

 **Author**

Topic: Superbly "114" Chapters & "6234" Verses in total in QURAN TESTAMENT =78/29 (2) (Read 62 times)

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19covenant19

Posts: 296

 **Superbly "114" Chapters & "6234" Verses in total in QURAN TESTAMENT =78/29 (2)**

« on: March 30, 2016, 09:03:34 PM »

Salaam to all brothers/sisters,

Here we shall clearly witness

One of the **most Fundamental** and **Greatest MIRACLES** of/in **QURAN TESTAMENT**,
in this Final Age now.

=====

28- ... for **HE** has encompassed all that is with them,
and **HE** has **precisely-counted** (=ahsaa)
all things (=kulla shayin) as/in **"Numbers"** (=Adadan).

V V V

29- For, **all things** (=kulla shayin)
We have **precisely-counted it** (=ahsaynahu)
--(specifically, based upon **Number "19"**, from the very beginning, here =74/26-30, 31)--
as/in a **"SCRIPTURE"** (=KITABAN).

"QURAN TESTAMENT" 72/28 = 78/29

=====

So let us clearly see

=all of those **"114" Chapters**, in total, and the total **Number of Verses** of each of them,
throughout the whole **"QURAN TESTAMENT"**,

=and also all of the "**unnumbered Verses**"
 i.e. = "**Basmalah** (= **Bismi AL-LAH al-Rahman al-Raheem**)"
 --("112" in total)-- at the very beginning of those "**114**" Chapters,

--(because there is no "**Basmalah**" at the very beginning of these
 most specific two Chapters (=Chapter No. "**1**" & Chapter No. "**9**"),
 by this most Wise and perfect Decree of our One and Only LORD AL-LAH,
 from the very beginning (**72/28 = 78/29**) in this respect therein)--

 *we can clearly see it here,
 on pages no. **4** and **20**

http://www.19covenant19.com/mucize_detay_id180.html

in this absolutely precise and perfect order,
 throughout the whole **QURAN TESTAMENT**,

in this most specific manner here (=i.e.

all of the "**Chapter Numbers**" placed perfectly as "**three-digit numbers**"
 --(*because the biggest **Chapter No.** is specifically a "**three-digit number**"
 therein = **114**)

=(**001 002** **056 057 058** **113 114**)

and all of the "**Number of Verses**" placed perfectly as "**three-digit numbers**" again
 --(*because the biggest **Number of Verses** is specifically a "**three-digit number**"
 therein again = **286**)

=(**007 286** **096 029 022** **005 006**)

from the very beginning of the "**QURAN TESTAMENT**" to the very end therein,
 in this most Specific respect (**72/28 = 78/29**) above,
 first of all, now here thus:

<u>Chapter No.</u>	<u>Number of Verses</u> therein	<u>Basmalah</u> at the very beginning
001	007	-- " 1 " (--> within the Text)
002	286	1
003	200	1
004	176	1
005	120	1
006	165	1

007	206	1
008	075	1
009	127	-- "0" (--> within the Text)
010	109	1
011	123	1
012	111	1
013	043	1
014	052	1
015	099	1
016	128	1
017	111	1
018	110	1
019	098	1
020	135	1
021	112	1
022	078	1
023	118	1
024	064	1
025	077	1
026	227	1
027	093	1 "1" (--> within the Text)
028	088	1
029	069	1
030	060	1
031	034	1
032	030	1
033	073	1
034	054	1
035	045	1

036	083	1
037	182	1
038	088	1
039	075	1
040	085	1
041	054	1
042	053	1
043	089	1
044	059	1
045	037	1
046	035	1
047	038	1
048	029	1
049	018	1
050	045	1
051	060	1
052	049	1
053	062	1

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Posts: 296



Re: Superbly "114" Chapters & "6234" Verses in total in QURAN TESTAMENT =78/29 (2)

« Reply #1 on: March 30, 2016, 09:10:26 PM »

054	055	1
055	078	1
056	096	1
057	029	1

058	022	1
059	024	1
060	013	1
061	014	1
062	011	1
063	011	1
064	018	1
065	012	1
066	012	1
067	030	1
068	052	1
069	052	1
070	044	1
071	028	1
072	028	1
073	020	1
074	056	1
075	040	1
076	031	1
077	050	1
078	040	1
079	046	1
080	042	1
081	029	1
082	019	1
083	036	1
084	025	1
085	022	1
086	017	1

