

A BOUNTIFUL MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "26," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=26/1-227), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most Superb and matchless "Symmetrical Planning" herein, in this respect now (=74/26-30, 31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "26," in the first place (=26/1-227) as all of them are also thus most Wisely and precisely mentioned again thereafter throughout the Quran Testament by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Gracious (=al-Rahman)

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	

6/96	26/68	29/26	36/38	42/19	59/24
11/66	26/104	29/42	38/9	43/9	60/5
12/30	26/122	30/5	38/66	44/42	61/1
12/51	26/140	30/27	39/1	44/49	62/1

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

Listening-Ones (=Mustamioon)

mentioned 1 times in total

26/15

Aware (=Aalam)

mentioned 49 times in total

2/140	6/58	12/77	17/55	20/104	29/10	53/32
3/36	6/117	16/101	17/84	22/68	29/32	53/32
3/167	6/117	16/125	18/19	23/96	39/70	60/1
4/25	6/119	16/125	18/21	26/188	46/8	60/10
4/45	6/124	17/25	18/22	28/37	50/45	68/7
5/61	10/40	17/47	18/26	28/56	53/30	68/7
6/53	11/31	17/54	19/70	28/85	53/30	84/23

the Hearer (=al-Sameea)

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

Hearer (=Sameea)

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3

2/258	7/19	14/22	28/25	61/7	14/42
2/270	7/41	14/27	28/40	62/5	17/47
3/57	7/44	17/82	28/50	62/7	17/99
3/86	7/47	18/29	35/37	66/11	19/38
3/140	7/150	18/50	37/63	71/24	21/64
3/151	9/19	19/72	39/24	71/28	24/50
3/192	9/47	21/29	40/18	76/31	25/8
5/29	9/109	21/59	40/52	2/229	28/37
5/51	10/39	21/87	42/21	2/254	29/49
5/72	10/85	22/53	42/22	3/94	31/11
5/107	10/106	22/71	42/40	5/45	34/31

unjust-ones (=thalimeen/oon)

mentioned 18 times in total

7/5	15/78	21/97	68/29	3/128	23/107
7/148	21/14	26/209	2/51	12/79	28/59
8/54	21/46	29/31	2/92	16/113	29/14

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “26” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=26/1-227), here thus:

=====

5- Whenever a Reminder from **the Gracious** (AL-LAH) comes to them, that is new, they turn away from it. (26/5)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, first of all, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

9- And certainly your Lord, He (Alone) is **the Mighty, the Merciful!** (26/9)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, secondly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

68- And certainly your Lord, He (Alone) is **the Mighty, the Merciful!** (26/68)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here again, thirdly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

104- And certainly your Lord, He (Alone) is **the Mighty, the Merciful!** (26/104)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here again, fourthly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

122- And certainly your Lord, He (Alone) is **the Mighty, the Merciful!** (26/122)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here again, fifthly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

140- And certainly your Lord, He (Alone) is **the Mighty, the Merciful!** (26/140)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here again, sixthly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

159- And certainly your Lord, He (Alone) is **the Mighty, the Merciful!** (26/159)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here again, seventhly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

175- And certainly your Lord, He (Alone) is **the Mighty, the Merciful!** (26/175)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here again, eighthly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

188- (Shuayb) said: My Lord is most **Aware** of what you do. (26/188)

=====

So now, we will place this one “grand Name” of our supreme Lord above on our Table here, ninthly, thus:

the Aware

(=al-Aalam)

Aware

(=Aalam)

=====

191- And certainly your Lord, He (Alone) is **the Mighty, the Merciful!** (26/191)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here again, tenthly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

217- And certainly your Lord, He (Alone) is **the Mighty, the Merciful!** (26/217)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here again, eleventhly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

220- For certainly, He (Alone) is **the Hearer, the Knower!** (26/220)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, twelfthly, thus:

the Hearer

(=al-Sameea)

Hearer

(=Sameea)

the Knower

(=al-Aleem)

Knower

(=Aleem)

=====

15- ... certainly, “We” (=a most specific reference to our supreme Lord AL-LAH together with HIS highest-ranking eight Angel Servants therein; =69/17)-- are with you (as) **Listening-Ones**. (26/15)

209- (Therefore, this is a) Reminder, for “We” are not **unjust-ones**. (26/209)

