

AN OVERWHELMING MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "17," --(after we have already thus clearly witnessed all of those "grand Names" of our supreme Lord in this most special Chapter "16" before this)-- as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=17/1-111), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "Symmetrical Planning" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "17," in the first place (=17/1-111) as all of them are thus most Wisely and precisely mentioned again also throughout the whole Quran Testament thereafter by our supreme Lord --within all of these "Chapter/Verse" no's-- here thus:

the Hearer (=al-Sameea)

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

Hearer (=Sameea)

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

the Seer (=al-Baseer)

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

the Advocate (=al-Wakeel)

mentioned 1 times in total

3/173

Advocate (=Wakeel)

mentioned 23 times in total

4/81	6/66	11/12	17/65	28/28	39/62
4/109	6/102	12/66	17/68	33/3	42/6
4/132	6/107	17/2	17/86	33/48	73/9
4/171	10/108	17/54	25/43	39/41	

Retributors (=Muathhibeen/oon)

mentioned 1 times in total

17/15

the Cognizant (=al-Khabeer)

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

Cognizant (=Khabeer)

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

Aware (=Aalam)

mentioned 49 times in total

2/140	6/58	12/77	17/55	20/104	29/10	53/32
3/36	6/117	16/101	17/84	22/68	29/32	53/32
3/167	6/117	16/125	18/19	23/96	39/70	60/1
4/25	6/119	16/125	18/21	26/188	46/8	60/10
4/45	6/124	17/25	18/22	28/37	50/45	68/7
5/61	10/40	17/47	18/26	28/56	53/30	68/7
6/53	11/31	17/54	19/70	28/85	53/30	84/23

the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12

2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

Possessor (=Dhee)

mentioned 24 times in total

2/83	11/3	17/42	39/37	70/3	89/5
4/36	12/76	18/83	40/3	77/30	89/10
4/36	14/37	38/1	55/78	81/20	90/14
6/146	16/90	39/28	59/7	81/20	8/41

the Throne (=al-Arsh)

mentioned 19 times in total

7/54	13/2	21/22	25/59	39/75	43/82	85/15
10/3	17/42	23/86	27/26	40/7	57/4	
12/100	20/5	23/116	32/4	40/15	81/20	

Throne (=Arsh)

mentioned 2 times in total

27/23	69/17
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Uluww (=Most-High)

mentioned 4 times in total

17/4	17/43	27/14	28/83
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the Great (=al-Kabeer)

mentioned 8 times in total

13/9	31/30	35/32	42/22
22/62	34/23	40/12	85/11

Great (=Kabeer)

mentioned 28 times in total

2/217	4/34	17/4	17/60	25/21	12/78	67/9
2/219	8/73	17/9	17/87	25/52	35/7	67/12
2/282	11/3	17/31	21/58	33/47	54/53	76/20
4/2	11/11	17/43	25/19	33/68	57/7	28/23

the Clement (=al-Haleem)

mentioned 1 times in total

11/87

Clement (=Haleem)

mentioned 14 times in total

2/225	3/155	9/114	22/59	40/41
2/235	4/12	11/75	33/51	64/17
2/263	5/101	17/44	37/101	

Annihilators (=Muhlikee/oo)

mentioned 2 times in total

28/59	29/31
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the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

Witness (=Shaheed)

mentioned 35 times in total

2/282	4/41	5/117	13/43	22/17	41/47	50/37
2/143	4/72	5/117	16/84	22/78	41/53	58/6
3/98	4/79	6/19	16/89	28/75	46/8	85/9
4/33	4/159	10/29	16/89	29/52	48/28	100/7
4/41	4/166	10/46	17/96	33/55	50/21	34/47

the Measurer (=al-Qaader)

mentioned 1 times in total

6/65

Measurer (=Qaader)

mentioned 6 times in total

6/37	36/81	75/40
17/99	46/33	86/8

the Gracious (=al-Rahman)

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “17” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=17/1-111), here thus:

=====

1- ... Certainly, He (=AL-LAH) is **the Hearer, the Seer**. (17/1)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Hearer

(=al-Sameea)

Hearer

(=Sameea)

the Seer

(=al-Baseer)

Seer

(=Baseer)

=====

2- ... So you shall not take other than Me as an **Advocate**. (17/2)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Advocate

(=al-Wakeel)

Advocate

(=Wakeel)

=====

17- ... And your Lord suffices as fully **Cognizant, Seer** of (all) the sins of His servants. (17/17)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

the Cognizant

(=al-Khabeer)