087	019	1
088	026	1
089	030	1
090	020	1
091	015	1
092	021	1
093	011	1
094	008	1
095	008	1
096	019	1
097	005	1
098	008	1
099	008	1
100	011	1
101	011	1
102	008	1
103	003	1
104	009	1
105	005	1
106	004	1
107	007	1

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Posts: 296

 **Re: Superbly "114" Chapters & "6234" Verses in total in QURAN TESTAMENT =78/29 (2)**

« Reply #2 on: March 30, 2016, 09:57:52 PM »

108	003	1
-----	-----	---

109	006	1
110	003	1
111	005	1
112	004	1
113	005	1
114	006	1

6555	6234	112
	+	+
	112	1
		1

v	v	v
= 19	= 19	= 19
x...	x...	x...

*Please, certainly note that throughout the whole **QURAN TESTAMENT**, **only and exclusively**

in **Chapter No. 1** above
 there is no "**Basmalah**" at **the very beginning** of it therein (i.e. = --)
 but there is a "**Basmalah**" within **the Text** (=in Verse No. 1) therein (i.e. = "**1**")

and thereafter, in **Chapter No. 9** above
 there is no "**Basmalah**" at **the very beginning** of it again therein (i.e. = --)
 and also there is no "**Basmalah**" within **the Text** therein (i.e. = "**0**")

and thereafter, in **Chapter No. 27** above
 there is a "**Basmalah**" at **the very beginning** of it therein (i.e. = **1**)
 and also there is a "**Basmalah**" within **the Text** (=in Verse No. 30) therein (i.e. = "**1**")

by this most Wise and perfect Decree of **AL-LAH**,
 from the very beginning, above (**72/28 = 78/29**).

So, we have thus precisely taken into account all of those "**Basmalahs**"
 (=i.e. "**112**" in total above) that are **perfectly "at the very beginning"** of each and every of those **Chapters**,
 and we have rightfully added those exclusive two "**Basmalahs**" --(which are **exclusively "within the Text"**) unto them, in the very end above,
 which are thus perfectly placed

in **Chapter No. 1** --
 "**1**"

in **Chapter No. 27** **1**
 "**1**"

and with regard to that "**zero**" above,
which is thus perfectly placed

in **Chapter No. 9** --
 "**0**"

we can rightfully leave it there above where it is --(due to the Fact that it is totally neutral,
i.e. it **does Not** add or change nothing with regard to **final Conclusion** (=i.e. "**112**" in total) therein above.
Or we could rightfully add it unto them, in the very end again.
So we have rightfully chosen to leave it there above where it is,
herein perfectly thus above (= **112 + 1 + 1**).

--(*Please, certainly remember that we have chosen to rightfully add it unto them, in the very end,
therein perfectly thus (= **112 + 1 + 0 + 1**)

for/within our **most Superb** and **matchless First MIRACLE** before this.)--

*(Thereby please, absolutely note that we have followed such an exactly same/similar Pattern in this respect
for/within

"Perfectly 114 Chapters & 6346 Verses in total in QURAN TESTAMENT (1)"

"Perfectly 114 Chapters & 6346 Verses in total in QURAN TESTAMENT (2)"

documents before this, in such a perfectly parallel and absolutely coherent/consistent manner,

by this most Wise and precise "Creation Design" of our **Supreme LORD**, from the very beginning.)--

So now, following this exact same Principle again above, let us clearly see
each of those **three** absolutely **most Miraculous** and **perfect Conclusions**
i.e.

=the total Sum of all of those **Chapter No.s**
throughout the whole **QURAN TESTAMENT**,
firstly, on the left side, above:

6555

= **19** x...

=the total Sum of all of those **Number of Verses** + all of those "**Basmalahs**"
throughout the whole **QURAN TESTAMENT**,
secondly, above:

6234 + 112

= **19** x...

and

=all of those "**Basmalahs**" that are **perfectly** at **the very beginning**

+ those exclusive **two** "**Basmalahs**" --(which are **already** "**within the Text**")

throughout the whole **QURAN TESTAMENT**,

finally, above:

112 + 1 + 1

= **19** x...

each of them in these

absolutely "**Most AWESOME**" & "**Most WONDROUS**" perfect orders,

now again here thus:

--continues in the next post--

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Posts: 296

 **Re: Superbly "114" Chapters & "6234" Verses in total in QURAN TESTAMENT =78/29 (2)**

« Reply #3 on: March 30, 2016, 10:26:04 PM »

All PRAISE

is to

AL-LAH

All PRAISE

is to

AL-LAH

here again (72/28 = 78/29), from the very beginning!

