

AN EXCLUSIVE MIRACLE

**GREAT
PROPHETIC
“DESIGNS”**

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

PROPHETS & SCRIPTURES!

(23/49, 17/55, 19/30, 20/2)

Here, we shall, firstly, together witness the miraculous exact “number of mentioning” of these four great Prophets (=Moses, David, Jesus, Muhammad), together with those great Scriptures (=Torah, Psalms, Gospel, Quran) given to them by Almighty, here within the Quran-Testament, as they are Most-Expertly and Most-Adeptly thus mentioned and placed again herein beforehand, and thereby are thus correspondingly gathered together and perfectly coded again under number “**19**,” on both sides, by the Most-Wise Almighty, herein.

Thus, our Most-Wise Almighty, by superbly planning --even before the foundation of the world-- and thereafter, by generously bestowing upon us again herein now this wonderful “exclusive Miracle,” using again those exactly same, simple and straightforward principles that are absolutely intrinsic and fundamental within His most singular and incredible **19** code & system (please, certainly remember again The Quran-Testament 74/26-31 in this regard), which we have already together comprehensively and clearly witnessed in all of our previous documents, may finally also be reminding us again with these very critical and important Messages, herein, thus:

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124- And whenever a **Section** (=Suuratun; this is a most specific term again thus also referring to each and every one of His **19** coded, magnificent **Plannings** herein, singly, as we have already together clearly witnessed each of them, thus far, one after the other, in our previous documents; 74/26-**31**) is thus sent down, some of those (disbelievers) said: Which of you does this really **augment him/her in belief** (*please, certainly notice herein the direct and most evident relation between these two critical Verses, in this respect now; 9/**124** = 74/**31**)? But those who have truly believed, it really does **augment them in belief**, and they are greatly rejoicing!

125- But those in **whose hearts (there is) an illness** (*please, certainly notice herein the direct and most evident relation again between these two critical Verses, in this respect now; 9/**125** = 74/**31**), it does only **augment them in foulness upon their foulness**, and -consequently- they shall die as disbelievers!

(The Quran-Testament 9/124-125)

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So let us together see these most basic and critical related Verses in the Quran-Testament, in this regard, first of all:

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49- And definitely, We have given **Moses** the Scripture (= **Tawrah/Torah**), that they may -now- be **Guided** (= **yahtaduuna/Hudaa**; this is again one of the most basic terms thus referring to each and all of His magnificent **19** code & systems, which are mainly always and every time thus to be created upon perfect **twoers/pairs** by Him, herein; 39/23 = 74/26-31)!
(The Testament 23/49)

55- And -then- We have given **David** the **Zabuur/Psalms!**
(The Testament 17/55)

30- ...and He has given me (= **Jesus**) the Scripture (= **Injeel/Gospel**)...
(The Testament 19/30)

2- And We have not sent down upon you (= **Muhammad**) the **Qur'aan/Quran**, to cause you any distress.

3- But only herein as a **Commemorance** (= **Tadhkeratan**; this is again one of the most basic terms thus also referring to each and all of His magnificent **19** code & systems, which are mainly always and every time thus to be created again upon perfect **twoers/pairs** by Him, herein; 74/26-31, 49 = 39/23)!
(The Testament 20/2-3)
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So let us now together see then, first of all, herein all these 4 great Prophets, and the 4 great Scriptures given to each of them, as they are thus specifically mentioned by Almighty --within all of these "Chapter/Verse" no's-- in the entire Quran-Testament, herein, thus:

Mousaa (=Moses)

