

A TRIUMPHANT MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"  
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "19," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=19/1-98), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "Symmetrical Planning" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "19," in the first place (=19/1-98) as all of them are thus most Wisely and precisely mentioned again also throughout the Quran Testament thereafter by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

**the Gracious (=al-Rahman)**

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

**Hearer (=Asmi)**

mentioned 2 times in total

18/26      19/38

**Seer (=Absir)**

mentioned 2 times in total

18/26      19/38



Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “**19**” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=19/1-98), here thus:

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18- ... She said: “I seek refuge with **the Gracious** (AL-LAH) from you if you are righteous.” (19/18)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, first of all, thus:

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

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26- ... If you see any human being, then say: “I have vowed an abstinence for **the Gracious** (AL-LAH), ... (19/26)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, secondly, thus:

**the Gracious**

(=lil-Rahman)

**Gracious**

(=Rahman)

=====

38- (These Angels (=19/64) said): The “**Best Hearer**” They (=a most specific reference to AL-LAH together with HIS highest-ranking Angel Servants therein; =69/17) are and the “**Best Seer,**” on the day when they come to us, ... (19/38)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly and fourthly, thus:

**the Hearer**

(=al-Asmi)

**Hearer**

(=Asmi)

**the Seer**

(=al-Absir)

**Seer**

(=Absir)

=====

44- ... (for) the devil has rebelled against **the Gracious** (AL-LAH). (19/44)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, fifthly, thus:

**the Gracious**

(=lil-Rahman)

**Gracious**

(=Rahman)

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45- O my father, I fear that a retribution will inflict you from **the Gracious** (AL-LAH), because you are (still) being/acting as an ally to the devil. (19/45)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, sixthly, thus:

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

=====

47- ... (For) HE has always been **Gentle** unto me. (19/47)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

**the Gentle**  
 (=al-Hafiyy)  
**Gentle**  
 (=Hafiyy)

=====

52- ... and We (=a most specific reference to AL-LAH together with HIS highest-ranking Angel Servants therein again; =**69/17**) brought him close (to be) **Speakers** (unto him). (19/52)

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So now, we will place this one “grand Name” of our supreme Lord --(together with HIS highest-ranking Angel Servants therein; =**69/17**)-- above on our Table here, eighthly, thus:

**the Speakers**  
 (=al-Najiyy)  
**Speakers**  
 (=Najiyy)

=====

58- ... When the Signs of **the Gracious** (AL-LAH) are recited to them, they fall down (before HIM) prostrating and weeping. (19/58)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, ninthly, thus:

**the Gracious**  
 (=al-Rahman)  
**Gracious**  
 (=Rahman)

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61- Gardens of delight; that **the Gracious** (AL-LAH) has promised HIS servants in the unseen.  
... (19/61)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, tenthly, thus:

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

=====

69- Then We will drag out from every clan those who were most ardent against **the Gracious** (AL-LAH) in enmity. (19/69)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, eleventhly, thus:

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

=====

70- Then, surely We are fully **Aware** of those who are most deserving of going into it. (19/70)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, twelfthly, thus:

**the Aware**

(=al-A’lam)

**Aware**

(=A’lam)

=====

75- Say: Whoever (chooses) to go astray, then **the Gracious** (AL-LAH) will lead them on.  
... (19/75)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, thirteenthly, thus:

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

=====

78- ... Or has he taken a pledge with **the Gracious** (AL-LAH)? (19/78)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, fourteenthly, thus:

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

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85- The day We gather the righteous to **the Gracious** (AL-LAH) as/in a group. (19/85)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, fifteenthly, thus:

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

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87- None will possess the (benefit of) intercession, except for he/she who has taken a pledge with **the Gracious** (AL-LAH). (19/87)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, sixteenthly, thus:

**the Gracious**  
(=al-Rahman)  
**Gracious**  
(=Rahman)

=====

88- And they said **the Gracious** (AL-LAH) has taken a son! (19/88)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, seventeenthly, thus:

**the Gracious**  
(=al-Rahman)  
**Gracious**  
(=Rahman)

=====

91- That they claimed that **the Gracious** (AL-LAH) had a son! (19/91)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, eighteenthly, thus:

**the Gracious**  
(=lil-Rahman)  
**Gracious**  
(=Rahman)

=====

92- But it is Not befitting **the Gracious** (AL-LAH) that HE should beget a son. (19/92)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, nineteenthly, thus:

**the Gracious**  
 (=lil-Rahman)  
**Gracious**  
 (=Rahman)

=====

93- Definitely, all whoever in the heavens and the earth will come to **the Gracious** (AL-LAH) as servants. (19/93)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, twentiethly, thus:

**the Gracious**  
 (=al-Rahman)  
**Gracious**  
 (=Rahman)

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64- ... And your Lord is never **forgetful**. (19/64)

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96- ... **the Gracious** (AL-LAH) will make for them affection. (19/96)

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And finally, we will thus place this “gross name” (=i.e. **forgetful: “nasiyy”**) --(because it is such an absolutely disqualified name that can Never be attributed to our supreme Lord nowhere and in no way at all)-- and this “grand Name” (=i.e. **the Gracious: “al-Rahman”**) --(because it is thus definitely in “Extra” position herein)-- underneath our Table above, based on these most fundamental and basic Verses (=74/28-30) in this regard here again, in the first place. (\*So we will also certainly see, inshaAL-LAH, the great Wisdom and the perfect Instruction (=2/106) of our supreme Lord in this regard here again, on p. 20)

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**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

-----

**the forgetful**

(=al-nasiyy)

**forgetful**

(=nasiyy)

\*\* Please, note that we have thus rightfully placed this specific “grand Name” of our supreme Lord above (=i.e. “**the Gracious**”) each of them always on the left side in the first place therein, and then we have thus rightfully paired all of them off with these other specific “grand Names” of our supreme Lord that are always placed on the right side above (=i.e. “**the Hearer**” & “**the Seer**” & “**the Gentle**” & “**the Speakers**” & “**the Aware**”) thereafter one by one therein;

and then we have thus rightfully placed this -last- specific “grand Name” of our supreme Lord above (=i.e. “**the Gracious**”) again, and that “gross name” which can Never belong to our supreme Lord therein (=i.e. **forgetful: nasiyy**) underneath our Table above, based on these most fundamental and basic Verses (=74/28-30) in this regard therein again, in the first place.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “**19**” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=19/1-98) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

<b>the Gracious</b> (=al-Rahman)	<b>the Hearer</b> (=al-Asmi)
<b>Gracious</b> (=Rahman)	<b>Hearer</b> (=Asmi)
<b>the Gracious</b> (=lil-Rahman)	<b>the Seer</b> (=al-Absir)
<b>Gracious</b> (=Rahman)	<b>Seer</b> (=Absir)
<b>the Gracious</b> (=lil-Rahman)	<b>the Gentle</b> (=al-Hafiyy)
<b>Gracious</b> (=Rahman)	<b>Gentle</b> (=Hafiyy)
<b>the Gracious</b> (=al-Rahman)	<b>the Speakers</b> (=al-Najiyy)
<b>Gracious</b> (=Rahman)	<b>Speakers</b> (=Najiyy)
<b>the Gracious</b> (=al-Rahman)	<b>the Aware</b> (=al-A’lam)
<b>Gracious</b> (=Rahman)	<b>Aware</b> (=A’lam)
<b>the Gracious</b> (=al-Rahman)	<b>the Gracious</b> (=al-Rahman)
<b>Gracious</b> (=Rahman)	<b>Gracious</b> (=Rahman)

**the Gracious**  
(=al-Rahman)

**Gracious**  
(=Rahman)

=====

**the Gracious**  
(=al-Rahman)

**Gracious**  
(=Rahman)

**the Gracious**  
(=al-Rahman)

**Gracious**  
(=Rahman)

**the Gracious**  
(=lil-Rahman)

**Gracious**  
(=Rahman)

**the Gracious**  
(=lil-Rahman)

**Gracious**  
(=Rahman)

**the Gracious**  
(=al-Rahman)

**Gracious**  
(=Rahman)

=====

**the forgetful**  
(=al-nasiyy)

**forgetful**  
(=nasiyy)

\*\* Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables above, therein in the first place.

