

A TRIUMPHANT MIRACLE

THE
GRAND
“NAMES”

IN
THE QURAN-TESTAMENT

FOR/WITHIN
THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "42," --(after we have already thus clearly witnessed all of those "grand Names" of our supreme Lord in this most special Chapter "19" before this)-- as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=42/1-53), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "Symmetrical Planning" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "42," in the first place (=42/1-53) as all of them are also thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25

2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Sublime (=al-Aale/al-Aleyy)

mentioned 6 times in total

2/255	22/62	31/30	34/23	40/12	42/4	
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Sublime (=Aale/Aleyy)

mentioned 7 times in total

10/83	44/31	4/34	19/50	19/57	42/51	43/4
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the Invincible (=al-Atheem)

mentioned 35 times in total

2/105	8/29	9/111	26/63	40/9	56/96	62/4
2/255	9/63	10/64	27/26	42/4	57/12	64/9
3/74	9/72	15/87	37/60	44/57	57/21	69/33
4/13	9/89	21/76	37/76	56/46	57/29	69/52
5/119	9/110	23/86	37/115	56/74	61/12	78/2

Invincible (=Atheem)

mentioned 71 times in total

2/7	4/54	5/9	10/15	24/16	33/71	49/3
2/49	4/67	5/33	12/28	24/23	37/107	56/76
2/114	4/73	5/41	14/6	26/135	38/67	64/15
3/105	4/74	6/15	16/94	26/156	39/13	68/4
3/172	4/93	7/59	16/106	26/189	41/35	83/5
3/174	4/95	7/116	17/40	27/23	43/31	
3/176	4/113	7/141	19/37	28/79	45/10	
3/179	4/114	8/28	22/1	31/13	46/21	
4/27	4/146	8/68	24/11	33/29	48/5	
4/40	4/156	9/22	24/14	33/35	48/10	
4/48	4/162	9/101	24/15	33/53	48/29	

the Forgiver (=al-Ghafoor/al-Ghaffaar)

mentioned 14 times in total

10/107	18/58	39/53	67/2	38/66
12/98	28/16	42/5	85/14	39/5
15/49	34/2	46/8		40/42

Forgiver (=Ghafoor/Ghaffaar)

mentioned 82 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12

2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	20/82
3/89	4/152	8/69	16/115	33/5	49/5	70/10
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

Watcher (=Hafeeth)

mentioned 11 times in total

4/80	6/107	11/86	34/21	42/48	50/32
6/104	11/57	12/55	42/6	50/4	

the Master (=al-Waale/al-Waleyy)

mentioned 2 times in total

42/9	42/28
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Master (=Waale/Waleyy)

mentioned 34 times in total

2/107	4/75	6/14	13/37	19/45	41/34	48/22
2/120	4/89	6/51	17/111	29/22	42/8	7/196
2/257	4/119	6/70	18/17	32/4	42/31	12/101
3/68	4/123	9/74	18/26	33/17	42/44	13/11
4/45	4/173	9/116	19/5	33/65	45/19	

the Measurer (=al-Qadeer)

mentioned 1 times in total

30/54

Measurer (=Qadeer)

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

Initiator (=Faater)

mentioned 6 times in total

6/14	12/101	14/10	35/1	39/46	42/11
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the Hearer (=al-Sameea)

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

Hearer (=Sameea)

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

the Seer (=al-Baseer)

