to the elders of his town, to the gate of his place;

20- Then they are to say to the elders of his town: Our son, this one, is a stubborn-one and a rebel, he does not hearken to our voice,

-----  
a “glutton,”

-----  
and a “drunkard!”

21- Then all the men of the town are to pelt him with stones, so that he dies. So you shall burn out

-----  
the “evil”

from your midst,

and all Israel will hear and be awed!

22- Now when a man has sin-guilt resulting in a sentence of death and is put to death, and you hang him up on a wooden-stake,

23- You are not to leave his carcass overnight on the stake, rather you are to bury, yes, bury him on that very day, for an insult to God is a hanging-person

-that you not render

-----  
your “Soil”

-----  
polluted (32/2)

that HE your God is giving you as an Inheritance.

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**CHAPTER 22**

- 1- You are not to see the ox of your brother or his sheep wandering away and hide yourself from them; you are to return, yes, return them to your brother.
- 2- Now if your brother not be near to you or you do not know him, you are to bring it into the midst of your house, it is to be there with you until your brother makes inquiry about it, then you are to return it to him.
- 3- Thus you are to do with his donkey, thus you are to do with his garment, thus you are to do with anything lost of your brother, that is lost by him, and you find it; you are not allowed to hide yourself.
- 4- You are not to see the donkey of your brother or his ox fallen by the wayside, and hide yourself from them; you are to raise, yes, raise it up with him.
- 5- There is not to be a man's item on a woman, a man is not to clothe himself in the garment of a woman; for an abomination to HE your God is anyone doing these!
- 6- When you encounter the nest of a bird before you in the way, in any tree or on the ground, fledglings or eggs, with the mother crouching upon the fledglings or upon the eggs, you are not to take away the mother along with the children.
- 7- Send-free, send-free the mother, but the children you may take for yourself, in order that it may go well with you and you may prolong days.
- 8- When you build a new house, you are to make a parapet for your roof, that you not put blood-guilt on your house if someone falling falls from it.
- 9- You are not to
- sow
- 
- your "Vineyard"
- 
- with two-different-kinds,
- lest you forfeit-as-holy
- |   |                                       |
|---|---------------------------------------|
| the full "yield" from the seed<br>that you Sow, | and the "produce" of<br>the Vineyard. |
|---|---------------------------------------|
- 10- You are not to plow with an ox and a donkey together.



- 11- You are not to clothe yourself in shaatnez, wool and flax together.  
 12- Twisted-cords you are to make yourself on the four corners of your tunic-covering with which you cover yourself.
- 13- When a man takes a woman and comes in to her, and then hates her,  
 14- And puts on her capricious charges, giving out against her an evil name, and says: This woman I took and came near her, but I did not find in her signs-of-virginity:  
 15- The father of the girl and her mother are to take her and bring out the signs-of-virginity of the girl to the elders of the town, to the gate;  
 16- Then the father of the girl is to say to the elders: I gave my daughter to this man as a wife, and he came to hate her.  
 17- Now here, he has put out capricious charges, saying: I did not find in your daughter signs-of-virginity. He is to spread out the garment before the presence of the elders of the town;  
 18- Then the elders of that town are to take the man and discipline him.  
 19- They are to fine him a hundred units of silver, and are to give it to the father of the girl, for he gave out an evil name upon a virgin of Israel. His she is to remain as a wife, he is not allowed to send her away all his days.
- 20- But if this matter was true -there were not found signs-of-virginity on the girl-  
 21- They are to bring out the girl to the entrance of her father's house and are to stone her, the men of her town, with stones so that she dies, for she has done a disgrace in Israel by playing-the-whore in her father's house.

So you shall burn out

-----  
 the "evil"

from your midst!

- 22- When there is found a man lying with a woman espoused to a spouse, they are to die, the two of them: the man who lies with the woman, and the woman.

So you shall burn out

-----  
 the "evil"

from Israel!

23- When there is a girl, a virgin, spoken-for to a man, and another man finds her in the town and lies with her,

24- You are to take out both of them to the gate of that town and are to stone them with stones so that they die; the girl because she did not cry out in the town, and the man because he humbled the wife of his neighbor.

So you shall burn out

-----  
the “evil”

from your midst!

25- But if it is in the field the man finds the spoken-for girl and the man seizes her and lay with her, then he is to die, the man who lay with her, he alone.

26- But to the girl you are not to do anything, the girl did not incur sin deserving of death, for just as the case of the man who rises up against his neighbor and murders his life, so is this matter:

27- For in the open-field he found her; when the spoken-for girl cried out, there was no deliverer for her.

28- When a man finds a girl, a virgin who has never been spoken-for, and seizes her and lies with her, and they are found:

29- The man who lies with her is to give to the father of the girl fifty units of silver; his shall she be, as a wife, because he has humbled her, he is not allowed to send her away, all his days.

## CHAPTER 23

1- A man is not to take the wife of his father, that he not expose the skirt of his father.

2- One wounded by crushing or cut off in the sperm-organ is not to enter the assembly of HE.

3- An illegitimate-one is not to enter the assembly of HE; even to the tenth generation no one from him is to enter the assembly of HE.

4- An Ammonite or a Moabite is not to enter the assembly of HE; even to the tenth generation no one from them is to enter the assembly of HE, for the ages,

5- On account that they did not greet you with food and with water on the way, at your going out from Egypt, and because he hired against you Balam son of Beor from Pethor, in Aram of the Two-Rivers, to curse you.

6- But HE your God was not willing to hearken to Balam, and HE your God turned for you the curse into a blessing, for HE your God loves you.

7- You are not to seek their peace or their well-being, all your days, for the ages!

8- You are not to abominate an Edomite, for he is your brother; you are not to abominate an Egyptian, for you were a sojourner in his land.

9- Sons that are born to them, in the third generation, may enter from them the assembly of HE.

10- When you go out as a Camp against your enemies, take you care against anything evil.

11- If there should be among you a man who is not pure because of a night accident, he is to go outside the Camp; he is not to come into the midst of the Camp.

12- Now it shall be toward the turn of sunset: he is to wash with water, and when the sun has come in, he may come back into the midst of the Camp.

13- An area you should have, outside the Camp, where you may go, outside:

14- A spike you should have, along with your weapon; and it shall be: when you sit outside, you are to dig with it, and when you return, you are to cover up your excrement.

