

AN IMPRESSIVE MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"  
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "12," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=12/1-111), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "Symmetrical Planning" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "12," in the first place (=12/1-111) as all of them are thus most Wisely and precisely mentioned again also throughout the whole Quran Testament thereafter by our supreme Lord --within all of these "Chapter/Verse" no's-- here thus:

**the Knower (=al-Aleem)**

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

**Knower (=Aleem)**

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7

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2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

**the Wise (=al-Hakeem)**

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

**Wise (=Hakeem)**

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

**the Sustainer (=al-Musta'aan)**

mentioned 2 times in total

12/18	21/112
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**Prevailer (=Ghaalib)**

mentioned 3 times in total

3/160      8/48      12/21

**the Hearer (=al-Sameea)**

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

**Hearer (=Sameea)**

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

**the One (=al-Wahid)**

mentioned 6 times in total

12/39	14/48	39/4
13/16	38/65	40/16

**One (=Wahid)**

mentioned 24 times in total

2/61	4/12	9/31	18/110	29/46	24/2
2/133	4/171	14/52	21/108	37/4	25/14
2/163	5/73	16/22	22/34	38/5	41/6
4/11	6/19	16/51	13/4	12/67	54/24

**the Supreme (=al-Qahhaar)**

mentioned 6 times in total

12/39	13/16	14/48	38/65	39/4	40/16
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**the Forgiver (=al-Ghafoor)**

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

**Forgiver (=Ghafoor)**

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

**the Merciful (=al-Raheem)**

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

**Merciful (=Raheem)**

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

**the Most-Benevolent (=al-Khayr)**

mentioned 14 times in total

3/26	7/188	17/11	22/77	38/32	50/25	70/21
3/104	10/11	21/35	33/19	41/49	68/12	100/8

**Most-Benevolent (=Khayr)**

mentioned 162 times in total

2/54	3/110	9/3	19/73	28/60	2/158	33/25
2/61	3/115	9/41	19/76	28/80	2/180	46/11
2/103	3/150	9/61	19/76	28/84	2/184	47/21
2/105	3/157	9/109	20/73	29/16	2/269	49/5
2/106	3/178	10/58	20/131	30/38	3/110	49/11
2/110	3/198	10/107	21/89	34/39	3/180	49/11
2/184	4/25	10/109	22/11	37/62	4/19	64/16
2/184	4/59	11/84	22/30	38/76	4/46	66/5
2/197	4/77	11/86	22/36	41/40	4/66	68/32
2/197	4/114	12/39	22/58	42/36	4/149	70/41
2/215	4/127	12/57	23/29	43/32	4/170	73/20
2/215	4/128	12/59	23/72	43/52	4/171	99/7

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2/216	5/114	12/64	23/72	43/58	6/158
2/220	6/17	12/80	23/109	44/37	8/23
2/221	6/32	12/109	23/118	54/43	8/70
2/221	6/57	16/30	24/11	58/12	8/70
2/263	7/12	16/76	24/27	61/11	9/74
2/271	7/26	16/95	24/60	62/9	11/31
2/272	7/85	16/126	25/15	62/11	16/30
2/272	7/87	17/35	25/24	62/11	18/36
2/273	7/89	18/44	27/36	73/20	18/40
2/280	7/155	18/44	27/59	87/17	18/81
3/15	7/169	18/46	27/89	93/4	24/12
3/30	8/19	18/46	28/24	97/3	24/33
3/54	8/30	18/95	28/26	98/7	25/10

**Protector (=Hafith)**

mentioned 2 times in total

12/64      86/4

**Most-Merciful (=Arham)**

mentioned 4 times in total

7/151      12/64      12/92      21/83

**the merciful-ones (=al-rahimeen)**

mentioned 6 times in total

7/151      12/64      12/92      21/83      23/109      23/118

**the Guard (=al-Wakeel)**

mentioned 1 times in total

3/173

**Guard (=Wakeel)**

mentioned 23 times in total

4/81	6/66	11/12	17/65	28/28	39/62
4/109	6/102	12/66	17/68	33/3	42/6
4/132	6/107	17/2	17/86	33/48	73/9
4/171	10/108	17/54	25/43	39/41	