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

the Knower (=al-Aleem/al-Allaam)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem/Allaam)

mentioned 133 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	5/109
2/282	4/104	8/43	12/19	24/60	42/50	5/116
2/283	4/111	8/53	12/50	24/64	48/4	9/78
3/34	4/127	8/71	12/55	26/34	48/26	34/48

the Benevolent (=al-Lateef)

mentioned 2 times in total

6/103	67/14
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Benevolent (=Lateef)

mentioned 5 times in total

12/100 22/63 31/16 33/34 42/19

the Powerful (=al-Qaweyy)

mentioned 3 times in total

11/66 28/26 42/19

Powerful (=Qaweyy)

mentioned 8 times in total

8/52 22/74 33/25 57/25
22/40 27/39 40/22 58/21**the Appreciative (=al-Shakoor)**

mentioned 1 times in total

34/13

Appreciative (=Shakoor)

mentioned 9 times in total

14/5 34/19 42/23
17/3 35/30 42/32
31/31 35/34 64/17**the Cognizant (=al-Khabeer)**

mentioned 6 times in total

6/18 6/103 66/3
6/73 34/1 67/14

Cognizant (=Khabeer)

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

the Praiseworthy (=al-Hameed)

mentioned 10 times in total

14/1	22/64	34/6	42/28	60/6
22/24	31/26	35/15	57/24	85/8

Praiseworthy (=Hameed)

mentioned 7 times in total

2/267	11/73	31/12	64/6
4/131	14/8	41/42	

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the Helper (=al-Naseer)

mentioned 2 times in total

8/40	22/78
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Helper (=Naseer)

mentioned 22 times in total

2/107	4/75	4/173	17/80	33/17	42/31
2/120	4/89	9/74	22/71	33/65	48/22
4/45	4/123	9/116	25/31	35/37	
4/52	4/145	17/75	29/22	42/8	

Advocate (=Nakeer)

mentioned 5 times in total

42/47	22/44	34/45	35/26	67/18
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Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “42” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=42/1-53), here thus:

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3- Thus inspiring to you, and to those before you, is AL-LAH, **the Mighty, the Wise**. (42/3)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

=====

4- To Him (=AL-LAH) belongs whatever is in the heavens and whatever is in the earth, and He is **the Sublime, the Invincible**. (42/4)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, secondly, thus:

the Sublime

(=al-Aleyy)

Sublime

(=Aleyy)

the Invincible

(=al-Atheem)

Invincible

(=Atheem)

=====

5- ... Pay attention; certainly AL-LAH, He is **the Forgiver, the Merciful**. (42/5)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

6- And those who take masters besides Him, AL-LAH is **Watcher** over them; and you are not a guardian over them. (42/6)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

the Watcher

(=al-Hafeeth)

Watcher

(=Hafeeth)

=====

9- Or have they taken masters besides Him? But AL-LAH, He is **the Master**, ... (42/9)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Master

(=al-Waleyy)

Master

(=Waleyy)

=====

9- ... and He (=AL-LAH) is over all things **Measurer**. (42/9)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Measurer

(=al-Qadeer)

Measurer

(=Qadeer)

=====

11- **Initiator** of the heavens and the earth; ... (42/11)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Initiator

(=al-Faater)

Initiator

(=Faater)

=====

11- ... And He (=AL-LAH) is **the Hearer, the Seer**. (42/11)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eighthly, thus:

the Hearer

(=al-Sameea)

Hearer

(=Sameea)

the Seer

(=al-Baseer)

Seer

(=Baseer)

=====

12- ... Certainly, He (=AL-LAH) is of all things **Knower**. (42/12)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, ninthly, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

=====

19- AL-LAH is **Benevolent** to His servants; ... (42/19)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

the Benevolent

(=al-Lateef)

Benevolent

(=Lateef)

=====

19- ... and He (=AL-LAH) is **the Powerful, the Mighty**. (42/19)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eleventhly, thus:

the Powerful

(=al-Qaweyy)

Powerful

(=Qaweyy)

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

=====

23- ... Certainly, AL-LAH is **Forgiver, Appreciative**. (42/23)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, twelfthly, thus:

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

the Appreciative

(=al-Shakoor)

Appreciative

(=Shakoor)

=====

24- ... Certainly, He (=AL-LAH) is **Knower** of what is in the chests. (42/24)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, thirteenthly, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