mentioned 136 times, in total

| | | | | | | |
|-------|-------|--------|--------|-------|--------|--------|
| 2/51 | 6/84 | 7/154 | 17/101 | 20/91 | 28/15 | 37/120 |
| 2/53 | 6/91 | 7/155 | 18/60 | 21/48 | 28/18 | 40/23 |
| 2/54 | 6/154 | 7/159 | 18/66 | 22/44 | 28/19 | 40/26 |
| 2/55 | 7/103 | 7/160 | 19/51 | 23/45 | 28/20 | 40/27 |
| 2/60 | 7/104 | 10/75 | 20/9 | 23/49 | 28/29 | 40/37 |
| 2/61 | 7/115 | 10/77 | 20/11 | 25/35 | 28/30 | 40/53 |
| 2/67 | 7/117 | 10/80 | 20/17 | 26/10 | 28/31 | 41/45 |
| 2/87 | 7/122 | 10/81 | 20/19 | 26/43 | 28/36 | 42/13 |
| 2/92 | 7/127 | 10/83 | 20/36 | 26/45 | 28/37 | 43/46 |
| 2/108 | 7/128 | 10/84 | 20/40 | 26/48 | 28/38 | 46/12 |
| 2/136 | 7/131 | 10/87 | 20/49 | 26/52 | 28/43 | 46/30 |
| 2/246 | 7/134 | 10/88 | 20/57 | 26/61 | 28/44 | 51/38 |
| 2/248 | 7/138 | 11/17 | 20/61 | 26/63 | 28/48 | 53/36 |
| 3/84 | 7/142 | 11/96 | 20/65 | 26/65 | 28/48 | 61/5 |
| 4/153 | 7/142 | 11/110 | 20/67 | 27/7 | 28/76 | 79/15 |
| 4/153 | 7/143 | 14/5 | 20/70 | 27/9 | 29/39 | 87/19 |
| 4/164 | 7/143 | 14/6 | 20/77 | 27/10 | 32/23 | |
| 5/20 | 7/144 | 14/8 | 20/83 | 28/3 | 33/7 | |
| 5/22 | 7/148 | 17/2 | 20/86 | 28/7 | 33/69 | |
| 5/24 | 7/150 | 17/101 | 20/88 | 28/10 | 37/114 | |

al-Tawrah (=the Torah)

mentioned 18 times, in total

| | | | | | |
|------|------|------|------|-------|-------|
| 3/3 | 3/65 | 5/43 | 5/46 | 5/110 | 48/29 |
| 3/48 | 3/93 | 5/44 | 5/66 | 7/157 | 61/6 |
| 3/50 | 3/93 | 5/46 | 5/68 | 9/111 | 62/5 |

Daavud (=David)

mentioned 16 times, in total

| | | | |
|-------|-------|-------|-------|
| 2/251 | 17/55 | 27/16 | 38/22 |
| 4/163 | 21/78 | 34/10 | 38/24 |
| 5/78 | 21/79 | 34/13 | 38/26 |
| 6/84 | 27/15 | 38/17 | 38/30 |

al-Zabuur/al-Zubur (=the Psalm/the Psalms)

mentioned 5 times, in total

| | |
|--------|-------|
| 21/105 | 35/25 |
| 3/184 | 54/43 |
| 16/44 | |

Zabuur/Zubur (=Psalm/Psalms)

mentioned 3 times, in total

| | |
|-------|--------|
| 4/163 | 26/196 |
| 17/55 | |

Eesaa (=Jesus)

mentioned 25 times, in total

| | | | | |
|-------|-------|-------|-------|-------|
| 2/87 | 3/55 | 4/171 | 5/114 | 42/13 |
| 2/136 | 3/59 | 5/46 | 5/116 | 43/63 |
| 2/253 | 3/84 | 5/78 | 6/85 | 57/27 |
| 3/45 | 4/157 | 5/110 | 19/34 | 61/6 |
| 3/52 | 4/163 | 5/112 | 33/7 | 61/14 |

al-Injeel (=the Gospel)

mentioned 12 times, in total

| | | | |
|------|------|-------|-------|
| 3/3 | 5/46 | 5/68 | 9/111 |
| 3/48 | 5/47 | 5/110 | 48/29 |
| 3/65 | 5/66 | 7/157 | 57/27 |

Muhammad/Ahmad (=Jehudah/Judah)

mentioned 5 times, in total

3/144 48/29
 33/40 61/6
 47/2

al-Qur'aan (=the Quran)

mentioned 50 times, in total

| | | | | |
|-------|-------|--------|-------|-------|
| 2/185 | 16/98 | 20/2 | 34/31 | 54/17 |
| 4/82 | 17/9 | 20/114 | 36/2 | 54/22 |
| 5/101 | 17/41 | 25/30 | 38/1 | 54/32 |
| 6/19 | 17/45 | 25/32 | 39/27 | 54/40 |
| 7/204 | 17/46 | 27/1 | 41/26 | 55/2 |
| 9/111 | 17/60 | 27/6 | 43/31 | 59/21 |
| 10/37 | 17/82 | 27/76 | 46/29 | 73/4 |
| 12/3 | 17/88 | 27/92 | 47/24 | 73/20 |
| 15/87 | 17/89 | 28/85 | 50/1 | 76/23 |
| 15/91 | 18/54 | 30/58 | 50/45 | 84/21 |

