

AN OVERWHELMING MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"  
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "16," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=16/1-128), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "Symmetrical Planning" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "16," in the first place (=16/1-128) as all of them are thus most Wisely and precisely mentioned again also throughout the whole Quran Testament thereafter by our supreme Lord --within all of these "Chapter/Verse" no's-- here thus:

**Compassionate (=Rauuf)**  
mentioned 10 times in total

2/143	16/7	57/9
2/207	16/47	59/10
3/30	22/65	
9/117	24/20	

**the Merciful (=al-Raheem)**  
mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

**Merciful (=Raheem)**  
mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12

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2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

**the Forgiver (=al-Ghafoor)**

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

**Forgiver (=Ghafoor)**

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60//7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

**the One (=al-Wahid)**

mentioned 6 times in total

12/39	14/48	39/4
13/16	38/65	40/16

**One (=Wahid)**

mentioned 24 times in total

2/61	4/12	9/31	18/110	29/46	24/2
2/133	4/171	14/52	21/108	37/4	25/14
2/163	5/73	16/22	22/34	38/5	41/6
4/11	6/19	16/51	13/4	12/67	54/24

**the Knower (=al-Aleem)**

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

**Knower (=Aleem)**

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4

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2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

**the Mighty (=al-Azeez)**

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

**Mighty (=Azeez)**

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

**the Wise (=al-Hakeem)**

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

**Wise (=Hakeem)**

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

**the Measurer (=al-Qadeer)**

mentioned 1 times in total

30/54

**Measurer (=Qadeer)**

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

**Guarantor (=Kafeel)**

mentioned 1 times in total

16/91

**Aware (=Aalam)**

mentioned 49 times in total

2/140	6/58	12/77	17/55	20/104	29/10	53/32
3/36	6/117	16/101	17/84	22/68	29/32	53/32
3/167	6/117	16/125	18/19	23/96	39/70	60/1
4/25	6/119	16/125	18/21	26/188	46/8	60/10
4/45	6/124	17/25	18/22	28/37	50/45	68/7
5/61	10/40	17/47	18/26	28/56	53/30	68/7
6/53	11/31	17/54	19/70	28/85	53/30	84/23

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “**16**” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=16/1-128), here thus:

=====

7- ... Surely, your Lord is **Compassionate, Merciful**. (16/7)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

**the Compassionate**

(=al-Rauuf)

**Compassionate**

(=Rauuf)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

=====

18- ... Surely, AL-LAH is **Forgiver, Merciful**. (16/18)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, secondly, thus:

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

=====

22- Your God is **One** God. ... (16/22)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

**the One**

(=al-Wahid)

**One**

(=Wahid)



=====

28- ... Yes indeed; AL-LAH is **Knower** of all you were doing. (16/28)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

=====

47- ... Surely, your Lord is **Compassionate, Merciful**. (16/47)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifthly, thus:

**the Compassionate**

(=al-Rauuf)

**Compassionate**

(=Rauuf)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

=====

51- ... There is only **One** God. ... (16/51)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

**the One**

(=al-Wahid)

**One**

(=Wahid)

=====

60- ... for He (=AL-LAH) is **the Mighty, the Wise**. (16/60)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, seventhly, thus:

**the Mighty**

(=al-Azeez)

**Mighty**

(=Azeez)

**the Wise**

(=al-Hakeem)

**Wise**

(=Hakeem)

=====

70- ... Surely, AL-LAH is **Knower, Measurer**. (16/70)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eighthly, thus:

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

**the Measurer**

(=al-Qadeer)

**Masurer**

(=Qadeer)

=====

77- ... Certainly, AL-LAH is **Masurer** over all things. (16/77)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, ninthly, thus:

**the Measurer**

(=al-Qadeer)

**Masurer**

(=Qadeer)

=====

91- ... for you have made AL-LAH a **Guarantor** over you. ... (16/91)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

**the Guarantor**

(=al-Kafeel)

**Guarantor**

(=Kafeel)

=====

101- ... and AL-LAH is fully **Aware** of what He is revealing; ... (16/101)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, eleventhly, thus:

**the Aware**

(=al-Aalam)

**Aware**

(=Aalam)

=====

110- ... Surely, your Lord is, after that, **Forgiver, Merciful**. (16/110)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, twelfthly, thus:

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

=====

119- ... surely, your Lord is, after that, **Forgiver, Merciful**. (16/119)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirteenthly, thus:

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

=====

125- ... Surely your Lord, He is fully **Aware** of (he/she) who strays from His Path, and He is fully **Aware** of the guided-ones. (16/125)

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So now, we will place this one “grand Name” of our supreme Lord above, --thus “twice” above-- on our Table here, lastly, thus:

**the Aware**

(=al-Aalam)

**Aware**

(=Aalam)

**the Aware**

(=al-Aalam)

**Aware**

(=Aalam)

=====

115- ... then surely, AL-LAH is **Forgiver, Merciful**. (16/115)

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And finally, we will thus place these two specific “grand Names” of our supreme Lord above (=Forgiver: “**Ghafoor**” & Merciful: “**Raheem**”) --because they come in such a “different/exclusive” form thus as/in extra position therein-- underneath our Table here, based on these most fundamental and basic Verses (=74/28-30 \*please, absolutely see it on p. 15-16)-- in this regard here again, in the first place.

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**the Forgiver**  
(=al-Ghafoor)  
**Forgiver**  
(=Ghafoor)

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**the Merciful**  
(=al-Raheem)  
**Merciful**  
(=Raheem)

\*Please, note that we have thus rightfully placed these specific “grand Names” (=i.e. **the One & the Knower & the One & the Measurer**) always on the left sides above, in the first place, and then we will rightfully pair them off with these specific “grand Names” (=i.e. **the Guarantor & the Aware & the Aware & the Aware**) which are placed always on the right sides thereafter above, on our Table now, thus all of them within those -initial- specific rows therein.

\*And please, note that we have thus rightfully placed these specific “grand Names” of our supreme Lord above:

7- **laRauuf, Raheem**  
47- **laRauuf, Raheem**

18- **laGhafoor, Raheem**  
110- **laGhafoor, Raheem**  
119- **laGhafoor, Raheem**

all of them within the upper regions of our Table above; and then we have thus rightfully placed these specific two “grand Names” of our supreme Lord above:

115- **Ghafoor, Raheem**

--because they come in such a “different/exclusive” form, thus as/in “extra” position therein-- underneath our Table above, based on these most fundamental and basic Verses (=74/28-30) therein above, in the first place; thus in such a perfectly parallel and absolutely complementary manner here again, in this respect (=75/16-19 & 18/1-3), in the first place.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “16” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=16/1-128) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

<b>the Compassionate</b> (=al-Rauuf)	<b>the Merciful</b> (=al-Raheem)
<b>Compassionate</b> (=Rauuf)	<b>Merciful</b> (=Raheem)
<b>the Forgiver</b> (=al-Ghafoor)	<b>the Merciful</b> (=al-Raheem)
<b>Forgiver</b> (=Ghafoor)	<b>Merciful</b> (=Raheem)
<b>the One</b> (=al-Wahid)	<b>the Guarantor</b> (=al-Kafeel)
<b>One</b> (=Wahid)	<b>Guarantor</b> (=Kafeel)
<b>the Knower</b> (=al-Aleem)	<b>the Aware</b> (=al-Aalam)
<b>Knower</b> (=Aleem)	<b>Aware</b> (=Aalam)
<b>the Compassionate</b> (=al-Rauuf)	<b>the Merciful</b> (=al-Raheem)
<b>Compassionate</b> (=Rauuf)	<b>Merciful</b> (=Raheem)
<b>the One</b> (=al-Wahid)	<b>the Aware</b> (=al-Aalam)
<b>One</b> (=Wahid)	<b>Aware</b> (=Aalam)
<b>the Mighty</b> (=al-Azeez)	<b>the Wise</b> (=al-Hakeem)
<b>Mighty</b> (=Azeez)	<b>Wise</b> (=Hakeem)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

**the Measurer**

(=al-Qadeer)

**Measurer**

(=Qadeer)

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

=====

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Measurer**

(=al-Qadeer)

**Measurer**

(=Qadeer)

**the Aware**

(=al-Aalam)

**Aware**

(=Aalam)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

=====

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

\*\* Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables above, therein in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, here thus:

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23- AL-LAH has sent down the **Nicest Utterance** as a **Written-Document**, consisting of **similar** --(thus also and especially all of His specific “grand Names” herein, in the first place)-- in **pairs/twoers** (=mutashabehan mathaanea)!