15- For HE your God walks about amid

your "Camp,"

-----

to "Rescue" you,

to "Give your Enemies"  
before you.

So the Camp is to be holy, so that He does not see among you anything of nakedness and turn away from you.

16- You are not to hand over a serf to his lord who has sought rescue by you from his lord.

17- Beside you let him dwell, among you, in the place that he chooses, within one of your gates that seems good for him; you are not to maltreat him!

18- There is to be  
no "holy-prostitute"  
of the daughters of Israel,

There is to be  
no "holy-prostitute"  
of the sons of Israel.

19- You are not to bring

-----  
the “fee” of a whore,

-----  
or the “price” of a dog,

to

-----  
the “House” of HE

-----  
your God

for any “vow,”

for an abomination to HE your God are the two of them!

20- You are not to charge interest to your brother, interest in silver, interest in food, interest in anything for which you may charge interest.

21- The foreigner you may charge interest, but your brother you may not charge interest, in order that HE your God may bless you in all the enterprises of your hand

on

-----  
the “Land”

-----  
that you are entering to possess.

22- When you vow a vow to HE your God, you are not to delay paying it! Indeed, HE your God will require, yes, require it of you, and it shall be a sin in you.

23- But if you hold back from vowing, it shall not be a sin in you.

24- What issues from your lips you are to keep, and you are to do as you vowed to HE your God, willingly, as you promised with your mouth.

25- When you come into

-----  
the “Vineyard”

-----  
of your neighbor,

you may eat the grapes, according to your appetite, until your being satisfied, but in your vessel you may not put any.

26-

When you come into

-----  
the "Standing Grain"  
-----

of your neighbor,

you may pluck off ears with your hand, but a sickle you are not to swing above the grain of your neighbor.

## CHAPTER 24

1- When a man takes a woman and espouses her, and it happens: if she does not find favor in his eyes -for he finds in her something of nakedness- he may write for her a document of cut-off; he is to place it in her hand and thus send her away from his household.

2- Now when she goes out from his house, if she goes and becomes another man's,

3- And should he too come to hate her, the latter man, then he too is to write her a document of cut-off, placing it in her hand and sending her away from his household; or if he should die, the latter man, who took her for him as a wife,

4- He may not return, her first husband who sent her away, to take her to be his as a wife, since she has made herself polluted; for it is an abomination before the presence of HE, that you do not bring sin

upon

-----  
the "Land"  
-----

that HE your God is giving you

as  
an Inheritance!

5- When a man takes a new wife, he is not to go out to the armed forces, he is not to cross over to them for any matter; clear let him remain in his house for one year, and let him give joy to his wife whom he has taken.

6- There is not to be seized for payment a handmill or an upper millstone, for one's life would thus be seized.

7- When a man is found to have stolen a person from his brothers, from the Sons of Israel, and he deals treacherously with him and sells him, die that thief shall! So you shall burn out

-----  
the “evil”

from your midst!

8- Be careful regarding the affliction of leprosy, take exceeding care to observe; according to all that the Levitical priests instruct you, as I have commanded them, you are to carefully observe.

9- Bear in mind what HE your God did to Miriam, on the way at your going out of Egypt!

10- When you lend your neighbor, a loan of anything, you are not to enter his house to take his pledge as a pledge.

11- Outside you are to stand, and the man to whom you have lent is to bring out the pledge to you, outside.

12- And if he is an afflicted man, you may not lie down in his pledge,

13- You are to return, yes, return to him the pledge when the sun comes in, that he may lie down in his garment, and bless you; and yours will be righteous-merit, before the presence of HE your God.

14- You are not to withhold from a hired hand, an afflicted and needy-one, whether from your brothers or from your sojourner that is

within

-----  
your “Land,”

-----  
within your “gates.”

15- On his payday you are to give his wage, you are not to let the sun come in upon him, for he is afflicted, for it he lifts his life-breath, that he not call out against you to HE, and there be sin upon you!

16- Fathers are not to be put to death for sons, sons are not to be put to death for fathers: Every man for his own sin alone is to be put to death!

17- You are not to cast aside the case of a sojourner or an orphan, you are not to seize for payment the clothing of a widow.

18- You are to bear in mind that serf were you in the land of Egypt, and HE your God redeemed you from there.

Therefore, I command you

to observe

-----  
 this "Word!"  
 -----

19- When you cut down your harvest in your field, and you forget a sheaf in the field, you are not to return to get it; for the sojourner, for the orphan, and for the widow it shall be, in order that HE your God may bless you in all the doings of your hands.

20- When you knock off your olives, you are not to check the boughs after you; for the sojourner, for the orphan, and for the widow it shall be.

21- When you cut off in your vineyard, you are not to glean after you; for the sojourner, for the orphan, and for the widow it shall be.

22- You are to bear in mind that serf were you in the land of Egypt.

Therefore, I command you

to do

-----  
 this "Thing!"  
 -----

## CHAPTER 25

1- When there is a legal-quarrel between men, they are to approach the court of justice, and they are to render justice to them; they are to declare the innocent, the innocent-one, and to declare the guilty, the guilty-one.

2- And it shall be: if deserving of strokes is the guilty-one, the judge is to have him lie-fallen and is to have him struck, in his presence, according to his guilt, by number.

3- Forty-times he is to be struck, not adding any, lest you add by striking him too many stroke to these, and your brother be worthy of insult in your eyes.

4- You are not to muzzle an ox while it is threshing.

- 5- When brothers dwell together and one of them dies, and a son he does not have, the wife of the dead man is not to go outside, to a strange man: her brother-in-law is to come to her and take her for himself as a wife, doing the brother-in-law's duty by her.
- 6- Now it shall be that the firstborn that she bears will be established under the name of his dead brother, that his name not be blotted out from Israel.
- 7- But if the man does not wish to take his sister-in-law, his sister-in-law is to go up to the gate, to the elders, and say: My brother-in-law refuses to establish for his brother a name in Israel, he will not consent to do a brother-in-law's duty by me!
- 8- Then the elders of his town are to call for him and are to speak to him; and if he stands and says: I do not wish to take her!
- 9- His sister-in-law is to approach him before the eyes of the elders, she is to draw off his sandal from his foot and is to spit in his face; then she is to speak up and say: Thus shall be done to the man that does not build up the house of his brother!
- 10- His name is to be called in Israel: "The house of the one with the drawn-off sandal!"