And please, note that these specific forms of this “grand Name” of our supreme Lord above (=i.e. “**the Gracious:**” “**al-Rahman**” or “**for the Gracious:**” “**lil-Rahman**”) have thus perfectly been placed within the first five rows, on the left side --from top to bottom-- therein thus:

> > > > >

**al-Rahman** & **lil-Rahman** & **lil-Rahman** & **al-Rahman** & **al-Rahman**

and then within the last five rows, on the right side --from bottom to top-- therein thus:

< < < < <

**al-Rahman** & **al-Rahman** & **lil-Rahman** & **lil-Rahman** & **al-Rahman**)

--(in exact opposite way)-- in such a perfectly parallel and absolutely complementary manner therein, in the first place. And please, note that whichever form we see here (=i.e. “**the Gracious:**” “**al-Rahman**” or “**for the Gracious:**” “**lil-Rahman**”), essentially we always count them within/under their standard “6” types of pronunciations throughout the Quran Testament thereafter, as an unchangeable, most clear, simple and straightforward Principle, as it has thus clearly been taught to us by our supreme Lord for/within each and every of these “**19**” coded, most Superb and matchless “**Symmetrical Plannings**” therein, in the first place. (\*So please, certainly see it again within “**A Regal Miracle 1**” document, on p. **11-12** in this regard now, therein in the first place). So our supreme Lord has thus specifically used these slightly different forms (=i.e. “**al-Rahman**,” or “**lil-Rahman**”) above, also just to clearly and unmistakably show us how we should pair them off in such a flawless and perfect way, in the first place again! (=75/16-19)

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard here, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of similar --thus also and especially all of His specific “grand Names” herein now-- in pairs/twoers (=mutashabehan mathaanea)!

\*\* We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “19,” in the first place (=19/1-98), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these similar (=mutashabehan) magnificent “5 & 5” pairs/twoers (=mathaanea) therein, again thus:

<b>the Gracious</b> (=al-Rahman)	&	<b>the Hearer</b> (=al-Asmi)
<b>Gracious</b> (=Rahman)	&	<b>Hearer</b> (=Asmi)
.....	&	.....
.....	&	.....
<b>the Gracious</b> (=al-Rahman)	&	<b>the Gracious</b> (=al-Rahman)
<b>Gracious</b> (=Rahman)	&	<b>Gracious</b> (=Rahman)
.....	&	.....
.....	&	.....

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhekr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

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It does not **let-last,**

-----  
and It does not **let-stay,**

(thereafter, it presents)

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**Tables**  
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for the humanity.

30- Upon it (there shall be) **“19!”**

\*\* We shall see on the next pages in this regard those exclusive --(because one of them is thus definitely in “Extra” position therein; and the other one is such a disqualified name which can Never be attributed to our supreme Lord nowhere and in no way at all)-- in this respect these:

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**the Gracious**  
(=al-Rahman)

&

-----  
**the forgetful**  
(=al-nasiyy)

which will therefore thus lawfully be **excluded & eliminated** therein, by such a specific commandment of our supreme Lord (=79/2 X 79/1) in this regard, on the left side X on the right side, by this heavenly **Uprooter** (=Saqara) system (\*so please, certainly see it again within “A Beneficent Miracle 1” document, on p. 23-25 in this regard, therein in the first place); and then it shall thus definitely present to us all of those “5 and 5” pairs of magnificent “grand Names” of our supreme Lord, in this most special Chapter “19” of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number “19” therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:  
**What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**).  
 And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!

