

A QUINTESSENTIAL MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN-TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "29," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=29/1-69), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "Symmetrical Planning" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "29," in the first place (=29/1-69) as all of them are thus most Wisely and precisely mentioned again also throughout the whole Quran Testament thereafter by our supreme Lord --within all of these "Chapter/Verse" no's-- here thus:

the Hearer (=al-Sameea)

mentioned 20 times in total

| | | | | | | |
|-------|-------|-------|-------|--------|-------|-------|
| 2/127 | 5/76 | 8/61 | 12/34 | 26/220 | 40/20 | 42/11 |
| 2/137 | 6/13 | 10/65 | 17/1 | 29/5 | 40/56 | 44/6 |
| 3/35 | 6/115 | 11/24 | 21/4 | 29/60 | 41/36 | |

Hearer (=Sameea)

mentioned 27 times in total

| | | | | | | |
|-------|-------|-------|------|-------|-------|------|
| 2/181 | 2/256 | 4/58 | 8/17 | 9/103 | 24/21 | 49/1 |
| 2/224 | 3/34 | 4/134 | 8/42 | 14/39 | 24/60 | 58/1 |
| 2/227 | 3/38 | 4/148 | 8/53 | 22/61 | 31/28 | 76/2 |
| 2/244 | 3/121 | 7/200 | 9/98 | 22/75 | 34/50 | |

the Knower (=al-Aleem)

mentioned 32 times in total

| | | | | | | |
|-------|-------|--------|--------|-------|-------|------|
| 2/32 | 6/13 | 12/34 | 26/220 | 34/26 | 41/36 | 66/2 |
| 2/127 | 6/96 | 12/83 | 27/78 | 36/38 | 43/9 | 66/3 |
| 2/137 | 6/115 | 12/100 | 29/5 | 36/81 | 43/84 | |
| 3/35 | 8/61 | 15/86 | 29/60 | 40/2 | 44/6 | |
| 5/76 | 10/65 | 21/4 | 30/54 | 41/12 | 51/30 | |

Knower (=Aleem)

mentioned 129 times in total

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| 2/29 | 3/63 | 4/147 | 8/75 | 12/76 | 26/37 | 49/1 |
| 2/95 | 3/73 | 4/148 | 9/15 | 15/25 | 27/6 | 49/8 |
| 2/115 | 3/92 | 4/170 | 9/28 | 15/53 | 29/62 | 49/13 |
| 2/158 | 3/115 | 4/176 | 9/44 | 16/28 | 31/23 | 49/16 |
| 2/181 | 3/119 | 5/7 | 9/47 | 16/70 | 31/34 | 51/28 |
| 2/215 | 3/121 | 5/54 | 9/60 | 22/52 | 33/1 | 57/3 |
| 2/224 | 3/154 | 5/97 | 9/97 | 22/59 | 33/40 | 57/6 |
| 2/227 | 4/11 | 6/83 | 9/98 | 23/51 | 33/51 | 58/7 |
| 2/231 | 4/12 | 6/101 | 9/103 | 24/18 | 33/54 | 60/10 |
| 2/244 | 4/24 | 6/128 | 9/106 | 24/21 | 35/8 | 62/7 |
| 2/246 | 4/26 | 6/139 | 9/110 | 24/28 | 35/38 | 64/4 |
| 2/247 | 4/32 | 7/109 | 9/115 | 24/32 | 35/44 | 64/11 |
| 2/256 | 4/35 | 7/112 | 10/36 | 24/35 | 36/79 | 67/13 |
| 2/261 | 4/39 | 7/200 | 10/79 | 24/41 | 39/7 | 76/30 |
| 2/268 | 4/70 | 8/17 | 11/5 | 24/58 | 42/12 | 4/17 |
| 2/273 | 4/92 | 8/42 | 12/6 | 24/59 | 42/24 | |
| 2/282 | 4/104 | 8/43 | 12/19 | 24/60 | 42/50 | |
| 2/283 | 4/111 | 8/53 | 12/50 | 24/64 | 48/4 | |
| 3/34 | 4/127 | 8/71 | 12/55 | 26/34 | 48/26 | |

the Rich (=al-Ghaniyy)

mentioned 8 times in total

| | | | |
|-------|-------|-------|-------|
| 6/133 | 22/64 | 35/15 | 57/24 |
| 10/68 | 31/26 | 47/38 | 60/6 |