\*\* We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “16,” in the first place (=16/1-128), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “5” & “6” **pairs/twoers** (=mathaanea) therein, again thus:

<b>the Compassionate</b> (=al-Rauuf)	&	<b>the Merciful</b> (=al-Raheem)
<b>Compassionate</b> (=Rauuf)	&	<b>Merciful</b> (=Raheem)
.....	&	.....
.....	&	.....
<b>the One</b> (=al-Wahid)	&	<b>the Aware</b> (=al-Aalam)
<b>One</b> (=Wahid)	&	<b>Aware</b> (=Aalam)
.....	&	.....
.....	&	.....

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhikr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)



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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

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It does not **let-last**,

-----  
and It does not **let-stay**,

(thereafter, it presents)

-----  
**Tables**  
-----

for the humanity.

30- Upon it (there shall be) **“19!”**

\*\* We shall see on the next pages in this regard those --(because they are mentioned in such a “different/exclusive” form, thus as/in “extra” position therein)-- in this respect these two specific “grand Names” of our supreme Lord in this regard therein:

-----  
**Forgiver**  
(=Ghafoor)

&

-----  
**Merciful**  
(=Raheem)

which will therefore thus lawfully be **eliminated & excluded** therein, by such a specific Commandment of our supreme Lord (=79/2) in this regard, on both sides, due to this heavenly **Uprooter** (=Saqara) system (\*so please, also certainly see it again within “A Beneficent Miracle 1” document, on p. 23-25 in this regard, therein in the first place); and then it shall thus definitely present to us all of those other “5” and “6” pairs of excellent “grand Names” of our supreme Lord, in this most special Chapter “16” of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number “19” therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above **26-30th** Verses)? AL-LAH thus **sends astray** (=yudillu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**).

And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above **26-30th** Verses again) is but a **Commemorative** (=Dhikraa) for the humanity!

(Quran Testament **74/26-31**)

\*\* We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhikra), **Commemoration** (=Dhikr), and then **guides** (=yahdee), and **sends astray** (=yudillu) thus used and emphasized in both of these specific Verses above, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” herein, in the Quran Testament! (\*So please, also certainly see it again in Quran Testament 39/23 = 74/26-30, 31 in this regard, therein in the first place.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-30, 31**)

we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Overwhelming Miracle**” (=17/88), manifestly, now thus:

	<u>total number of occurrences</u>	<u>total number of occurrences</u>	
<b>the Compassionate</b> (=al-Rauuf)	<b>0</b>	<b>1</b>	<b>the Measurer</b> (=al-Qadeer)
<b>Compassionate</b> (=Rauuf)	<b>10</b>	<b>44</b>	<b>Masurer</b> (=Qadeer)
<b>the Forgiver</b> (=al-Ghafoor)	<b>11</b>	<b>34</b>	<b>the Merciful</b> (=al-Raheem)
<b>Forgiver</b> (=Ghafoor)	<b>80</b>	<b>80</b>	<b>Merciful</b> (=Raheem)
<b>the One</b> (=al-Wahid)	<b>6</b>	<b>0</b>	<b>the Guarantor</b> (=al-Kafeel)
<b>One</b> (=Wahid)	<b>24</b>	<b>1</b>	<b>Guarantor</b> (=Kafeel)
<b>the Aware</b> (=al-Aalam)	<b>0</b>	<b>0</b>	<b>the Aware</b> (=al-Aalam)
<b>Aware</b> (=Aalam)	<b>49</b>	<b>49</b>	<b>Aware</b> (=Aalam)
<b>the Compassionate</b> (=al-Rauuf)	<b>0</b>	<b>34</b>	<b>the Merciful</b> (=al-Raheem)
<b>Compassionate</b> (=Rauuf)	<b>10</b>	<b>80</b>	<b>Merciful</b> (=Raheem)

**19** X...      **19** X...

<b>the One</b> (=al-Wahid)	<b>6</b>	<b>0</b>	<b>the Aware</b> (=al-Aalam)
<b>One</b> (=Wahid)	<b>24</b>	<b>49</b>	<b>Aware</b> (=Aalam)