=====

27- ... Certainly, He (=AL-LAH) is fully **Cognizant** and **Seer** of His servants. (42/27)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourteenthly, thus:

the Cognizant

(=al-Khabeer)

Cognizant

(=Khabeer)

the Seer

(=al-Baseer)

Seer

(=Baseer)

=====

28- ... For He (=AL-LAH) is **the Master, the Praiseworthy**. (42/28)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifteenthly, thus:

the Master

(=al-Waleyy)

Master

(=Waleyy)

the Praiseworthy

(=al-Hameed)

Praiseworthy

(=Hameed)

=====

29- ... And He (=AL-LAH) is **Measurer** upon gathering them (all together), when/if He wills so. (42/29)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, sixteenthly, thus:

the Measurer

(=al-Qadeer)

Measurer

(=Qadeer)

=====

50- ... Certainly, He (=AL-LAH) is **Knower, Measurer!** (42/50)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, seventeenthly, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

the Measurer

(=al-Qadeer)

Measurer

(=Qadeer)

=====

51- ... Certainly, He (=AL-LAH) is **Sublime, Wise!** (42/51)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eighteenthly, thus:

the Sublime

(=al-Aleyy)

Sublime

(=Aleyy)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

=====

8- ... And the transgressors; there will not be any **master**, and not any **helper** for them. (42/8)

31- ... and there will not be for you besides/against AL-LAH any **master**, and not any **helper**.
(42/31)

44- ... And whoever AL-LAH sends astray; there will not be for him/her any **master** after Him.
(42/44)

47- ... and there will not be for you any **advocate**. (42/47)

=====

And finally, we will thus place these “particular names” --(because all of them overtly refer to those other than AL-LAH)-- in these specific contexts above under our Table here, based on these most fundamental and basic Verses (=74/28-30) in this regard here again, in the first place.

the master
(=al-waleyy)

master
(=waleyy)

the advocate
(=al-nakeer)
advocate
(=nakeer)

the helper
(=al-naseer)

helper
(=naseer)

the master
(=al-waleyy)
master
(=waleyy)

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “42” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=42/1-53) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Sublime

(=al-Aale/al-Aleyy)

Sublime

(=Aale/Aleyy)

the Forgiver

(=al-Ghafoor/al-Ghaffaar)

Forgiver

(=Ghafoor/Ghaffaar)

the Watcher

(=al-Hafeeth)

Watcher

(=Hafeeth)

the Measurer

(=al-Qadeer)

Measurer

(=Qadeer)

the Hearer

(=al-Sameea)

Hearer

(=Sameea)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

the Invincible

(=al-Atheem)

Invincible

(=Atheem)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

the Master

(=al-Waale/al-Waleyey)

Master

(=Waale/Waleyey)

the Initiator

(=al-Faater)

Initiator

(=Faater)

the Seer

(=al-Baseer)

Seer

(=Baseer)

the Knower
(=al-Aleem/al-Allaam)

Knower
(=Aleem/Allaam)

the Powerful
(=al-Qaweyy)

Powerful
(=Qaweyy)

the Forgiver
(=al-Ghafoor/al-Ghaffaar)

Forgiver
(=Ghafoor/Ghaffaar)

the Knower
(=al-Aleem/al-Allaam)

Knower
(=Aleem/Allaam)

the Cognizant
(=al-Khabeer)

Cognizant
(=Khabeer)

the Master
(=al-Waale/al-Waleyy)

Master
(=Waale/Waleyy)

the Knower
(=al-Aleem/al-Allaam)

Knower
(=Aleem/Allaam)

the Benevolent
(=al-Lateef)

Benevolent
(=Lateef)

the Mighty
(=al-Azeez)

Mighty
(=Azeez)

the Appreciative
(=al-Shakoor)

Appreciative
(=Shakoor)

the Measurer
(=al-Qadeer)

Measurer
(=Qadeer)

the Seer
(=al-Baseer)