11- When men scuffle together, a man and his brother, and the wife of one of them comes near to rescue her husband from the hand of him that is striking him, and she stretches out her hand and seizes him by his genitals:

12- You are to chop off her hand, your eye is not to have pity!

13- You are not to have in your purse weight and weight, both large and small.

14- You are not to have in your house measure and measure, both large and small.

15-	A weight	A measure
	-----	-----
	"perfect and equal"	"perfect and equal"
	-----	-----
	shall you have,	shall you have,

in order that your days may be prolonged

on

-----  
the "Soil"  
-----

that HE your God is giving you.

16- For an abomination to HE your God is everyone doing these, everyone committing corruption!



- 17- Bear in mind what Amalek did to you on the way, at your going out from Egypt.
- 18- How he encountered you on the way and attacked your tail -all the beaten down ones at your rear- while you were weary and faint; and thus he did not stand in awe of God.
- 19- So it shall be: When HE your God gives you rest from all your enemies round about

in

-----

the "Land"

-----

that HE your God is giving you as an Inheritance,

to possess It,

you are to blot out

-----

the "name" of Amalek

from under the heavens;

you are not to forget!

**CHAPTER 26**

1- Now it shall be: when you

enter

-----

the "Land"

-----

that HE your God is giving you as an Inheritance,

and

you "possess" It,

and "settle" in It,

2- You are to take from the premier-part of all the fruit of the Soil that you produce

from

-----  
 your "Land"  
 -----

that HE your God is giving you;

you are to put it in a basket and are to go to the Place that HE your God chooses to have His Name dwell.

3- You are to come to the priest that is there in those days, and you are to say to him: I announce today to HE your God that

I have entered

-----  
 the "Land"  
 -----

that HE swore to our fathers,

to give us.

4- Then the priest is to take the basket from your hand and is to deposit it before the Slaughter-Site of HE your God.

5- And you are to speak up and say, before the presence of HE your God: An aramean astray my ancestor; he went down to Egypt and sojourned there, as menfolk few in number, but he became there a Nation,

"great,"

"mighty,"

and

-----  
 "Many."  
 -----

6- Now the Egyptians dealt ill with us and afflicted us, and placed upon us hard servitude.

7- We cried out to HE, the God of our fathers, and HE hearkened to our voice. He saw our affliction, and our strain, and our oppression,

8- And HE took us out from Egypt,

with  
a “Strong Hand,”

and with  
an “Outstretched Arm;”

with great awe-inspiring Acts;

“Signs,” and with

and “Portents,”

9- And He brought us to this place and gave us this Land;

-----  
a “Land”  
-----

flowing with

-----  
“Milk” and “Honey.”  
-----

10- So now, here I have brought the premier-part of the fruits of the Soil that You have given me, O HE! Then you are to deposit it before the presence of HE your God, and you are to prostrate yourself before the presence of HE your God;

11- You are to rejoice in all the good things that HE your God has given you and your household; you and the Levite and the sojourner that is in your midst.

12- When you finish tithing all the tithe, you are to give it to the Levite, to the sojourner, to the orphan, and to the widow; that they may eat it within your gates, and be satisfied.

13- And you are to say, before the presence of HE your God: I have removed the holy-part from the House, I have also given it to the Levite, to the sojourner, to the orphan, and to the widow, according to all Your Command that You have commanded me; I have not crossed over away from Your Commandments, I have not forgotten:

14- I have not eaten of it while in sorrow, I have not removed any of it while polluted, I have not given any of it to the dead!

I have “hearkened”  
to the voice of HE my God,

I have “done” according to  
all that You have commanded me.

15- Look down from Your holy Abode, from heaven, and bless Your people, Israel, and the Soil that You have given us, as You swore to our fathers,

-----  
 a "Land"  
 -----

flowing with

-----      -----  
 "Milk"    and    "Honey."  
 -----      -----

16- This Day HE your God commands you to observe these

"Laws,"

and "Regulations!"

You are to take care and observe them

with  
 all your "Heart,"

and with  
 all your "Being."

17- HE you have declared today, to be for you a God, to walk in His Ways (32/4), and to keep His Laws:

His "Commands,"

and His "Regulations;"

and to hearken to His Voice. (32/1...)

18- And HE has declared you today, to be for Him

a

-----  
 "Treasured"  
 -----

people,

as He promised you, to be careful regarding all His Commandments.

19- And to set you most-high above all the nations that He has made, for praise, for fame, and for honor, for you to be a people holy to HE your God, as He promised.

## CHAPTER 27

1- Keep all this Commandment that I command you today!

2- And it shall be: at the time that you cross the Jordan

into

-----  
the "Land"  
-----

that HE your God is giving you,

you are to set up for yourself great stones and are to plaster them with plaster;

3- You are to write on them all the Words of this Instruction (32/2), when you cross over, in order that you may enter the Land that HE your God is giving you,

-----  
a "Land"  
-----

flowing with

-----      -----  
"Milk"    and    "Honey,"  
-----      -----

as HE, the God of your fathers, promised you.

4- Now it shall be, on your crossing the Jordan: set up these stones about which I command you today, on Mount Ebal, and plaster them with plaster.

5- You are to build there a Slaughter-Site of stones; you are not to swing against them any iron.

6- With complete stones you are to build the Slaughter-Site of HE your God, you are to offer up on it offerings-up to HE your God.

7- When you slaughter peace-offerings, you may eat them there, and you are to rejoice before the presence of HE your God.

8- And you are to write on the stones all the Words of this Instruction (32/2), explained well.

9- Be silent and hearken, O Israel: This Day (Ps. 90/4 & Hos. 6/2) you are becoming a people to HE your God!

10- You are to hearken to the Voice of HE (32/1...) your God; you are to observe

His "Commands," and His "Laws,"

that I command you today!

11- These you are to stand to bless the people,

on

-----  
"Mount Gerizim,"  
-----

when you have crossed the Jordan:

Simeon,  
Levi,  
and Judah,  
Issachar,  
Joseph,  
and Benjamin.

12-

And these you are to stand for the curse,

on

-----  
"Mount Ebal:"  
-----

Reuben,  
Gad,  
and Asher,  
Zebulun,  
Dan,  
and Naphtali.