<b>the Mighty</b> (=al-Azeez)	<b>64</b>	<b>11</b>	<b>the Forgiver</b> (=al-Ghafoor)
<b>Mighty</b> (=Azeez)	<b>34</b>	<b>80</b>	<b>Forgiver</b> (=Ghafoor)
<b>the Knower</b> (=al-Aleem)	<b>32</b>	<b>1</b>	<b>the Measurer</b> (=al-Qadeer)
<b>Knower</b> (=Aleem)	<b>129</b>	<b>44</b>	<b>Masurer</b> (=Qadeer)
<b>the Merciful</b> (=al-Raheem)	<b>34</b>	<b>32</b>	<b>the Knower</b> (=al-Aleem)
<b>Merciful</b> (=Raheem)	<b>80</b>	<b>129</b>	<b>Knower</b> (=Aleem)
<b>the Merciful</b> (=al-Raheem)	<b>34</b>	<b>34</b>	<b>the Merciful</b> (=al-Raheem)
<b>Merciful</b> (=Raheem)	<b>80</b>	<b>80</b>	<b>Merciful</b> (=Raheem)
<b>the Forgiver</b> (=al-Ghafoor)	<b>11</b>	<b>11</b>	<b>the Forgiver</b> (=al-Ghafoor)
<b>Forgiver</b> (=Ghafoor)	<b>80</b>	<b>80</b>	<b>Forgiver</b> (=Ghafoor)

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**19** x... **19** x...

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<b>the Wise</b> (=al-Hakeem)	<b>42</b>	<b>34</b>	<b>the Merciful</b> (=al-Raheem)
<b>Wise</b> (=Hakeem)	<b>55</b>	<b>80</b>	<b>Merciful</b> (=Raheem)

\*\* First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Mesurer**” which was (within the second section) on the left side, in the “fourth” row therein, and “**the Merciful**” which was (within the first section) on the right side, from the top in the “first” row therein), and “**the Aware**” which was (within the second section) on the right side, in the “fourth row” again therein, and “**the Knower**” which was (within the first section) on the left side, from the bottom in the “second” row therein), and then “**the Forgiver**” which was (within the third section) on the left side, in the “first” row therein, and “**the Wise**” which was (within the second section) on the right side, from the top in the “second” row therein, and “**the Merciful**” which was (within the third section) on the right side, in the “first row” again therein, and “**the Merciful**” which was (within the second section) on the left side, from the bottom in the “third” row now therein), and then finally, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Forgiver**” which was (within the second section) on the left side, in the “fifth” row therein, and “**the Merciful**” which was (within the second section) on the right side, in the “sixth” row therein; thus all of them in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (\*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

\*\* Secondly, we should certainly notice here that on our above Table, we thus rightfully have exactly “one” set of same “grand Names” of our supreme Lord for/within the first section --(which consists of exactly “five” pairs in total therein), and exactly “two” sets of same “grand Names” of our supreme Lord for/within the second section --(which consists of exactly “six” pairs in total therein) perfectly, thus:

<b>the Aware</b> (=al-Aalam)	<b>0</b>	<b>0</b>	<b>the Aware</b> (=al-Aalam)
<b>Aware</b> (=Aalam)	<b>49</b>	<b>49</b>	<b>Aware</b> (=Aalam)
*****			
<b>the Merciful</b> (=al-Raheem)	<b>34</b>	<b>34</b>	<b>the Merciful</b> (=al-Raheem)
<b>Merciful</b> (=Raheem)	<b>80</b>	<b>80</b>	<b>Merciful</b> (=Raheem)
<b>the Forgiver</b> (=al-Ghafoor)	<b>11</b>	<b>11</b>	<b>the Forgiver</b> (=al-Ghafoor)
<b>Forgiver</b> (=Ghafoor)	<b>80</b>	<b>80</b>	<b>Forgiver</b> (=Ghafoor)

So finally, let us also absolutely see here now these related most Significant and marvelous Verses in the Quran Testament, in this respect, here thus:

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22- Your God is One “God” (=i.e. “Authority” to Whom belong all “Praise” (=al-Hamd) and all “Judgement” (=al-Hukm) in this world and in the hereafter; =28/70)!

But those who do not believe in the “Last-Epoch” (=thus a most specific reference also and especially to this present Last “Day” : “Thousand Years” = “Millennium” =22/47 here in this Final Age now; =5/68-69 in the first place)-- their hearts are denying (=38/4-8), because they are arrogant.

23- No doubt; AL-LAH knows what they “hide” --against the left side of those “**19**” coded Tables here now; =29/47,-- and what they “reveal” --against the right side of those “**19**” coded Tables here now; =29/49!-- He does not like (those who are) arrogant.