V V
V V

=====

28- ... for HE has encompassed all that is with them,
and HE has precisely-counted (=ahsaa)
all things (=kulla shayin) as/in "Numbers" (=Adadan).

V V V

29- For, all things (=kulla shayin)
We have precisely-counted it (=ahsaynahu)
--(specifically, based upon Number "19" again, from the very beginning, here =74/26-30, 31)--
as/in a "SCRIPTURE" (=KITABAN).

("QURAN TESTAMENT" 72/28 = 78/29)

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Posts: 296

Re: Superbly "114" Chapters & "6234" Verses in total in QURAN
TESTAMENT =78/29 (2)

« Reply #5 on: March 30, 2016, 11:32:20 PM »

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- 21- Certainly, Hell is in wait.
- 22- For the transgressors (it is) a dwelling-place.
- 23- They shall abide in it for ages.
- 24- They will never taste in it coolness, nor a drink.
- 25- Only an inferno, and bitter food.
- 26- A just Requital --(when/if they insist on their such utterly barbaric, ignorant and arrogant rejection, till the end of a normal lifetime, here in this case now =85/4-10 & 4/17-18).
- 27- (For) they have not expected a Reckoning/Computation (=Hisaaban).
- 28- Therefore, they have rejected Our -- "19" coded-- "Signs" (here =74/26-30, 31) with (utter) rejection.

29- But all things We have **precisely counted it** (=ahsaynahu)

---(essentially, based upon **number "19"** again,
from the very beginning, here =**74/26-30, 31**)---

as/in a **"Scripture"** (=i.e. **"QURAN TESTAMENT"** here, for/in this Final Age now).

http://www.19covenant19.com/mucize_detay_id173.html

http://www.19covenant19.com/mucize_detay_id165.html

30- So taste (it); for We shall not increase for you nothing but retribution --(when/if they insist on their such utterly barbaric, ignorant and arrogant rejection, till the end of a normal lifetime on this Earth, here in this case again now =**22/72 & 4/17-18**).

(QURAN TESTAMENT **78/21-30**)

=====

=====

24- And he (=i.e. a disbelieving or/and a skeptic Person) said:

This (QURAN) is nothing except an ancient Magic.

25- This is nothing except a (fabricated) Saying of a human-being.

26- (AL-LAH said): So (now) I will get him into **Uprooter**

--(thereby thus to absolutely prove to him and to the whole World that

QURAN is definitely Not a man-made Message,

as that disbelieving or/and a skeptic Person erroneously claimed, in the first place, above,

but it is absolutely **most Superb and matchless Word of AL-LAH** here = **17/88**)

27- So what made you know what an **Uprooter**.

28- It does **not let-last** --(but **exempts** those most specific **two "Basmalahs"** here in this respect now --from/on **the left side** of our Tables (within that **very first Case**) above--

(*because they are **already** within **the Text**, and thereby, have rightfully been taken into account therein, in the very first place), (i.e. =within here: **6234 + 112**)

and It does **not let-stay** --(but **excludes** those most specific **two "Basmalahs"** here in this respect now --from/on **the right side** of our Tables (within that **very first Case** again) above--

(*because they are **exclusively** within **the Text**, and thereby, have rightfully been taken into account therein, in the very last place) (i.e. =**112 + here: 1+1**)

29- (Thereafter, it presents) **Tables** --(as/in all of those **"Absolutely Awesome and Perfect Conclusions,"** due to/on that **most Magnificent and essential first Case,**

and immediately following **most Magnificent and quintessential second & third Cases,**

"for/on **the left sides** & for/on **the right sides**" above)-- for all humanity.

30- Upon it (there shall be) **"19"**!

31- And "It" (=i.e. that "Uprooter" again, as perfectly pointed out in the above **24-30**th Verses)-- is but a **"Commemoration"** (= "**Dhikraa**") for all humanity.

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