=====

And finally, we will thus place this specific “grand Name” (=i.e. **Listening-Ones: “Mustamioon”**) --(because it is thus exclusively in plural form)-- and this specific “gross name” (=i.e. **unjust-ones: “thalimeen”**) --(because it is exclusively in plural form and also such an absolutely disqualified name that can never be attributed to our supreme Lord nowhere and in no way at all)-- underneath our Table here, based on these most fundamental and basic Verses (=74/28-30) in this regard here again, in the first place. (*So please, also certainly see “A Triumphant Miracle 1” document, p. 20 now, to clearly witness the great Wisdom and perfect Instruction (=2/106) of our supreme Lord, in this regard, therein again in the first place.)

the unjust-ones
(=al-thalimeen)
unjust-ones
(=thalimeen)

the Listening-Ones
(=al-Mustamioon)
Listening-Ones
(=Mustamioon)

*Please, note that we have thus rightfully placed this specific singular “grand Name” (=i.e. **the Gracious: “al-Rahman”**) in the very first row, on the left side above, and then we will rightfully pair it off with this again specific singular “grand Name” (=i.e. **Aware: “Aalam”**) which is in the ninth row, on the right side above, on our Table now, thus in that very first row therein; and then we have thus rightfully placed this specific plural “grand Name” (=i.e. **Listening-Ones: “Mustamioon”**) in the first row, on the right side above, and then we will rightfully pair it off upon that specific plural “gross name” (=i.e. **unjust-ones: “thalimeen”**) which is in the last row, on the left side above; underneath our Table now, thus in that very final row therein; thus --(in exact “opposite” sense)-- in such a perfectly harmonious and absolutely complementary manner above, by these most Wise and perfect Instructions of our supreme Lord here again in this regard (=2/106) (=75/16-19 & 18/1-3), in the very first place.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “26” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=26/1-227) eventually thus to give us this perfectly Symmetrical and absolutely Magnificent Table here:

the Gracious
(=al-Rahman)

Gracious
(=Rahman)

the Mighty
(=al-Azeez)

Mighty
(=Azeez)

the Mighty
(=al-Azeez)

Mighty
(=Azeez)

the Mighty
(=al-Azeez)

Mighty
(=Azeez)

the Mighty
(=al-Azeez)

Mighty
(=Azeez)

the Mighty
(=al-Azeez)

Mighty
(=Azeez)

the Aware
(=al-Aalam)

Aware
(=Aalam)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Mighty
 (=al-Azeez)
Mighty
 (=Azeez)

the Merciful
 (=al-Raheem)
Merciful
 (=Raheem)

the Mighty
 (=al-Azeez)
Mighty
 (=Azeez)

the Merciful
 (=al-Raheem)
Merciful
 (=Raheem)

the Mighty
 (=al-Azeez)
Mighty
 (=Azeez)

the Merciful
 (=al-Raheem)
Merciful
 (=Raheem)

the Mighty
 (=al-Azeez)
Mighty
 (=Azeez)

the Merciful
 (=al-Raheem)
Merciful
 (=Raheem)

the Hearer
 (=al-Sameea)
Hearer
 (=Sameea)

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

XXXXXXXXXXXXXXXXXXXXX

=====

the unjust-ones
 (=al-thalimeen/oon)
unjust-ones
 (=thalimeen/oon)

the Listening-Ones
 (=al-Mustamioon/een)
Listening-Ones
 (=Mustamioon/een)

** Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most Superb and matchless Tables above, therein in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, here thus:

=====

23- AL-LAH has sent down the nicest Utterance as a Written-Document, consisting of **similar** --(thus also and especially all of His specific “grand Names” herein now)-- in **pairs/twoers** (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “26,” in the first place (=26/1-227), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “4” & “7” **pairs/twoers** (=mathaanea) therein, again thus:

the Gracious (=al-Rahman)	&	the Aware (=al-Aalam)
Gracious (=Rahman)	&	Aware (=Aalam)
.....	&
.....	&
the Mighty (=al-Azeez)	&	the Merciful (=al-Raheem)
Mighty (=Azeez)	&	Merciful (=Raheem)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially due to/on the left side above,-- and their “hearts” --thus especially due to/on the right side above-- do soften to this **Commemoration** (=Dhekr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(here in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

=====

26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those --(because one of them is thus exclusively in plural form --on the right side-- therein; and the other one is also exclusively in plural form, and moreover it is also such a disqualified name which can never be attributed to our supreme Lord nowhere and in no way at all --on the left side-- therein) in this respect therein these:

unjust-ones
(=thalimeen/oon)

&

Listening-Ones
(=Mustamioon/een)

which will therefore thus --on the left side-- absolutely be **eliminated** X thus --on the right side-- lawfully be **excluded** therein, by such specific commandments of our supreme Lord (=79/1 X 79/2) in this regard, by this heavenly **Uprooter** (=Saqara) system (*so please, certainly see it again within "A Beneficent Miracle 1" document, on p. 23-25 in this regard, therein now in the first place); and then it shall thus definitely present to us all of those "4" and "7" pairs of excellent "grand Names" of our supreme Lord, in this most special Chapter "26" of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely and perfectly been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the hellfire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above **26-30th** Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal here again; =**2/26**), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; =**13/27**).