Seer
(=Baseer)

the Praiseworthy
(=al-Hameed)

Praiseworthy
(=Hameed)

the Measurer
(=al-Qadeer)

Measurer
(=Qadeer)

the Sublime
(=al-Aale/al-Aleyy)

Sublime
(=Aale/Aleyy)

XXXXXXXXXXXXXXXXXXXX

the master
(=al-waley)

master
(=waley)

the advocate
(=al-nakeer)

advocate
(=nakeer)

the Wise
(=al-Hakeem)

Wise
(=Hakeem)

XXXXXXXXXXXXXXXXXXXX

the helper
(=al-naseer)

helper
(=naseer)

the master
(=al-waley)

master
(=waley)

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, here thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of similar --thus also and especially all of His specific “grand Names” herein now-- in pairs/twoers (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “42,” in the first place (=42/1-53), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these similar (=mutashabehan) magnificent “7 & 7” pairs/twoers (=mathaanea) therein, again thus:

the Mighty (=al-Azeez)	&	the Wise (=al-Hakeem)
Mighty (=Azeez)	&	Wise (=Hakeem)
.....	&
.....	&
the Powerful (=al-Qaweyy)	&	the Mighty (=al-Azeez)
Powerful (=Qaweyy)	&	Mighty (=Azeez)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhekr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; =2/26-27) there will be --(here in this case; =41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those exclusive --(because all of them directly refer to those other than AL-LAH in those specific contexts therein above)-- in this respect therein these:

master
(=waley)

helper
(=naseer)

advocate
(=nakeer)

master
(=waley)

which will therefore thus absolutely be **excluded & eliminated** therein, by such a specific commandment of our supreme Lord (=79/1) in this regard, on both sides, by this heavenly **Uprooter** (=Saqara) system therein (*so please, also certainly see it again within "A Beneficent Miracle 1" document, on p. 23-25 in this regard, therein in the first place); and then it shall thus definitely present to us all of those "7" and "7" pairs of magnificent "grand Names" of our supreme Lord, in this most special Chapter "42" of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**). And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!

(Quran Testament **74/26-31**)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” herein again, in the Quran Testament! (*So please, also certainly see it again in Quran Testament 39/23 = 74/26-30, 31 in this regard, therein in the first place.)

=====

So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-31**), we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Triumphant Miracle**” (=17/88), manifestly, now thus:

	<u>total number of occurrences</u>	<u>total number of occurrences</u>	
the Mighty (=al-Azeez)	64	42	the Wise (=al-Hakeem)
Mighty (=Azeez)	34	55	Wise (=Hakeem)
the Knower (=al-Aleem/al-Allaam)	32	35	the Invincible (=al-Atheem)
Knower (=Aleem/Allaam)	133	71	Invincible (=Atheem)
the Forgiver (=al-Ghafoor/al-Ghaffaar)	14	34	the Merciful (=al-Raheem)
Forgiver (=Ghafoor/Ghaffaar)	82	80	Merciful (=Raheem)
the Watcher (=al-Hafeeth)	0	2	the Master (=al-Waale/al-Waleyy)
Watcher (=Hafeeth)	11	34	Master (=Waale/Waleyy)
the Measurer (=al-Qadeer)	1	1	the Measurer (=al-Qadeer)
Measurer (=Qadeer)	44	44	Measurer (=Qadeer)
the Hearer (=al-Sameea)	20	9	the Seer (=al-Baseer)
Hearer (=Sameea)	27	42	Seer (=Baseer)

the Knower
(=al-Aleem/al-Allaam)
Knower
(=Aleem/Allaam)

32

2

133

5

the Benevolent
(=al-Lateef)
Benevolent
(=Lateef)

19 X... **19** X...

the Powerful
(=al-Qaweyy)

3

64

Powerful
(=Qaweyy)

8

34

the Mighty
(=al-Azeez)