Cognizant

(=Khabeer)

the Seer

(=al-Baseer)

Seer

(=Baseer)

=====

25- Your Lord is fully **Aware** of what is in your souls. ... (17/25)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

the Aware
 (=al-Aalam)
Aware
 (=Aalam)

=====

25- ... then certainly, He (=AL-LAH) is to the obedient a **Forgiver**. (17/25)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Forgiver
 (=al-Ghafoor)
Forgiver
 (=Ghafoor)

=====

30- ... Certainly, He (=AL-LAH) is fully **Cognizant, Seer** of His servants. (17/30)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, sixthly, thus:

the Cognizant
 (=al-Khabeer)
Cognizant
 (=Khabeer)

the Seer
 (=al-Baseer)
Seer
 (=Baseer)

=====

43- Be He (=AL-LAH) Glorified, and High above what they say, **Most-High, Great.** (17/43)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, seventhly, thus:

the Most-High

(=al-Uluww)

Most-High

(=Uluww)

the Great

(=al-Kabeer)

Great

(=Kabeer)

=====

44- ... Certainly, He (=AL-LAH) is **Clement, Forgiver.** (17/44)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eighthly, thus:

the Clement

(=al-Haleem)

Clement

(=Haleem)

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

=====

47- We are fully **Aware** of why they are listening to it when they listen to you, ... (17/47)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, ninthly, thus:

the Aware

(=al-Aalam)

Aware

(=Aalam)

=====

54- Your Lord is fully **Aware** of you, ... (17/54)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

the Aware
 (=al-Aalam)
Aware
 (=Aalam)

=====

55- And your Lord is fully **Aware** of who is in the heavens and the earth. ... (17/55)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here again, eleventhly, thus:

the Aware
 (=al-Aalam)
Aware
 (=Aalam)

=====

58- ... There is not a township but We will be **Annihilators** of it before the Day of Resurrection, or (We will be) **Retributors** of it with severe retribution. ... (17/58)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, twelfthly, thus:

the Annihilators
 (=al-Muhlikoo)
Annihilators
 (=Muhlikoo)

the Retributors
 (=al-Muaththiboo)
Retributors
 (=Muaththiboo)

=====

65- ... For your Lord suffices as an **Advocate**. (17/65)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, thirteenthly, thus:

the Advocate

(=al-Wakeel)

Advocate

(=Wakeel)

=====

66- ... Certainly, He (=AL-LAH) is towards you **Merciful**. (17/66)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fourteenthly, thus:

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

84- ... And your Lord is fully **Aware** of who is best guided (to/on) the path. (17/84)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fifteenthly, thus:

the Aware

(=al-Aalam)

Aware

(=Aalam)

=====

96- Say: AL-LAH suffices as a **Witness** between me and you. ... (17/96)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, sixteenthly, thus:

the Witness
 (=al-Shaheed)
Witness
 (=Shaheed)

=====

96- ... Certainly, He (=AL-LAH) is fully **Cognizant, Seer** of His servants. (17/96)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, seventeenthly, thus:

the Cognizant	the Seer
(=al-Khabeer)	(=al-Baseer)
Cognizant	Seer
(=Khabeer)	(=Baseer)

=====

99- Did they not see that AL-LAH Who has created the heavens and the earth is (also) **Measurer** upon creating their like? ... (17/99)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, eighteenthly, thus:

the Measurer
 (=al-Qadir)
Measurer
 (=Qadir)

=====

110- Say: Call (Him) AL-LAH, or call (Him) **the Gracious**; ... (17/110)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, last of all, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

15- ... and We would never be **Retributors** until We send a messenger. (17/15)

42- ... (then) they would have sought a way towards **Possessor of the Throne**. (17/42)

=====

And finally, we will thus place these two specific “grand Names” of our supreme Lord above (=Retributors: “**Muaththibeen**” & Possessor of the Throne: “**Dhee al-Arsh**”) --because one of them is thus exclusively in “plural” form, but/and the other one is thus exclusively made up of “two (Arabic) words” therein-- underneath our Table here, based on these most fundamental and basic Verses (=74/28-30 *please, absolutely see it on p. 19-20)-- in this regard here again, in the first place.

the Retributors

(=al-Muaththibeen)

Retributors

(=Muaththibeen)

Possessor of the Throne

(=Dhee al-Arsh)

..... **Throne**

(=..... Arsh)