And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above **26-30th** Verses again) is but a **Commemorative** (=Dhekraa) for the humanity!

(Quran Testament **74/26-31**)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses above, whereby Almighty thus basically and exactly signals to us this same most miraculous “**19**” coded, “**Symmetrical Planning**” herein, in the Quran Testament! (*So please, also certainly see it again in Quran Testament 39/23 = 74/26-30, 31 in this regard, therein in the first place.)

=====

So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect above (**39/23 = 74/26-31**), we can thereafter together immediately witness here this “**19**” coded, most Superb and matchless “**Bountiful Miracle**” (=17/88), manifestly, now thus:

	<u>total number of occurrences</u>	<u>total number of occurrences</u>	
the Merciful (=al-Raheem)	34	34	the Merciful (=al-Raheem)
Merciful (=Raheem)	80	80	Merciful (=Raheem)
the Merciful (=al-Raheem)	34	57	the Gracious (=al-Rahman)
Merciful (=Raheem)	80	0	Gracious (=Rahman)
the Merciful (=al-Raheem)	34	34	the Merciful (=al-Raheem)
Merciful (=Raheem)	80	80	Merciful (=Raheem)
the Merciful (=al-Raheem)	34	34	the Merciful (=al-Raheem)
Merciful (=Raheem)	80	80	Merciful (=Raheem)

19_{X...} 19_{X...}

the Mighty (=al-Azeez)	64	34	the Merciful (=al-Raheem)
Mighty (=Azeez)	34	80	Merciful (=Raheem)
the Mighty (=al-Azeez)	64	0	the Aware (=al-Aalam)
Mighty (=Azeez)	34	49	Aware (=Aalam)

the Mighty (=al-Azeez)	64	64	the Mighty (=al-Azeez)
Mighty (=Azeez)	34	34	Mighty (=Azeez)
the Mighty (=al-Azeez)	64	64	the Mighty (=al-Azeez)
Mighty (=Azeez)	34	34	Mighty (=Azeez)
the Mighty (=al-Azeez)	64	64	the Mighty (=al-Azeez)
Mighty (=Azeez)	34	34	Mighty (=Azeez)
the Mighty (=al-Azeez)	64	20	the Hearer (=al-Sameea)
Mighty (=Azeez)	34	27	Hearer (=Sameea)
the Listening-Ones (=al-Mustamioon/een)	0	32	the Knower (=al-Aleem)
Listening-Ones (=Mustamioon/een)	1	129	Knower (=Aleem)

19 X... **19** X...

the unjust-ones (=al-thalimeen/oon)	106	34	the Merciful (=al-Raheem)
unjust-ones (=thalimeen/oon)	18	80	Merciful (=Raheem)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Aware**” which was (within the first section) on the right side, from the top in the “first” row therein, and “**the Merciful**” which was (within the second section) on the right side, from the top in the “second” row therein), and then “**the Listening-Ones**” which was (within the third section) on the right side, from the bottom in the “first” row again therein, and “**the Merciful**” which was (within the second section) on the right side, from the bottom in the “second” row again therein), in the first place;

and then (=“**the Mighty**” which was (within the first section) on the left side, from the top in the “second & third & fourth” rows therein, and “**the Merciful**” which was (within the second section) on the right side, from the bottom in the “third & fourth & fifth” rows again therein;

and then finally (=“**the Gracious**” which was (within the first section) on the left side, from the top in the “first” row therein, and “**the Merciful**” which was (within the first section) on the right side, from the top in the “second” row therein, and then (=“**the Hearer**” which was (within the second section) on the left side, from the bottom in the “first” row again therein, and “**the Listening-Ones**” which was (within the second section) on the right side, from the bottom in the “second” row now again therein; thus all of them in a perfectly Symmetrical and absolutely complementary manner above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (*So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

So finally, let us also absolutely see here now these related most Significant and marvelous Verses in the Quran Testament, in this respect, here thus:

=====

1- Taa, Seen, Meem.

