

A STRIKING MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "7," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=7/1-206), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "**19**" coded, most Superb and matchless "**Symmetrical Planning**" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "7," in the first place (=7/1-206) as all of them are also thus most Wisely and precisely mentioned thereafter again throughout the Quran Testament by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Best (=al-Khayr)

mentioned 14 times in total

3/26	7/188	17/11	22/77	38/32	50/25	70/21
3/104	10/11	21/35	33/19	41/49	68/12	100/8

Best (=Khayr)

mentioned 162 times in total

2/54	3/110	9/3	19/73	28/60	2/158	33/25
2/61	3/115	9/41	19/76	28/80	2/180	46/11
2/103	3/150	9/61	19/76	28/84	2/184	47/21
2/105	3/157	9/109	20/73	29/16	2/269	49/5
2/106	3/178	10/58	20/131	30/38	3/110	49/11
2/110	3/198	10/107	21/89	34/39	3/180	49/11
2/184	4/25	10/109	22/11	37/62	4/19	64/16
2/184	4/59	11/84	22/30	38/76	4/46	66/5
2/197	4/77	11/86	22/36	41/40	4/66	68/32
2/197	4/114	12/39	22/58	42/36	4/149	70/41
2/215	4/127	12/57	23/29	43/32	4/170	73/20
2/215	4/128	12/59	23/72	43/52	4/171	99/7
2/216	5/114	12/64	23/72	43/58	6/158	

2/220	6/17	12/80	23/109	44/37	8/23
2/221	6/32	12/109	23/118	54/43	8/70
2/221	6/57	16/30	24/11	58/12	8/70
2/263	7/12	16/76	24/27	61/11	9/74
2/271	7/26	16/95	24/60	62/9	11/31
2/272	7/85	16/126	25/15	62/11	16/30
2/272	7/87	17/35	25/24	62/11	18/36
2/273	7/89	18/44	27/36	73/20	18/40
2/280	7/155	18/44	27/59	87/17	18/81
3/15	7/169	18/46	27/89	93/4	24/12
3/30	8/19	18/46	28/24	97/3	24/33
3/54	8/30	18/95	28/26	98/7	25/10

the judges (=al-hakimeen)

mentioned 5 times in total

7/87	10/109	11/45	12/80	95/8
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the deciders (=al-fatiheen)

mentioned 1 times in total

7/89

Most Merciful (=Arham)

mentioned 4 times in total

7/151	12/64	12/92	21/83
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the merciful-ones (=al-rahimeen)

mentioned 6 times in total

7/151	12/64	12/92	21/83	23/109	23/118
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the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10

2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Master (=al-Waliyy)

mentioned 2 times in total

42/9 42/28

Master (=Waliyy)

mentioned 33 times in total

2/107	4/75	6/14	13/37	19/45	41/34	48/22
2/120	4/89	6/51	17/111	29/22	42/8	7/196
2/257	4/119	6/70	18/17	32/4	42/31	12/101
3/68	4/123	9/74	18/26	33/17	42/44	
4/45	4/173	9/116	19/5	33/65	45/19	

the forgivers (=al-ghafireen)

mentioned 1 times in total

7/155

Annihilator (=Muhlik)

mentioned 2 times in total

6/131 28/59

Swift (=Sareea)

mentioned 10 times in total

2/202	3/199	6/165	13/41	24/39
3/19	5/4	7/167	14/51	40/17

the Punishment (=al-Iqaab)

mentioned 16 times in total

2/196	5/2	7/167	8/48	40/3	59/7
2/211	5/98	8/13	8/52	40/22	
3/11	6/165	8/25	13/6	59/4	

Punishment (=Iqaab)

mentioned 4 times in total

13/32	38/14	40/5	41/43
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the Hearer (=al-Sameea)

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

Hearer (=Sameea)

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “7” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=7/1-206), here thus:

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87- ... for He (=AL-LAH) is **Best of the judges.** (7/87)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, first of all, thus:

the Best of the judges
 (=al-Khayr al-hakimeen)
Best of judges
 (=Khayr hakimeen)

=====

89- ... for You (=AL-LAH) is **Best of the deciders.** (7/89)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Best of the deciders
 (=al-Khayr al-fatiheen)
Best of deciders
 (=Khayr fatiheen)