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “17” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=17/1-111) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

the Hearer (=al-Sameea)	the Seer (=al-Baseer)
Hearer (=Sameea)	Seer (=Baseer)
the Advocate (=al-Wakeel)	the Aware (=al-Aalam)
Advocate (=Wakeel)	Aware (=Aalam)
the Cognizant (=al-Khabeer)	the Seer (=al-Baseer)
Cognizant (=Khabeer)	Seer (=Baseer)
the Forgiver (=al-Ghafoor)	the Aware (=al-Aalam)
Forgiver (=Ghafoor)	Aware (=Aalam)
the Cognizant (=al-Khabeer)	the Seer (=al-Baseer)
Cognizant (=Khabeer)	Seer (=Baseer)
the Most-High (=al-Uluww)	the Great (=al-Kabeer)
Most-High (=Uluww)	Great (=Kabeer)

the Clement
(=al-Haleem)

Clement
(=Haleem)

the Aware
(=al-Aalam)

Aware
(=Aalam)

the Aware
(=al-Aalam)

Aware
(=Aalam)

the Annihilators
(=al-Muhlikoo/ee)

Annihilators
(=Muhlikoo/ee)

the Aware
(=al-Aalam)

Aware
(=Aalam)

the Cognizant
(=al-Khabeer)

Cognizant
(=Khabeer)

the Forgiver
(=al-Ghafoor)

Forgiver
(=Ghafoor)

the Advocate
(=al-Wakeel)

Advocate
(=Wakeel)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Retributors
(=al-Muaththiboo/ee)

Retributors
(=Muaththiboo/ee)

the Witness
(=al-Shaheed)

Witness
(=Shaheed)

the Seer
(=al-Baseer)

Seer
(=Baseer)

the Measurer

(=al-Qadir)

Measurer

(=Qadir)

=====

the Retributors

(=al-Muaththibeen)

Retributors

(=Muaththibeen)

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

Possessor of the Throne

(=Dhee al-Arsh)

..... Throne

(=..... Arsh)

** Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables above, therein in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, here thus:

=====

23- AL-LAH has sent down the Nicest Utterance as a “Written-Document,” consisting of similar --(thus also and especially all of His specific “grand Names” herein now, in the first place)-- in pairs/twoers (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “17,” in the first place (=17/1-111), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these similar (=mutashabehan) magnificent “6” & “7” pairs/twoers (=mathaanea) therein, again thus:

the Hearer (=al-Sameea)	&	the Seer (=al-Baseer)
Hearer (=Sameea)	&	Seer (=Baseer)
.....	&
.....	&
the Clement (=al-Haleem)	&	the Forgiver (=al-Ghafoor)
Clement (=Haleem)	&	Forgiver (=Ghafoor)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhikr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those --(because one of them is thus exclusively in "plural" form --on the left side-- therein, but/and the other one is exclusively made up of "two (Arabic) words" --on the right side-- therein)-- in this respect therein these:

Retributors
(=Muaththibeen)

&

Possessor of the Throne
(=Dhee al-Arsh)

which will therefore thus lawfully be **eliminated & excluded** therein, by such a specific Commandment of our supreme Lord (=79/2) in this regard, on both sides, due to this heavenly **Uprooter** (=Saqara) system (*so please, also certainly see it again within "A Beneficent Miracle 1" document, on p. 23-25 in this regard, therein in the first place); and then it shall thus definitely present to us all of those other "6" and "7" pairs of excellent "grand Names" of our supreme Lord, in this most special Chapter "17" of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above **26-30th** Verses)? AL-LAH thus **sends astray** (=yudillu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**). And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above **26-30th** Verses again) is but a **Commemorative** (=Dhikraa) for the humanity!

(Quran Testament **74/26-31**)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhikra), **Commemoration** (=Dhikr), and then **guides** (=yahdee), and **sends astray** (=yudillu) thus used and emphasized in both of these specific Verses above, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” herein, in the Quran Testament! (*So please, also certainly see it again in Quran Testament 39/23 = 74/26-30, 31 in this regard, therein in the first place.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-30, 31**), we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Overwhelming Miracle**” (=17/88), manifestly, now thus:

	<u>total number of occurrences</u>	<u>total number of occurrences</u>	
the Retributors (=al-Muaththiboo/ee)	0	0	the Annihilators (=al-Muhlikoo/ee)
Retributors (=Muaththiboo/ee)	0	2	Annihilators (=Muhlikoo/ee)
the Advocate (=al-Wakeel)	1	0	the Retributors (=al-Muaththibeen/oon)
Advocate (=Wakeel)	23	1	Retributors (=Muaththibeen/oon)
the Cognizant (=al-Khabeer)	6	9	the Seer (=al-Baseer)
Cognizant (=Khabeer)	39	42	Seer (=Baseer)
the Forgiver (=al-Ghafoor)	11	0	the Aware (=al-Aalam)
Forgiver (=Ghafoor)	80	49	Aware (=Aalam)
the Cognizant (=al-Khabeer)	6	9	the Seer (=al-Baseer)
Cognizant (=Khabeer)	39	42	Seer (=Baseer)
the Most-High (=al-Uluww)	0	8	the Great (=al-Kabeer)
Most-High (=Uluww)	4	28	Great (=Kabeer)

19_{X...} **19**_{X...}

the Clement (=al-Haleem)	1	11	the Forgiver (=al-Ghafoor)
Clement (=Haleem)	14	80	Forgiver (=Ghafoor)
the Aware (=al-Aalam)	0	9	the Seer (=al-Baseer)
Aware (=Aalam)	49	42	Seer (=Baseer)
the Aware (=al-Aalam)	0	34	the Merciful (=al-Raheem)
Aware (=Aalam)	49	80	Merciful (=Raheem)
the Advocate (=al-Wakeel)	1	57	the Gracious (=al-Rahman)
Advocate (=Wakeel)	23	0	Gracious (=Rahman)
the Aware (=al-Aalam)	0	1	the Measurer (=al-Qaadir)
Aware (=Aalam)	49	6	Masurer (=Qaadir)
the Cognizant (=al-Khabeer)	6	9	the Seer (=al-Baseer)
Cognizant (=Khabeer)	39	42	Seer (=Baseer)

the Witness
(=al-Shaheed)

0

20

the Hearer
(=al-Sameea)

Witness
(=Shaheed)

35

27

Hearer
(=Sameea)

_____ _____

19_{x...} **19**_{x...}

the Aware
(=al-Aalam)

0

24 + 19

Possessor of the Throne
(=Dhee al-Arsh)

Aware
(=Aalam)

49

2

..... **Throne**
(=..... Arsh)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Hearer**” which was (within the [first section](#)) on the left side, in the “[first](#)” row therein and “**the Gracious**” which was (within the [second section](#)) on the right side, in the very “[last](#)” row therein), and then “**the Aware**” which was (within the [first section](#)) on the right side, in the “[second](#)” row therein and “**the Retributors**” which was (within the [third section](#)) on the left side, in the very “[last](#)” row again therein), in the first place;

and then (=“**the Gracious**” which was (within the [first section](#)) on the left side, in the “[first](#)” row now therein and “**the Retributors**” which was (within the [second section](#)) on the right side, in the very “[middle](#)” (=fourth) row therein, and then (=“**the Seer**” which was (within the [first section](#)) on the right side, in the “[first](#)” row again therein and “**the Annihilators**” which was (within the [second section](#)) on the left side, in the very “[middle](#)” (=fourth) row again therein;

and then finally, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Seer**” which was (within the [second section](#)) on the left side, in the very “[middle](#)” (=fourth) row now therein and “**the Advocate**” which was (within the [second section](#)) on the right side, in the “[second](#)” row therein, and then “**the Measurer**” which was (within the [second section](#)) on the left side, in the very “[last](#)” (=seventh) row therein and “**the Witness**” which was (within the [second section](#)) on the right side, in the “[fifth](#)” row therein);

thus all of them in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that within “An Overwhelming Miracle 1” document before this, and now also within this “An Overwhelming Miracle 2” document here:

18- laGhafoorun, Raheemun	17- Khabeeran, Baseeran
110- laGhafoorun, Raheemun	30- Khabeeran, Baseeran
119- laGhafoorun, Raheemun	96- Khabeeran, Baseeran

these most specific “grand Names” of our supreme Lord in this respect above have thus perfectly been mentioned “[three](#)” times for/in each, in these [exact same forms](#) therein (=16/18, 110, 119) and herein (=17/17, 30, 96) above.