(Quran Testament **74/26-31**)

\*\* We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” therein again, in the Quran Testament! (\*So please, also certainly see it again here in Quran Testament 39/23 = 74/26-30, 31 in this regard, therein in the first place.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-31**), we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Triumphant Miracle**” (=17/88), manifestly, now thus:

	total number of occurrences	total number of occurrences	
<b>the Gracious</b> (=al-Rahman)	57	0	<b>the Hearer</b> (=al-Asmi)
<b>Gracious</b> (=Rahman)	0	2	<b>Hearer</b> (=Asmi)
<b>the Gracious</b> (=lil-Rahman)	57	0	<b>the Seer</b> (=al-Absir)
<b>Gracious</b> (=Rahman)	0	2	<b>Seer</b> (=Absir)
<b>the Gracious</b> (=lil-Rahman)	57	0	<b>the Gentle</b> (=al-Hafiyy)
<b>Gracious</b> (=Rahman)	0	2	<b>Gentle</b> (=Hafiyy)
<b>the Gracious</b> (=al-Rahman)	57	0	<b>the Speakers</b> (=al-Najiyy)
<b>Gracious</b> (=Rahman)	0	2	<b>Speakers</b> (=Najiyy)
<b>the Gracious</b> (=al-Rahman)	57	0	<b>the Aware</b> (=al-A'lam)
<b>Gracious</b> (=Rahman)	0	49	<b>Aware</b> (=A'lam)

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**19** X... **19** X...

<b>the Gracious</b> (=al-Rahman)	57	57	<b>the Gracious</b> (=al-Rahman)
<b>Gracious</b> (=Rahman)	0	0	<b>Gracious</b> (=Rahman)

<b>the Gracious</b> (=al-Rahman)	57	57	<b>the Gracious</b> (=al-Rahman)
<b>Gracious</b> (=Rahman)	0	0	<b>Gracious</b> (=Rahman)
<b>the Gracious</b> (=al-Rahman)	57	57	<b>the Gracious</b> (=lil-Rahman)
<b>Gracious</b> (=Rahman)	0	0	<b>Gracious</b> (=Rahman)
<b>the Gracious</b> (=al-Rahman)	57	57	<b>the Gracious</b> (=lil-Rahman)
<b>Gracious</b> (=Rahman)	0	0	<b>Gracious</b> (=Rahman)
<b>the Gracious</b> (=al-Rahman)	57	57	<b>the Gracious</b> (=al-Rahman)
<b>Gracious</b> (=Rahman)	0	0	<b>Gracious</b> (=Rahman)

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**19**<sub>X...</sub>    **19**<sub>X...</sub>

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<b>the Gracious</b> (=al-Rahman)	57	0	<b>the forgetful</b> (=al-nasiyy)
<b>Gracious</b> (=Rahman)	0	1	<b>forgetful</b> (=nasiyy)

\*\* First of all, we should certainly notice here that on our above Table, we have thus rightfully placed these specific “grand Names” of our supreme Lord therein thus:

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38- (These Angels -19/64- said): The Best Hearer They (=a most specific reference to AL-LAH together with all of HIS highest-ranking Angel Servants therein; 69/17) are and The Best Seer, on the day when they come to us, ... (=19/38)

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as we have clearly and unmistakably witnessed it again in Quran Testament also and especially in this Verse, beforehand, thus:

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26- ... To Him belongs the unseen of the skies and the earth; The Best Seer He (=AL-LAH) is and The Best Hearer; ... (=18/26)

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So (e.g.) let us also certainly see in this respect again now:

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They (=a most specific reference to AL-LAH together with all of HIS highest-ranking Angel Servants therein again; 69/17) are The Best Measurers (=Qadereen); (=75/4)

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He (=AL-LAH) is The Best Measurer (=Qader); ... (=75/40)

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and also many other such perfectly clear examples again throughout the Quran Testament thereafter.

\*\* Lastly, we should also certainly see here again this most critical and basic Verse (=2/106), in this respect, here thus:

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106- Whenever We abrogate a “Sign” (=i.e. “word”) --now, thus on the right side, underneath those “**19**” coded Tables above--  
 or leave “it” (=i.e. “Word”) --now, thus on the left side, underneath those “**19**” coded Tables above-- We bring a “better one” than them (=khayrin minha) --on that right side above now,-- or a “similar/same one” as them (=mithliha) --on that left side above now!--

So did you not know that AL-LAH is (thus) over all things --here especially and first of all, thus in “**Mathematical**” respect-- a best Measurer!