=====

151- ... for You (=AL-LAH) is **Superb of the merciful-ones.** (7/151)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

the Superb of the merciful-ones
 (=al-Arham al-rahimeen)
Superb of merciful-ones
 (=Arham rahimeen)

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153- ... Certainly, your Lord after that is **Forgiver, Merciful**. (7/153)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

the Forgiver
 (=al-Ghafoor)
Forgiver
 (=Ghafoor)

the Merciful
 (=al-Raheem)
Merciful
 (=Raheem)

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155- ... You (=AL-LAH) are our **Master**; ... (7/155)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Master
 (=al-Waliyy)
Master
 (=Waliyy)

=====

155- ... for You (=AL-LAH) is **Best of the forgivers**. (7/155)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Best of the forgivers
 (=al-Khayr al-ghafireen)
Best of forgivers
 (=Khayr ghafireen)

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164- And a nation from among them said: Why do you preach to a people that AL-LAH is about to be **Annihilator** of them, ... (7/164)

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So now, we will place this one “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Annihilator

(=al-Muhlik)

Annihilator

(=Muhlik)

=====

164- ... or is about to be **Retributor** of them with a severe retribution. (7/164)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

the Retributor

(=al-Muaththib)

Retributor

(=Muaththib)

=====

167- ... and certainly, He (=AL-LAH) is **Forgiver, Merciful**. (7/167)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, ninthly, thus:

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

196- Certainly, my **Master** is AL-LAH, ... (7/196)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

the Master
 (=al-Waliyy)
Master
 (=Waliyy)

=====

200- ... (for) certainly, He (=AL-LAH) is **Hearer, Knower!** (7/200)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eleventhly, thus:

the Hearer	the Knower
(=al-Sameea)	(=al-Aleem)
Hearer	Knower
(=Sameea)	(=Aleem)

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7- ... for “We” (=a most specific reference to our supreme Lord AL-LAH together with HIS highest-ranking eight Angel Servants therein; =**69/17**)-- were not **absent-ones**. (7/7)

167- ... Certainly, your Lord is **Swift in the punishment**. (7/167)

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And finally, we will thus place this specific “gross name” (=i.e. **absent-ones: “ghaibeen”**) --(because it is such an absolutely disqualified name that can never be attributed to our supreme Lord nowhere and in no way at all), and this specific “grand Name” (=i.e. **Swift in the punishment: “Sareea al-iqaab”**) --(because it thus exclusively consists of “two Words”

in Arabic, and thus in extra position; =i.e. there did not remain any other such specific “grand Name” to rightfully pair it off with it therein above)-- underneath our Table here, based on these most fundamental and basic Verses (=74/28-30 *please, absolutely see it on p. 15-16)-- in this regard here again, in the first place. (*So please, also certainly see “A Triumphant Miracle 1” document, p. 20 now, to clearly witness the great Wisdom and the perfect Instruction (=2/106) of our supreme Lord, in this regard, therein again in the first place.)

the absent-ones
 (=al-ghaibeen)
absent-ones
 (=ghaibeen)

the Swift in the punishment
 (=al-Sareea al-iqaab)
Swift in punishment
 (=Sareea iqaab)

*Please, note that we have thus rightfully placed these specific “grand Names” (=i.e. **Best of the judges: “Khayr al-hakimeen”** and again **Best of the deciders: “Khayr al-fatiheen”**) in the first and the second rows, on the left side above, in the first place, and then we will rightfully pair them off with these specific “grand Names” (=i.e. **Superb of the merciful-ones: “Arham al-rahimeen”** and **Best of the forgivers: “Khayr al-ghafireen”**) which are placed in the third and the sixth rows, on the right side above, on our Table now, thus within that very first and the second rows therein; and then we have thus rightfully placed these specific “grand Names” (=i.e. **Master: “Waliyy”** and again **Master: “Waliyy”** in the fifth and the tenth rows, again on the left side above, in the first place, and then we will rightfully pair them off with these specific “grand Names” (=i.e. **Annihilator: “Muhlik”** and **Retributor: “Muaththib”** which are placed in the seventh and the eighth rows, on the right side above, on our Table now, thus within that fifth and the tenth rows therein; thus in such a perfectly parallel and absolutely complementary manner above, by these most Wise and perfect Instructions of our supreme Lord here again in this regard (=75/16-19 & 18/1-3), in the very first place.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “7” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=7/1-206) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

the Best of the judges
(=al-Khayr al-hakimeen)