** Last of all, we should also certainly notice here that on that “**19**” coded, most Superb and matchless Table within “*An Overwhelming Miracle 1*” document before this, and now also on this “**19**” coded, most Superb and matchless Table here within this “*An Overwhelming Miracle 2*” document here:

the Wise	42	34	the Merciful
(=al-Hakeem)			(=al-Raheem)
Wise	55	80	Merciful
(=Hakeem)			(=Raheem)
the Aware	0	24 + 19	Possessor of the Throne
(=al-Aalam)			(=Dhee al-Arsh)
Aware	49	2 Throne
(=Aalam)			(=..... Arsh)

we thus perfectly have two “grand Names” --for/on the left side & for/on the right side-- underneath those (two) most special “**19**” coded Tables, in this regard, above, in such a perfectly parallel and absolutely complementary manner thus also in this respect, herein in the first place. (*So please, absolutely see the great Wisdom and the perfect Instruction of our supreme Lord in this regard now (=74/26-30, 31) within “*A Beneficent Miracle 1*” document, on p. 23-25 therein again, in the very first place.)

** Last of all, we should also certainly notice here that because that it is specifically thus emphasized in such an exactly same/similar manner at the very beginning of these two most specific and exclusive Chapters of the Quran Testament, in this respect, here:

=====

1) The Command of AL-LAH has (already) come; so do not hasten it.

Glorified is He (=SubhanaHu), and High above what they are setting-up-as-partners. (16/1)

1) Glorified is The-One (=Subhana Alladhee) Who took His servant by night from the Sacred Place-of-Prostration to the Distant Place-of-Prostration, which We have blessed around ... (17/1)

=====

hereby our supreme Lord has also thus most clearly and unmistakably pointed out beforehand that there was such a --(perfectly parallel and absolutely complementary)-- “Secret” thus to be discovered regarding all of His magnificent “grand Names” within these two most special Chapters/Suras: “16” & “17” above, in this regard, therein in the first place!

So our supreme Lord by thus most Graciously and absolutely letting us to discover now this “19” coded, most Superb and matchless “Symmetrical Miracle” of all of His excellent “grand Names” in that Chapter/Sura “16” (which consists of those fundamental “5” & “6” pairs therein, (*so please, absolutely see it again within “An Overwhelming Miracle 1” document, on p. 18-19 in this respect therein now),

and then this “19” coded, most Superb and matchless “Symmetrical Miracle” of all of His excellent “grand Names” in this Chapter/Sura “17” (which consists of these fundamental “6” & “7” pairs herein again (*so please, absolutely see it again within “An Overwhelming Miracle 2” document, on p. 21-23 in this respect herein now),

has thus granted us a most Astonishing, absolutely Superb and marvelous --perfectly complementary-- (=“kiflayn” min Rahmatihi : “double” portion of His Mercy) Miracles here again! (=57/28)

*Please, certainly note that because that there is this basic difference: Glorified is He (=SubhanaHu) & Glorified is The-One (=Subhana Alladhee) within these two most specific Verses (=16/1 & 17/1) in this respect above, so there can be this essential difference: “5” & “6” pairs for/in the first case above & “6” & “7” pairs for/in the second case above, thus in a perfectly legitimate and absolutely complementary manner also in this respect above, from the very beginning!

So finally, let us also absolutely see here now these related most Significant and marvelous Verses in the Quran Testament, in this respect, here thus:

=====

1- Glorified is The One (=AL-LAH) Who took His “Servant” (=thus a specific reference here to this long awaited Messiah and Mahdee descendant of prophet David and prophet Muhammad (peace be upon both of them), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again in this Final Age now; =7/157-158 *so please, also certainly see it within “A Regal Miracle 1” document, on p. 19-22 now, in this regard, therein in the first place)-- by night from the Sacred “Place-of-Prostration” --due to/on the left side of those “19” coded Tables here now-- to the Distant “Place-of-Prostration” --due to/on the right side of those “19” coded Tables here now,-- which We have blessed around, so that We may show him of Our --“19” coded-- “Signs” (therein; =74/26-30, 31)!

(For) Certainly, He is --so now, thus also and especially regarding those “19” coded Tables above again,

--due to/on that left side--

--due to/on that right side--

“**the Hearer,**”

“**the Seer!**”

(Quran Testament 17/1)

4- And We foretold to the Children of Israel in the Scripture: You will act-corruptly on the earth, two-times, and (thus) you will act-arrogantly in a great arrogance. (*So please, certainly see it in Torah, Deut. 31/24-29, in the first place.)

5- So, when the promise of the first-time came to pass, We sent against you (some) servants of Ours who were possessors of severe power (=i.e. armies of Nimrod Nebuchadnezzar, the king of Babylon therein), thus they wrought havoc throughout the land. And this was a promise which thus (already) came to pass.