**Aware (=Aalam)**

mentioned 49 times in total

2/140	6/58	12/77	17/55	20/104	29/10	53/32
3/36	6/117	16/101	17/84	22/68	29/32	53/32
3/167	6/117	16/125	18/19	23/96	39/70	60/1
4/25	6/119	16/125	18/21	26/188	46/8	60/10
4/45	6/124	17/25	18/22	28/37	50/45	68/7
5/61	10/40	17/47	18/26	28/56	53/30	68/7
6/53	11/31	17/54	19/70	28/85	53/30	84/23

**the judges (=al-hakimeen)**

mentioned 5 times in total

7/87	10/109	11/45	12/80	95/8
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**the Generous (=al-Lateef)**

mentioned 2 times in total

6/103      67/14

**Generous (=Lateef)**

mentioned 5 times in total

12/100      22/63      31/16      33/34      42/19

**Initiator (=Faatir)**

mentioned 6 times in total

6/14      12/101      14/10      35/1      39/46      42/11

**the Master (=al-Waliyy)**

mentioned 2 times in total

42/9      42/28

**Master (=Waliyy)**

mentioned 31 times in total

2/107	4/75	6/14	13/37	19/45	41/34	48/22
2/120	4/89	6/51	17/111	29/22	42/8	
2/257	4/119	6/70	18/17	32/4	42/31	
3/68	4/123	9/74	18/26	33/17	42/44	
4/45	4/173	9/116	19/5	33/65	45/19	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “**12**” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=12/1-111), here thus:

=====

6- ... Certainly, your Lord is **Knower, Wise**. (12/6)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

**the Wise**

(=al-Hakeem)

**Wise**

(=Hakeem)

=====

18- ... and AL-LAH is **the Sustainer** (unto me) against what you describe. (12/18)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, secondly, thus:

**the Sustainer**

(=al-Musta’aan)

**Sustainer**

(=Musta’aan)

=====

19- ... And AL-LAH is **Knower** of (all) what they were doing. (12/19)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

=====

21- ... And AL-LAH is **Prevailer** upon/over His Command, .... (12/21)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

**the Prevailer**

(=al-Ghaalib)

**Prevailer**

(=Ghaalib)

=====

34- ... Certainly, He (=AL-LAH) is **the Hearer, the Knower**. (12/34)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifthly, thus:

**the Hearer**

(=al-Sameea)

**Hearer**

(=Sameea)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

=====

39- ... or AL-LAH, **the One, the Supreme?** (12/39)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, sixthly, thus:

**the One**

(=al-Wahid)

**One**

(=Wahid)

**the Supreme**

(=al-Qahhaar)

**Supreme**

(=Qahhaar)

=====

50- ... Certainly, my Lord is **Knower** of their scheming. (12/50)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

=====

53- ... Certainly, my Lord is **Forgiver, Merciful**. (12/53)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eighthly, thus:

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

=====

64- ... So AL-LAH is **Most-Benevolent** (as) **Protector**, ... (12/64)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, ninthly, thus:

**the Most-Benevolent** (as) **the Protector**

(=al-Khayr al-Hafith)

**Most-Benevolent** (as) **Protector**

(=Khayr Hafith)

=====

64- ... and He (=AL-LAH) is **Most-Merciful** of **the merciful-ones**. (12/64)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

**the Most-Merciful** (of) **the merciful-ones**  
 (=al-Arham al-rahemeen)  
**Most-Merciful** (of) **merciful-ones**  
 (=Arham rahemeen)

=====

66- ... AL-LAH is a **Guard** over what we say. (12/66)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, eleventhly, thus:

**the Guard**  
 (=al-Wakeel)  
**Guard**  
 (=Wakeel)

=====

76- ... and over every one of knowledge (is AL-LAH Who is Absolute/Best) **Knower**. (12/76)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, twelfthly, thus:

**the Knower**  
 (=al-Aleem)  
**Knower**  
 (=Aleem)

=====

77- ... and AL-LAH is fully **Aware** of what you describe. (12/77)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, thirteenthly, thus:

**the Aware**  
 (=al-Aalam)  
**Aware**  
 (=Aalam)

=====

80- ... for He (=AL-LAH) is **Most-Benevolent** of **the judging-ones**. (12/80)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, fourteenthly, thus:

**the Most-Benevolent** (of) **the judging-ones**  
 (=al-Khayr al-hakimeen)  
**Most-Benevolent** (of) **judging-ones**  
 (=Khayr hakimeen)

=====

83- ... Certainly, He (=AL-LAH) is **the Knower, the Wise**. (12/83)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifteenthly, thus:

**the Knower**  
 (=al-Aleem)  
**Knower**  
 (=Aleem)

**the Wise**  
 (=al-Hakeem)  
**Wise**  
 (=Hakeem)

=====

92- ... for He (AL-LAH) is **Most-Merciful of the merciful-ones**. (12/92)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, sixteenthly, thus:

**the Most-Merciful (of) the merciful-ones**

(=al-Arham al-rahimeen)

**Most-Merciful (of) merciful-ones**

(=Arham rahimeen)

=====

98- ... Certainly, He (=AL-LAH) is **the Forgiver, the Merciful**. (12/98)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, seventeenthly, thus:

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

=====

100- ... Certainly, my Lord is **Generous** to whomever He wills; ... (12/100)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, eighteenthly, thus:

**the Generous**

(=al-Lateef)

**Generous**

(=Lateef)

=====

101- ... **Initiator** of the heavens and the earth, ... (12/101)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, nineteenthly, thus:

**the Initiator**

(=al-Faatir)

**Initiator**

(=Faatir)

=====

101- ... You (=AL-LAH) are my **Master** in this world and the Hereafter; ... (12/101)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, last of all, thus:

**the Master**

(=al-Waliyy)

**Master**

(=Waliyy)

=====

100- ... Certainly, He (=AL-LAH) is **the Knower, the Wise.** (12/100)

=====

And finally, we will thus place these two specific “grand Names” of our supreme Lord above (=the **Knower**: “**al-Aleem**” & the **Wise**: “**al-Hakeem**”) --because they are already thus perfectly placed on our Table above before, from within the Verse No. **83** therein)-- underneath our Table here, based on these most fundamental and basic Verses (=74/28-30 \*please, absolutely see it here, on p. 21-22)-- in this regard here again, in the first place.



-----

**the Knower**  
 (=al-Aleem)  
**Knower**  
 (=Aleem)

-----

**the Wise**  
 (=al-Hakeem)  
**Wise**  
 (=Hakeem)

\*Please, note that we have thus rightfully placed these specific “grand Names” (=i.e. **the Sustainer: al-Musta’aan & Prevailer: Ghaalib & Guard: Wakeel & Aware: Aalam** always on the left sides above, in the first place, and then we will rightfully pair them off with these specific “grand Names” (=i.e. **Knower: Aleem & Knower: Aleem & Knower: Aleem & Generous: Lateef**) which are placed always on the right sides perfectly after each of them above, on our Table now, thus all of them within their -initial- specific rows therein, in those first places above; and then lastly, we have thus rightfully placed only this specific “grand Name” (=i.e. **Initiator: Faatir**) on the right side above, in the first place, and then we will rightfully pair it off with this exclusive specific “grand Name” in this respect (=i.e. **my Master: Waliyyi**) which is placed on the left side perfectly after that above, on our Table now, thus both of them within that -final- specific row therein, in that last place above.

And so again, we have thus rightfully placed this --(consisting of “**two Words**”)-- specific “grand Name” (=i.e. “**Most-Benevolent (as) Protector: Khayrun Hafithan**) on the left side above, in the first place, and then we will rightfully pair it off with this specific “grand Name” (=i.e. “**Most-Merciful of the merciful-ones: Arhamu al-rahimeen**) which is placed on the right side perfectly after that above, on our Table now, thus both of them within that -initial- specific row therein again, in that first place above; and then also here again lastly, we have thus rightfully placed only this specific “grand Name” (=i.e. “**Most-Benevolent of the judging-ones: Khayru al-hakimeen**) on the right side above, in the first place, and then we will rightfully pair it off with this specific “grand Name” (=i.e. “**Most-Merciful of the merciful-ones: Arhamu al-rahimeen**) which is placed on the left side perfectly after that above, on our Table now, thus both of them within that -final- specific row therein again, in that last place --(thus also among/within those specific “grand Names” which consist of “**two Words**”)-- above;

thus in such a perfectly parallel and absolutely complementary manner for/in both of those cases above, due to this most Wise and perfect Instruction of our supreme Lord in this respect here again (=75/16-19 & 18/1-3), from the very beginning!