Mighty
(=Azeez)

the Forgiver
(=al-Ghafoor/al-Ghaffaar)

14

6

Forgiver
(=Ghafoor/Ghaffaar)

82

7

the Sublime
(=al-Aale/al-Aleyy)

Sublime
(=Aale/Aleyy)

the Praiseworthy
(=al-Hameed)

10

0

Praiseworthy
(=Hameed)

7

6

the Initiator
(=al-Faater)

Initiator
(=Faater)

the Cognizant
(=al-Khabeer)

6

9

Cognizant
(=Khabeer)

39

42

the Seer
(=al-Baseer)

Seer
(=Baseer)

the Master
(=al-Waale/al-Waleyy)

2

32

Master
(=Waale/Waleyy)

34

133

the Knower
(=al-Aleem/al-Allaam)

Knower
(=Aleem/Allaam)

the Appreciative (=al-Shakoor)	1	1	the Measurer (=al-Qadeer)
Appreciative (=Shakoor)	9	44	Masurer (=Qadeer)
the Sublime (=al-Aale/al-Aleyy)	6	42	the Wise (=al-Hakeem)
Sublime (=Aale/Aleyy)	7	55	Wise (=Hakeem)

19_{x...} **19**_{x...}

the master (=al-waleyy)	2	2	the helper (=al-naseer)
master (=waleyy)	33	22	helper (=naseer)
the advocate (=al-nakeer)	0	2	the master (=al-waleyy)
advocate (=nakeer)	5	33	master (=waleyy)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Sublime**,” which was (within the first section) on the left side, from the top in the “second” row therein, and “**the Knower**,” which was (within the second section) on the left side, from the bottom in the “second” row again therein), and then “**the Initiator**,” which was (within the first section) on the right side, from the bottom in the “third” row therein, and “**the Measurer**,” which was (within the second section) on the right side, from the top in the “third” row again therein), in the first place;

and then (=“**the Appreciative**” which was (within the second section) on the right side, from the top in the “second” row therein, and “**the Sublime**” which was (within the second section) on the left side, from the bottom in the “second” row again now therein, and then “**the Knower**” which was (within the second section) on the left side, from the top in the “third” row therein, and “**the Praiseworthy**” which was (within the second section) on the right side, from the bottom in the “third” row again therein; thus in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that on our above Table, because that each of these most specific “grand Names” of our supreme Lord in this respect therein have thus been mentioned exclusively in these **two** “strong forms” throughout the Quran Testament:

Knower
(=Aleem // Allaam)

Forgiver
(=Ghafoor // Ghaffaar)

and then each of these most specific “grand Names” of our supreme Lord in this respect therein have thus been mentioned exclusively in these **two** “unique forms” throughout the Quran Testament:

Sublime
(=Aale // Aleyy)

Master
(=Waale // Waley)

they have thus specifically been taken into account in these exclusive manners, by this most Wise and perfect Instruction (=28/68) of our supreme Lord, thus in such a perfectly parallel and absolutely complementary manner herein again, also in this respect (18/1-2 = 4/82) (28/68 = 33/36), in the first place.

** Thirdly, we should also certainly know here that we have thus rightfully included these two forms (=i.e. **Waliyy(e)** =7/196 & **Waliyy(e)** =12/101) into all of those other basic forms (=i.e. “**Waliyy**”), in this regard, because they are thus perfectly spelled in exact same manner in Quran Testament. So in this respect, we should certainly remember that we have thus exactly followed this same Principle also within that “A Number One Miracle” document before this, for that most specific term: “**Rabb(e)**,” and “**Rabb**” (*so please, certainly see it on p. 16 therein in this regard now), by this most Wise and perfect Instruction of our supreme Lord in this regard here again (**28/68 = 33/36**), therein in the first place.