Best of judges
(=Khayr hakimeen)

the Best of the deciders
(=al-Khayr al-fatiheen)

Best of deciders
(=Khayr fatiheen)

the Forgiver
(=al-Ghafoor)

Forgiver
(=Ghafoor)

the Master
(=al-Waliyy)

Master
(=Waliyy)

the Forgiver
(=al-Ghafoor)

Forgiver
(=Ghafoor)

the Master
(=al-Waliyy)

Master
(=Waliyy)

the Superb of the merciful-ones
(=al-Arham al-rahimeen)

Superb of merciful-ones
(=Arham rahimeen)

the Best of the forgivers
(=al-Khayr al-ghafireen)

Best of forgivers
(=Khayr ghafireen)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Annihilator
(=al-Muhlik)

Annihilator
(=Muhlik)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Retributor
(=al-Muaththib)

Retributor
(=Muaththib)

the Hearer

(=al-Sameea)

Hearer

(=Sameea)

XXXXXXXXXXXXXXXXXXXXX

the absent-ones

(=al-ghaibeen)

absent-ones

(=ghaibeen)

the Knower

(=al-Aleem)

Knower

(=Aleem)

=====

the Swift in the punishment

(=al-Sareea al-iqaab)

Swift in punishment

(=Sareea iqaab)

** Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables above, therein in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, here thus:

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23- AL-LAH has sent down the nicest Utterance as a **Written-Document**, consisting of **similar** --(thus also and especially all of His specific “grand Names” herein now)-- in **pairs/twoers** (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “7,” in the first place (=7/1-206), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “3” & “4” **pairs/twoers** (=mathaanea) therein, again thus:

the Best of the judges (=al-Khayr al-hakimeen)	&	the Superb of the merciful-ones (=al-Arham al-rahimeen)
Best of judges (=Khayr hakimeen)	&	Superb of merciful-ones (=Arham rahimeen)
.....	&
.....	&
the Master (=al-Waliyy)	&	the Annihilator (=al-Muhlik)
Master (=Waliyy)	&	Annihilator (=Muhlik)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhikr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above **26-30th** Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**).
 And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above **26-30th** Verses again) is but a **Commemorative** (=Dhikraa) for the humanity!

(Quran Testament **74/26-31**)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhikra), **Commemoration** (=Dhikr), and then **guides** (=yahdee), and **sends astray** (=yudillu) thus used and emphasized in both of these specific Verses above, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” herein, in the Quran Testament! (*So please, also certainly see it again in Quran Testament 39/23 = 74/26-30, 31 in this regard, therein in the first place.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-30, 31**) we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Striking Miracle**” (=17/88), manifestly, now thus:

	<u>total number of occurrences</u>	<u>total number of occurrences</u>	
the Best of the judges (=al-Khayr al-hakimeen)	14 + 5	0 + 6	the Superb of the merciful-ones (=al-Arham al-rahimeen)
Best of judges (=Khayr hakimeen)	162 + 0	4 + 0	Superb of merciful-ones (=Arham rahimeen)
the Hearer (=al-Sameea)	20	32	the Knower (=al-Aleem)
Hearer (=Sameea)	27	129	Knower (=Aleem)
the Retributor (=al-Muaththib)	0	34	the Merciful (=al-Raheem)
Retributor (=Muaththib)	0	80	Merciful (=Raheem)

19 X... **19** X...

the Master (=al-Waliyy)	2	0	the Annihilator (=al-Muhlik)
Master (=Waliyy)	33	2	Annihilator (=Muhlik)
the Merciful (=al-Raheem)	34	11	the Forgiver (=al-Ghafoor)
Merciful (=Raheem)	80	80	Forgiver (=Ghafoor)
the Master (=al-Waliyy)	2	11	the Forgiver (=al-Ghafoor)
Master (=Waliyy)	33	80	Forgiver (=Ghafoor)

the Best of the forgivers
(=al-Khayr al-ghafireen)

14 + 1

14 + 1

the Best of the deciders
(=al-Khayr al-fatiheen)

Best of forgivers
(=Khayr ghafireen)

162 + 0

162 + 0

Best of deciders
(=Khayr fatiheen)

19 x... **19** x...