Rich (=Ghaniyy)

mentioned 12 times in total

| | | | | | |
|-------|------|-------|-------|-------|------|
| 2/263 | 3/97 | 4/131 | 14/8 | 29/6 | 39/7 |
| 2/267 | 4/6 | 4/135 | 27/40 | 31/12 | 64/6 |

Aware (=Aalam)

mentioned 49 times in total

| | | | | | | |
|-------|-------|--------|-------|--------|-------|-------|
| 2/140 | 6/58 | 12/77 | 17/55 | 20/104 | 29/10 | 53/32 |
| 3/36 | 6/117 | 16/101 | 17/84 | 22/68 | 29/32 | 53/32 |
| 3/167 | 6/117 | 16/125 | 18/19 | 23/96 | 39/70 | 60/1 |
| 4/25 | 6/119 | 16/125 | 18/21 | 26/188 | 46/8 | 60/10 |
| 4/45 | 6/124 | 17/25 | 18/22 | 28/37 | 50/45 | 68/7 |
| 5/61 | 10/40 | 17/47 | 18/26 | 28/56 | 53/30 | 68/7 |
| 6/53 | 11/31 | 17/54 | 19/70 | 28/85 | 53/30 | 84/23 |

the Measurer (=al-Qadeer)

mentioned 1 times in total

30/54

Measurer (=Qadeer)

mentioned 44 times in total

| | | | | | | |
|-------|-------|-------|-------|-------|-------|------|
| 2/20 | 3/29 | 5/40 | 16/77 | 33/27 | 46/33 | 66/8 |
| 2/106 | 3/165 | 5/120 | 22/6 | 35/1 | 48/21 | 67/1 |
| 2/109 | 3/189 | 6/17 | 22/39 | 35/44 | 57/2 | |
| 2/148 | 4/133 | 8/41 | 24/45 | 41/39 | 59/6 | |
| 2/259 | 4/149 | 9/39 | 25/54 | 42/9 | 60/7 | |
| 2/284 | 5/17 | 11/4 | 29/20 | 42/29 | 64/1 | |
| 3/26 | 5/19 | 16/70 | 30/50 | 42/50 | 65/12 | |

the Mighty (=al-Azeez)

mentioned 64 times in total

| | | | | | | |
|-------|-------|--------|-------|-------|-------|-------|
| 2/129 | 12/78 | 26/159 | 31/9 | 39/5 | 45/2 | 62/3 |
| 3/6 | 12/88 | 26/175 | 32/6 | 40/2 | 45/37 | 64/18 |
| 3/18 | 14/1 | 26/191 | 34/6 | 40/8 | 46/2 | 67/2 |
| 3/62 | 14/4 | 26/217 | 34/27 | 40/42 | 57/1 | 85/8 |
| 3/126 | 16/60 | 27/9 | 35/2 | 41/12 | 59/1 | |
| 5/118 | 26/9 | 27/78 | 36/5 | 42/3 | 59/23 | |

| | | | | | |
|-------|--------|-------|-------|-------|-------|
| 6/96 | 26/68 | 29/26 | 36/38 | 42/19 | 59/24 |
| 11/66 | 26/104 | 29/42 | 38/9 | 43/9 | 60/5 |
| 12/30 | 26/122 | 30/5 | 38/66 | 44/42 | 61/1 |
| 12/51 | 26/140 | 30/27 | 39/1 | 44/49 | 62/1 |

Mighty (=Azeez)

mentioned 34 times in total

| | | | | | | |
|-------|-------|------|-------|-------|-------|-------|
| 2/209 | 3/4 | 5/95 | 9/40 | 22/40 | 35/28 | 48/19 |
| 2/220 | 4/56 | 8/10 | 9/71 | 22/74 | 39/37 | 54/42 |
| 2/228 | 4/158 | 8/49 | 11/91 | 31/27 | 44/41 | 57/25 |
| 2/240 | 4/165 | 8/63 | 14/20 | 33/25 | 48/3 | 58/21 |
| 2/260 | 5/38 | 8/67 | 14/47 | 35/17 | 48/7 | |

the Wise (=al-Hakeem)

mentioned 42 times in total

| | | | | | | |
|-------|-------|--------|-------|-------|-------|-------|
| 2/32 | 3/126 | 12/100 | 30/27 | 36/2 | 45/37 | 60/5 |
| 2/129 | 5/118 | 14/4 | 31/2 | 39/1 | 46/2 | 61/1 |
| 3/6 | 6/18 | 16/60 | 31/9 | 40/8 | 51/30 | 62/1 |
| 3/18 | 6/73 | 27/9 | 34/1 | 42/3 | 57/1 | 62/3 |
| 3/58 | 10/1 | 29/26 | 34/27 | 43/84 | 59/1 | 64/18 |
| 3/62 | 12/83 | 29/42 | 35/2 | 45/2 | 59/24 | 66/2 |