6- Afterwards, We gave you a turn over them, and We supplied you with wealth and children (again), and We made you numerous as a large-crowd.

7- So if you “act-Nicely” --by truly accepting and righteously Working for/on this “**19**” coded, “Nicest Utterance” here now (=39/23 *so please, absolutely see it on p. 18 therein again now, in this respect, in the first place)-- you “act-Nicely” for (the benefit of) your own souls;

(=39/23 & 33-35)

but if you “act-badly” --by utterly rejecting and crookedly Working against this “**19**” coded, “Nicest Utterance” here now (=39/23 X 4/46-47)-- then it will be against it (=i.e. to the detriment of your own souls)!

(=39/23 & 24-26)

For when the promise of the last-time comes, they will make your faces sorrowful and they will enter the Temple as those (others) did the first time, and they will strike down all that was raised up with an (utterly) striking down!

8- Perhaps your Lord will have mercy on you (thereafter), for if you (truly) turn (towards Us, with sincere belief) --thus especially, due to/on the left side of those “**19**” coded Tables here now,-- then We will (truly) turn (towards you, with great Compassion) --thus especially, due to/on the right side of those “**19**” coded Tables here now!-- (=4/160-162 & 5/65-69)

But We have made Hell --(unless they immediately repent and truly return to AL-LAH here, before it may be too late then; =4/17-18)-- an eternal-prison for --(such hostile, ignorant and arrogant)-- rejecters. (=5/64 & 5/78-82 & ...)

(Quran Testament 17/4-8)

104- And We said after (punishing) him (=i.e. Pharaoh) to the Children of Israel:

Dwell on the (promised) Land (=5/21), and when the promise of the last-time (*please, certainly see it in “**17/7-8**” above again now) comes, We will bring you all together as a huge-crowd --(therein in the promised Land again, in this case above thereafter; =17/7-8)!

(Quran Testament 17/104)

9- Certainly, this “**Quran**” guides to (the “**Path**”) that which is **Most-Upright** (=6/151-153), and it gives **Glad-Tidings** to the believers who work for “**the Righteous-Deeds**” that

there will be (granted) **for them “a great Reward”** --thus especially, due to their such sincere **belief** and **Righteous-Deeds**; =2/25-26 for/on the left side of those “**19**” coded Tables here now!-- (=29/47)

10- And for those who do not believe in the “**Last-Epoch**” (=thus a most specific reference also and especially to this present Last “**Day**” : “**Thousand Years**” = “**Millennium**” =22/47 here in this Final Age now)--

We have prepared **for them “a painful Retribution”** --thus especially, because of their such hostile **rejection** and **Crooked-Deeds**; =2/26-27 against the right side of those “**19**” coded Tables here now!-- (=29/49)

(Quran Testament **17**/9-10)

21- See how We have favored some of them upon some (in this world, in various subjects & in different aspects, as a Test; =6/165 & 34/37 & ...); but the Hereafter will be --thus especially, due to our such sincere **belief** and **Righteous-Works**; =2/25-26 for/on the left side of those “**19**” coded Tables here now-- “**greater in levels,**” and --thus especially, due to our such sincere **belief** and **Righteous-Works**; =2/25-26 for/on the right side of those “**19**” coded Tables here now-- “**greater in favoring!**”

22- (So), you shall never make with AL-LAH any other “**god**” (=i.e. an “**Authority**” to Whom belong **all “Praise”** and **all “Judgement”** in this world and in the hereafter; =28/70)-- or you will end up --when/if you reject (within the first section) the left side of those “**19**” coded Tables above now-- “**disgraced,**” --when/if you reject (within the first section) the right side of those “**19**” coded Tables above now-- “**abandoned!**” (=10/95 & 17/73-75)

39- That is from what your Lord has inspired to you of the --“**19**” coded-- “**Wisdom**” (here; =74/26-30, 31)!

So, you shall never make with AL-LAH any other “**god**” (=i.e. an “**Authority**” to Whom belong **all “Praise”** and **all “Judgement”** in this world and in the hereafter; =28/70)-- or you will be cast into Hell, --when/if you reject (within the second section) the left side of those “**19**” coded Tables above now-- “**blamed,**” --when/if you reject (within the second section) the right side of those “**19**” coded Tables above now-- “**rejected!**” (=10/95 & 17/73-75)

(Quran Testament **17**/21-22, 39)

41- And definitely, We have cited --(from every allegory; =17/89)-- about this “Reading” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Reading” (=“Quran”) here, in the first place: =39/23-28 = 74/26-30, 31)-- that they may take heed, but it only increases their aversion!

