

AN EXCELLENT MIRACLE

A

PERFECT

“UNITY”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

**THE PERFECT "UNITY"
IN THE QURAN TESTAMENT**

Here, we shall witness all those righteous Men and Women in the Quran Testament, as they thus form a perfect "Unity" therein, as they are thus described by our supreme Lord in this most specific Verse, in the first place (=33/35), and then throughout the Quran Testament they are thus mentioned in a most Wise and precise manner by Him again, eventually thus to give us this "19" coded, most magnificent "**Symmetrical Planning**" therein, also in this respect now (=74/26-31)!

So let us clearly see and witness here, first of all, now, all of these righteous Men and Women, as they are thus introduced in this most specific Verse, first of all (=33/35), as each of them are thus most Wisely and precisely mentioned thereafter by our supreme Lord --within each of these "Chapter/Verse" no's-- in the entire Quran Testament, here thus:

(male) the surrenderers --(to Al-lah)-- (=al-muslemeen/uun)
mentioned 14 times in total

6/163	22/78	46/15
10/72	27/91	51/36
10/90	33/35	68/35
16/89	39/12	72/14
16/102	41/33	

(male) surrenderers --(to Al-lah)-- (=muslemeen/uun)
mentioned 22 times in total

7/126	27/42	2/136	3/102	29/46
10/84	28/53	3/52	5/111	30/53
15/2	43/69	3/64	11/14	
27/31	2/132	3/80	21/108	
27/38	2/133	3/84	27/81	

(female) the surrenderers --(to Al-lah)-- (=al-muslemaat)

mentioned 1 times in total

33/35

(female) surrenderers --(to Al-lah)-- (=muslemaat)

mentioned 1 times in total

66/5

(male) the believers (=al-mumeneen/uun)

mentioned 133 times in total;

2/97	4/146	9/111	26/51	33/47	51/55	8/74
2/223	4/146	9/112	26/102	33/50	57/12	9/51
3/28	5/43	10/57	26/114	33/58	59/2	9/71
3/68	5/54	10/87	26/118	33/59	61/13	9/105
3/121	6/27	10/103	26/215	33/73	63/8	9/122
3/124	7/2	10/104	27/2	34/20	66/4	14/11
3/152	7/143	11/120	27/15	37/81	71/28	23/1
3/164	8/5	14/41	27/77	37/111	85/7	24/12
3/166	8/17	15/77	28/10	37/122	85/10	24/31
3/171	8/19	15/88	28/47	37/132	2/285	24/62
3/179	8/62	17/9	29/44	45/3	3/28	30/4
4/84	8/64	17/82	30/47	47/19	3/110	33/11
4/95	8/65	18/2	33/6	48/4	3/122	33/22
4/103	9/16	21/88	33/6	48/5	3/160	48/12
4/115	9/26	24/2	33/23	48/18	4/162	49/10
4/139	9/61	24/3	33/25	48/20	4/162	49/15
4/141	9/72	24/30	33/35	48/26	5/11	58/10
4/141	9/79	24/47	33/37	49/9	8/2	64/13
4/144	9/107	24/51	33/43	51/35	8/4	74/31

(male) believers (=mumeneen/uun)

mentioned 45 times in total

2/8	3/175	7/132	11/53	26/67	26/199	44/12
2/91	5/23	8/1	11/86	26/103	34/31	48/25
2/93	5/57	9/13	12/103	26/121	37/29	60/11
2/248	5/112	9/14	23/38	26/139	57/8	
2/278	6/118	9/62	24/17	26/158	5/88	
3/49	7/72	10/78	26/3	26/174	7/75	
3/139	7/85	10/99	26/8	26/190	34/41	

(female) the believers (=al-mumenaat)

mentioned 19 times in total

4/25	9/71	24/23	33/49	47/19	60/10	85/10
4/25	9/72	24/31	33/58	48/5	60/12	
5/5	24/12	33/35	33/73	57/12	71/28	