(Quran Testament **2/106**)

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So as we have already thus clearly witnessed now here within this “A Triumphant Miracle 1” document, when our supreme Lord has thus legitimately and strictly “abrogated” --now, thus on the right side, underneath those “**19**” coded Tables here-- that “gross name” (=i.e. “**the forgetful**”), He has thus clearly and rightfully brought absolutely the “better ones” (=i.e. each and every one of those “grand Names”) on our Table above therein; and when He has thus lawfully and perfectly made us “leave” --now, thus on the left side, underneath those “**19**” coded Tables here-- that “grand Name” (=i.e. “**the Gracious**”), He has thus clearly and rightfully brought exactly the “similar/same ones” (=i.e. each and every one of those “grand Names”) on our Table above therein!

(So please, also certainly see “A Sovereign Miracle 2” document, p. 24 now, thus to clearly witness an exactly similar phenomenon (=i.e. thus basically an abrogated “sign” on the right side, and an exempted “Sign” on the left side, underneath those “**19**” coded Tables therein, in the first place.)

And please, also certainly see again in this regard “A Beneficent Miracle 1” document, p. 23-25 now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables therein, in the first place.

So finally, let us also absolutely see here now these related most Significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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34- Such was Jesus, son of Mary, (according to this) **“True Word”** (here), about which they were harboring doubts (within themselves).

35- It does Not befit AL-LAH that HE begets a son, be HE glorified! When/if HE decrees a matter (=i.e. the birth of Jesus here without a father; =3/47), then HE simply says to it: “Be,” and it is (=in this specific manner here; =19/16-25).

36- And AL-LAH is my (One and Only) Lord and your (One and Only) Lord, so serve HIM. This is the straight Path!

37- But the parties disputed among themselves. Therefore, woe to those who have rejected --(this **“19” coded**, most Superb and matchless **“Symmetrical Miracles”** here now; =74/26-30, 31)-- from the sight of (such) an awesome Day (=5/116-120)!

38- (These Angels -19/64- said): The Best Hearer They (=a most specific reference to AL-LAH together with all of HIS highest-ranking Angel Servants therein; 69/17) are and The Best Seer, on the day when they come to Us. But the unjust ones today are in a clear misguidance.

39- So warn them about the Day of Remorse, when the Judgement will be issued (=33/66-68); because they are oblivious --to the left side of those **“19” coded Tables** here now,-- because they do not believe --in the right side of those **“19” coded Tables** here now!--

40- Certainly, We will inherit the earth and (all) whomever on it; and (thus eventually) to Us they will return.

(Quran Testament **19**/34-40)

58- Those are the ones unto whom AL-LAH has blessed among the Prophets, from the progeny of Adam, and those We carried with Noah, and from the progeny of Abraham and Israel, and from whom We have guided and chosen. When the --**“19” coded-- “Signs”** (here; =74/26-30, 31) of the Gracious (AL-LAH) are recited to them, they fall down --thus especially, due to the left side of those **“19” coded Tables** here now-- “prostrating,” and --due to the right side of those **“19” coded Tables** here now-- “weeping!”

59- Then, (some) generations came after them who lost the Support prayer, and (instead) followed the (lowly) desires. They will find the consequences.

60- Except for whoever repents and believes and work for a **“Righteous-Deed”** (=thus a most specific reference to these **“19”** coded, **“Symmetrical Miracles”** here again, as it is thus also and specifically described as (to work for/on) **“the Righteous Deeds”** (=al-Salehat) here, in the first place: **2/25-26 = 74/30-31**); they will enter the Paradise, and they will not be wronged in any way.

61- Gardens of delight; that the Gracious (AL-LAH) has promised HIS servants in the unseen. Certainly, HIS Promise must come to pass.

62- They will not hear in it any nonsense, only Peace. And they will have their provision in it --thus especially, due to their such sincere **belief** and **Righteous Works**; =**2/25-26** for/on the left side of those **“19”** coded Tables here now; =**32/15-17**-- **“morning,”** and --due to their such sincere **belief** and **Righteous Works**; =**2/25-26** for/on the right side of those **“19”** coded Tables here now; =**32/15-17**-- **“evening!”**

63- This is the Paradise; We will inherit it to such of Our servants who are (thus) reverent.

