

 **Author**

Topic: Precisely "112" + "2" Basmalahs in/of QURAN TESTAMENT =78:29 (1) (Read 66 times)

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19covenant19

Posts: 284

 **Precisely "112" + "2" Basmalahs in/of QURAN TESTAMENT =78:29 (1)**

« on: March 25, 2016, 12:05:56 PM »

Salaam to all brothers/sisters,

Here we shall clearly witness

One of the **most Fundamental** and **Greatest MIRACLES** of/in **QURAN TESTAMENT**,
in this Final Age now.

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28- ... for **HE** has encompassed all that is with them,
and **HE** has **precisely-counted** (= **ahsaa**)
all things (= **kulla shayin**) as/in **"Numbers"** (= **"Adadan"**).

V V V

29- For, **all things** (= **kulla shayin**)
We have **precisely-counted it** (= **ahsaynahu**)
--(specifically, based upon **Number "19"**, from the very beginning, here = **74/26-30, 31**)--
as/in a **"SCRIPTURE"** (= **"KITABAN"**).

"QURAN TESTAMENT" 72/28 = 78/29

=====

So let us clearly see

=all of those **"114" Chapters**,

=and the **Number** of **Verses** of each of them,

=and the **Sum** of those **Number of Verses** in each of them,

=and all of the "**unnumbered Verses**"

i.e. = "**Basmalah** (= **Bismi AL-LAH al-Rahman al-Raheem**)"

-- ("**112**" in total)-- at the very beginning of those "**114**" **Chapters**,

-- (because there is no "**Basmalah**" at the very beginning of these

most specific two Chapters (= **Chapter No. "1"** & **Chapter No. "9"**),

by this most Wise and perfect Decree of **AL-LAH**,

from the very beginning (**72/28 = 78/29**) in this respect therein)--

*we can clearly see it here,
on pages no. **4** and **20**

http://www.19covenant19.com/mucize_detay_id180.html

in this absolutely precise and perfect order,

throughout the whole **QURAN TESTAMENT**,

in this most specific manner here

(=i.e.

all of the "**Chapter Numbers**" placed perfectly as "**three-digit numbers**"

-- (*because the biggest **Chapter No.** is specifically a "**three-digit number**"

therein = **114**)

= (**001 002** **056 057 058** **113 114**)

from the very beginning of the "**QURAN TESTAMENT**" to the very end therein,

in this most Specific respect (**72/28 = 78/29**) above,


first of all, now here thus:

<u>Chapter No.</u>	<u>Number of Verses</u> therein	<u>Basmalah</u> at the very beginning	<u>Sum of Number of Verses</u> therein
001	7	0 1 (--> within the Text)	28 (=i.e. 1+2+3+4+5+6+7 = 28)
002	286	1	41041
003	200	1	20100
004	176	1	15576
005	120	1	7260
006	165	1	13695
007	206	1	21321

008	75	1	2850
009	127	0	8128
		0 (--> within the Text)	
010	109	1	5995
011	123	1	7626
012	111	1	6216
013	43	1	946
014	52	1	1378
015	99	1	4950
016	128	1	8256
017	111	1	6216
018	110	1	6105
019	98	1	4851
020	135	1	9180
021	112	1	6328
022	78	1	3081
023	118	1	7021
024	64	1	2080
025	77	1	3003
026	227	1	25878
027	93	1	4371
		1 (--> within the Text)	
028	88	1	3916
029	69	1	2415
030	60	1	1830
031	34	1	595
032	30	1	465
033	73	1	2701
034	54	1	1485
035	45	1	1035

036	83	1	3486
037	182	1	16653
038	88	1	3916
039	75	1	2850
040	85	1	3655
041	54	1	1485
042	53	1	1431
043	89	1	4005
044	59	1	1770
045	37	1	703
046	35	1	630
047	38	1	741
048	29	1	435
049	18	1	171
050	45	1	1035
051	60	1	1830
052	49	1	1225
053	62	1	1953

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Posts: 284

 **Re: Precisely "112" + "2" Basmalhs in/of QURAN TESTAMENT =78:29**
(1)

« Reply #1 on: March 25, 2016, 12:12:54 PM »

054	55	1	1540
055	78	1	3081
056	96	1	4656

057	29	1	435
058	22	1	253
059	24	1	300
060	13	1	91
061	14	1	105
062	11	1	66
063	11	1	66
064	18	1	171
065	12	1	78
066	12	1	78
067	30	1	465
068	52	1	1378
069	52	1	1378
070	44	1	990
071	28	1	406
072	28	1	406
073	20	1	210
074	56	1	1596
075	40	1	820
076	31	1	496
077	50	1	1275
078	40	1	820
079	46	1	1081
080	42	1	903
081	29	1	435
082	19	1	190
083	36	1	666
084	25	1	325
085	22	1	253
086	17	1	153