- 13- And all the Levites are to speak up and say to every man of Israel, with voice raised:
- 14- Damned be the man who makes a carved-image or a molten-thing, an abomination to HE, made by the hands of an engraver, and sets it up in secret! And all the people are to speak up and say: Let-be-so!
- 15- Damned be he that insults his father or his mother! And all the people are to say: Let-be-so!
- 16- Damned be he that moves back the territory-marker of his neighbor! And all the people are to say: Let-be-so!
- 17- Damned be he that leads-astray a blind person in the way! And all the people are to say: Let-be-so!
- 18- Damned be he that casts aside the case of a sojourner, an orphan, or a widow! And all the people are to say: Let-be-so!
- 19- Damned be he that lies with the wife of his father, for he has exposed the skirt of his father! And all the people are to say: Let-be-so!
- 20- Damned be he that lies with any animal! And all the people are to say: Let be so!
- 21- Damned be he that lies with his sister, the daughter of his father or the daughter of his mother! And all the people are to say: Let-be-so!
- 22- Damned be he that lies with his mother-in-law! And all the people are to say: Let-be-so!
- 23- Damned be he that strikes down his neighbor in secret! And all the people are to say: Let-be-so!
- 24- Damned be he that takes a bribe, thus striking down a life through innocent blood! And all the people are to say: Let-be-so!
- 25- Damned be he that

does not fulfill

-----  
 the "Words"  
 -----

of this Instruction, (32/2)

to observe them!

And all the people are to say: Let-be-so!

---

**CHAPTER 28**

1- Now it shall be: if you

“hearken,”            yes,            “hearken,”

to the Voice of HE (32/1...) your God, taking care to observe

all

-----  
 “His Commandments”  
 -----

that I command you today,

then HE your God will make you most-high, high above all the nations of the earth.

2- Then there will come upon you all these blessings, and overtake you, since you have hearkened to the Voice of HE (32/1...) your God:

3- Blessed be you in the town, blessed be you in the field;

4- Blessed be the fruit of your womb, the fruit of your soil, and the fruit of your animals;

the “offspring”  
of your cattle,

and the “fecundity”  
of your sheep.

5- Blessed be your basket, and your kneading-bowl.

6-            Blessed be you  
              in your “coming in,”

Blessed be  
in your “going out.”

7- May HE make your enemies, those that rise against you, be smitten before you; by one road they will go out against you, by seven roads

-----  
 they will “flee” before you.



8- HE will ordain for you the blessing in your storehouses, in all the enterprises of your hand, and He will bless you

in

-----  
the "Land"  
-----

that HE your God is giving you.

9- HE will establish you to be a people holy to Him, as He swore to you, when you keep the Commandments of HE your God and walk in His Ways. (32/4)

10- Now when all the peoples of the earth see that the Name of HE is proclaimed over you, they will hold you in awe.

11- HE will leave-excess for you of good things, in the fruit of your womb, the fruit of your animals, and the fruit of your soil,

on

-----  
the "Soil"  
-----

that HE swore to your fathers,

to give them.

12- HE will open for you His goodly treasuries, the heavens, by giving the rain of your Land in its set-time, and by blessing all the doings of your hand; you will lend to many nations, but you yourself will not have to take a loan.

13- HE will make you the head and not the tail, you will be only top, you will not be bottom, if you hearken to the Commandments of HE your God which I command you today, by taking-care and by observing them.

14- That you not turn aside from all the Words (32/2) that I command you today, to the right or to the left, by walking after other gods, by serving them. (Ish. 29/13)

15- But it shall be: if you do not hearken to the Voice of HE (32/1...) your God, by taking-care and by observing

all

His "Commands,"

and His "Laws,"

that I command you today,

then there will come upon you all these curses, and overtake you:

16- Damned be you in the town, damned be you in the field;

17- Damned be your basket, and your kneading-bowl,

18- Damned be the fruit of your womb and the fruit of your soil;

the “offspring”  
of your cattle,

and the “fecundity”  
of your sheep.

19- Damned be you  
in your “coming in,”

Damned be you  
in your “going out.”

20- HE will send forth against you curse, confusion, and reproach against all the enterprises of your hand that you do, until you have been destroyed, until you have perished quickly because of the evil of your deeds by which you have abandoned Me.

21- HE will make-cling to you the pestilence, until it has finished you off

from

-----  
the “Soil”  
-----

that you are entering to possess.

22- HE will strike you with consumption, with fever, and with inflammation,

with “violent-fever,”

and with “dehydration,”

with “blight,”

and with “jaundice;”

they will pursue you until you are destroyed.

23- The heavens that are above your head will become bronze, and the earth that is beneath you iron.

24- HE will make the rain of your Land

-----  
“powder,”

-----  
and “dust;”

from the heavens it will come down upon you until you perish.

25- HE will cause you to be smitten before your enemies: by one road you will go out against them, by seven roads

-----  
 you will “flee” before them.

You will become an object of fright to all the kingdoms of the earth.

26- Your carcass will be for eating for all the fowl of the heavens and for the beasts of the earth, with none to make them tremble.

27- HE will strike you

with “boils” of Egypt,

and with “tumors,”

with “scabs,”

and with “itching,”

from which you cannot be healed;

28- HE will strike you with madness, with blindness, and with confusion of heart.

29- You will feel about at noon like a blind person feels about in deep darkness, you will not make your way succeed; you will be, oh so withheld from and robbed, all the days, with no deliverer.

30- A woman you will betroth, but another man will lie with her, a house you will build, but you will not dwell in it, a vineyard you will plant, but you will not put it to use;

31- Your ox will be slaughtered before your eyes, but you will not eat of it, your donkey will be robbed from you in front of you, but it will not return to you, your sheep will be given to your enemies, with no deliverer for you.

32- Your sons and your daughters will be given to another people, while your eyes look on and languish for them all the day, with no God-Power to your hand.

33- The fruit of your Soil and all that you toil for will be consumed by a people that you have not known, you will be only withheld from and downtrodden all the days.

34- And you will go mad from the sight of your eyes that you see!

35- HE will strike you with evil boils upon the knees and upon the thighs, from which you cannot be healed, from the sole of your foot up to your crown.

36- HE will drive you and your king whom you have raised over you to a nation that you have not known, either you or your fathers, you shall serve there other gods, of wood and of stone.

37- You will become an example of desolation, a proverb, and a byword among all the peoples to which HE drives you.