24- And when it is said to them: What is it that your Lord has sent down (here; =74/26-30, 31)? They say: Scripts of the past-ones!

25- They will --(when/if they insist on their hostile and arrogant rejection till the very last moment of their normal life-span here; =4/18)-- carry their “burdens” in full --because of their such hostile and arrogant rejection; =22/72 against the left side of those “**19**” coded Tables here now; =29/47-- on the Day of Resurrection, and also from the “burdens” of those whom they led astray without “Knowledge” --because of their such hostile and arrogant rejection; =22/72 against the right side of those “**19**” coded Tables here now; =29/49!-- Pay attention; bad indeed is what they bear!

(Quran Testament **16**/22-25)

30- And it was said to those who are conscious (of their Lord): What is it that your Lord has sent down (here; =74/26-30, 31)? They said: “Beneficent-(MIRACLES)!”

For those who “act-Nicely” (=thus especially, by wholeheartedly working for/on this --“**19**” coded-- “Nicest Utterance” here; =39/23 \*so please, absolutely see it on p. **15-16-17** now again, therein in the first place)-- in this world there is a Nicest-Reward; and the Abode of Hereafter is best. Excellent indeed is the Abode of those who are conscious (of their Lord) --thus especially, due to/on the left side of those “**19**” coded Tables here now; =39/33!--

31- Gardens of Delight, that they will enter it, with Rivers flowing beneath them, for them in it (there will be granted) whatever they wish. Thus will AL-LAH reward those who are conscious (of their Lord) --thus especially, due to/on the right side of those “**19**” coded Tables here now; =39/33!--

32- Those (are the ones) whom the Angels gather-in-death, (while they are) in a state of purity, saying (to them): Peace be upon you, enter the Garden because of what you have been “working” for --(those “Righteous-Deeds” (=Salihat) here again, in the first place; =2/25-26) due to/on the left side & due to/on the right side-- of those “**19**” coded Tables here now; =32/17 & 19!

(Quran Testament **16**/30-32)

33- Are they waiting but for the Angels to come to them, or your Lord’s “Command” (=a most specific reference to this anticipated “Smoke” and these imminent “Heavenly Requisites” thereafter, here in this case now; =44/10-16)-- to come? Those before them did the same. And AL-LAH did not wrong them, but it was their own souls that they wronged.

34- Consequently, the badness of what they worked for --against the left side of those “**19**” coded Tables here now; =29/47-- has “afflicted them,” and what they used to mock --on the right side of those “**19**” coded Tables here now; =29/49-- has “surrounded them” --(here in this case now; =44/10-16 in this Final Age!)

(Quran Testament **16**/33-34)

43- And We did not send (as messengers) before you except (men or/and women) walkers -on-two-feet --(never Angels flying-with-two-wings therein; =17/94-95)-- to whom We inspired, so ask (and learn it from) the people of the “Commemoration” (=“Dhikr” : “Torah,” =21/48) if you do not know. (\*So please, absolutely see Torah, Exodus 15/20 ... & Judges 4/4 ... & ...) now, to clearly witness some of those men or/and women messengers in the past.)

44- With Clear-Proofs and the Scriptures. And We sent down to you “the Commemoration” (=a most specific reference thus also and especially to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Commemoration” (=“Dhikr”) here, in the first place: =39/23 \*so please, absolutely see it here, on p. **15** in this regard therein again, in the first place)-- that you may make clear to the people what has been sent down to them, and perhaps they will reflect!

45- Have those who devise schemes --(against the --“**19**” coded-- “Signs” here; =29/47 & 49)-- guaranteed that AL-LAH will not --because of their such hostile and arrogant rejection; =22/72 against --that **first** section-- of the left side of those “**19**” coded Tables above now; =29/47-- “throw them into the earth,” or --because of their such hostile and arrogant rejection; =22/72 against --that **first** section-- of the right side of those “**19**” coded Tables above now; =29/49-- “the retribution come to them” from where they do not perceive? (=41/40)

46- Or that He will --because of their such hostile and arrogant rejection; =22/72 against --that **second** section-- of the left side of those “**19**” coded Tables above now; =29/47-- “take them” in (the midst of) their comings and goings? And they cannot escape.