42- Say: If there had been “gods” (=i.e. an “Authority” to Whom belong all “Praise” and all “Judgement” in this world and in the hereafter; =28/70)-- with Him, as they claim (=38/6-8), then they would have sought (to create for/by themselves) a --“**19**” coded-- “Way” --(like this here; =74/26-30, 31 to prove that they could be a “god”)-- towards Possessor of the Throne! (=14/52 & 17/88)

43- (Therefore), Be-He-Glorified, and High above from what they say, --thus also and especially regarding those “**19**” coded Tables above again,

--due to/on that left side--

--due to/on that right side--

“**Most-High,**”

(=14/52)

“**Great!**”

(Quran Testament 17/41-43)

45- And when you read the “Quran,” We place between you and those who do not believe in the “Last-Epoch” (=thus a most specific reference also and especially to this present Last “Day” : “Thousand Years” = “Millennium” =22/47 here again, in this Final Age now)-- an invisible barrier.

46- And --(as a result of their own such hostile, ignorant and arrogant attitudes here, in the first place; =41/5)-- We (consequently) place shields over “their hearts” --against the left side of those “**19**” coded Tables here now-- that they may not understand it, and a deafness in “their ears” --against the right side of those “**19**” coded Tables here now!--

Because if you mention your Lord in the “Quran,” Him Alone (=i.e. as the One and Only God (=28/70) & the One and Only Lord (=42/10) & the One and Only Master (=32/4) & the One and Only Intercessor (=39/43-45), they run away turning their backs in aversion.

47- (So), We are fully Aware of why they are listening to it, when they are listening to you; and when they are in private counsel, when the unjust-ones say: You are only following a man who is bewitched --(under the influence of jinn-satans here; =68/51)!

48- See how they put forth the allegories for you, and they have gone astray; so --(unless they regret their own such hostile, ignorant and arrogant rejection here, in the first place; =**41/5** and immediately repent and truly return to AL-LAH here, before it may be too late then; =**4/17-18**)-- they can never find a Path.

(Quran Testament **17/45-48**)

58- And there is not a township but We will be “**Annihilators of it**” --(when/if they constantly and deliberately insist on their hostile, ignorant and arrogant rejection; =**22/72** of the left side of those “**19**” coded Tables here now; =**29/47**)-- before the Day of Standing, or (We will be) “**Retributors of it**” --(when/if they constantly and deliberately insist on their hostile, ignorant and arrogant rejection; =**22/72** of the right side of those “**19**” coded Tables here now; =**29/49**)-- with severe Retribution. This is (already) well recorded in the (previous) Scripture. (*So please, certainly see it in Isaiah 24/1-23, in the first place.)

(Quran Testament **17/58**)

73- And they would almost divert you from what We have **inspired to you** (=i.e. this “**19**” coded, “**Commemoration**” = “**Dhikr**” here; **43/43-44** = **74/26-30, 31**) in order to make you fabricate something different than this against Us, and then they would have taken you as a friend.

74- And if We had not strengthened you, you would almost lean towards them a little bit.

75- Then, We would have made you taste “**double the retribution in life**” --when/if you reject (within **the first & the second** sections) the left side of those “**19**” coded Tables above now,-- and “**double the retribution in death**” --when/if you reject (within **the first & the second** sections) the right side of those “**19**” coded Tables above now!-- And then you would not find for yourself any helper against Us! (=10/94-97)

(Quran Testament **17/73-75**)

79- And during the night, you shall reflect upon it (here; =74/26-30, 31) as a “Gift” for you --(and to all those who will thus rightfully follow you; =73/1-6, 20); (so that) perhaps, your Lord would raise you --(and all those who will thus rightfully follow you; =73/1-6, 20)-- to (such) a praiseworthy rank. (=20/130-132)

80- And say: My Lord, let me enter --thus also and especially, due to/on the left side of those “19” coded Tables here now, thus specifically into that upper region therein-- “an entrance of Truth,” and let me exit --thus also and especially, due to/on the right side of those “19” coded Tables here now, thus specifically into that lower region therein-- “an exit of Truth,” and grant me from Your Station a helping Support. (=48/3)