** Fourthly, we should also certainly notice here that as we have thus rightfully placed these specific -same- “grand Names” of our supreme Lord within “A Triumphant Miracle 1” document before this therein thus:

the Gracious (= al-Rahman)	57	57	the Gracious (= al-Rahman)
Gracious (= Rahman)	0	0	Gracious (= Rahman)

so we have thus legitimately placed these specific -same- “grand Names” of our supreme Lord within “A Triumphant Miracle 2” document also herein now, on our above Table, thus:

the Measurer (= al-Qadeer)	1	1	the Measurer (= al-Qadeer)
Masurer (= Qadeer)	44	44	Masurer (= Qadeer)

** Last of all, we should also certainly notice here that because that it is specifically thus emphasized in such an exactly same/similar manner (=i.e. exactly with **“five” initials** here, in the very first place), at the very beginning of these two most specific and exclusive Chapters of the Quran Testament in this respect here:

=====

1) **Kaf - Haa - Yaa - Ayn - Sad**

2) A reminder of the mercy of your Lord (=Rabbika) to His servant Zachariah. (19/1-2)

1) **Haa - Mim** 2) - **Ayn - Sen - Qaf**

3) Thus inspiring to you and to those before you (=qablika), is AL-LAH, the Mighty, the Wise. (42/1-3)

=====

hereby our supreme Lord has also thus most clearly and unmistakably pointed out beforehand that there was thus certainly hidden such a perfectly parallel “Secret” thus to be discovered regarding all of His magnificent “grand Names” within these two most special Chapters/Suras “19” & “42” above, in this regard, in the first place!

So our supreme Lord by thus most Graciously and benevolently letting us to discover now this **“19”** coded, most Superb and matchless **“Symmetrical Miracle”** of all of His “grand Names” in that Chapter/Sura **“19”** (which consists of those fundamental **“5”** & **“5”** pairs therein, (*so please, certainly see it again within “A Triumphant Miracle 1” document, on p. 17-18 in this respect again therein now),

and then this **“19”** coded, most Superb and matchless **“Symmetrical Miracle”** of all of His “grand Names” in this Chapter/Sura **“42”** (which consists of these fundamental **“7”** & **“7”** pairs herein (*so please, certainly see it again within “A Triumphant Miracle 2” document, on p. 23-25 in this respect again herein now),

has thus granted us a most Astonishing, absolutely Superb and marvelous --perfectly complementary-- (=“**keflavn**” min Rahmatehe: **“double”** portion of His Mercy) **Miracles** here again! (=57/28)

So finally, let us also absolutely see here now these related most Significant and marvelous Verses in the Quran Testament, in this respect, here thus:

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7- And thus We have inspired to you an Arabic "**Reading**" (=a most specific reference to these "**19**" coded, "**Symmetrical Miracles**" here, as it is thus also and specifically called "**Reading**" (=Quran) here, in the first place: **36/69-70 = 74/26-30, 31**) so that you may warn the **capital City** (=please, certainly see this **holy City** within "**Universal Magnificent Miracles 2**" document, on p. **52-54** in this regard, therein now) and all around it, and to warn about the Day of Gathering in which there is no doubt. A group will be in the Paradise, and a group will be in the Blazing-Fire.

8- And if AL-LAH had willed, He could have (forcefully) made them (=i.e. all humanity) one (believing) congregation. But He admits (from among them only) those who (by his/her free will wholeheartedly) wills (to be guided, in the first place; =**13/27**) into His Mercy. And the transgressors; there will not be --due to their such hostile and arrogant rejection; =**22/72** of the left side of those "**19**" coded Tables here now; =**29/47**-- any "**master**" for them, and --due to their such hostile and arrogant rejection; =**22/72** of the right side of those "**19**" coded Tables here now; =**29/49**-- not any "**helper**."