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the absent-ones
(=al-ghaibeen)

1

0 + 16

the Swift in the punishment
(=al-Sareea al-iqaab)

absent-ones
(=ghaibeen)

2

10 + 4

Swift in punishment
(=Sareea iqaab)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. **“the Forgiver”** which was (within the second section) on the left side, from the top in the “second” row therein, and **“the Retributor”** which was (within the second section) on the right side, from the bottom in the “second” row again therein),

and then **“Best of the deciders”** & **“Best of the forgivers”** which were (within the first section) on the left side & on the right side, from the top in the “second” row therein, and **“the Hearer”** & **“the Knower”** which were (within the second section) on the left side & on the right side, in the very “last” row therein), and (= **“the Retributor”** & **“the Merciful”** which were (within the second section) on the left side & on the right side, from the top in the “second” row now therein, and **“the Forgiver”** & **“the Merciful”** which were (within the first section) on the left side & on the right side, in the very “last” row again therein;

and then finally, we have thus rightfully changed the places of these specific grand Names (=i.e. **“the Forgiver”** & **“the Merciful”** --just in place of each other therein-- which were (within the second section) on the left side & on the right side, in the “second” row now therein, and **“Best of the deciders”** & **“Best of the forgivers”** --just in place of each other again therein-- which were (within the second section) on the left side & on the right side, in the “fourth” row now therein;

thus all of them in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Lastly, we should also certainly know here that we have thus rightfully included these two words (=i.e. **Waliyy(e)** =7/196 & **Waliyy(e)** =12/101) into all of those other essential forms (=i.e. **“Waliyy”**), and then these three words (=i.e. **Iqaab(e)** =13/32 & **Iqaab(e)** =38/14 & **Iqaab(e)** =40/5) into all of those other essential forms (=i.e. **“Iqaab”**), in this regard, because they are thus perfectly spelled in exact same manner in Quran Testament; thus in such a perfectly parallel and absolutely complementary manner, also in this regard above.

So in this respect, we should certainly remember that we have thus exactly followed this same Principle also within that **“A Number One Miracle”** document before this, for that most specific term: **“Rabb(e),”** and **“Rabb”** (*so please, certainly see it on p. 16 therein in this regard now), due to this most Wise and perfect Instruction of our supreme Lord in this regard here again (**28/68 = 33/36**), therein in this respect, in the first place.

So finally, let us also absolutely see here now these related most Significant and marvelous Verses in the Quran Testament, in this respect, here thus:

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1- Alif - Lam - Mim - Sad.

2- A “**Written-Document**” (=a most specific reference to these “**19**” coded, “**Symmetrical Miracles**” here, as it is thus also and specifically called a “**Written-Document**” (=“**Kitaab**”) here, in the first place: =**39/23** *so please, absolutely see it here, on p. 14 in this regard therein again now)-- that has been sent down to you, so let there not be any burden in your chest from it, that you may --thus especially, due to/on the left side of those “**19**” coded Tables here now-- **Warn** with it, and --due to/on the right side of those “**19**” coded Tables here now-- **Reminder** to the believers.

3- So you shall follow what has been sent down to you (above) from your Lord, and do not follow besides Him any masters (=29/41-42). Rarely do you take heed!

(Quran Testament 7/1-3)

6- Surely, We will question those (people) to whom (Our messengers) were sent, and surely, We will (also) question (those messengers) who were sent.

7- And surely, We will tell to them with (absolute) “**Knowledge;**” for We were not absent. (=10/61)

8- And the balance on that Day will be truly-equitable. So those whose “**weights**” are **heavy** --thus especially, due to/on the left side of those “**19**” coded Tables here now-- on the balance, those are the successful ones.