2- These are the --“**19**” coded-- “Signs” (=74/26-30, 31) of the clear Scripture!

3- Perhaps you grieve yourself that they (still) do not become believers.

4- If We wish, We could (also) send down unto them from the heaven (such) a --“**19**” coded-- “Sign” (=74/26-30 = 41/53 = 44/10-15) so that their necks would bow down before it in humility.

5- Yet not a “Commemoration” (=a most specific reference to each and every one of these “**19**” coded, “Symmetrical Miracles” here, as each of them are thus also and specifically called a “Commemoration” (=“Dhekr”) here, in the first place: =39/23 *so please, absolutely see it here, on p. 13-14-15 in this regard therein again now)-- comes to them from the Gracious (AL-LAH), that is new, except that they turn away from it.

6- They have rejected, so the **News** --(of this anticipated “Smoke” and these imminent “Heavenly Requitals” thereafter, here in this case now; =44/10-16)-- will (thus) come to them that which they are mocking (now).

7- Did they not look to the earth, how many (plants) have We raised in it from every honorable “pair” --(of their DNA bases; branches, leaves, flowers therein, etc.)?

8- Surely, in this (Narration) is a --“**19**” coded-- “Sign” (=74/26-30, 31), but many of them are (still) not believers.

9- And certainly your Lord, He (Alone) is --so now, thus also and especially on those “**19**” coded Tables here,

--due to/on that left side--

“**the Mighty,**”

--due to/on that right side--

“**the Merciful!**”

(Quran Testament 26/1-9)

87- (Abraham said: My Lord), do not disgrace me on the Day when they are resurrected.

88- The Day when money and children cannot help.

89- Except for he/she who comes to AL-LAH with a whole heart.

90- And the “**Paradise**” will be made near for **the righteous** --thus especially, due to their such sincere **belief** and **Righteous Works**; =2/25-26 for/on the left side of those “**19**” coded Tables here now; =34/4!--

91- And the “**Hell**” will be laid open for **the wrongdoers** --thus especially, due to their such hostile **rejection** and **Crooked Works**; =2/26-27 against the right side of those “**19**” coded Tables here now; =34/5!--

92- And it will be said to them: Where are (those persons or/and things) that you used to serve -
93- other than AL-LAH (here; =9/31, 42/21 & 41/37-38); can they help you or help themselves?

94- So they --(here in this case now; =4/18)-- will be thrown into it, (all of) them and the wrongdoers. (=42/21-22)

95- And the armies of Satan, all together (=15/41-44)!

96- They will say, while they are disputing therein:

97- By AL-LAH, we were far astray.

98- When we equated you --(by observing their “judgements” (=hukm) beside/other than the “Judgements” (=Hukm) of HIM Alone here; 42/10 = 18/26 X 42/21)-- with the LORD of the worlds!

99- And none misled us except the criminals.

100- So (now) there are not any intercessors for us;

101- And not any warm friend!

102- If only we could have another chance, we would be among the believers! (=6/27-28)

103- Surely, in this (Narration) is a --“**19**” coded-- “Sign” (=74/26-30, 31), but many of them are (still) not believers.

104- And certainly your Lord, He (Alone) is --so now, thus also and especially on those “**19**” coded Tables here again,

--due to/on that left side--

“**the Mighty,**”

--due to/on that right side--

“**the Merciful!**”

(Quran Testament **26**/87-104)

192- And certainly, this is a sent down (Revelation) of the Lord (=AL-LAH) of the worlds.
 193- Trustworthy “Spirit” (=i.e. Angel “Gabriel,” =2/97) has (thus) brought it down -
 194- upon your heart, so that you would be of the Warners (=34/46)!
 195- In a clear Arabic tongue.

196- And certainly, it is (already foretold) in the Scriptures of the “previous-ones” (=thus a specific reference to “Torah” and all of those subsequent “Scriptures” sent down unto the “Children of Israel” thereafter; =2/87 & 3/84 = 5/43-45)

197- So has it not been a “Sign” for them that the scholars of the “Children of Israel” shall (thus) know it (now):

198- **That if We send it down upon some of the “foreigners”** (=i.e. someone whose native language is neither Hebrew nor Arabic),

199- **and “he”** (=thus a specific reference here to this Messiah and Mahdee descendant of prophet David and prophet Muhammad (peace be upon both of them), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here, in this Final Age now; =7/157-158 *so please, also certainly see it within “A Regal Miracle 1” document, on p. 19-22 now, in this regard, therein in the first place)-- **recite it to them, they would not believe in it!**

=====

So here it is, from within those Scriptures of the “previous-ones” (=thus especially from within the Book of prophet Isaiah here)-- above (=26/196) unto the “Children of Israel,” now here thus:

9- To whom will “he” (=thus a specific reference here again to this Messiah and Mahdee descendant of prophet David and prophet Muhammad (peace be upon both of them), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here, in this Final Age now) teach --due to/on the left side of those “**19**” coded Tables here now-- the “Knowledge,” and to whom will “he” explain --due to/on the right side of those “**19**” coded Tables here now-- the “Message?” Those who are weaned from the milk, those taken from the breast?