(Quran Testament **42/7-8**)

13- He (=AL-LAH) has decreed for you the (same) Religion as He ordained it for Noah, and what We inspired to you, and what We ordained it for Abraham, and Moses, and Jesus: "You shall uphold **the Religion** (here; =**3/84-85**), and do not divide in it." (But) intolerable for the partner-makers is what you invite them towards (here; =**18/26 = 42/10 = 4/105 = 6/114-115**)! AL-LAH chooses towards Himself --thus especially, due to/on the left side of those "**19**" coded Tables here now; =**29/47**-- **whoever wills**, and guides towards Himself --due to/on the right side of those "**19**" coded Tables here now; =**29/49**-- **whoever repents**.

14- They only divided after the --"**19**" coded-- "**Knowledge**" (=74/26-30, 31) has come to them, due to (such a) resentment among/within themselves. (=2/90) Had it not been for a Decree that had already gone forth from your Lord (in the very beginning) towards a predetermined time (here; =2/126 & 11/48 & ...), they would have been judged immediately. (=10/69-70) And those who inherited the Scripture after them are (still) in hesitation about it, doubters.

15- So to this (“Most Fundamental Principle” here; =**42/10** = **4/105** = **6/114-115**) you shall invite and be upright, as you have been commanded, and do not follow their (such) lowly-desires (here; =**2/111-113, 116-120**). And say: "I believe in all that AL-LAH has sent down as a Scripture (here; =**3/84**), and (thus) I am commanded to deal equitably between you. AL-LAH is our Lord and your Lord. To us --thus especially, due to/on the left side of those “**19**” coded Tables here now; =**29/47**-- (shall be accounted) our “Works,” and to you --thus especially, due to/on the right side of those “**19**” coded Tables here now; =**29/49**-- (shall be accounted) your “Works!” There is no argument between us and you. AL-LAH will (thus) gather us all together (=5/48), and (thus) to Him is the ultimate destiny! (=5/68-69)

(Quran Testament **42/13-15**)

17- AL-LAH is the One Who sent down the **Scripture** (=i.e. **Quran Testament** here) with the **Truth**, and the --“**19**” coded-- “Balance” (here; =**74/26-30, 31**)! Henceforth, for all that you know: The Hour --(of this “Smoke” and those “Heavenly Requitals” thereafter, here in this case now; =**44/10-16**)-- may (thus) be very near!

18- Those who do not believe in it seek to hasten it, while those who believe stand in awe of it, for they know that it is the **Truth!** (=17/105-109) Certainly, those who doubt about the Hour --(of this “Smoke” and those “Heavenly Requitals” thereafter, here in this case again now; =**44/10-16**)-- have gone far astray.

19- AL-LAH is **Benevolent** to His servants; He gives provisions for whomever He wills. (=71/10-12) For He is --so now, thus also and especially on those “**19**” coded Tables here again,

--due to/on that left side--

--due to/on that right side--

the “Powerful,”

the “Mighty.”

(Quran Testament **42/17-19**)

23- Therewith AL-LAH gives glad tidings to His servants who believe and work for **“the Righteous Deeds”** (=thus a most specific reference to these **“19”** coded, **“Symmetrical Miracles”** here again, as it is thus also and specifically described as (to work for/on) **“the Righteous Deeds”** (=al-Salehat) here, in the first place: **2/25-26 = 74/26-30, 31**!)

Say: "I do not ask of you for this (most critical and important **“MESSAGE of the Covenant”** here in this Final Age now; =**2/25-26 = 74/26-30, 31**) any wage, only (you must/shall have) the love of the closeness (towards AL-LAH)." (=9/99)

And whoever earns a good deed, We shall increase for him/her in it (much/more) goodness. (For) surely, AL-LAH is --so now, thus also and especially on those **“19”** coded Tables here again,

--due to/on that left side--

“Forgiver,”

--due to/on that right side--

“Appreciative!”

24- Or do they say: "he has fabricated lies about AL-LAH!" But had AL-LAH willed, He could have sealed your heart. So AL-LAH erases the **“falsehood”** --thus also and especially, under the **“19”** coded Tables here,-- and affirms the **“Truth”** --thus also and especially, upon the **“19”** coded Tables here-- with His --**“19”** coded-- **“WORDS”** --on those both sides therein! (=74/26-30, 31) Certainly, He is (fully) **“Knower”** of what is in the chests.