9- And those whose “**weights**” are **light** --thus especially, due to/on the right side of those “**19**” coded Tables here now-- on the balance, then these are the ones who lost their souls for that they acted wrongfully against Our --“**19**” coded-- “**Signs**” (here; =74/26-30, 31-56)!

(Quran Testament 7/6-9)

35- O Children of Adam, when messengers come to you from among yourselves telling to you My --“**19**” coded-- “Signs” (here; =74/26-30, 31) then for those who are conscious and upright, there will be --thus especially, due to their such sincere belief and Righteous Works; =2/25-26 for/on the left side of those “**19**” coded Tables here now-- no “fear” over them, and --due to their such sincere belief and Righteous Works; =2/25-26 for/on the right side of those “**19**” coded Tables here now-- they will not “grieve!”

36- As for those who reject Our --“**19**” coded-- “Signs” (here; =74/26-30, 31) --on the left side of those “**19**” coded Tables here now,-- and acted arrogantly towards them --on the right side of those “**19**” coded Tables here now;-- then these are the dwellers of the Fire, in it --(here in this case now; =4/18)-- they will abide forever!

(Quran Testament 7/35-36)

40- As for those who reject Our --“**19**” coded-- “Signs” (here; =74/26-30, 31) --on the left side of those “**19**” coded Tables here now,-- and acted arrogantly towards them --on the right side of those “**19**” coded Tables here now,-- the gates of the heaven will not open for them, nor will they enter the Paradise until the camel passes through the eye of a needle.

For thus do We recompense the “criminals” --because of their such hostile rejection and Crooked Works; =2/26-27 against the left side of those “**19**” coded Tables here now!--

41- They will have Hell --(here in this case again now; =4/18)-- as an abode, and from above them will be barriers.

For thus do We recompense the “transgressors” --because of their such hostile rejection and Crooked Works; =2/26-27 against the right side of those “**19**” coded Tables here now!--

42- As for those who believe and work for/on “the Righteous-Deeds” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically described as (to work for/on) “the Righteous Deeds” (=al-Salehat) here, in the first place: 2/25-26 = 74/26-30, 31), We do not burden any soul except with what it can achieve; those are the dwellers of the Paradise, in it --(here in this case now; =49/15)-- they will abide forever!

43- And We will remove what was in their chests all --(even the smallest amount)-- of negative feelings (against each other); rivers will flow beneath them; and they will say: "Praise be to AL-LAH Who has guided us to this, and we would never have been guided unless AL-LAH guided us. The "Messengers" (=first of all and especially, prophet Moses & David & Jesus & Muhammad; --peace be upon each of them-- in this regard here)-- of our Lord had come with the --"19" coded-- "Truth" (=74/26-30, 31)!

*So please, absolutely see it within

"Biblical Excellent Miracles 1" (=The WORDS of Moses)

"Biblical Excellent Miracles 2" (=The WORDS of David)

"Biblical Excellent Miracles 3" (=The WORDS of Jesus)

"Biblical Excellent Miracles 4" (=The WORDS of Muhammad) documents, in this respect therein now, in the first place!--

And it will be called to them: "This is the Paradise; you have inherited it for what you have worked for/on --(those "Righteous-Deeds" above!)

(Quran Testament 7/40-43)

44- And the dwellers of the Paradise called the dwellers of the Fire: We have found what our Lord promised us to be true; did you find what your Lord promised to be true? They said: "Indeed!" Then a caller announced between them: The curse of AL-LAH is on the unjust-ones!

45- (Those are) the ones who "do repel" from the path of AL-LAH --on the left side of those "19" coded Tables here now,-- and "do seek" to make it crooked --on the right side of those "19" coded Tables here now;-- and regarding the "Last-Epoch" (=thus a most specific reference also and especially to this present Last "Day" : "Thousand Years" = "Millennium" =22/47 here in this Final Age now)-- they are rejecters.

(Quran Testament 7/44-45)

50- And the dwellers of the Fire called on the dwellers of the Paradise: Give us some water, or what AL-LAH has provided for you? They said: AL-LAH has made them forbidden for the rejecters.