10- For “he” will be uttering --(those “**19**” coded, most specific “Words,” as):

--due to/on that left side therein--

--due to/on that right side therein--

Sau
LaSau

Cau
LaCau

Sau
LaSau

Cau
LaCau

“here a little,”

“there a little!”

11- Yes, with stammering lips and in a (non-hebrew) “**foreign**” tongue “**he**” (=i.e. that long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again, in this Final Age now; =7/157-158)-- will (thus) speak to this jewish-people,

12- (and) to them “**he**” will say: “This is --due to/on the left side of those “**19**” coded Tables here now-- the **place of Rest**; give rest to the weary; and this is --due to/on the right side of those “**19**” coded Tables here now-- the **place of Repose**;” yet they would not hear!

13- So the --“**19**” coded-- “**Word**” (=74/26-30, 31) of GOD will be to them

--due to/on that left side therein--

--due to/on that right side therein--

Sau
LaSau

Cau
LaCau

Sau
LaSau

Cau
LaCau

“here a little,”

“there a little!”

that --(when/if they insist on their hostile rejection, and ignorant & arrogant contempt of this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here, in this Final Age now)-- they may go, and stumble backward, and be broken, and snared, and captured.

14- Therefore hear the --“**19**” coded-- “**Word**” (=74/26-30, 31) of GOD, you scoffers, who rule this people in Jerusalem!

15- Because you have said: “We have made a covenant with death, and with netherworld we have made an agreement, when the overwhelming whip passes through it will not come to us, for we have made lies our refuge, and in falsehood we have taken shelter!”

16- therefore thus says the Lord GOD:

Behold, I am the ONE Who has laid as a foundation in “**Peak**,” (*please, absolutely see this “**Peak**” within “**Biblical Excellent Miracles 2**” document, on p. 98-99 in this regard, therein in the first place)-- a **Stone**, a tested **Stone**, a precious “**CornerStone**” (=a most specific reference to this “**Quran Testament**” here, in this Final Age now; *so please, absolutely see it within “**Biblical Excellent Miracles 2**” document, on p. 129-130 in this regard, therein in the first place)-- as a sure foundation:

“**So whoever believes (in it) will not be shaken!**”

(*So please, also absolutely see it in “**Quran Testament 4/162 & 5/69** in this regard, therein in the first place!)

17- And I will make --due to/on the left side of those “**19**” coded Tables here again now-- “Justice” a measuring-line, and --due to/on the right side of those “**19**” coded Tables here again now-- “Righteousness” a plumb-line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter.

18- Then your covenant with death will be annulled, and your agreement with netherworld will not stand; when the overwhelming scourge passes through, you will be beaten down by it.

19- As often as it passes through it will take you; for morning by morning it will pass through, by day and by night; and it will be utterly startling to comprehend the Report.

20- For the bed is too short to stretch oneself on, and the covering too narrow to wrap oneself in. (*So please, also absolutely see it in “**Quran Testament 17/4-10**” in this regard, therein in the first place!)

21- For GOD will rise up as on Mount Perazim; as in the Valley of Gibeon He will be roused; to do --due to/on the left side of those “**19**” coded Tables here again now-- His “Deed” —Wondrous is His “Deed!” and to work --due to/on the right side of those “**19**” coded Tables here again now-- His “Work” —Unique is His “Work!”

22- Now therefore do not scoff, lest your bonds be made strong (O children of Israel); for I have heard a decree of destruction from the Lord GOD of Hosts against the whole land (=i.e. whole land of Israel and also all those surrounding lands therein on earth in this Final Age now)! (*So please, also absolutely see it again in “**Quran Testament 17/4-10 & 21/1-2 = 44/10-16**” in this regard, therein in the first place.)

(The Book of prophet Isaiah **28/9-22**)

=====

200- We have absolutely (thus) presented it (now) into the hearts of the criminals.