\*And please, we should also certainly notice here that we have thus rightfully placed these specific “grand Names” of our supreme Lord above:

**6 Knower, Wise**  
(=Aleem, Hakeem)

**53 Forgiver, Merciful**  
(=Ghafoor, Raheem)

**83 the Knower, the Wise**  
(=al-Aleem, al-Hakeem)

**98 the Forgiver, the Merciful**  
(=al-Ghafoor, al-Raheem)

for/in both of these occurrences (on the left side & on the right side above), thus all of them on our Table above (**6 & 83 = 53 & 98**), in such a perfectly parallel and absolutely complementary manner therein, in the first place. And then we have thus rightfully placed these specific “grand Names” of our supreme Lord above:

**100 the Knower, the Wise**  
(=al-Aleem, al-Hakeem)

--(because they are (in exact same form) are thus already perfectly placed on our Table above before, from within the Verse No. **83** therein)-- underneath our Table above, based on these most fundamental and basic Verses (=74/28-30 \*please, absolutely see it again on p. 21-22)-- in this regard here again, in the first place.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “12” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=12/1-111) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

**the Sustainer**

(=al-Musta’aan)

**Sustainer**

(=Musta’aan)

**the Prevailer**

(=al-Ghaalib)

**Prevailer**

(=Ghaalib)

**the Hearer**

(=al-Sameea)

**Hearer**

(=Sameea)

**the One**

(=al-Wahid)

**One**

(=Wahid)

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Wise**

(=al-Hakeem)

**Wise**

(=Hakeem)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

**the Supreme**

(=al-Qahhaar)

**Supreme**

(=Qahhaar)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

**the Most-Benevolent (as) the Protector**

(=al-Khayr al-Hafith)

**Most-Benevolent (as) Protector**

(=Khayr Hafith)

**the Most-Merciful (of) the Merciful-ones**

(=al-Arham al-rahimeen)

**Most-Merciful (of) Merciful-ones**

(=Arham rahimeen)

**the Guard**  
(=al-Wakeel)

**Guard**  
(=Wakeel)

**the Aware**  
(=al-Aalam)

**Aware**  
(=Aalam)

**the Knower**  
(=al-Aleem)

**Knower**  
(=Aleem)

**the Most-Merciful (of) the merciful-ones**  
(=al-Arham al-rahimeen)

**Most-Merciful (of) merciful-ones**  
(=Arham rahimeen)

**the Forgiver**  
(=al-Ghafoor)

**Forgiver**  
(=Ghafoor)

**the Master**  
(=al-Waliyy)

**Master**  
(=Waliyy)

=====

**the Knower**  
(=al-Aleem)

**Knower**  
(=Aleem)

**the Knower**  
(=al-Aleem)

**Knower**  
(=Aleem)

**the Generous**  
(=al-Lateef)

**Generous**  
(=Lateef)

**the Wise**  
(=al-Hakeem)

**Wise**  
(=Hakeem)

**the Most-Benevolent (of) the judging-ones**  
(=al-Khayr al-hakimeen)

**Most-Benevolent (of) judging-ones**  
(=Khayr hakimeen)

**the Merciful**  
(=al-Raheem)

**Merciful**  
(=Raheem)

**the Initiator**  
(=al-Faatir)

**Initiator**  
(=Faatir)

=====

**the Wise**  
(=al-Hakeem)

**Wise**  
(=Hakeem)

\*\* Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables above, therein in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, here thus:

=====

23- AL-LAH has sent down the **Nicest Utterance** as a “**Written-Document,**” consisting of **similar** --(thus also and especially, all of His specific “grand Names” herein now, in the first place)-- in **pairs/twoers** (=mutashabehan mathaanea)!

\*\* We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “12,” in the first place (=12/1-111), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “1” & “3” & “9” **pairs/twoers** (=mathaanea) therein, again thus:

<b>the Knower</b> (=al-Aleem)	&	<b>the Wise</b> (=al-Hakeem)
<b>Knower</b> (=Aleem)	&	<b>Wise</b> (=Hakeem)
<b>the Sustainer</b> (=al-Musta’aan)	&	<b>the Knower</b> (=al-Aleem)
<b>Sustainer</b> (=Musta’aan)	&	<b>Knower</b> (=Aleem)
.....	&	.....
.....	&	.....
<b>the One</b> (=al-Wahid)	&	<b>the Supreme</b> (=al-Qahhaar)
<b>One</b> (=Wahid)	&	<b>Supreme</b> (=Qahhaar)
.....	&	.....
.....	&	.....
.....	&	.....
.....	&	.....