(Quran Testament **19**/58-63)

73- And when Our --**“19”** coded-- **clear “Signs”** (here; =**74/26-30, 31**) were recited to them, those who rejected said to those who believed: "Which of the two groups (of ours) is in a better station and superior as a community?"

74- And how many a generation have We destroyed before them? They were more superior (than them) in wealth and appearance.

75- Say: Whoever is in misguidance, then the Gracious (AL-LAH) --(here in this case now; =**41/5**)-- will lead them on. Until they see what they have been promised, either the **Retribution** --(especially of this **“Smoke”** now; =**44/10-12**)-- or the **Hour** --(especially of these **“Heavenly Requitals”** thereafter; =**44/13-16**); then they will know who is --due to their such hostile and arrogant rejection; =**22/72** of the left side of those **“19”** coded Tables here now; =**29/47**-- **“worst in place,”** and --due to their such hostile and arrogant rejection; =**22/72** of the right side of those **“19”** coded Tables here now; =**29/49**-- **“weakest in power!”**

76- And AL-LAH augments those who are (already) guided in “**Guidance**” (=thus a most specific reference to these “**19**” coded, “**Symmetrical Miracles**” here, as it is thus also and specifically called “**Guidance**” (=Hudaa) here, in the first place: **39/23 = 74/26-30, 31**)!

And what endures of “**the Righteous-Deeds**” (=thus a most specific reference to these “**19**” coded, “**Symmetrical Miracles**” here again, as it is thus also and specifically described as (to work for/on) “**the Righteous Deeds**” (=al-Salehat) here, in the first place: **2/25-26 = 74/30-31**) is **better** with your Lord --due to/on the left side of those “**19**” coded Tables therein now-- as an “**eternal-reward**,” and **better** --due to/on the right side of those “**19**” coded Tables therein now-- as an “**eternal-benefit!**”

(Quran Testament **19/73-76**)

83- Did you not see that --(here in this case now; =**43/36-39**)-- We (thus) send these devils upon the rejecters, (and) they impel them (towards deviation) with strong impulsion.

84- So do not be in haste towards them; for We are --(here in this case now; =**85/4-10**)-- preparing for them a preparation.

85- The day We (=i.e. Angels) gather the righteous --thus especially, due to their such sincere **belief** and **Righteous Works**; =**2/25-26** for/on the left side of those “**19**” coded Tables here now-- **towards** the Gracious (AL-LAH) as/in a group.

86- And We (=i.e. Angels) drive the criminals --thus especially, due to their such hostile **rejection** and **evil Works**; =**85/4-10** against the right side of those “**19**” coded Tables here now-- **towards** Hell as/in a herd.

87- None will have the (benefit of) intercession, except for he/she who --(here in this case now; =**20/109-113**)-- may (thus) take a pledge with the Gracious (AL-LAH) (therein, in the first place)!

(Quran Testament **19/83-87**)

96- Certainly, those who believe and work for “the Righteous Deeds” (=thus a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically described as (to work for/on) “the Righteous Deeds” (=al-Salehat) here, in the first place: **2/25-26 = 74/30-31**), the Gracious (AL-LAH) will make for them affection.

97- So We have made it easy in your --**Mathematical**-- tongue (here; =**74/26-30, 31**) so that --thus especially, due to/on the left side of those **19**” coded Tables here now-- you may give Good News with it to the righteous, and that --also due to/on the right side of those “**19**” coded Tables here now-- you may give Warning with it to a quarrelsome people. (=34/46)

98- And how many a generation have We destroyed before them? Do you perceive any one of them (=36/31-32) or hear from them any sound?

(Quran Testament **19**/96-98)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this sixty-first most essential and absolutely excellent “Triumphant” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23, 33-35 & 74/26-30, 31-40** in this regard, therein in the first place!)

Metin/Messenger of the Covenant

November 2014