Qur'aan (=Quran)

mentioned 18 times, in total

| | | | | |
|-------|--------|--------|-------|-------|
| 10/15 | 15/1 | 20/113 | 41/44 | 72/1 |
| 10/61 | 17/78 | 36/69 | 42/7 | 85/21 |
| 12/2 | 17/78 | 39/28 | 43/3 | |
| 13/31 | 17/106 | 41/3 | 56/77 | |

So after this, let us together remember herein then those most critical and basic Verses again in the Quran-Testament, in which Almighty profoundly describes and thus unmistakably informs us about this miraculous **19** code & system, now also in this regard, herein, thus:

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23- The Authority has sent-down -herein- the nicest Utterance as a written-record, consisting of **similar** --Prophets & Scriptures-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard those 4 great Prophets & Scriptures, as they are thus Most-Adeptly mentioned by Almighty therein, in a specific manner, and precise number of times in the whole Quran-Testament, which thereby eventually shall give us in the end thus --with regard to their context, and structure-- **similar** (=mutashaabehan) magnificent 2 **pairs/twoers** (=mathaanea) of these great "Prophets & Scriptures," therein, thus:

| | | |
|--------------------------------|---|--|
| Moses (=Mousaa) | & | David (=Daavud) |
| the Torah (=al-Tawrah) | & | the Psalm/Psalms (=al-Zabuur/Zubur) |
| Torah (=Tawrah) | & | Psalm/Psalms (=Zabuur/Zubur) |
| | | |
| Jesus (=Eesaa) | & | Mohammed/Ahmed (=Muhammad/Ahmad) |
| the Gospel (=al-Injeel) | & | the Quran (=al-Qur'aan) |
| Gospel (=Injeel) | & | Quran (=Qur'aan) |

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of The Authority!

This is also the **Guidance** (=Hudaa) of The Authority, He **guides** with it whomever He wants; but whomever The Authority **makes-stray** (because of their own betrayal; 2/26-27), there can be no Guide for them -thereafter! (The Testament 39/23)

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26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those defective (because one of them could only refer (not to that righteous prophet "Moses") but to a strange "moses," that would totally be unrighteous therein, on the left side; and one of them could only refer (not to that holy scripture "Quran") but to a strange "quran" that would totally be unholy therein, on the right side) thus --in this respect-- 2 defective attributes therein, as:

moses (=mousaa)?

&

quran (=qur'aan)?

which will therefore thus have to be rightfully and strictly **excluded & eliminated** therein, on either side, by this heavenly **Uprooter** (=Saqara) system; but then it shall also definitely present to us those 2 pairs of major and intact great Prophets & Scriptures, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them exactly coded under number "**19**" therein, on both sides again, just as it has thus again Wisely been pointed out in the above Verses, thereafter!

31- And We did not make the guardians of the Fire, except Angels; and We did not make their number (=19), except as a test for the disbelievers; thus

= the ones who were given the Scripture (=Jews & Christians & Arabs) herein may attain certainty, and the believers may augment belief,

= those who were given the Scripture (=Jews & Christians & Arabs) and the believers hereby shall not doubt,

= but the ones in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that The Authority -really- intended by this allegory** (the allegory that has already been cited in the above 26-30. Verses)? The Authority thus **makes-stray** (=yudellu) with it, whomever He wants (because of their own betrayal; 2/26), and **guides** (=yahdee) with it, whomever He wants (because of their own loyalty and sincerity; 13/27). And none can know the armies of your Lord, except He; and it (=that **Uprooter** cited in the above 26-30. Verses) is not, except a **Commemorative** (=Dhekraa) for the humanity! (The Testament 74/26-31)