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhikr) of AL-LAH! This is (also) the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter! (Quran Testament 39/23)

=====

26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

-----  
It does not **let-last**,

-----  
and It does not **let-stay**,

(thereafter, it presents)

-----  
**Tables**  
-----

for the humanity.

30- Upon it (there shall be) "**19!**"

\*\* We shall see on the next pages in this regard those --because they are already thus perfectly placed on our Table above before, from within the Verse No. **83** therein)-- in this respect these two most specific "grand Names" of our supreme Lord therein:

-----  
**the Knower**  
(=al-Aleem)

&

-----  
**the Wise**  
(=al-Hakeem)

which will therefore thus lawfully be **exempted & excluded** therein, by such a specific Commandment of our supreme Lord (=79/2) in this regard, on both sides, due to this heavenly **Uprooter** (=Saqara) system (\*so please, also certainly see it again within "A Beneficent Miracle 1" document, on p. [23-25](#) in this regard, therein in the first place); and then it shall thus definitely present to us all of those other "**1**" and "**3**" and "**9**" pairs of excellent "grand Names" of our supreme Lord, in this most special Chapter "**12**" of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:  
**What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above **26-30th** Verses)? AL-LAH thus **sends astray** (=yudillu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**).

And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above **26-30th** Verses here again) is but a **Commemorative** (=Dhikraa) for the humanity!

(Quran Testament **74/26-31**)

\*\* We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhikra), **Commemoration** (=Dhikr), and then **guides** (=yahdee), and **sends astray** (=yudillu) thus used and emphasized in both of these specific Verses above, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” herein, in the Quran Testament! (\*So please, certainly see it again in Quran Testament 39/23 = 74/26-30, 31 in this regard, also therein in the first place.)

=====

So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-30, 31**), we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Impressive Miracle**” (=17/88), manifestly, now thus:

	<u>total number of occurrences</u>	<u>total number of occurrences</u>	
<b>the Merciful</b> (=al-Raheem)	<b>34</b>	<b>34</b>	<b>the Merciful</b> (=al-Raheem)
<b>Merciful</b> (=Raheem)	<b>80</b>	<b>80</b>	<b>Merciful</b> (=Raheem)

---

**19**<sub>X...</sub>    **19**<sub>X...</sub>

<b>the Generous</b> (=al-Lateef)	<b>2</b>	<b>11</b>	<b>the Forgiver</b> (=al-Ghafoor)
<b>Generous</b> (=Lateef)	<b>5</b>	<b>80</b>	<b>Forgiver</b> (=Ghafoor)
<b>the Prevailer</b> (=al-Ghaalib)	<b>0</b>	<b>2</b>	<b>the Master</b> (=al-Waliyy)
<b>Prevailer</b> (=Ghaalib)	<b>3</b>	<b>31</b>	<b>Master</b> (=Waliyy)
<b>the Hearer</b> (=al-Sameea)	<b>20</b>	<b>32</b>	<b>the Knower</b> (=al-Aleem)
<b>Hearer</b> (=Sameea)	<b>27</b>	<b>129</b>	<b>Knower</b> (=Aleem)

---

**19**<sub>X...</sub>    **19**<sub>X...</sub>



<b>the One</b> (=al-Wahid)	<b>6</b>	<b>6</b>	<b>the Supreme</b> (=al-Qahhaar)
<b>One</b> (=Wahid)	<b>24</b>	<b>0</b>	<b>Supreme</b> (=Qahhaar)
<b>the Knower</b> (=al-Aleem)	<b>32</b>	<b>32</b>	<b>the Knower</b> (=al-Aleem)
<b>Knower</b> (=Aleem)	<b>129</b>	<b>129</b>	<b>Knower</b> (=Aleem)
<b>the Most-Benevolent</b> (as) <b>the Protector</b> (=al-Khayr al-Hafith)	<b>14+0</b>	<b>0+6</b>	<b>the Most-Merciful</b> (of) <b>the Merciful-ones</b> (=al-Arham al-rahimeen)
<b>Most-Benevolent</b> (as) <b>Protector</b> (=Khayr Hafith)	<b>162+2</b>	<b>4+0</b>	<b>Most-Merciful</b> (of) <b>Merciful-ones</b> (=Arham rahimeen)
<b>the Guard</b> (=al-Wakeel)	<b>1</b>	<b>32</b>	<b>the Knower</b> (=al-Aleem)
<b>Guard</b> (=Wakeel)	<b>23</b>	<b>129</b>	<b>Knower</b> (=Aleem)
<b>the Wise</b> (=al-Hakeem)	<b>42</b>	<b>11</b>	<b>the Forgiver</b> (=al-Ghafoor)
<b>Wise</b> (=Hakeem)	<b>55</b>	<b>80</b>	<b>Forgiver</b> (=Ghafoor)
<b>the Knower</b> (=al-Aleem)	<b>32</b>	<b>32</b>	<b>the Knower</b> (=al-Aleem)
<b>Knower</b> (=Aleem)	<b>129</b>	<b>129</b>	<b>Knower</b> (=Aleem)
<b>the Most-Merciful</b> (of) <b>the Merciful-ones</b> (=al-Arham al-rahimeen)	<b>0+6</b>	<b>14+5</b>	<b>the Most-Benevolent</b> (of) <b>the Judging-ones</b> (=al-Khayr al-hakimeen)
<b>Most-Merciful</b> (of) <b>Merciful-ones</b> (=Arham rahimeen)	<b>4+0</b>	<b>162+0</b>	<b>Most-Benevolent</b> (of) <b>Judging-ones</b> (=Khayr hakimeen)