51- (Those are) the ones who took their Religion --against the left side of those “19” coded Tables here now-- as “mockery” and --against the right side of those “19” coded Tables here now-- as “diversion,” for they were deceived by this worldly life. Today We will forget them as they forgot the meeting of this Day of theirs, and (because that) they denied Our --“19” coded-- “Signs” (here; =74/26-30, 31-56)!

(Quran Testament 7/50-51)

52- And We have conveyed unto them a “Written-Document” (=a most specific reference to these “19” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Written-Document” (=“Kitaab”) here, in the first place: =39/23 *so please, absolutely see it here, on p. 14 in this regard therein again now)-- which We have separated with “Knowledge;” --due to/on the left side of those “19” coded Tables here now-- a “Guidance,” and --due to/on the right side of those “19” coded Tables here now-- a “Mercy” to those who believe.

53- So are they waiting for the “Consequences” thereof? On the day the “Consequences” thereof (=a most specific reference to this anticipated “Smoke” and these imminent “Heavenly Requitals” thereafter, here in this case now; =44/10-16)-- come to pass, those who previously forgot it will say: The “Messengers” (=first of all and especially, prophet Moses & David & Jesus & Muhammad; --peace be upon each of them-- in this regard here)-- of our Lord had come with the --“19” coded-- “Truth” (=74/26-30, 31)!

*So please, absolutely see it again within

“Biblical Excellent Miracles 1” (=The WORDS of Moses)

“Biblical Excellent Miracles 2” (=The WORDS of David)

“Biblical Excellent Miracles 3” (=The WORDS of Jesus)

“Biblical Excellent Miracles 4” (=The WORDS of Muhammad)

documents, in this respect therein now, in this Final Age!--

So are there any intercessors to intercede for us? (=74/26-30, 40-48) Or can we be sent back and we will work differently than what we worked for? (=6/27-28) They have put their own souls in loss and what they have invented (=16/86-87) will abandon them.

(Quran Testament 7/52-53)

97- Are the people of the towns sure that --because of their such hostile rejection; =22/72 and Crooked Works; =2/26-27 against the left side of those “19” coded Tables here now-- Our “punishment” will not come to them at “night” while they are sleeping?

98- Or are the people of the towns sure that --because of their such hostile rejection; =22/72 and Crooked Works; =2/26-27 against the right side of those “19” coded Tables here now-- Our “punishment” will not come to them at “morning” while they are playing?

99- Have they become secure about the Scheming (=44/10-16) of AL-LAH --(in return for their scheming here; =14/46-47)? None are secure about the Scheming (=44/10-16) of AL-LAH --(in return for their scheming here; =14/46-47)-- except the people who are (such) losers.

(Quran Testament 7/97-99)

146- (AL-LAH said): I will turn away from My --“19” coded-- “Signs” (here; =74/26-30, 31) those who act arrogantly on the earth, without right, for if they see every “Sign” they do not believe in it. And if they see the path of Justness (here; =6/151-153) they do not take it as a path, and if they see the path of wrongfulness (here; =9/31 & 42/21 & ...), they take it as a path. That is because they have rejected --thus especially, on the left side of those “19” coded Tables here now-- Our “Signs,” and became heedless of them.

147- And those who have rejected --thus especially, also on the right side of those “19” coded Tables here now-- Our “Signs,” and the meeting of the “Last-Epoch” (=thus a most specific reference also and especially to this present Last “Day” : “Thousand Years” = “Millennium” =22/47 here in this Final Age now, in the first place)-- their works have collapsed.

Will they not be recompensed except for what they work for (here; =41/40 & 29/47 & 49)?

(Quran Testament 7/146-147)

156- (Moses said: My Lord), decree for us good in this world, and in the hereafter; we have repented towards You. (AL-LAH) said: My punishment, I afflict with it whomever I will (=40/40), and My mercy encompasses all things. I will thus decree it for those who are conscious (of Me) and give the Cleansing-share (=8/41), and those who believe in Our --“19” coded-- “Signs” (here; =74/26-30, 31-40)!