** We must have also thus already solidly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) that we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes-stray** (=yudellu) used and emphasized in both of these specific Verses, which thus basically and exactly signals to us this same exclusive “mathematical planning” thus in the end, within the Quran-Testament! (please, also certainly see again The Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly seen and remembered again these most critical and basic Verses in the Quran-Testament, thus openly also in this regard now herein, we can thereafter together immediately witness now this **19** coded wonderful exclusive Miracle, on the next page, manifestly again, thus:

| | total number of occurrences | total number of occurrences | |
|--------------------------------|--------------------------------|--------------------------------|--|
| Moses (=Mousaa) | 135 | 16 | David (=Daavud) |
| the Torah (=al-Tawrah) | 18 | 5 | the Psalm/Psalms (=al-Zabuur/Zubur) |
| Torah (=Tawrah) | 0 | 3 | Psalm/Psalms (=Zabuur/Zubur) |
| Jesus (=Eesaa) | 25 | 5 | Mohammed/Ahmed (=Muhammad/Ahmad) |
| the Gospel (=al-Injeel) | 12 | 50 | the Quran (=al-Qur'aan) |
| Gospel (=Injeel) | 0 | 16 | Quran (=Qur'aan) |

19_{X...} **19**_{X...}

| | | | |
|------------------------|----------|----------|-------------------------|
| moses (=mousaa) | 1 | 2 | quran (=qur'aan) |
|------------------------|----------|----------|-------------------------|

** Firstly, we should definitely know herein that in the Quran-Testament that specific Scripture given to prophet David is primarily called therein by Almighty as the "**Zebuur**" (=Psalm), and then also indicated within/as the "**Zubur**" (=Psalms) by Him as well, in those other Verses.

But only in this Verse (=54/52-53) this specific attribute (=al-Zubur) is exclusively and directly referring only to those exact and eternal "Records" in heaven, and has nothing to do with a specific "Scripture" --given to prophet David-- herein at all; so it is rightfully to be totally outside and exempt from this holy Planning herein, from the beginning.

And then also in these Verses (=18/96 & 23/53) these specific terms (=zubara & zuburan) are solely and directly referring again therein only to some "blocks" & "sects," and so have nothing to do again with a specific "Scripture" --given to prophet David-- herein at all; so they are rightfully to be totally outside and exempt from this holy Planning, too, from the beginning.

** Secondly, we should certainly know herein that in the Quran-Testament this prophet Muhammad is called and specifically introduced therein by Almighty also as "**Ahmad**," and so we are rightfully to include this specific form (=Ahmad) then with that well known regular form (=Muhammad) therein, like we have rightfully included this specific form (=Zubur) with that regular form (=Zabuur) above, thus in a perfect complementary, and/or similar way, in this respect, from our Lord, on our Table.

** Lastly, we should definitely know herein that in our above Table that excluded name (=moses) on the left side, has thus specifically been mentioned in this Verse (20/88) in a context that could only refer (not to that righteous prophet "**Moses**") but to a totally strange unrighteous "**moses**," who would be under that false god therein;

and then that eliminated name (=quran) on the right side, has thus specifically been mentioned in these Verses (10/15 & 41/44) in a context that could only refer (not to this holy Scripture "**Quran**") but to a totally strange unholy "**quran**," which would be under that different (gayra hadhaa), and foreign (a-jameyyan) language therein;

so they are --most basically, based on that most fundamental Verse (74/28) in this respect again, of course-- rightfully and strictly to be immediately excluded and eliminated, on both sides, in this regard! (74/26-31)

So after this, let us together also see herein now this --in some aspects perfect complementary to the first one-- this second “exclusive Planning” from Almighty, based on these most specific Verses in the Quran-Testament, first of all:

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127- And “**once**,” **Abraham** was raising the foundations of the House, and **Ishmael** ...
(The Quran-Testament 2/127)

78- And **David** and **Solomon**, “**once**,” they were ruling with regard to a field ...
(The Quran-Testament 21/78)

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So based on these exact parallel Verses above, in both of which two prominent Messengers are specifically thus mentioned by Almighty, one after the other, we shall therefore firstly place them as righteous “pairs” on our Table, thus:

Ishmael (=Ismaeel), & **Abraham** (=Ibraheem),
Solomon (=Sulaimaan), & **David** (=Daavud),

=====

45- And you shall “**recall**” Our servants **Abraham**, and **Isaac**, and **Jacob** ...
(The Quran-Testament 38/45)

48- And you shall “**recall**” **Ishmael**, and **Alyasaa**, and **Dhal-Kifl** ...
(The Quran-Testament 38/48)

=====

So based on these exact parallel Verses above, in both of which --after **Abraham** and **Ishmael** who are already mentioned, and thus already firmly placed above-- two more prominent Messengers are specifically thus mentioned again by Almighty, one after the other, we shall therefore secondly place them as righteous “pairs” again on our Table now, thus:

Jacob (=Yaquub), & **Isaac** (=Ishaaq),
Dhal-Kifl (=Dhal-Kifl), & **Alyasaa** (=Alyasaa),

=====

34- Moses said: And my brother **Aaron**, he is more eloquent than me; (my Lord), then please, send him with me as an assistant, that he may “**confirm**” me (= **Moses**)!
(The Quran-Testament 28/34)

39- the Angels said to him: Certainly, Almighty is giving you good news of **John**, who will be “**confirming**” of a Word (= **Jesus**) from Almighty, ...
(The Quran-Testament 3/39)

=====

So based on these basic parallel Verses above, in both of which two more prominent Messengers are specifically thus mentioned by Almighty, one after the other, we shall therefore thirdly place them as righteous “pairs” again on our Table now, thus:

| | | |
|-------------------------|---|-------------------------|
| Aaron (=Haruun), | & | Moses (=Mousaa), |
| John (=Yahyaa), | & | Jesus (=Eesaa), |

=====

33- And the one (= **Mateen**) who has thus come -herein- with the **Truth** (=al-Sidq; this is again one of the most basic terms thus specifically referring to each and all of His magnificent **19** code & systems, which are mainly always thus to be created upon perfect **twoers/pairs** by Him, herein; 39/23 = 74/26-**31**), and the one (= **Rashad**) who thus “**confirmed**” him -herein-; those them are the righteous!
(The Quran-Testament 39/33)

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So based on this third basic parallel Verse above, in which these two --in this respect-- crucially important contemporary Messengers are specifically thus indicated by Almighty, one after the other, we shall therefore lastly and certainly place them as righteous “pairs” on our Table now, finally thus:

| | | |
|--------------------------|---|--------------------------|
| Rashad (=Rashad), | & | Mateen (=Mateen), |
|--------------------------|---|--------------------------|

So we can thereafter together immediately witness now this **19** coded -second- wonderful exclusive Miracle --within these “7” pairs of very specific and critical Messengers, mentioned above-- on the next page, manifestly again, thus:

| | total number of occurrences | total number of occurrences | |
|-------------------------------|--------------------------------|--------------------------------|----------------------------|
| Ishmael (=Ismaeel) | 12 | 69 | Abraham (=Ibraheem) |
| Solomon (=Sulaimaan) | 17 | 16 | David (=Daavud) |
| Jacob (=Yaquub) | 16 | 17 | Isaac (=Ishaaq) |
| Dhal-Kifl (=Dhal-Kifl) | 2 | 2 | Alyasaa (=Alyasaa) |
| Aaron (=Haruun) | 20 | 135 | Moses (=Mousaa) |
| John (=Yahyaa) | 5 | 25 | Jesus (=Eesaa) |
| Rashad (=Rashad) | 4 | 2 | Mateen (=Mateen) |

19_{X...} **19**_{X...}

| | | | |
|-------------------------|----------|----------|------------------------|
| rashad (=rashad) | 1 | 1 | moses (=mousaa) |
|-------------------------|----------|----------|------------------------|

** First of all, we should definitely see and notice herein that on our above Table, we have placed all those “son,” and/or “assistant” Messengers, on the left side, and “father,” and/or “prime” Messengers, on the right side.

** Secondly, we should definitely remember and know herein that, because Almighty did not openly inform that assistant Messenger (=Rashad) when he was alive, about this principal Messenger of Covenant (=Mateen), who would thus --suddenly/unexpectedly-- come out just a little bit later after his departure --because it was already decided and written by Him thus in the Scripture, even from before the foundation of the world (please, see again Torah, Malachi 3/1 in this regard), as we have already solidly examined and thus clearly witnessed it together in our first document-- it is very important that Almighty does actually grant to us an additional such a wonderful “exclusive Planning” now herein, and thus does actually make that assistant Messenger (=Rashad) thus truly and openly “confirm” this prime Messenger (=Mateen) herein on this miraculous Table --together with/like Aaron, who thus mathematically “confirmed” Moses, and John, who thus mathematically “confirmed” Jesus, therein-- also in this way, that no excuse whatsoever will definitely NOT remain again for any sincere believer for still not to recognize, or still not to hearken to this prime “Messenger of Covenant” now. (*We have already seen all the other powerful proofs and evidences, and strong heavenly recommendations, and also some serious warnings from Almighty, related to this very critical Subject, again in our first document (=Awesome Miracle 1).