087	19	1	190
088	26	1	351
089	30	1	465
090	20	1	210
091	15	1	120
092	21	1	231
093	11	1	66
094	8	1	36
095	8	1	36
096	19	1	190
097	5	1	15
098	8	1	36
099	8	1	36
100	11	1	66
101	11	1	66
102	8	1	36
103	3	1	6
104	9	1	45
105	5	1	15
106	4	1	10
107	7	1	28

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19covenant19

Posts: 284

 **Re: Precisely "112" + "2" Basmalhs in/of QURAN TESTAMENT =78:29 (1)**

« Reply #2 on: March 25, 2016, 12:28:08 PM »

108	3	1	6
-----	---	---	---

109	6	1	21
110	3	1	6
111	5	1	15
112	4	1	10
113	5	1	15
114	6	1	21
6555	6234	112	333410
	+	2	+
	112	<<< >>>	2
	v		v
=	19	x...	=
			19
			x...

*Please, certainly note that throughout the whole **QURAN TESTAMENT** above, **only and exclusively**

in **Chapter No. 1** above
 there is no "**Basmalah**" at **the very beginning** of it therein (i.e. = **0**)
 but there is a "**Basmalah**" within **the Text** (=in Verse No. 1) therein (i.e. = **1**)

and thereafter, in **Chapter No. 9** above
 there is no "**Basmalah**" at **the very beginning** of it again therein (i.e. = **0**)
 and also there is no "**Basmalah**" within **the Text** therein (i.e. = **0**)

and thereafter, in **Chapter No. 27** above
 there is a "**Basmalah**" at **the very beginning** of it therein (i.e. = **1**)
 and also there is a "**Basmalah**" within **the Text** (=in Verse No. 30) therein (i.e. = **1**)

so when we add up all of these most specific "**Basmalahs**" that are **exclusively** within **the Text**, throughout the whole **QURAN TESTAMENT**, above, we clearly get this excellent Result therein, above:

$$1 + 0 + 1 = 2$$

So now, let us clearly see again, first of all, each of those **two** absolutely **Most MIRACULOUS** and **Perfect CONCLUSIONS** above, now again here:

=the **total Sum** of all of those **Chapter No.s** throughout the whole **QURAN TESTAMENT**, in the first place, above:

6555

= **19** x...

=the **total Number** of all of those

"**Basmalahs**" that are **normally** at **the very beginning** (= **112**)

+

and those "**Basmalahs**" that are **exclusively** within **the Text** (= **2**)
in the third place, above:

114

= **19** x...

each of them in these

absolutely **"Most AWESOME"** & **"Most WONDROUS"** perfect order,
first of all, now again,
here thus:

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Re: Precisely "112" + "2" Basmalahs in/of QURAN TESTAMENT =78:29 (1)

« **Reply #3 on:** March 25, 2016, 12:51:45 PM »

= **19** x...

xxxxxxxxxxxxxxxx

*Please, certainly note that

all of the "number of **Basmalahs/Basmalahs**" have been placed **perfectly** and **equally** as "**one-digit number**"

--(*because the biggest **number of Basmalahs/Basmalahs** is always specifically a "**one-digit number**" above = **1**)--

from the very beginning of the "**QURAN TESTAMENT**" to the very end therein, **for/in both Cases** above.

xxxxxxxxxxxxxxxx

by all of these **absolutely Most Superb** and **matchless perfect "Creation Designs"** of our Supreme LORD (= **17/88**)

here again (**72/28 = 78/29**), from the very beginning!

 v v
 v v

=====

28- ... for HE has encompassed all that is with them,

and HE has **precisely-counted** (= **ahsaa**)

all things (= **kulla shayin**) as/in "**Numbers**" (= "**Adadan**").

v v v

29- For, **all things** (= **kulla shayin**)

We have **precisely-counted it** (= **ahsaynahu**)

--(especially, based upon **Number "19"** again, from the very beginning, here = **74/26-30, 31**)--

as/in a "**SCRIPTURE**" (= "**KITABAN**").

(**"QURAN TESTAMENT" 72/28 = 78/29**)

=====

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the **Sum** of
Number of Verses
in each of those "**114**" Chapters" in total

∨

throughout the whole "**QURAN TESTAMENT**" above,
towards the very last One <<<<<<<<<<<<<<<<<<<<<<<<<<<< **from** the very first One

21 + 15 + 10 + 15 + 6 + 21 + 6 + 28 + 10 + 15 + 45 + 6 + 36 + 66 + 66 + 36 + 36 +
15 + 0190 + 36 + 36 + 66 + 231 + 120 + 210 + 465 + 351 + 190 + 153 + 253 + 325 +
666 + 190 + 435 + 903 + 1081 + 820 + 1275 + 496 + 820 + 1596 + 210 + 406 + 406 +
990 + 1378 + 1378 + 465 + 78 + 78 + 171 + 66 + 66 + 105 + 91 + 300 + 253 + 435 +
4656 + 3081 + 1540 + 1953 + 1225 + 1830 + 1035 + 171 + 435 + 741 + 630 + 703 +
1770 + 4005 + 1431 + 1485 + 3655 + 2850 + 3916 + 16653 + 3486 + 1035 + 1485 +
2701 + 465 + 595 + 1830 + 2415 + 3916 + 4371 + 25878 + 3003 + 2080 + 7021 +
3081 + 6328 + 9180 + 4851 + 6105 + 6216 + 8256 + 4950 + 1378 + 946 + 6216 +
7626 + 5995 + 8128 + 2850 + 21321 + 13695 + 7260 + 15576 + 20100 + 41041 + 28 + **2**
"Basmalah"

<<<<<<<<<<<<<<<<<<<<<<<<<<<<

= **19** X...