Wise (=Hakeem)

mentioned 55 times in total

| | | | | | | |
|-------|-------|-------|------|-------|-------|-------|
| 2/209 | 4/26 | 4/170 | 8/67 | 9/106 | 24/58 | 44/4 |
| 2/220 | 4/56 | 5/38 | 8/71 | 9/110 | 24/59 | 48/4 |
| 2/228 | 4/92 | 6/83 | 9/15 | 11/1 | 27/6 | 48/7 |
| 2/240 | 4/104 | 6/128 | 9/28 | 12/6 | 31/27 | 48/19 |
| 2/260 | 4/111 | 6/139 | 9/40 | 15/25 | 33/1 | 49/8 |
| 4/11 | 4/130 | 8/10 | 9/60 | 22/52 | 41/42 | 60/10 |
| 4/17 | 4/158 | 8/49 | 9/71 | 24/10 | 42/51 | 76/30 |
| 4/24 | 4/165 | 8/63 | 9/97 | 24/18 | 43/4 | |

Annihilators (=Muhlikoo/ee)

mentioned 2 times in total

28/59 29/31

the Unloaders (=al-Munziloon/een)

mentioned 3 times in total

12/59 23/29 56/69

Unloaders (=Munziloon/een)

mentioned 2 times in total

29/34 36/28

the One (=al-Wahid)

mentioned 6 times in total

12/39 14/48 39/4
13/16 38/65 40/16**One (=Wahid)**

mentioned 24 times in total

| | | | | | |
|-------|-------|-------|--------|-------|-------|
| 2/61 | 4/12 | 9/31 | 18/110 | 29/46 | 24/2 |
| 2/133 | 4/171 | 14/52 | 21/108 | 37/4 | 25/14 |
| 2/163 | 5/73 | 16/22 | 22/34 | 38/5 | 41/6 |
| 4/11 | 6/19 | 16/51 | 13/4 | 12/67 | 54/24 |

Witness (=Shaheed)

mentioned 35 times in total

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| 2/282 | 4/41 | 5/117 | 13/43 | 22/17 | 41/47 | 50/37 |
| 2/143 | 4/72 | 5/117 | 16/84 | 22/78 | 41/53 | 58/6 |
| 3/98 | 4/79 | 6/19 | 16/89 | 28/75 | 46/8 | 85/9 |
| 4/33 | 4/159 | 10/29 | 16/89 | 29/52 | 48/28 | 100/7 |
| 4/41 | 4/166 | 10/46 | 17/96 | 33/55 | 50/21 | 34/47 |

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “29” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=29/1-69), here thus:

=====

5- ... And He (=AL-LAH) is **the Hearer, the Knower**. (29/5)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

| | |
|-------------------|-------------------|
| the Hearer | the Knower |
| (=al-Sameea) | (=al-Aleem) |
| Hearer | Knower |
| (=Sameea) | (=Aleem) |

=====

6- ... Certainly, AL-LAH is **Rich** (in no need) upon the worlds. (29/6)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Rich
 (=al-Ghaniyy)
Rich
 (=Ghaniyy)

=====

10- ... Is AL-LAH not fully **Aware** of what is in the chests of the worlds? (29/10)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

the Aware
 (=al-Aalam)
Aware
 (=Aalam)

=====

20- ... Certainly, AL-LAH is over all things **Measurer**. (29/20)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

the Measurer

(=al-Qadeer)

Measurer

(=Qadeer)

=====

26- ... Certainly, He (Alone) is **the Mighty, the Wise!** (29/26)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifthly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

=====

31- ... they said: Certainly, “We” (=a most specific reference to our supreme Lord AL-LAH, together with all of HIS highest-ranking Servant Angels therein; so please, certainly see again in this respect now: “Quran Testament 69/17,” in the first place)-- will be **Annihilators** of the people of such a town, ... (29/31)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Annihilators