47- Or that He will --because of their such hostile and arrogant rejection; =22/72 against --that **second** section-- of the right side of those “**19**” coded Tables above now; =29/49-- “take them” (while they are) in a state of fear? (=41/40)

And certainly, your Lord is --so now, thus also and especially on those “**19**” coded Tables here again,

--due to/on that left side--

--due to/on that right side--

“**Compassionate,**”

“**Merciful!**”

(=13/6)

(Quran Testament **16**/43-47)

63- By AL-LAH! We had sent to congregations before you, but the devil adorned their work for them. So he is their master today (=43/36-39), and for them --(when/if they insist on their hostile and arrogant rejection; =22/72 till the very last moment of their normal life-span here; =4/18)-- (there will come) a painful retribution.

64- For We have not sent down unto you “the Writen-Document” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Written-Document” (=“Kitaaban”) here, in the first place: =39/23 \*so please, absolutely see it here, on p. 15 in this regard therein again, in the first place)-- except that you may clarify for them that in which they have disputed (=16/124 & 19/34-38 & 27/76 & ...), and as --thus especially, due to/on the left side of those “**19**” coded Tables here now-- a “Guidance,” and --due to/on the right side of those “**19**” coded Tables here now-- a “Mercy” for (all) people who will believe. (=13/7)

(Quran Testament **16**/63-64)



71- And AL-LAH has endowed some of you over others in provision. (=34/36-38)  
And those who have been endowed would not give their provision to those whom their right-hands hired/employed (to the extent, to make) them (exactly) “equal” --(as/if they were such “partners” therein =30/28)-- in it.

So is it the “Blessing” of AL-LAH --thus especially, due to/on the left side of those “19” coded Tables here now; =74/26-30-- that they deny? (=74/45)

72- And AL-LAH has made for you spouses from among yourselves, and He has made for you from your spouses children and grandchildren, and He has provided you from (all such) good-things. (=16/10-18 & ...)

So is it the falsehood that they believe, while the “Blessing” of AL-LAH --thus especially, due to/on the right side of those “19” coded Tables here now; =74/26-30-- that they reject? (=74/46)

(Quran Testament 16/71-72)

82- So if they turn away, then (the sole responsibility) unto you is the clear delivery --(of this --“19” coded-- most Critical and Important “MESSAGE of the Covenant” to whole world here, in this Final Age now; 2/25-27 = 74/26-30, 31)!--

83- They recognize the --“19” coded-- “Blessing” of AL-LAH (=74/26-30, 31) then they (still) refuse it. Consequently, many of them are (such) rejecters. (=74/41-53)

84- And the day We raise up from every nation a witness (=39/68-70), then those who have rejected will not be permitted --(to get away with such incorrect excuses therein; =6/23-24), and they will not be allowed to repent --(in such an untruthful manner therein; =6/27-28).

85- And when --(here in this case again now; =4/18)-- those who acted-unjustly (finally) see the retribution; it will not be lightened for them --because of their such hostile, ignorant and arrogant rejection; =22/72 against the left side of those “19” coded Tables here now; =29/47,-- and they will not be given respite --because of their such hostile, ignorant and arrogant rejection; =22/72 against the right side of those “19” coded Tables here now; =29/49!--

(Quran Testament 16/82-85)

88- Those who “rejected” --on the left side of those “**19**” coded Tables here now-- and “repelled” --on the right side of those “**19**” coded Tables here now-- from the Path of AL-LAH, We shall add them retribution over the retribution, for that they are committing-evil. (=22/72 & 85/4-10 & ...)

89- And the day We raise up in every nation a witness unto them from themselves (=39/68-70), and (thus) We will bring you as a witness (therein) unto these. For We have sent down unto you the “Written-Document” (=a most specific reference thus also and especially to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Written-Document” (=“Kitaaban”) here, in the first place: =39/23 \*so please, absolutely see it here, on p. 15 in this regard therein again, in the first place)-- as --due to/on (that **first** section) of the left side of those “**19**” coded Tables above now-- a “Clarification” for all things, and --due to/on (that **first** section) of the right side of those “**19**” coded Tables above now-- a “Guidance,” and --due to/on (that **second** section) of the left side of those “**19**” coded Tables above now-- a “Mercy,” and --due to/on (that **second** section) of the right side of those “**19**” coded Tables above now-- “Good-Tidings” for (all) Surrenderers --(to AL-LAH in this rightful manner here; =3/84-85)!