81- And say: The “Truth” (=i.e. --“19” coded-- “Written-Document” which has absolutely thus been sent down as the “Truth” (=al-Haqq) here; =39/23 = 41 *so please, absolutely see it on p. 18 therein again now, in the first place)-- has come, and the “falsehood” (=i.e. any utterances other than this “Truth” (=al-Haqq) here again; =39/23 = 41 *so please, absolutely see it on p. 18 therein again now, in this respect, in the first place)-- has perished. (=45/6-7) (For) Certainly, the “falsehood” is bound to perish! (=45/6-7, 8-11)

82- And (thus) We send down from “the Reading” (=a most specific reference to these “19” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Reading” (=“Quran”) here, in the first place: =39/23-28 = 74/26-30, 31)-- what is --thus especially, due to/on the left side of those “19” coded Tables above now-- a “Healing,” and --due to/on the right side of those “19” coded Tables above now-- a “Mercy” to the believers. But it only increases the unjust-ones in (their) loss. (=9/124-125)

(Quran Testament 17/79-82)

88- Say: If all the “humans” --thus especially, due to/on the left side of those “**19**” coded Tables here now,-- and the “jinns” --due to/on the right side of those “**19**” coded Tables here now-- get together to bring the like of this “Reading” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Reading” (=“Quran”) here, in the first place: =39/23-28 = 74/26-30, 31)-- they can never bring the like of it, no matter how much assistance they could lend one another (therein)!

89- So We have (thus) cited to the people about this “Reading” (=39/23-28 = 74/26-30, 31) from every (most Wise and perfect) “allegory” (=“mathalan” here; =2/25-26 = 14/24-27 = 74/26-30, 31 & ...) but many of the people (still) insist upon rejecting!

(Quran Testament **17**/88-89)

105- And it is as the --“**19**” coded-- “Truth” (=74/26-30, 31) that We have sent it down, and as the --“**19**” coded-- “Truth” (=74/26-30, 31) it came down!
And We have not sent you except as --thus especially, due to/on the left side of those “**19**” coded Tables here now-- a bearer of “Good-News” (=2/25-26), and --due to/on the right side of those “**19**” coded Tables here now-- a bearer of “Warning!” (=74/36-48)

106- And a “Reading” (=39/23-28 = 74/26-30, 31) that We have (thus) **separated** --due to/on the left side & due to/on the right side of those “**19**” coded Tables above now-- so that you may read it to the people **at intervals**; so, We have sent it down with (such) a (most Specific and matchless) sending down.

107- Say: Believe in it or do not believe. Certainly, those who have been given the “Knowledge” before it (=i.e. such truthful Jews & Christians & Arabs; =4/162 & 5/83-85 & 9/99), when it is recited to them, --thus especially, due to/on the left side of those “**19**” coded Tables here now-- they fall down to their chins prostrated!

108- And they say: Praise be to our Lord. Truly, the Promise of our Lord has been fulfilled! (here; =74/26-30, 31-56)

*So please, absolutely see it within

“Biblical Excellent Miracles 1” (=The WORDS of Moses)

“Biblical Excellent Miracles 2” (=The WORDS of David)

“Biblical Excellent Miracles 3” (=The WORDS of Jesus)

“Biblical Excellent Miracles 4” (=The WORDS of Muhammad) documents, in this respect therein now, in the first place!--

109- And (then) --thus especially, due to/on the right side of those “**19**” coded Tables here now-- they fall down to their chins crying, and it increases them in humility. (=29/47 & 49)

(Quran Testament **17**/105-109)

110- Say: Call (Him) **AL-LAH**, or call (Him) the Gracious; by whichever (Name) you call, to Him belong --thus also and especially, due to/on the left side & due to/on the right side of those “**19**” coded Tables above now-- (all) the “grand Names” (therein)! (=7/180)

And do not be too loud in your Support-Prayer (=2/238), and do not be too quiet therein; but seek a (moderate) path in between.

111- And say: Praise be to **AL-LAH** Who has never begotten a child (=39/4), and --thus also and especially, on account of the left side of those “**19**” coded Tables here now-- there has never been a “partner” to Him in Sovereignty, and --thus also and especially, on account of the right side of those “**19**” coded Tables here now-- there has never been an “ally” to Him out of weakness! (=2/255) And (thus) magnify Him greatly.

(Quran Testament **17**/110-111)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this seventieth most essential --second-- absolutely excellent “Overwhelming” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23, 33-35 & 74/26-30, 31-40** in this regard, therein in the first place!)

Messenger/MESSAGE of the Covenant
Metin, April 2015