--and then--
again

the **Sum** of
Number of Verses
in each of those "**114**" Chapters" in total

∨

throughout the whole "**QURAN TESTAMENT**" above,
towards the very last One <<<<<<<<<<<<<<<<<<<<<<<<<<<< **from** the very first One

here
again!

21 15 10 15 6 21 6 28 10 15 45 6 36 66 66 36 36

28- ... for HE has encompassed all that is with them,
and HE has **precisely-counted** (=ahsaa)
all things (=kulla shayin) as/in **"Numbers"** (= "Adadan").

V V V

29- For, **all things** (=kulla shayin)
We have **precisely-counted it** (=ahsaynahu)
--(especially, based upon **Number "19"** again, from the very beginning, here =74/26-30, 31)--
as/in a **"SCRIPTURE"** (= "KITABAN").

("QURAN TESTAMENT" 72/28 = 78/29)
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19covenant19

Posts: 284

 **Re: Precisely "112" + "2" Basmalhs in/of QURAN TESTAMENT =78:29**
(1)

« **Reply #5 on:** March 25, 2016, 02:14:38 PM »

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21- Certainly, Hell is in wait.

22- For the transgressors (it is) a dwelling-place.

23- They shall abide in it for ages.

24- They will never taste in it coolness, nor a drink.

25- Only an inferno, and bitter food.

26- A just Requital --(when/if they insist on their such utterly barbaric, ignorant and arrogant rejection till the last moment of a normal lifetime here =85/4-10 & 4/17-18).

27- (For) they have not expected a **Reckoning/Computation** (=Hisaaban).

28- Therefore, they have rejected Our -- "**19**" coded-- "**Signs**" (here =74/26-30, 31)
with (utter) rejection.

29- But all things We have **precisely counted it** (=ahsaynahu)

---(essentially, based upon **number "19"** again,
from the very beginning, here =74/26-30, 31)---

as/in a **"Scripture"** (=i.e. **"QURAN TESTAMENT"** here, for/in this Final Age now).

http://www.19covenant19.com/mucize_detay_id173.html

http://www.19covenant19.com/mucize_detay_id165.html

30- So taste (it); for **We** shall not increase for you nothing but retribution --(when/if they insist on their such utterly barbaric, ignorant and arrogant rejection till the last moment of a normal lifetime on this Earth here again =**22/72** & **4/17-18**).

(QURAN TESTAMENT **78/21-30**)

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24- And he (=i.e. a disbelieving or/and a skeptic Person) said:
This (QURAN) is nothing except an ancient Magic.

25- This is nothing except a (fabricated) Saying of a human-being.

26- (**AL-LAH** said): So (now) **I** will get him into **Uprooter**
--(thereby thus to absolutely prove to him and to the whole World that
QURAN is definitely Not a man-made Message,
as that disbelieving or/and a skeptic Person erroneously claimed, in the first place, above,

but it is absolutely **most Superb** and **matchless Word of AL-LAH** here =**17/88**)

27- So what made you know what an **Uprooter**.

28- It does **not let-last** --(but **exempts** those most specific **"Basmalahs"** (that are specifically within the Text) here in this respect now --from/on the left side of our Table (in that **very first Case**) above--
(*because they are already rightfully taken into account essentially for/on the right side therein, in the first place),
and It does **not let-stay** --(but **excludes** those most specific **"Basmalahs"** (that are specifically at the very beginning) here in this respect now --from/on the right side of our Table (in that **very first Case** again) above--
(*because they are already rightfully taken into account essentially for/on the left side therein, in the first place).

29- (Thereafter, it presents) **Tables** --(as/in all of those **"Absolutely Awesome and Perfect Conclusions,"** due to/on those **most Magnificent** and **essential first & second Cases,** and immediately following **most Magnificent** and **quintessential third & fourth Cases,** "for/on the left sides & for/on the right sides" above)-- for all humanity.

30- Upon it (there shall be) **"19"**!

31- And "It" (=i.e. that **"Uprooter"** again, as perfectly pointed out in the above **24-30**th Verses)-- is but a **"Commemoration"** (= **"Dhikraa"**) for all humanity.

49- And from all things **We** have created
--thus also and especially, for/on **the left side** & for/on **the right side**
here in this respect above--
as/in **"pairs"** (=i.e.

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