(=al-Muhlikoo)

Annihilators

(=Muhlikoo)

=====

32- ... They said: “We” are fully **Aware** of who is in it. ... (29/32)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Aware
 (=al-Aalam)
Aware
 (=Aalam)

=====

33- ... Surely, “We” will be **Rescuers** of you and your family, except for your wife; ... (29/33)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

the Rescuers
 (=al-Munajjoo)
Rescuers
 (=Munajjoo)

=====

42- ... And He (=AL-LAH) is **the Mighty, the Wise**. (29/42)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, ninthly, thus:

the Mighty
 (=al-Azeez)
Mighty
 (=Azeez)

the Wise
 (=al-Hakeem)
Wise
 (=Hakeem)

=====

52- Say: AL-LAH suffices as a **Witness** between me and you. ... (29/52)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

the Witness
 (=al-Shaheed)
Witness
 (=Shaheed)

=====

60- ... And He (=AL-LAH) is **the Hearer, the Knower**. (29/60)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eleventhly, thus:

| | |
|-------------------|-------------------|
| the Hearer | the Knower |
| (=al-Sameea) | (=al-Aleem) |
| Hearer | Knower |
| (=Sameea) | (=Aleem) |

=====

62- ... Surely, AL-LAH is of all things **Knower**. (29/62)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, twelfthly, thus:

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

=====

34- Certainly, We will be **Unloaders** upon the people of this town an affliction from the heaven ... (29/34)

46- ... and our God and your God is **One**; ... (29/46)

=====

And finally, we will thus place these two specific “grand Names” of our supreme Lord above (=Unloaders: “**Munziloon**” & **One**: “**Wahid**”) --because one of them is thus exclusively in “plural” form, and the other one is specifically in such a “singular” form therein-- underneath our Table here, based on these most fundamental and basic Verses (=74/28-30 *please, absolutely see it on p. 15-16)-- in this regard here again, in the first place.

| | |
|---|---|
| <p>the Unloaders (=al-Munziloon) Unloaders (=Munziloon)</p> | <p>the One (=al-Wahid) One (=Wahid)</p> |
|---|---|

*Please, note that we have thus rightfully placed these specific “grand Names” (=i.e. **Rich: LaGhaniyyun & Measurer: Qadeerun & Annihilators: Muhlikoo & Witness: Shaheedan**) always on the left sides above, in the first place, and then we will rightfully pair them off with these specific “grand Names” (=i.e. **Aware: biAalama & Aware: Aalamu & Rescuers: Munajjooka & Knower: Aleemun**) which are placed always on the right sides immediately just after each of them above, on our Table now, thus all of them within their -initial- specific rows therein, due to this most Wise and perfect Instruction of our supreme Lord in this respect here again (=75/16-19 & 18/1-3), in the first place.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “29” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=29/1-69) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

| | |
|--|--|
| the Hearer (=al-Sameea) | the Knower (=al-Aleem) |
| Hearer (=Sameea) | Knower (=Aleem) |
| the Rich (=al-Ghaniyy) | the Aware (=al-Aalam) |
| Rich (=Ghaniyy) | Aware (=Aalam) |
| the Measurer (=al-Qadeer) | the Aware (=al-Aalam) |
| Masurer (=Qadeer) | Aware (=Aalam) |
| the Mighty (=al-Azeez) | the Wise (=al-Hakeem) |
| Mighty (=Azeez) | Wise (=Hakeem) |
| the Annihilators (=al-Muhlikoo/ee) | the Rescuers (=al-Munajjoo/ee) |
| Annihilators (=Muhlikoo/ee) | Rescuers (=Munajjoo/ee) |
| the Mighty (=al-Azeez) | the Wise (=al-Hakeem) |
| Mighty (=Azeez) | Wise (=Hakeem) |

the Witness
(=al-Shaheed)

Witness
(=Shaheed)

the Hearer
(=al-Sameea)

Hearer
(=Sameea)

=====

the Unloaders
(=al-Munziloon/een)

Unloaders
(=Munziloon/een)

the Knower
(=al-Aleem)

Knower
(=Aleem)

the Knower
(=al-Aleem)

Knower
(=Aleem)

=====

the One
(=al-Wahid)

One
(=Wahid)

** Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables above, therein in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, here thus:

=====

23- AL-LAH has sent down the **Nicest Utterance** as a “**Written-Document**,” consisting of **similar** --(thus also and especially all of His specific “grand Names” herein now, in the first place)-- in **pairs/twoers** (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “29,” in the first place (=29/1-69), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “4” & “4” **pairs/twoers** (=mathaanea) therein, again thus:

| | | |
|--|---|--|
| the Hearer (=al-Sameea) | & | the Knower (=al-Aleem) |
| Hearer (=Sameea) | & | Knower (=Aleem) |
| | & | |
| | & | |
| | | |
| the Annihilators (=al-Muhlikoo/ee) | & | the Rescuers (=al-Munajjoo/ee) |
| Annihilators (=Muhlikoo/ee) | & | Rescuers (=Munajjoo/ee) |
| | & | |
| | & | |

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhikr) of AL-LAH! This is (also) the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

=====

26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those --(because one of them is thus exclusively in "plural" form --on the left side-- therein, and the other one is specifically in such a "singular" form --on the right side-- therein)-- in this respect these two specific "grand Names" of our supreme Lord therein:

Unloaders
(=Munziloon/een)

&

One
(=Wahid)

which will therefore thus lawfully be **exempted & excluded** therein, by such a specific Commandment of our supreme Lord (=79/2) in this regard, on both sides, due to this heavenly **Uprooter** (=Saqara) system (*so please, also certainly see it again within "A Beneficent Miracle 1" document, on p. 23-25 in this regard, therein in the first place); and then it shall thus definitely present to us all of those other "4" and "4" pairs of excellent "grand Names" of our supreme Lord, in this most special Chapter "29" of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above **26-30th** Verses)? AL-LAH thus **sends astray** (=yudillu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**).
 And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above **26-30th** Verses again) is but a **Commemorative** (=Dhikraa) for the humanity!

(Quran Testament **74/26-31**)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhikra), **Commemoration** (=Dhikr), and then **guides** (=yahdee), and **sends astray** (=yudillu) thus used and emphasized in both of these specific Verses above, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” herein, in the Quran Testament! (*So please, also certainly see it again in Quran Testament 39/23 = 74/26-30, 31 in this regard, therein in the first place.)

=====

So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-30, 31**) we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Quintessential Miracle**” (=17/88), manifestly, now thus:

| | <u>total number of occurrences</u> | <u>total number of occurrences</u> | |
|--|--|--|-------------------------------------|
| the Hearer (=al-Sameea) | 20 | 0 | the Witness (=al-Shaheed) |
| Hearer (=Sameea) | 27 | 35 | Witness (=Shaheed) |
| the Rich (=al-Ghaniyy) | 8 | 20 | the Hearer (=al-Sameea) |
| Rich (=Ghaniyy) | 12 | 27 | Hearer (=Sameea) |
| the Measurer (=al-Qadeer) | 1 | 0 | the Aware (=al-Aalam) |
| Masurer (=Qadeer) | 44 | 49 | Aware (=Aalam) |
| the Annihilators (=al-Muhlikoo/ee) | 0 | 42 | the Wise (=al-Hakeem) |
| Annihilators (=Muhlikoo/ee) | 2 | 55 | Wise (=Hakeem) |

19_{X...} **19**_{X...}

| | | | |
|----------------------------------|-----------|------------|----------------------------------|
| the Mighty (=al-Azeez) | 64 | 32 | the Knower (=al-Aleem) |
| Mighty (=Azeez) | 34 | 129 | Knower (=Aleem) |

| | | | |
|---|-----------|------------|---|
| the Mighty (= al-Azeez) | 64 | 0 | the Aware (= al-Aalam) |
| Mighty (= Azeez) | 34 | 49 | Aware (= Aalam) |
| the One (= al-Wahid) | 6 | 32 | the Knower (= al-Aleem) |
| One (= Wahid) | 24 | 129 | Knower (= Aleem) |
| the Wise (= al-Hakeem) | 42 | 32 | the Knower (= al-Aleem) |
| Wise (= Hakeem) | 55 | 129 | Knower (= Aleem) |

19_{x...} 19_{x...}

| | | | |
|--|----------|----------|---|
| the Unloaders (= al-Munziloon/een) | 3 | 0 | the Rescuers (= al-Munajjoo/ee) |
| Unloaders (= Munziloon/een) | 2 | 0 | Rescuers (= Munajjoo/ee) |