- 38- Much seed you will take out to the field, but little will you gather in, for locusts will ravage them.
- 39- Vineyards you will plant and till, but their wine you will not drink, nor will you store it, for the worm will devour them.
- 40- Olive trees you will have throughout all your territory, but oil you will not pour for anointing, for your olives will drop off.
- 41- Sons and daughters you will beget, but they will not be yours, for they will go into captivity.
- 42- All the trees and the fruit of your Soil, the buzzing cricket will possess.
- 43- The sojourner that is in your midst will rise-high above you, higher and higher, while you descend lower and lower;
- 44- He will lend to you, but you will not lend to him; he will become the head, but you will become the tail.
- 45- Now when there come upon you all these curses, and pursue you and overtake you, until you have been destroyed, since you did not hearken to the Voice of HE (32/1...) your God, to keep

His "Commandments,"

and His "Regulations,"

that I command you,

46- They will be for you a sign and a portent, and for your seed, for the ages.

47- Because you did not serve HE your God

in "Joy,"

and in "Good-Feeling"  
of heart,

out of abundance of everything.

48- So you will have to serve your enemies, whom HE will send forth against you,

in "famine,"

and in "thirst,"

in "nakedness,"

and in "lack" of everything;

He will put a yoke of iron upon your neck, until He has destroyed you.

49- HE will raise up against you a nation from afar, from the edge of the earth, like an eagle swooping down, a nation whose language you do not understand,

50- A nation fierce of countenance that does not lift up the countenance of the elderly and to youths shows no mercy.

51- It will devour the fruit of your animals and the fruit of your Soil, until you have been destroyed; it will not leave you

“grain,”

“new-wine,” or “shining-oil,”

the “offspring”  
of your cattle,

or the “fecundity”  
of your sheep,

until it has caused you to perish.

52- It will besiege you within all your gates, until the collapse of your walls, high and fortified, in which you were feeling secure throughout all your Land, and will besiege you within all your gates, throughout

all

-----  
your “Land”  
-----

that HE your God has given you.

53- You will consume the fruit of your womb, the flesh of your sons and of your daughters that He has given you, HE your God,

in the “siege,”

and in the “straits,”

with which your enemy puts you in straits.

54- The tenderest man among you, the one exceeding daintiest, his eye shall be too set on evil toward his brother, toward the wife of his bosom, and toward the rest of his children that he has spared,

55- To give to even one of them some of the flesh of his children that he eats, because he has nothing left of anything

in the “siege,”

and in the “straits,”

with which your enemy puts you in straits, within all your gates.

56- She tenderest among you, the daintiest-one, whose sole of foot has not essayed to be placed upon the earth out of daintiness and out of being tender, her eye shall be set on evil against the husband of her bosom, against her son, and against her daughter,

57- Against her afterbirth that goes out from between her legs, and against her children that she bears; indeed, she shall eat them, out of lack of everything, in secret,

in the “siege,”

and in the “straits,”

with which your enemy puts you in straits, within your gates.

58- If you do not carefully observe

all

-----  
the “Words”  
-----

of this Instruction,

those written in this Document (32/2), to hold in awe the Name;

This

-----  
“Honored,”  
-----

-----  
and “Awe-Inspiring,”  
-----

One,

HE your God;

59- Then HE will make extraordinary the blows against you and the blows against your seed,

blows  
“great” and “lasting,”

sicknesses  
“evil” and “lasting,”

60- He will return upon you every illness of Egypt from which you shrank in fear, so that they cling to you;

61- Also

every “sickness,”

and every “blow,”

that is not written in this document of Instruction HE will bring up against you, until you have been destroyed.

62- You will be left menfolk few in number, in place of your having been like the stars of the heavens for multitude, since you did not hearken to the Voice of HE (32/1...) your God.

63- And it shall be: as HE once delighted in you by doing good for you and by making you many, thus will HE delight in you by causing you to perish and by destroying you;

and you shall be pulled up

from

-----  
the “Soil”  
-----

that you are entering to possess.

64- HE will scatter you among all the peoples, from the edge of the earth to the other edge of the earth; you will serve there other gods, whom you have not known.

65- Yet among those nations you shall not find repose, nor shall there be rest for the sole of your foot: HE will give you there a shuddering heart, failing eyes, and a languishing breath.

66- Your life will hang by a thread before you, you will be terrified night and day, and you will not trust in your life.

67- At daybreak you will say: “Who would make it sunset!” And at sunset you will say: “Who would make it daybreak!” Out of the terror of your heart that you feel in terror, out of the sight of your eyes that you see.

68- HE will return you to Egypt in ships, by the route of which I had said to you: “You shall not see it again anymore!” You will put yourselves up for sale there to your enemies as servants and as maids, with none to buy you.

CHAPTER 29

1- You yourselves have seen all that HE did before your eyes in the land of Egypt, to Pharaoh, to all his servants, and to all his land,

2- The great Trials that your eyes saw, those great

“Signs,”

and “Portents.”

3- But HE has not given you a

mind

-----  
to “Know,”  
-----

or eyes

-----  
to “See”  
-----

(32/2)

or ears

-----  
to “Hear,”  
-----

until this Day.

4- Now I had you travel for forty years in the Wilderness; there did not wear out your garments from upon you, your sandal did not wear out from upon your foot,

5- Bread you did not eat, wine and intoxicant you did not drink, in order that you might know that I am HE your God.

6- When you came to this place,

Sihon  
king of “Heshbon,”

and Og  
king of “Bashan,”

came out to meet you in War, but we

-----  
“struck them down,”  
-----

7- We took away

-----  
their “Land”  
-----

and gave it as an “Inheritance”



to the Reubenites and to the Gadites, and to half the Manassehite tribe.

8- So you are to be careful

regarding

-----  
the "Words"  
-----

of this Covenant, (32/2)

and are to observe them,

in order that you may act-wisely in all that you do.

9- You are stationed today, all of you, before the presence of HE your God: Your heads, your tribes, your elders, and your officials, all the men of Israel,

10- Your little-ones, your wives, your sojourner that is amid your encampments, from your woodchopper to your waterhauler,

11- For you to cross over into the Covenant of HE your God and into His Oath of Fealty that HE your God is cutting with you today,

12- In order that He may establish you today for Him as a people, with Him being for you as a God, as He promised you, and as He swore to your fathers, to Abraham, to Isaac, and to Jacob.

13- Not with you, you alone, do I cut

this

-----  
"Covenant,"  
-----

and this

-----  
"Oath;"  
-----

14- But with the one that is here, standing with us today before the presence of HE our God, and also with the one that is not here with us today.