(Quran Testament **42/23-24**)

35- Let them know, those who (deliberately and crookedly) argue against Our --**“19”** coded-- **“Signs”** (=74/26-30, 31), that for them there will be no escape. (=41/40-43)

36- So all that which you are given (here) is simply a temporary-material of the worldly life, and what is with AL-LAH is --thus especially, due to their such sincere belief and **Righteous Deeds**; =2/25-26 for/on the left side of those **“19”** coded Tables here now; =32/15-17-- **“more beneficial,”** and --due to their such sincere belief and **Righteous Deeds**; =2/25-26 for/on the right side of those **“19”** coded Tables here now; =32/15-17-- **“more lasting”** for those who believe and put their trust in their Lord.

(Quran Testament **42/35-36**)

44- And whoever AL-LAH --(because of their own such ignorance and stubbornness here; =41/5-7)-- sends astray; there will not be for him/her any master after Him. And you will see (these) transgressors, when they see the retribution, saying: "Is there any way (for us) to go back?"

45- And you will --(when/if they insist on their own such ignorance and stubbornness here; =41/5-7 till the very last moment of their normal life-span here; =4/17-18)-- see them being displayed to it, in fearful humiliation, (and) they will be looking around with a furtive glance. And those who believed will say: "The losers are those who lost --due to their such hostile and arrogant rejection; =22/72 of the left side of those "19" coded Tables here now; =29/47-- their "selves," and --due to their such hostile and arrogant rejection; =22/72 of the right side of those "19" coded Tables here now; =29/49-- their "families" on the Day of Resurrection!" Oh, verily, (these) transgressors --(therein in this case then; =6/27-28)-- will be in a lasting retribution."

46- And there will be no masters for them that could help them against (the Requital of) AL-LAH. For whoever AL-LAH --(because of their own such ignorance and stubbornness here again; =41/5-7)-- sends astray, there will be --(when/if they insist on their own such ignorance and stubbornness here; =41/5-7 till the very last moment of their normal life-span here again; =4/17-18)-- for him/her no way.

47- So you shall respond to your Lord before a Day comes, from (your Lord) AL-LAH, on which there will be no turning back. There will be --due to their such hostile and arrogant rejection; =22/72 of the left side of those "19" coded Tables here now; =29/47-- no "refuge" for you on that Day, and there will be --due to their such hostile and arrogant rejection; =22/72 of the right side of those "19" coded Tables here now; =29/49-- no "advocate" for you.

48- But if they still turn away, We did not send you as a guardian over them. (There is) not (any responsibility) upon you except the (clear) delivery (of this most critical and important "MESSAGE of the Covenant" here in this Final Age now; =2/25-27 = 74/26-30, 31-56)!

(Quran Testament 42/44-48)

52- And thus, We inspired to you a --“**19**” coded-- “Spirit” of Our Command (=74/26-30, 31). You did not know what was --thus especially, due to/on the left side of those “**19**” coded Tables here now; =29/47-- the “Writing,” and --due to/on the right side of those “**19**” coded Tables here now; =29/49-- the “Faith.” Yet, We made it a “Light” to guide thereby whomever We wish from among Our servants. (=13/27) Surely, you (thus) guide to a straight Path.

53- (To) the Path of AL-LAH (here; =6/151-153) to Whom belongs whatever is in the heavens and whatever is in the earth. Ultimately, to AL-LAH all matters return! (=35/4-7)

(Quran Testament **42**/52-53)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this sixty-second most essential --second-- absolutely excellent “Triumphant” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23, 33-35 & 74/26-30, 31-40** in this regard, therein in the first place!)

Metin/Messenger of the Covenant

December 2014