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Knower**” which was (within the first section) on the right side, in the “first” row therein and “**the Witness**” which was (within the second section) on the left side, in the “third” row therein), and “**the Aware**” which was (within the first section) on the right side, in the “second” row therein and “**the Hearer**” which was (within the second section) on the left side, in the “fourth” row therein),

and then “**the Annihilators**” which was (within the second section) on the left side, in the “first” row therein and “**the Mighty**” which was (within the first section) on the left side, in the “last” row therein, and “**the Rescuers**” which was (within the second section) on the right side, in the “first” row again therein and “**the One**” which was (within the last section) on the right side, in the “last” row again therein),

and then finally, “**the One**” which was (within the second section) on the right side, in the “first” row now therein and “**the Knower**” which was (within the second section) on the left side, in the “third” row now therein, and then “**the Wise**” which was (within the second section) on the right side, in the “second” row therein and “**the Aware**” which was (within the second section) on the left side, in the “fourth” row now therein;

thus all of them in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that on our above Table, we have thus rightfully taken these (exactly) the same “grand Names” of our supreme Lord into account therein thus specifically “twice,”

5- the Hearer, the Knower
(=al-Sameea, al-Aleem)

60- the Hearer, the Knower
(=al-Sameea, al-Aleem)

26- the Mighty, the Wise
(=al-Azeez, al-Hakeem)

42- the Mighty, the Wise
(=al-Azeez, al-Hakeem)

as they are thus specifically mentioned “twice” in this most specific Sura/Chapter 29 in this respect above by our supreme Lord therein (29/5 = 29/60 & 29/26 = 29/42), in such a perfectly parallel and absolutely complementary manner, from the very beginning.

** Lastly, we should also certainly notice here that on our above Table, finally we thus rightfully have these specific “grand Names” of our supreme Lord therein:

| <u>(specific “plural” form)</u> | | | <u>(regular “singular” form)</u> |
|---|----------|-----------|---|
| the Annihilators (= <u>al-Muhlikoo/ee</u>) | 0 | 42 | the Wise (= <u>al-Hakeem</u>) |
| Annihilators (= <u>Muhlikoo/ee</u>) | 2 | 55 | Wise (= <u>Hakeem</u>) |
| ===== | | | |
| <u>(regular “plural” form)</u> | | | <u>(specific “plural” form)</u> |
| the Unloaders (= <u>al-Munziloon/een</u>) | 3 | 0 | the Rescuers (= <u>al-Munajjoo/ee</u>) |
| Unloaders (= <u>Munziloon/een</u>) | 2 | 0 | Rescuers (= <u>Munajjoo/ee</u>) |

thus --(in exact opposite sense)-- in such a perfectly parallel and absolutely complementary manner above, by this most Wise and perfect Design of our supreme Lord here again (=74/26-30, 31 & 16/101-102), from the very beginning.

So finally, let us also clearly and absolutely see here now these related most Significant and marvelous Verses in the Quran Testament, in this respect, here thus:

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5- Whoever looks forward to meeting AL-LAH (should know that) the time of (such a meeting with) AL-LAH will surely come. (=39/67-70) For He is --so now, thus also and especially on those “19” coded Tables above,

--due to/on that left side--

--due to/on that right side--

“the Hearer,”

“the Knower.”

6- So whoever strives is only striving for (the good of) his/her own soul; for AL-LAH is Rich (in no need) upon the worlds. (=14/8)

7- Therefore, those who believe and **work for** **“the Righteous-Deeds”** (=a most specific reference to these **“19” coded, “Symmetrical Miracles”** here again, as it is thus also and specifically described as (to **work for**) **“the Righteous-Deeds”** (=al-Salihah) here, in the first place: **2/25-26 = 74/26-30, 31**), We will **surely** --thus also and especially, due to/on the left side of those **“19” coded Tables** here again now-- **“remit from them”** their sins, and We will **surely** --due to/on the right side of those **“19” coded Tables** here again now-- **“reward them”** with the best of what they are **working for** --(therein)!

(Quran Testament **29/5-7**)

41- The allegory of those who take (all of those forces) other than AL-LAH as masters (=7/30 & 19/83) is like the allegory of the spider which makes for itself a house; and --(when/if a formidable blow comes upon it, in the very end)-- the frailest of all houses is the house of that spider --(therein), if only they knew.