(Quran Testament 16/88-89)

96- All that is with you will run out, while all that is with AL-LAH will remain! (=38/54)

And We will deliver to those who remain-steadfast their reward for the nicest of what they are “working” for --thus especially, due to/on the left side of those “**19**” coded Tables here now!--

97- Whoever works for a “Righteous-Deed” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically described as (to work for) “the Righteous Deeds” (=al-Salihah) here again, in the first place: 2/25-26 = 74/26-30, 31), whether male or female, while he/she is a believer, We will let him/her live a good life,

and We will deliver to them their reward for the nicest of what they are “working” for --thus especially, due to/on the right side of those “**19**” coded Tables here now!--

(Quran Testament 16/96-97)

103- And definitely, We know that they say: "A human-being is teaching him." The tongue of the one they crookedly-refer to is foreign, while this is a clear Arabic tongue. (=13/36-37)

104- Certainly, those who **do not believe** in the "**Signs**" of AL-LAH --thus especially, on the left side of those "**19**" coded Tables here now; =29/47-- AL-LAH does not guide them, and for them --(when/if they insist on their hostile, ignorant and arrogant rejection; =22/72 till the very last moment of their normal life-span here; =4/18)-- (there will come) a painful retribution. (=10/27)

105- The only ones who invent lies are those **who do not believe** in the "**Signs**" of AL-LAH --thus especially, on the right side of those "**19**" coded Tables here now; =29/49-- and those them are the liars!

(Quran Testament **16**/103-105)

110- Then certainly, your Lord is; to those who emigrated after they were persecuted, then they --thus especially, due to/on the left side of those "**19**" coded Tables here now-- "**strived**," and --due to/on the right side of those "**19**" coded Tables here now-- "**persevered**;" certainly, your Lord is, after that, --(due to their such sincere **belief** and "**Righteous-Deeds**" (=al-Salihah) herein again, in this respect, in the first place; =2/25-26 = 74/26-30, 31),

--due to/on that left side above--

--due to/on that right side above--

**"Forgiver,"**

**"Merciful!"**

119- Then certainly, your Lord is; to those who work for bad-deeds out of ignorance, then they --thus especially, due to/on the left side of those "**19**" coded Tables here now-- "**repent**" after that (=4/17), and --due to/on the right side of those "**19**" coded Tables here now-- "**rightly-act**;" certainly, your Lord is, after that, --(due to their such sincere **belief** and "**Righteous-Deeds**" (=al-Salihah) herein again, in this respect, in the first place; =2/25-26 = 74/26-30, 31),

--due to/on that left side above--

--due to/on that right side above--

**"Forgiver,"**

**"Merciful!"**

(Quran Testament **16**/110 & 119)

125- Invite to the --“**19**” coded-- “Path” of your Lord (=74/26-30, 31) with --thus especially, due to/on the left side of those “**19**” coded Tables here now-- the “Wisdom,” and --due to/on the right side of those “**19**” coded Tables here now-- the nice “Advice,” and argue with them in (the manner) that is the Nicest (=29/46-47).

Certainly your Lord, He is fully Aware of (he/she) who strays from His --“**19**” coded-- “Path” (=74/26-30, 31 & 41-53), and He is fully Aware of the guided-ones (therein; =74/26-30, 31 & 32-40)!

(Quran Testament **16**/125)

127- And remain-steadfast (=76/24), and your steadfastness is only with (the Help of) AL-LAH. (=15/94-99)

And do not “grieve” over them --because of their such ignorant and arrogant rejection; =22/72 against (that **first** section) of the left side of those “**19**” coded Tables above now; =29/47,-- and do not “be in distress” because of what they are scheming --against (that **first** section) of the right side of those “**19**” coded Tables above now; =29/49!-- (=41/40)

128- (For) Certainly, AL-LAH is with “those” (that are) conscious (of Him) --thus also and especially, due to/on (that **first** & **second** section) of the left side of those “**19**” coded Tables above now; =29/47,-- and “those” who are nicely-acting-ones --due to/on (that **first** & **second** section) of the right side of those “**19**” coded Tables above now; =29/49!-- (=41/40)

(Quran Testament **16**/127-128)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this sixty-ninth most essential and absolutely excellent “Overwhelming” holy Planning herein, in this Final Age,

and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23, 33-35 & 74/26-30, 31-40** in this regard, therein in the first place!)

Messenger/MESSAGE of the Covenant  
Metin, March 2015