15- Indeed, you yourselves know how we were settled in the land of Egypt, and how we crossed amid the nations that you crossed;

16- You saw their detestable-things and their idol-clods, of wood and stone, of silver and gold, that were with them;

17- Beware lest there be among you a man or a woman, a clan or a tribe, whose heart faces away today from HE our God by going to serve the gods of those nations, lest there be among you a root bearing fruit

of

-----  
"wormwood,"  
-----

(32/2)

-----  
and "poison-herb;"  
-----

18- For it shall be: when he

hears

-----  
the "Words"

-----  
of this Oath, (32/2)

and blesses himself in his heart, saying: I will have peace, though in the stubbornness of my heart I will walk, with the result of sweeping away

the "Watered-Part"

-----  
and the "Parched" alike.

19- HE will not consent to grant him pardon, rather than the anger of HE will smoke, along with His jealousy, against that man, and there will crouch upon him all the oath-curse that is written in this document, and HE will blot out his name from under the heavens.

20- HE will separate him for ill from all the tribes of Israel, according to all the oath-curses of the Covenant that are written in this document of Instruction.

21- Then shall say a later generation, your sons who arise after you and the foreigner that comes from a land far off, when they see the blows dealt this Land and its sicknesses with which HE has made it sick:

22- By brimstone and salt is all its Land burnt, it cannot be sown, it cannot sprout, there cannot spring up in it any herbage -like the overturning of Sodom and Gomorrah, Adma and Zeboiim that HE overturned

-----  
in His "anger,"

-----  
and in His "wrath."

23- Then shall say all the nations: For what-reason did HE do thus to this Land, for what was this great flaming anger?

24- And they shall say: Because they

abandoned

-----  
the "Covenant" of HE,

-----  
(18/18-19)

the God of their fathers,

that He cut with them when He took them out of the land of Egypt;

25- They went and served other gods, and prostrated themselves to them, gods they had not known and that He had not apportioned to them. (Ish. 29/13)

26- So the anger of HE flared up against that Land to bring upon it all the curse that is written in this document.

27- So He uprooted them from their Soil in anger, wrath, and great fury, and He cast them into another land, as this Day.

28- The hidden things are for HE our God, but the Revealed Things are for us and for our sons, for the ages,

to observe

all

-----  
the "Words"

-----  
of this Instruction. (32/2)

### CHAPTER 30

1- Now it shall be: when there come upon you all these things, the blessing and the curse that I have set before you, and you take them to your heart among all the nations where HE your God has thrust you away,

2- And you return to HE your God and hearken to His Voice (32/1...), according to all that I command you today, you and your sons,

with  
all your "Heart,"

and with  
all your "Being;"

3- HE your God will restore your fortunes and have compassion on you: He will return to collect you from all the peoples wherein HE your God has scattered you.

4- If you be thrust away to the ends of the heavens, from there HE your God will collect you, from there He will take you.

5- And HE your God will bring you

to

-----  
 the "Land"  
 -----

that your fathers possessed,  
 and you shall possess it,

He will do well by you and make you many-more than your fathers.

6- HE your God will circumcise your heart and the heart of your seed, to love HE your God

with  
 all your "Heart,"

and with  
 all your "Being,"

in order that you may live.

7- HE your God will place all those threats upon your enemies and on those that hate you, that pursue you.

8- But you, if you return and hearken to the Voice of HE (32/1...) your God and observe

all

-----  
 "His Commandments"  
 -----

that I command you today:

9- HE your God will make you excel in all the doings of your hands, in the fruit of your womb, and in the fruit of your animals, and in the fruit of your Soil, for well-being; indeed, HE will return to delighting in you, for well-being, as He delighted in your fathers,

10- If you hearken to the Voice of HE (32/1...) your God, by keeping

His "Commands,"

and His "Laws,"

that is written in this document of Instruction (32/1-4), if you return to HE your God

with  
 all your "Heart"

and with  
 all your "Being."

11- For

-----  
the "Commandment"  
-----

that I command you  
this Day:

It is not  
too "extraordinary"  
for you,

It is not  
too "far away!"

12- It is not in the heavens, to say: Who will go up for us to the heavens and get it for us and have us hear it,

that we may

-----  
observe "It"?  
-----

13- And it is not across the sea, to say: Who will cross for us across the sea and get it for us and have us hear it,

that we may

-----  
observe "It"?  
-----

14- Rather, near to you

is

-----  
the "Word"  
-----

exceedingly, (32/2)

in your "Mouth,"

and in your "Heart,"

to observe it!

15- See, I set before you today life and good, and death and ill:

16- In that I command you today to love HE your God, to walk in His Ways (32/4), and to keep His Commandments:

His "Laws,"

and His "Regulations,"

that you may stay-alive and become many more, and HE your God may bless you

in

-----  
the "Land"  
-----

that you are entering to possess.

17- Now if your heart should face about and you do not hearken, and you thrust yourself away and prostrate yourselves to other gods and serve them,

18- I announce to you today that perish, you will perish,

you will not prolong days

on

-----  
the "Soil"  
-----

that you are crossing the Jordan

to "enter,"

to "possess."

19- I call as witness against you today the heavens and the earth: Life and death I place before you, blessing and curse; now choose life in order that you may stay-alive, you and your seed,

20- By loving HE your God, by hearkening to His Voice (32/1...), and by clinging to Him; for He is

your "Life,"

and the Length of  
your "Days,"

to be settled on

-----  
the "Soil"  
-----

that HE swore to your fathers,

to Abraham, to Isaac, and to Jacob,

to give them!

**CHAPTER 31**

1- A hundred and twenty years old am I today; I am no longer able to go out and to come in, and HE has said to me: You are not to cross over this Jordan!

2- HE your God, He will cross over before you, He will destroy those Nations before you, so that

-----  
you may "dispossess" them;

He-Who-God-Grants-Salvation (18/18), he will cross over before you, as HE has promised.

3- HE will do to them as He did

to "Sihon," and to "Og,"

the kings of the Amorites and to their land, that He destroyed them.

4- HE will give them before you, and you will do to them according to all the Command that I have commanded you.

5- Be "Strong," Be "Courageous;"

do not be "Overawed," do not be "Terrified,"

-----  
before them;

for HE your God, He is the One who goes with you, He will not let go of you, He will not abandon you!