---

<b>the Sustainer</b> (=al-Musta'aan)	2	42	<b>the Wise</b> (=al-Hakeem)
<b>Sustainer</b> (=Musta'aan)	0	55	<b>Wise</b> (=Hakeem)
<b>the Wise</b> (=al-Hakeem)	42	0	<b>the Initiator</b> (=al-Faatir)
<b>Wise</b> (=Hakeem)	55	6	<b>Initiator</b> (=Faatir)

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**19**<sub>X...</sub> **19**<sub>X...</sub>

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<b>the Knower</b> (=al-Aleem)	32	42	<b>the Wise</b> (=al-Hakeem)
<b>Knower</b> (=Aleem)	129	55	<b>Wise</b> (=Hakeem)

\*\* First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. **“the Merciful”** which was (within the third section) on the right side, in the “second” row therein and **“the Knower”** which was (within the first section) on the left side, in the “first” row therein), and **“the Forgiver”** which was (within the third section) on the left side, in the “second” row again therein and **“the Knower”** which was (within the second section) on the right side, in the “first” row again therein),

and then **“the Merciful”** which was (within the third section) on the right side, in the “eighth” row therein and **“the Wise”** which was (within the first section) on the right side, in the “first” row therein, and **“the Forgiver”** which was (within the third section) on the left side, in the “eighth” row again therein and **“the Sustainer”** which was (within the second section) on the left side, in the “first” row again therein),

and then **“the Generous”** which was (within the third section) on the right side, in the very “middle” row therein and **“the Forgiver”** which was (within the second section) on the left side, in the “first” row now therein), and **“the Knower”** which was (within the second section) on the right side, in the very “middle row again therein and **“the Master”** which was (within the third section) on the left side, in the “last” row therein),

and then finally, **“the Aware”** which was (within the third section) on the left side, in the “fifth” row therein and **“the Wise”** which was (within the fourth section) on the right side, in the “first” row therein, and then **“the Wise”** which was (within the third section) on the right side, in the “sixth” row therein and **“the Knower”** which was (within the third section) on the left side, in the “last” row now therein;

thus all of them in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (\*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

\*\* Lastly, we should also certainly notice here that we thus perfectly have “1” and then (1 x 3=) “3” and then (3 x 3 =) “9” pairs of excellent “grand Names” of our supreme Lord on our “19” coded, most Superb and matchless Table above; which is also in reverse order thus again wondrously:

$$\begin{array}{c} \underline{\text{“9”}} \quad \underline{\text{“3”}} \quad \underline{\text{“1”}} \\ = \mathbf{19} \text{ x...} \end{array}$$

by this most Wise and perfect Design of our supreme Lord for/within this most specific “Chapter/Sura” of the Quran Testament, thus especially in this respect here (=12/3 \*so please, absolutely see it here, on p. 27 therein now), in the very first place!

So finally, let us also clearly and absolutely see here now these related most Significant and marvelous Verses in the Quran Testament, in this respect, here thus:

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1- Alif, Lam, Ra.

These are the --“19” coded-- “Signs” of the Written-Document (74/26-30 = 29/47 & 49), the Clear.