** Thirdly, we should also certainly know herein that these specific forms with a definite article (=al-Rashaad & al-Mateen) used in these Verses (=40/29, 38 & 51/58) in the Quran-Testament are rightfully to be totally outside and exempt again from this holy Planning herein, from the very beginning, because no proper/regular name of any human (or even angel) Prophet/Messenger would NOT be indicated, or implied with such a definite article, in the first place.

** Last of all, we should definitely see and know again herein that in our above Table that excluded name (=rashad) on the left side, has thus specifically been mentioned in this Verse (72/21) in a context that only refers (not to a proper “Rashad” from Almighty) but to an improper and/or impossible “rashad” from a human-being, therein; and then that eliminated name (=moses) on the right side, has thus specifically been mentioned again in this Verse (20/88) in a context that could only refer (not to that righteous prophet “Moses”) but to an unrighteous and/or impious “moses” from among stray people, therein; so they are --most basically, based on that most fundamental Verse (74/28) in this respect again, of course-- immediately and rightfully to be strictly excluded and eliminated, on both sides, in this regard! (74/26-31)

So let us now together clearly witness then, after this, herein also all these prominent 7 pairs of son, and/or assistant, and then father, and/or prime Messengers together, as they are thus specifically mentioned again by Almighty --within all of these "Chapter/Verse" no's-- in the entire Quran-Testament, herein, last of all, thus:

Ibraheem (=Abraham)

mentioned 69 times, in total

| | | | | | |
|-------|-------|-------|--------|--------|-------|
| 2/124 | 2/258 | 4/125 | 11/76 | 21/62 | 38/45 |
| 2/125 | 2/258 | 4/163 | 12/6 | 21/69 | 42/13 |
| 2/125 | 2/260 | 6/74 | 12/38 | 22/26 | 43/26 |
| 2/126 | 3/33 | 6/75 | 14/35 | 22/43 | 51/24 |
| 2/127 | 3/65 | 6/83 | 15/51 | 22/78 | 53/37 |
| 2/130 | 3/67 | 6/161 | 16/120 | 26/69 | 57/26 |
| 2/132 | 3/68 | 9/70 | 16/123 | 29/16 | 60/4 |
| 2/133 | 3/84 | 9/114 | 19/41 | 29/31 | 60/4 |
| 2/135 | 3/95 | 9/114 | 19/46 | 33/7 | 87/19 |
| 2/136 | 3/97 | 11/69 | 19/58 | 37/83 | |
| 2/140 | 4/54 | 11/74 | 21/51 | 37/104 | |
| 2/258 | 4/125 | 11/75 | 21/60 | 37/109 | |

Ismaeel (=Ishmael)

mentioned 12 times, in total

| | |
|-------|-------|
| 2/125 | 4/163 |
| 2/127 | 6/86 |
| 2/133 | 14/39 |
| 2/136 | 19/54 |
| 2/140 | 21/85 |
| 3/84 | 38/48 |

Daavud (=David)

mentioned 16 times, in total

| | | |
|-------|-------|-------|
| 2/251 | 21/79 | 38/22 |
| 4/163 | 27/15 | 38/24 |
| 5/78 | 27/16 | 38/26 |
| 6/84 | 34/10 | 38/30 |
| 17/55 | 34/13 | |
| 21/78 | 38/17 | |

Sulaimaan (=Solomon)

mentioned 17 times, in total

| | | |
|-------|-------|-------|
| 2/102 | 21/81 | 27/36 |
| 2/102 | 27/15 | 27/44 |
| 4/163 | 27/16 | 34/12 |
| 6/84 | 27/17 | 38/30 |
| 21/78 | 27/18 | 38/34 |
| 21/79 | 27/30 | |

Is-haaq (=Isaac)

mentioned 17 times, in total

| | | | |
|-------|-------|--------|--------|
| 2/133 | 6/84 | 14/39 | 37/113 |
| 2/136 | 11/71 | 19/49 | 38/45 |
| 2/140 | 11/71 | 21/72 | |
| 3/84 | 12/6 | 29/27 | |
| 4/163 | 12/38 | 37/112 | |

Ya'quub (=Jacob)

mentioned 16 times, in total

| | | | |
|-------|-------|-------|-------|
| 2/132 | 3/84 | 12/6 | 19/49 |
| 2/133 | 4/163 | 12/38 | 21/72 |
| 2/136 | 6/84 | 12/68 | 29/27 |
| 2/140 | 11/71 | 19/6 | 38/45 |