6- Be "Strong," Be "Courageous;"

for you yourself will enter with this people

-----  
the "Land"  
-----

about which HE swore to your fathers,

to give them;

you yourself will allot it as an Inheritance to them.

7- And HE, He is the One who goes before you, He will be with you; He will not fail you, He will not abandon you;

you are not  
to be "Overawed,"

-----

you are not  
to be "Shattered!"

-----

8- At the end of seven years, at the appointed time of the year of Release, on the pilgrimage festival of Huts,

9- When all Israel comes to be seen at the presence of HE your God, at the Place that He chooses, you are to

proclaim

-----

this "Instruction"

-----

in front of all Israel,

in their "ears."

10- Assemble the people, the men, the women, and the little-ones, and your sojourner that is in your gates,

in order that

-----

they may "Hearken,"

-----

in order that

-----

they may "Learn,"

-----

and have awe for HE your God, to carefully observe

all

-----

the "Words"

-----

of this Instruction; (32/2)

11- And that their sons who do not know may hearken and learn to have awe for HE your God, all the days that you remain alive on the Soil that you are crossing over the Jordan to possess.



12- Be “Strong,” Be “Courageous;”  
for you will bring the Sons of Israel

to

-----  
the “Land”  
-----

about which I swore to them;

and I Myself will be “There” with you.

13- Then take this document of Instruction and place it beside the coffer of the Covenant of HE your God, let it be there among you as a witness.

14- For I myself know

your “rebelliousness,”

and your “hard neck;”

here while I am yet alive with you today, you have been rebellious against HE, even more so after my death!

15- Assemble to me all the elders of your tribes and your officials, that I may speak in their ears

-----  
these “Words,”  
-----

(32/2)

that I may call to “witness” against them the heavens and the earth.

16- For I know: after my death, indeed you will wreak

“ruin,”

yes,

“ruin,”

turning aside from the Way that I have commanded you, and calling down upon yourselves evil in later days; for you will do what is evil in the eyes of HE, vexing Him through

-----  
the “doings” of your hands!  
-----

(29/17)

**CHAPTER 32**

1- Give ear,  
O heavens,  
that I may "Speak,"

Hear,  
O earth,  
the "Utterance" of My Mouth!

2- Let  
My  
"Teaching"  
drip  
like

-----  
"Rain,"  
-----

let My "Words" flow like

-----  
"Dew,"  
-----

like      like  
-----    -----  
"droplets"    "showers"  
-----    -----

on  
-----  
"Growth,"  
-----

on  
-----  
"Grass!"  
-----

3- For the Name of HE I proclaim; give-greatness to our God!

4- The Rock,

perfect are

-----  
His "Deeds,"  
-----

and all

-----  
His "Ways,"  
-----

are just.

A God steadfast, with no corruption,

-----  
 "Equitable,"  
 -----

-----  
 and "Upright,"  
 -----

is He.

5- His servants have wrought ruin toward Him, a defect in them, a generation that is

-----  
 "crooked,"  
 -----

(29/17)

-----  
 and "twisted!"  
 -----

6- Is it HE whom you thus pay back, O people foolish and not wise? Is He not your Lord, your Creator, He who made you and established you?

7- Regard the days of ages-past, understand the years of generation and generation; ask your father he will tell you, your elders they will declare it to you:

8- When the Most-High gave nations their inheritances, at His dividing the human-race, He stationed boundaries for peoples by the number of the gods.

9- Indeed, the portion of HE became His people, Jacob, the lot of His inheritance.

10- He found him in a wilderness land, in a waste and a howling desert. He surrounded him, He paid him regard; He guarded him like the pupil of His eye;

11- Like an eagle protecting its nest, over its young birds hovering, He spread out His wings, He took him, bearing him on His pinions.

12- HE alone did lead them, not with Him any foreign god!

13- He mounted them on  
 the high-places of

-----  
 the "land,"  
 -----

He fed them  
 the crops of

-----  
 the "field,"  
 -----

He suckled them

with

-----  
 "honey"  
 -----

from a boulder,

with

-----  
 "oil"  
 -----

from a flinty rock;

14- On curds of cattle and milk of sheep, along with the milk of lambs and rams, of the young of Bashan, and he-goats, along with

the kidney fat of

-----  
 "wheat,"  
 -----

and

blood of

-----  
 "grapes"  
 -----

you drank "fermented-wine."

15- But darling grew fat and kicked, you were fat, you were gross, you were gorged;

he "forsook"  
 the God that Made him,

and he "despised"  
 the Rock of his Deliverance.

16- They made Him jealous with aliens, with abominations they vexed Him.

17- They slaughtered to demons, no-gods, gods they had not known; new-ones from nearby came (Ish. 29/13), of whom your fathers had no idea.

18- The Rock that Initiated you  
 you "neglected,"

You "forgot"  
 The God that Created you.

19- When HE saw, He spurned you, from the vexation of His male-servants and female-servants.

20- He said: I will conceal My face from them, I will see what is their future. Indeed, a generation of overturning are they, servants in whom one cannot trust.

21- They made Me jealous with a no-god, vexed Me with their nothingnesses; so I will make them jealous with a no-people, with a nation of fools I will vex them!

22- For a fire is kindled in My nostrils, it burns down to netherworld below, devouring the earth and its yield, setting-ablaze the hills' foundations.

23- I will sweep them away with evils, My arrows I will spend against them.

24- Drained by famine, deprived of food by fiery-plague and bitter-pestilence; the teeth of beasts I will send out against them, along with the hot-venom of crawlers in the dust.

25- Outside, the sword bereaves, in rooms within, terror! Destroying young men and virgins alike, nurslings along with men of gray-hair.

26- I would have said: I will cleave them in pieces, I will make their memory cease from mortals,

27- Except that I feared the vexation from the enemy, lest their foes misconstrue, lest they say:

Our hand is raised-high, not HE wrought all this!

28- For a nation

are they  
straying from "Counsel,"

in them  
there is no "Understanding."

29- If only they were wise, they would

contemplate

-----  
"This;"  
-----

they would understand their future!

30- How can one pursue a thousand, two put a myriad to flight, unless

their Rock  
had "sold" them out,

and HE  
had "handed" them over!

31- For not like their rock is our Rock, though our enemies so assess it; indeed,

-----  
from the  
"Vine of Sodom"

-----  
from the  
"Fields of Gomorra;"

is their Vine,

32- Their grapes are grapes of poison, clusters bitter for them;

33-

-----	-----
“hot-venom”	“cruel poison”
of	of
serpents	vipers!
is their “wine,”	

34-

Is		
-----		
“This”		
-----		
not		
“laid up”		“sealed up”
in Store with Me,		in My Treasures?