2- Certainly, We have sent it down an Arabic --“19” coded-- “Reading” (=74/26-30, 31), that perhaps you will comprehend.

3- (So), We are thus narrating unto you the “Nicest Narration” (=a most specific reference also and especially to these “19” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Nicest Utterance” (=“Ahsan al-Hadith”) here, in the first place: =39/23 \*so please, absolutely see it here, on p. 20 in this regard therein again now, in the first place)-- due to (the fact) that We have thus inspired to you (thus especially with regard to this most special Chapter/Sura “12” in this respect here) this --“19” coded-- “Reading” (=74/26-30, 31) (\*so please, absolutely see it again here, on p. 23-24-25 in this respect, therein in the first place), and you were, before it (=39/23 ... 28), of those who were unaware.

(Quran Testament 12/1-3)

38- (Joseph said): And I have followed the Practice of my fathers Abraham, and Isaac, and Jacob. So, it is never for us to set-up-partners with AL-LAH --(in His “Judgments” =18/26)-- with nothing. (6/114 = 4/105)

This is the Favor of AL-LAH unto us and unto (all) the people (=6/161-163), but many of the people (still) do not appreciate (it).

39- O my prison mates, are various lords better (=9/31), or AL-LAH --so now, thus also and especially with regard to those “19” coded Tables above,

--due to/on that left side--

--due to/on that right side--

“**the One,**”

(17/88 = 112/1-4)

“**the Supreme!**”

40- (For) what you serve besides Him are nothing except names which you (yourselves) have named, both you and your fathers; AL-LAH has not sent down any authority for such. (Because) the “Judgment” is for none except AL-LAH (=18/26); so He has ordered that you shall serve none but Him --(by obeying always and only His “Judgments” in every issue forever; 42/10 & 28/70 = 6/114 & 4/105). That is the “EverStanding Religion” (=6/161-163), but many of the people (still) do not know (it).

(Quran Testament 12/38-40)

56- And thus We established Joseph securely in the land, travelling in it as he pleases. We bestow Our Mercy upon whomever We please; so, We will never waste the reward of the “Nicely-acting-ones” --who would truly accept and righteously Work for/on this “19” coded, “Nicest Utterance” here now (=39/23 \*so please, absolutely see it on p. 20 therein again now, in this respect, in the first place!)-

57- And the Reward of the Hereafter is absolutely Best for those who --thus especially, due to/on the left side of those “19” coded Tables here again now-- “have believed,” and --due to/on the right side of those “19” coded Tables here again now-- “have (thus) been conscious” --(of their Lord)! (=39/33-35)

(Quran Testament 12/56-57)

86- (Jacob) said: I simply complain --thus especially, due to/on the left side of those “19” coded Tables here now-- “my grief,” and --due to/on the right side of those “19” coded Tables here now-- “my sorrow” only to AL-LAH (by His “grand Names” =7/180) --on those “both sides” therein above now;-- for (thus) I know from AL-LAH what you do not know.

87- O my sons, then go and inquire about Joseph and his brother, and do not despair of --thus especially, due to/on the left side of those “19” coded Tables above again now-- the “Grace” of AL-LAH (therein); (for) the only ones who would despair of --due to/on the right side of those “19” coded Tables above again now-- the “Grace” of AL-LAH (therein) are the people who are (such) rejecters. (=29/47 & 49)

(Quran Testament 12/86-87)

90- They said: Is it indeed you who are Joseph? He said: I am Joseph, and this is my brother. Definitely, AL-LAH has (thus) granted-Blessings unto us. For anyone who --thus also and especially, due to/on the left side of those “**19**” coded Tables above now-- “reverences,” and --due to/on the right side of those “**19**” coded Tables above now-- “perseveres,” then certainly, AL-LAH will never waste the Reward of those “Nicely-acting-ones” --who would thus truly accept and righteously Work for/on this “**19**” coded, “Nicest Utterance” here again now (=39/23 , 33-35 \*so please, absolutely see it on p. 20 therein again now, in this respect, in the very first place!)--

(Quran Testament **12**/90)

102- This is from the --“**19**” coded-- “News” of the Unseen (=74/26-30, 31-40) that We inspire to you. And you were not among them when they arranged their plan and were scheming (therein; =12/15).

103- And many of the people, even if you eagerly wish, --(unless they regret their such hostility, arrogance and ignorance; 22/72 and thus truly repent and return to AL-LAH here; 3/86-89 = 25/70-71)-- are not believers.