42- Certainly, AL-LAH knows that what they are calling upon (all of those forces) other than Him (as masters) (=7/30 & 43/36-39) are (worthless) nothingness! (=17/88 & 112/1-4)

For (only) He is --so now, thus also and especially on those **“19” coded Tables** above again,

--due to/on that left side--

--due to/on that right side--

“the Mighty,”

(17/88 & 112/1-4)

“the Wise!”

43- Such are the --“**19**” coded-- allegories (=mathala here; 74/26-30, **31** = 2/25-26 = 14/24-27 =) We (thus) put forth for (all) people, but none (perfectly) comprehend them except the knowledgeable! (=17/107-109)

(Quran Testament **29**/41-43)

45- You shall recite what is revealed to you of the Scripture, and observe the Support-prayers (=2/238), for the Support-prayers prevents (human) from “transgression” --thus also and especially, against the left side of those “**19**” coded Tables here now; =29/47,-- and “violation” --against the right side of those “**19**” coded Tables here now; =29/49!-- For the “Commemoration” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Commemoration” (=“Dhikr”) here, in the first place: =39/23 *so please, absolutely see it here, on p. 14 in this regard therein again now)-- of AL-LAH is the Greatest! And AL-LAH knows what you are performing.

(Quran Testament **29**/45)

46- And do not argue with the people of the Scripture (=i.e. Jews, Christians, Arabs) except in (a most gentle and humble manner) which is nicest; except for those who act-unjustly among them; (=25/63-66) and say: We have believed in that which is “sent down” to us --thus especially, due to/on the left side of those “**19**” coded Tables here now,-- and “sent down” to you --due to/on the right side of those “**19**” coded Tables here now, (=21/24)-- and our God and your God is One (=112/1-4); so we are to Him surrenderers --(in this Rightful manner here; =3/84-85)!

47- And thus We have sent down to you the “Written-Document” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Written-Document” (=“Kitaaban”) here, in the first place: =39/23 *so please, absolutely see it here, on p. 14 in this regard therein again now, in the first place!-- So those whom We have given the Scripture (=i.e. Jews, Christians, Arabs) will (thus) believe in it. (=74/26-30, 31-40) And among these (=i.e. Hindus, Buddhists, Atheists, Agnostics, etc.) there are those who will (thus) believe in it. (=74/26-30, 31-40)

Because none would deny --thus especially, due to/on the left side of those “**19**” coded Tables here now-- Our “Signs” except (such) rejecters! (=22/72 & 41/5 & ...)

48- And you --(by actually going and preaching together side by side with those honorable Prophets)-- were not reciting --(in those times unto the people)-- any Scripture (=i.e. Torah, Psalms, Gospel, Quran) before this (therein; =28/45 & ...), so you have not written it (=i.e. the main content of the “Quran Testament” here) by your right-hand. (*So please, absolutely see the most Wise and perfect Wisdom of our supreme Lord with regard to this most awesome Fact above within “**Biblical Excellent Miracles 2**” document, on p. **129-130** and then within “**Biblical Excellent Miracles 4**” document, on p. **290-293** now, in this respect, therein in the first place!)

In that case, those who try to disprove (this; =74/26-30, 31) would (have had reason to) doubt.

49- So these are clear “Signs” in the chests of those who have been given “Knowledge” (=74/26-30, 31) --(thus especially and first of all, among such righteous Jews, Christians, Arabs here now; =17/107-109)!

Because none would deny --thus especially, due to/on the right side of those “**19**” coded Tables here now-- Our “Signs” except (such) unjust-ones! (=22/72 & 41/5 & ...)

(Quran Testament **29**/46-49)

50- And they said: Why are not (such) “Signs” (=21/5) sent down unto him from his Lord (now)! Say: Such “Signs” (=6/124) are (all) with AL-LAH (here now; =74/26-30, 31), so (thereby) I am only a clear Warner (here; 74/35-36 = 34/46-47)

51- Is it not enough for them that We have sent down unto you the “Written-Document” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Written-Document” (=“Kitaaban”) here, in the first place: =39/23 *so please, absolutely see it here, on p. 14 in this regard therein again now)-- that is being recited to them? Certainly, in that is --due to/on the left side of those “**19**” coded Tables here now-- a “Mercy,” and --due to/on the right side of those “**19**” coded Tables here now-- a “Reminder” for (all) people who will believe! (=21/107-108)

52- Say: AL-LAH suffices as (One and Only) “Witness” between me and you (=4/166-170)! He knows what is in the heavens and the earth. As for those who (still) believe in the falsehood (=45/6-7) and reject AL-LAH (=67/6-11), those them --(when/if they insist on their such hostile, ignorant and arrogant rejection; =22/72 till the very last moment of their normal life-span here; =4/17-18)-- will be the losers!