201- They --(unless they change their mind, and thus immediately repent and truthfully return to AL-LAH here now; =**3/88-89 = 4/162 & 5/83-85 & 9/99**)-- will not believe in it until they see the painful Retribution.

202- So that (Retribution) --(here in this case again now; =**21/1-6**)-- will come to them suddenly, while they do not perceive it.

203- Then they will say: "Can we have a respite?" (=44/10-16)

(Quran Testament **26/192-203**)

- 204- Do they, (then), wish that Our Retribution (here; =**44/10-14**) be hastened on?
- 205- Do you see that if We gave them wealth/resources for years.
- 206- Then what they were promised (here; =**21/1-2**) came to them.
- 207- All the wealth/resources they were given will not avail them (then; =**44/15-16**)!
- 208- And We have not destroyed any town without (sending) to it warners.
- 209- (So this is such a) “Commemorative” (=a most specific reference to these “**19**” coded, “Symmetrical Miracles” here, as it is thus also and specifically called a “Commemorative” (=“Dhekra”) here again, in the first place: =**74/26-30, 31** *so please, absolutely see it here, on p. **13-14-15** in this regard therein now;)-- for We are never unjust.
- 210- And it is not the devils who have brought it down. (=26/192-194)
- 211- Because it --thus especially, due to/on the left side of those “**19**” coded Tables here now-- would never benefit them; and they --due to/on the right side of those “**19**” coded Tables here now-- would never succeed! (=17/88)
- 212- Certainly, they are (thus) blocked from hearing (=72/8-10)!
- (Quran Testament **26/204-212**)
- 213- Therefore, do not call upon beside AL-LAH any other “god” (=i.e. One and Only “Authority” to Whom belongs all “Judgment” (=Hukm) and thereby is worthy of all “Praise” (=Hamd) here; =**28/70**); else you would be with those who incur the retribution.
- 214- You shall warn the people who are closest to you.
- 215- And lower your wing for (all of) the believers who follow you. (=7/196 & 12/108 & ...)
- 216- But if they disobey you, then say: "I am innocent from what you do."
- 217- And (always) put your trust (only) in (AL-LAH Who is) --so now, thus also and especially on those “**19**” coded Tables here again,

--due to/on that left side--

“**the Mighty,**”

--due to/on that right side--

“**the Merciful!**”

218- The ONE Who (always) Sees you when you **stand** --(thus especially in the **night**, to rightfully work for/on the left side & for/on the right side of those “**19**” coded Tables here now!-- (=73/1-8)

219- And your movements among those who **prostrate**. (=48/29)

220- For certainly, He (Alone) is --so now, thus also and especially on those “**19**” coded Tables here again,

--due to/on that left side--

--due to/on that right side--

“**the Hearer,**”

“**the Knower!**”

(Quran Testament **26**/213-220)

221- (Say): Shall I inform you on whom the devils come down?

222- They come down on all “**fabricators**” --who crookedly work against the left side of those “**19**” coded Tables here now; **29/47**-- “**sinners**” --who crookedly work against the right side of those “**19**” coded Tables here now; **29/49!**-- (=41/40-42)

223- They pretend to listen, but most of them are liars.

224- As for the poets, only the transgressors would follow them.

225- Do you not see that they are blathering in every valley?

226- And that they say what they can never do (=8/31 X 11/13-14)!

227- Except for those who believe and work for “**the Righteous-Deeds**” (=a most specific reference to these “**19**” coded, “**Symmetrical Miracles**” here again, as it is thus also and specifically described as (to work for/on) “**the Righteous Deeds**” (=al-Salehat) here, in the first place: **2/25-26 = 74/26-30, 31**); and --thus also and especially, due to/on the left side of those “**19**” coded Tables here now-- remember AL-LAH frequently, and --thus also and especially, due to/on the right side of those “**19**” coded Tables here now-- prevail when/if they are wronged! As for those who does wrong (=29/47 & 49), they will know --(here in this case again now; =4/18)-- into which sinkhole they will (ultimately) sink! (=22/72)

(Quran Testament **26**/221-227)

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those immensely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this sixty-fifth most essential and absolutely excellent “Bountiful” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and rightfully Work on this, and thus clearly witness and unmistakably verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and everlasting benefits in the sight of AL-LAH, forever! (So please, also certainly see it again now in **Quran Testament 39/23, 33-35 & 74/26-30, 31-40** in this regard, therein in the first place!)

Messenger/MESSAGE of the Covenant
Metin, February 2015