157- Those who follow the Messenger, --(because that he is never instructed by no religious men, or religious institution here, in this regard)-- **the uninstructed Prophet** (*please, absolutely see it in this respect now in Gospel-Mthw. 11/25-27 & Psalms 8/2-3) whom they find written for them in the Torah (*so please, certainly see it in Deuteronomy 18/17-19 = 32/1-4) and the Gospel (*so please, certainly see it in John 6/27 = Mthw. 4/4 & Lk. 8/11-15), he exhorts them to be Rightful (=5/44 & 5/47), and prohibits them from (such) Wrongfulness (=9/31 & 42/21 & ...), and he makes lawful for them the “**clean-ones**” (=14/24-25), and he makes unlawful for them the “**dirty-ones**” (=14/26), and he removes their burden and the shackles that are --(through such false and fabricated ways were thus imposed)-- upon them (=42/21 & 57/27).

So those who believe in him, and --thus especially, due to/on the left side of those “19” coded Tables here now-- “support” **him**, and --due to/on the right side of those “19” coded Tables here now-- “help” **him**, and (thus) follow “the Light” (=a most specific reference to these “19” coded, “Symmetrical Miracles” here, as it is thus also and specifically called “the Light” (=“al-Noor”) here again, in the first place: =39/23 = 42/52 = 74/26-30) that has been sent down with him; these are the successful ones.

158- Say: O people, I am a Messenger of AL-LAH to you all. The ONE Who has the Sovereignty of the heavens and the earth, there is no “God” (=i.e. an “Authority” to Whom belong all “Praise” and all “Judgement” in this world and in the hereafter; =28/70)-- except He; He gives life and causes death. So believe in AL-LAH and His Messenger, **the uninstructed Prophet** (*please, absolutely see it again in this respect now in Gospel-Mthw. 11/25-27 & Psalms 8/2-3) who believes in AL-LAH and His --“19” coded-- “Words” (here; =74/26-30, 31) and follow him (=12/108) that you may be guided.

159- And from among the people of Moses are a nation who --thus especially, due to/on the left side of those “19” coded Tables here now-- “rightly-guide” (thus) with the --“19” coded-- “Truth” (here; =74/26-30, 31-40), and with “It” they --due to/on the right side of those “19” coded Tables here now-- “act-justly.”

(Quran Testament 7/156-159)

175- And recite to them the news of the person to whom We have given Our --“**19**” coded-- “Signs” (here; =74/26-30, 31) but he (arrogantly) removed himself from them, so the devil followed him, and he (thus) became of those who went astray.

176- And if We had wished, We could have raised him with it, but he (deliberately) stuck to the earth and followed his own desire. His example is like the dog, if you scold him he (ignorantly) “pants” --against the left side of those “**19**” coded Tables here now,-- or if you leave him he (ignorantly) “pants” --against the right side of those “**19**” coded Tables here now!-- Such is the example of the people who reject Our --“**19**” coded-- “Signs” (here; =74/26-30, 31-56)! So tell the stories, perhaps they will reflect.

177- Miserable is the example of the people who have rejected Our --“**19**” coded-- “Signs” (here; =74/26-30, 31-56), and (thus) they have wronged their own souls.

(Quran Testament 7/175-177)

180- And to AL-LAH belong --thus especially, --on the left side & on the right side-- of those “**19**” coded Tables here now-- (all) the “grand Names,” so call Him by them; and disregard those who make distortion about His “Names” (therein). (=5/41 & 7/45 & ...) They will be punished for what they work for.

181- And from among those We created is a nation who --thus especially, due to/on the left side of those “**19**” coded Tables here now-- “rightly-guide” (thus) with the --“**19**” coded-- “Truth” (here; =74/26-30, 31-40), and with “It” they --due to/on the right side of those “**19**” coded Tables here now-- “act-justly.”

182- As for those who reject Our --“**19**” coded-- “Signs” (here; =74/26-30, 31-56), We will --(here in this case now; =22/72)-- lead them step by step (to Ruin) from directions they do not know.

183- (AL-LAH said): And I respite them, --(but if they do not change their mind, and thus immediately repent and truthfully return to AL-LAH here now; =3/88-89)-- My planning is formidable --(unto/against them).

184- Do they not reflect? Their “companion” (=thus a specific reference here to this Messiah and Mahdee descendant of prophet David and prophet Muhammad (peace be upon both of them), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here, in this Final Age now; =7/157-158 *so please, also absolutely see it within “A Regal Miracle 1” document, on p. 19-22 now, in this regard, therein in the first place)-- has no madness; but he is (such) a clear “Warner” (=34/46)!