(Quran Testament **29**/50-52)

53- And they --due to/on the left side of those “**19**” coded Tables here now-- hasten you for the Retribution! (=29/47)

If it were not for an appointed term, “the Retribution” (=a most specific reference to this anticipated “Smoke” and these imminent “Heavenly Requitals” thereafter)-- would have come to them; and it --(here in this case now; =44/10-16)-- will (in near future) come to them suddenly, when they do not expect.

54- They --due to/on the right side of those “**19**” coded Tables here now-- hasten you for the Retribution! (=29/49)

And certainly, Hell --(when/if they insist on their such hostile, ignorant and arrogant rejection; =22/72 till the very last moment of their normal life-span here; =4/17-18)-- will surely surround those rejecters.

55- The day when “the Retribution” (=8/50-52) overwhelms them --thus especially, because of their such hostile rejection and Crooked-Deeds; =2/26-27 against the left side of those “**19**” coded Tables here now; =29/47-- “from above them” and --because of their such hostile rejection and Crooked-Deeds; =2/26-27 against the right side of those “**19**” coded Tables here now; =29/49-- “from beneath their feet,” and (AL-LAH) will say: Taste (the consequences of) what you used to (hostilely, stubbornly and crookedly) working for (here; =41/40 & 5/41 & 13/33-34 & ...)!

(Quran Testament 29/53-55)

57- Every soul will taste death, then (immediately) to Us you will be returned. (=16/28-29 X 32)

58- And those who believe and work for “the Righteous-Deeds” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically described as (to work for) “the Righteous-Deeds” (=al-Salihah) here, in the first place: 2/25-26 = 74/26-30, 31), We will settle them in mansions in the Paradise, with Rivers flowing beneath them, abiding therein. How excellent a reward for (such) “workers!”

59- They are the ones who --thus also and especially, due to/on the left side of those “**19**” coded Tables here again now; =29/47-- “act-steadfastly,” and in their Lord they are --thus also and especially, due to/on the right side of those “**19**” coded Tables here again now; =29/49-- “putting-their-trust!”

(Quran Testament 29/57-59)

67- Have they not seen that We have established a “safe Territory” (*please, absolutely see this long awaited and anticipated “safe Town” established by AL-LAH for/in this Final Age now within “**Universal Magnificent Miracles 2**” document, on p. **52-54** in this respect, therein in the first place)-- while all around them the people are being tested --(by blizzards, hurricanes, earthquakes, etc. therein)? Will they (still) believe in the falsehood (=45/6-7), and reject the --“**19**” coded-- “Blessing” of AL-LAH? (=74/26-30, 31-53)

68- Who is more unjust than the one who fabricates lies (and attributes them) to AL-LAH, or denies “the Truth” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Written-Document” (=“Kitaaban”) and “the Truth” (=“al-Haqq”) here, in the first place: =39/23 = 41 *so please, absolutely see it here, on p. 14 in this regard therein again now)-- when it comes to him/her? (Then) is not Hell a (proper) abode for (such) rejecters (=45/6-11 & 22/72 & 85/4-10 & ...)?

69- As for those who strive in Our Cause, We will surely guide them --thus especially, due to/on the left side & due to/on the right side of those “**19**” coded Tables here now-- to Our “Paths!” For certainly, AL-LAH is with the “Nicely-acting-ones” --(who will truly believe in and rightfully and wholeheartedly work for/on this “Nicest Utterance” here; =39/23, **33-34-35** *so please, absolutely see it here, on p. 14 in this regard therein again now, in the first place!)-

(Quran Testament **29**/67-69)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this seventy-first most wondrous and absolutely excellent “Quintessential” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23-24, 33-35 & 74/26-27-28-29-30, 31-40** in this regard, therein in the first place!)

Messenger/MESSAGE of the Covenant
Metin, April 2015