Alyasa'a (=Alyasa'a)

mentioned 2 times, in total

6/86

38/48

Dhal-Kifl (=Dhal-Kifl)

mentioned 2 times, in total

21/85

38/48

Mousaa (=Moses)

mentioned 136 times, in total

| | | | | | | |
|-------|-------|--------|--------|-------|--------|--------|
| 2/51 | 6/84 | 7/154 | 17/101 | 20/91 | 28/15 | 37/120 |
| 2/53 | 6/91 | 7/155 | 18/60 | 21/48 | 28/18 | 40/23 |
| 2/54 | 6/154 | 7/159 | 18/66 | 22/44 | 28/19 | 40/26 |
| 2/55 | 7/103 | 7/160 | 19/51 | 23/45 | 28/20 | 40/27 |
| 2/60 | 7/104 | 10/75 | 20/9 | 23/49 | 28/29 | 40/37 |
| 2/61 | 7/115 | 10/77 | 20/11 | 25/35 | 28/30 | 40/53 |
| 2/67 | 7/117 | 10/80 | 20/17 | 26/10 | 28/31 | 41/45 |
| 2/87 | 7/122 | 10/81 | 20/19 | 26/43 | 28/36 | 42/13 |
| 2/92 | 7/127 | 10/83 | 20/36 | 26/45 | 28/37 | 43/46 |
| 2/108 | 7/128 | 10/84 | 20/40 | 26/48 | 28/38 | 46/12 |
| 2/136 | 7/131 | 10/87 | 20/49 | 26/52 | 28/43 | 46/30 |
| 2/246 | 7/134 | 10/88 | 20/57 | 26/61 | 28/44 | 51/38 |
| 2/248 | 7/138 | 11/17 | 20/61 | 26/63 | 28/48 | 53/36 |
| 3/84 | 7/142 | 11/96 | 20/65 | 26/65 | 28/48 | 61/5 |
| 4/153 | 7/142 | 11/110 | 20/67 | 27/7 | 28/76 | 79/15 |
| 4/153 | 7/143 | 14/5 | 20/70 | 27/9 | 29/39 | 87/19 |
| 4/164 | 7/143 | 14/6 | 20/77 | 27/10 | 32/23 | |
| 5/20 | 7/144 | 14/8 | 20/83 | 28/3 | 33/7 | |
| 5/22 | 7/148 | 17/2 | 20/86 | 28/7 | 33/69 | |
| 5/24 | 7/150 | 17/101 | 20/88 | 28/10 | 37/114 | |

Haruun (=Aaron)

mentioned 20 times, in total

| | | | | | | |
|-------|-------|-------|-------|-------|-------|--------|
| 2/248 | 7/122 | 19/28 | 20/70 | 21/48 | 26/13 | 37/114 |
| 4/163 | 7/142 | 19/53 | 20/90 | 23/45 | 26/48 | 37/120 |
| 6/84 | 10/75 | 20/30 | 20/92 | 25/35 | 28/34 | |

Eesaa (=Jesus)

mentioned 25 times, in total

| | | | | | | |
|-------|------|-------|-------|-------|-------|-------|
| 2/87 | 3/52 | 4/157 | 5/78 | 5/116 | 42/13 | 61/14 |
| 2/136 | 3/55 | 4/163 | 5/110 | 6/85 | 43/63 | |
| 2/253 | 3/59 | 4/171 | 5/112 | 19/34 | 57/27 | |
| 3/45 | 3/84 | 5/46 | 5/114 | 33/7 | 61/6 | |

Yahyaa (=John)

mentioned 5 times, in total

| | | |
|------|-------|-------|
| 3/39 | 19/7 | 21/90 |
| 6/85 | 19/12 | |

Mateen (=Mateen)

mentioned 2 times, in total

| |
|-------|
| 7/183 |
| 68/45 |

Rashad (=Rashad)

mentioned 5 times, in total

| | |
|-------|-------|
| 18/10 | 72/14 |
| 18/24 | 72/21 |
| 72/10 | |

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, all Others) herein, who --after those hugely significant two fundamental miraculous "Awesome" holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this tenth, and then eleventh, very critical and miraculous "Exclusive" holy Plannings herein, in this most anticipated Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for their own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again The Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of Covenant