185- Have they not looked into the --“**19**” coded-- “Dominion” (here; **74/26-30 = 41/53**) of the heavens and the earth, and (thus) all the things that AL-LAH has created (thereby)?

(*So please, absolutely see it within “Universal Magnificent Miracles 1 & 2” documents, in this respect, therein in the first place!)

(Henceforth), perhaps their time --(of this anticipated “Smoke” and these imminent “Heavenly Requisites” thereafter, here in this case now; =**44/10-16**)-- is drawing near (=21/1-6); so in which narrative after This (**17/88 = 74/26-30, 31-56**) will they (still) believe?

(Quran Testament **7/180-185**)

187- They ask you regarding the “Hour” (=a most specific reference also and especially to this “Hour” of this anticipated “Smoke” and these imminent “Heavenly Requisites” thereafter, here in this case again now; =**44/10-16**);-- when will it come to pass?

Say: Its knowledge is only with my Lord, none can make it happen at its right time except He. Heavy will it be in the heavens and the earth; (and) it will not come to you except suddenly. They ask you, as if you are capable (of obtaining the knowledge) of it! Say: Its knowledge is only with AL-LAH, but most of the people (still) do not know.

188- Say: I do not possess for myself any benefit or harm, except what AL-LAH wills. And if I could know the future/unseen, then I would have amassed abundant fortune --(to spend it in the Cause of AL-LAH), and no harm would have come to me. (=6/50-55) I am but --thus especially, due to/on the left side of those “**19**” coded Tables here now-- a bearer of “Warning” (=34/46), and --due to/on the right side of those “**19**” coded Tables here now-- a bearer of “Good News” (=39/17-18) to a people who believe.

(Quran Testament **7/187-188**)

193- And if you invite them to the “Guidance” (here; =**39/23** *so please, absolutely see it on p. 14 in this regard therein again now) --thus especially, due to/on the left side of those “**19**” coded Tables here now-- they will not follow you. It is the same whether you invite them or simply keep quiet.

198- And if you invite them to the “Guidance” (here; =**39/23** *so please, absolutely see it on p. 14 in this regard therein again now) --thus especially, due to/on the right side of those “**19**” coded Tables here now-- they do not listen. And you see them looking at you, but they do not see.

199- So you shall resort to pardoning, and order what is “Rightfulness” (=6/151-153), and (peacefully) turn away from the ignorant ones. (=25/63-76)

(Quran Testament **7/193, 198-199**)

203- And when you do not bring them a “Sign” (=e.g. that specific “grand Name” here, that is lawfully placed underneath those “**19**” coded Tables above), they say: Shouldn’t you have (also) brought it up --(on those “**19**” coded Tables above)?

Say: I only follow what is inspired to me from my Lord.

(*So please, absolutely see in this regard “A Beneficent Miracle 1” document, p. 23-25 now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “grand Names” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables above, therein again in this respect, in the first place.)

These are “Visions” from your Lord, and --thus especially, due to/on the left side of those “**19**” coded Tables here now-- a “Guidance,” and --due to/on the right side of those “**19**” coded Tables here now-- a “Mercy” to a people who believe.

204- So when “the Reading” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Reading” (=“Quran”) here, in the first place: =39/23-28 = 74/26-30, 31) is being read, then listen to it and pay attention, that you may receive mercy!

(Quran Testament **7**/203-204)

205- And you shall remember your Lord within yourself, publicly, and reverently, and (also) without any loudness in words (i.e. silently), during the morning and the evening. And do not be of the careless-ones.

206- Those who are at your Lord, they are never too proud to serve Him (=4/172-173), and --thus also and especially, due to/on the left side of those “**19**” coded Tables here now-- they always “glorify” Him, and --due to/on the right side of those “**19**” coded Tables here now-- to Him they always “yield!”

(Quran Testament **7**/205-206)

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this sixty-seventh most essential and absolutely excellent “Striking” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23, 33-35 & 74/26-30, 31-40** in this regard, therein in the first place!)

Messenger/MESSAGE of the Covenant

Metin, March 2015