104- And you are not asking them for any wage for it; (for) it is but a “Commemoration” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called a “Commemoration” (=“Dhikr”) here, in the very first place: =39/23 \*so please, absolutely see it here, on p. 20 in this regard, therein again now, in the first place)-- to the worlds!

(Quran Testament **12**/102-104)

105- And how many a --“**19**” coded-- “Sign” (=74/26-30 = 41/53) in the heavens and the earth do they pass by, while they are turning away from it.

\*So please, absolutely see those most essential and important --“**19**” coded-- “Signs” in this respect above (=74/26-30 = 41/53) within

“Universal Magnificent Miracles 1”

“Universal Magnificent Miracles 2” documents, therein now, in the first place!--

106- And many of them do not believe in AL-LAH except that (while) they are (such) “partner-makers.” (=42/21)

107- So, have they guaranteed that an “Overwhelmer” from Retribution of AL-LAH will not **come to them** --because of their such hostile rejection; =22/72 and Crooked Works; =2/26-27 against the left side of those “**19**” coded Tables here now; =29/47,-- or the “Hour” will not **come to them** suddenly --because of their such hostile rejection; =22/72 and Crooked Works; =2/26-27 against the right side of those “**19**” coded Tables here now; 29/49,-- while they do not perceive? (=44/10-16)

108- Say: This is my Way:

I invite to AL-LAH based upon (such) a --“**19**” coded-- “Clear-Insight” (=74/26-30, 31), myself and whoever follows me. (2/136-138 = 17/88 = 112/1-4)

And Glory be to AL-LAH; for I am not of the “partner-makers.” (=42/21)

(Quran Testament **12**/105-108)

109- And We have not sent before you (as messengers) except (men or/and women) walkers -on-two-feet --(i.e. never angels flying-with-two-wings therein; =17/94-95)--

--(\*So please, absolutely see it in **16/43-44** within “An Overwhelming Miracle 1” document, on p. 22 in this respect, therein again now, in the first place)--

to whom We have inspired (=21/25-29), from the residents of the Cities. So will they not roam the earth and see how was the punishment of those before them (=29/40)?

So, the abode of the Hereafter is far better/best for those who **have** (thus) **been** “conscious” (=attagav) --(of their Lord) (here again; =39/23 & 33-35). So will you still not comprehend?

110- Then, when the messengers would almost despair (=2/214), for they thought that they would (utterly) be denied --(by those ignorant people therein; =54/9-10 & ...), Our Victory came to them. (=110/1-3) We thus save whom We wish, and Our punishment cannot be swayed from (such) wicked people. (=7/64, 72, 78, 84, ....)

111- In their narration is a --“19” coded-- “Lesson” (=74/26-30, 31) for those who possess intelligence. (For) it is not an “Utterance” (=a most specific reference to these “19” coded, “Symmetrical Miracles” here again, as it is thus also and specifically called an “Utterance” (=“Hadith”) here, in the first place: =39/23 \*so please, absolutely see it here, on p. 20 in this regard, therein again now, in the first place)-- that could be invented (=52/33-34 = 17/88), but it is (thus) a Confirmation/Fulfillment of what is before it (=i.e. TORAH & PSALMS & GOSPEL & QURAN),

\*So please, also absolutely see it now within

“Biblical Excellent Miracles 1” (=The WORDS granted unto Prophet Moses (p.b.u.h)

“Biblical Excellent Miracles 2” (=The WORDS granted unto Prophet David (p.b.u.h)

“Biblical Excellent Miracles 3” (=The WORDS granted unto Prophet Jesus (p.b.u.h)

“Biblical Excellent Miracles 4” (=The WORDS granted unto Prophet Muhammad (p.b.u.h)

documents, in this respect therein now, in the first place.)--

and a Detailing of all things (=6/114); and --thus especially, due to/on the left side of those “19” coded Tables above now-- a “Guidance” (=Hudan), and --due to/on the right side of those “19” coded Tables above now-- a “Mercy” (=Rahmatan) for (all) people who shall believe. (=13/7-9 & 21/107-108)

(Quran Testament 12/109-111)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this seventy-fifth most essential and absolutely excellent “Impressive” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23-24, 33-35 & 74/26-27-28-29-30, 31-40** in this regard, therein in the first place!)

Messenger/MESSAGE of the Covenant  
Metin, June 2015