35- Mine are vengeance and pay-back at the time when their foot slips, for near is the day of their calamity, making haste, the things impending for them.

36- But

HE will judge	regarding
-----	-----
His ”people,”	His “servants,”
-----	-----
	He will relent,

when He sees that strength-of-hand is gone, naught left of both fettered and free.

37- He will say: Where are its gods, the rock in whom it sought refuge?

38- That devoured the fat of their slaughtered-offerings, drank the wine of their poured-offerings?  
Let them rise up and help you, let them be over you a shelter!

39- See now that I, I am He, there is no god beside Me; I Myself bring death, bestow life,  
I wound and I Myself heal, and there is from My hand no rescuing!

40- For I lift up My hand to the heavens, and say: As I live, for the ages—

41- When I sharpen My lightning-sword, My hand seizes judgment, I will return vengeance on  
My foes, and those who hate Me, I will pay back.

42- I will make My arrows drunk with blood, My sword devour flesh,  
with

-----  
the "blood"

of

-----  
the "slain,"

-----  
and the "captives,"

from the head thick-with-locks of the enemy.

43- Shout for joy, O nations, over His people, for the blood of His servants He will avenge;  
vengeance He will return upon His foes, effecting-atonement

for

-----  
the "Soil"

-----  
of His people.

44- Set your hearts toward all these words which I call as witness among you today, that you may  
command your sons to carefully observe

all

-----  
the "Words"

-----  
of this Instruction. (32/2)

45- Indeed, no empty Word is it for you, indeed, it is your life;

through

-----  
this "Word"

-----  
you shall prolong days upon the Soil,

that you are crossing over the Jordan to "possess."

**CHAPTER 33**

1-

HE came from

He shone-forth from

-----  
"Sinai,"  
-----

-----  
"Seir"  
-----

for them,

radiating from

approaching from

-----  
"Mount Paran,"  
-----

-----  
"Meribath-Kadesh,"  
-----

at His right hand

a

-----  
"Fiery Stream"  
-----

for them.

2- Though He has affection for the peoples, all His holy-ones are in Your hand, they place themselves at Your feet

bearing

-----  
"Your Words."  
-----

3- Instruction did Moses command us (32/44), a Possession the assembly of Jacob!

4- Now He became king in darling, when there gathered the heads of the people together, the tribes of Israel!

5- May Reuben live and not die, but let his menfolk

be "Few"

-----  
in number!



6- Hearken, O HE, to the voice of Judah, to his kinspeople bring him, his hands' strength

“Great”

-----

for him!

A help against his “Foes” may You be!

7- Your “Sacred-Ones,” and Your “Secret-Ones,”

for Your loyal man (Levi), whom You tested at Massah, You quarreled with him by the waters of Meribah.

8- Who says of his father and of his mother: “I have not seen them!” His brother he does not recognize, and his sons he does not acknowledge; for

they have guarded

-----

“Your Sayings”

-----

“Your Covenant”

-----

they have watched over.

9- Let them instruct

“Your Regulations”

-----

to Jacob,

“Your Instruction”

-----

to Israel,

putting

-----

“Smoking-Incense”

-----

in Your “nostrils,”

and

-----

“Complete-Offerings”

-----

on Your “slaughter-site.”

10- Bless, O HE, his wherewithal, and the Works of his hands accept with favor; smash the loins of

those “Rising Up”  
against him,

those “Hating” him,

-----  
from “Rising Up!”

11- The beloved of HE (is Benjamin); he dwells securely upon Him, He surrounds him every day, as between

“His Shoulders”  
-----

he dwells!

12- Blessed by HE his (Joseph’s) Land, from the excellence of the heavens, from dew, from ocean crouching below;

13- from excellence of

from excellence of

-----  
the “Sun’s Produce,”  
-----

-----  
the “Moon’s Crop,”  
-----

14- and from the tops of

from the excellence of

-----  
the “Ancient Hills,”  
-----

-----  
the “Old Mountains;”  
-----

15- From the excellence of the Land and its fullness, the favor of the Bush-Dweller; may it come on the head of Joseph, on the brow of the Consecrated-One among his brothers.

16- His firstling bull, it has splendor, the horns of the wild-ox, his horns; with them he shall gore

-----  
the “Peoples”

together, the ends of the earth;

they are  
the "Myriads"  
of Ephraim,

they are  
the "Thousands"  
of Manasseh.

17- Rejoice,

O Zebulun,  
in your

and Issachar,  
in your

"Going-Out,"

"Tents."

18- Peoples they will call to the hills, there they will slaughter

"Slaughter-Offerings"

of Victory;

for

the "abundance"  
of the Seas  
they will suck,

the "hidden treasures"  
of the Sand.

19- Blessed be He that expands Gad, like a king of beasts he dwells, tearing

"arm,"

yes,

and "brow."

20- He selected a premier-part for himself, for there a portion for a ruler was reserved;  
he approached with the heads of the people; the justice of HE did he do,

"His Regulations"

along with Israel.

21- Dan is a whelp of lions

“leaping forth”

-----  
from Far-Land.

22- Naphtali is sated with favor, full with the blessing of HE;

of “Sea,”

and of “Southland,”

-----  
taking-possession!

23- Most-blessed of sons, Asher! May he be the favored-one of his brothers,

dipping his foot

in

-----  
“Oil.”  
-----

24-

“Iron,”

and “Bronze,”

are

-----  
your “Bolts,”  
-----

(Dvd. 10/6)

and as your days, your strength.

25- There is none like God, O darling, riding the heavens to your help, in His majesty in the skies.

26- A shelter is the Ancient God, beneath, the Arms of the Ageless-One.

He drove out from before you the "Enemy,"

saying:

-----  
"Destroy!"

27- So Israel will dwell in security, alone, the fountain of Jacob,

in a Land of

-----  
"grain,"  
-----

and

-----  
"new-wine;"  
-----

yes, His heavens drop down Dew! (32/2)

28- O your happiness, Israel, who is like you, a people delivered by HE, your helping Shield,

who is

your  
"Majestic Sword!"

-----

your "enemies"  
will come cringing to you,

and you on  
their "backs" you will tread!

\*\*\*\*\*