(female) believers (=mumenaat)

mentioned 3 times in total

48/25
60/10
66/5

(male) the obedient ones (=al-qaneteen/uun)

mentioned 3 times in total

3/17 33/35 66/12

(male) obedient ones (=qaneteen/uun)

mentioned 3 times in total

2/116 2/238 30/26

(female) the obedient ones (=al-qanetaat)

mentioned 1 times in total

33/35

(female) obedient ones (=qanetaat)

mentioned 2 times in total

4/34 66/5

(male) the truthful ones (=al-sadeqeen/uun)

mentioned 21 times in total

3/17	7/106	12/27	24/6	26/154	33/8	46/22
5/119	9/119	12/51	24/9	26/187	33/24	49/15
7/70	11/32	15/7	26/31	29/29	33/35	59/8

(male) truthful ones (=sadeqeen/uun)

mentioned 35 times in total

2/23	3/168	7/194	12/82	27/71	37/157	52/34
2/31	3/183	10/38	15/64	28/49	44/36	56/87
2/94	6/40	10/48	21/38	32/28	45/25	62/6
2/111	6/143	11/13	27/49	34/29	46/4	67/25
3/93	6/146	12/17	27/64	36/48	49/17	68/41

(female) the truthful ones (=al-sadeqaat)

mentioned 1 times in total

33/35

(male) the steadfast ones (=al-sabereen/uun)

mentioned 17 times in total

2/153	2/249	3/146	16/126	28/80	39/10
2/155	3/17	8/46	21/85	33/35	47/31
2/177	3/142	8/66	22/35	37/102	

(male) steadfast ones (=sabereen/uun)

mentioned 1 times in total

8/65

(female) the steadfast ones (=al-saberaat)

mentioned 1 times in total

33/35

(male) the reverent ones (=al-khasheeen/uun)

mentioned 2 times in total

2/45 33/35

(male) reverent ones (=khasheeen/uun)

mentioned 4 times in total

3/119 21/90 23/2 42/45

(female) the reverent ones (=al-khasheaat)

mentioned 1 times in total

33/35

(male) the charitable ones (=al-mutasaddeqeen/uun)

mentioned 2 times in total

12/88 33/35

(female) the charitable ones (=al-mutasaddeqaat)

mentioned 1 times in total

33/35

(male) the fasting ones (=al-saameen/uun)

mentioned 1 times in total

33/35

(female) the fasting ones (=al-saemaat)

mentioned 1 times in total

33/35

(male) the chaste ones (=al-hafezeen/uun)

mentioned 2 times in total

9/112 33/35

(male) chaste ones (=hafezeen/uun)

12/12	12/81	21/82	70/29	83/33
12/63	15/9	23/5	82/10	

(female) the chaste ones (=al-hafezaat)

mentioned 1 times in total

33/35

(female) chaste ones (=hafezaat)

mentioned 1 times in total

4/34

(male) the commemorating ones (=al-dhakereen/uun)

mentioned 2 times in total

11/114 33/35

(female) the commemorating ones (=al-dhakeraat)

mentioned 1 times in total

33/35

So now, let us see this most specific Verse, in the first place (=33/35) in the Quran Testament, in this respect, here thus:

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35- Certainly,

the male surrenderers (=al-**M**uslemeen) and **the female surrenderers** (=al-**M**uslemaat),
 and **the male believers** (=al-**M**umeneen) and **the female believers** (=al-**M**umenaat),
 and **the male obedient ones** (=al-**Q**aneteen) and **the female obedient ones** (=al-**Q**anetaat),
 and **the male truthful ones** (=al-**S**adeqeen) and **the female truthful ones** (=al-**S**adeqaat),
 and **the male steadfast ones** (=al-**S**abereen) and **the female steadfast ones** (=al-**S**aberaat),
 and **the male reverent ones** (=al-**K**hasheeen) and **the female reverent ones** (=al-**K**hasheaat),
 and **the male charitable ones** (=al-**M**utasaddeqeen) and **the female charitable ones** (al-**M**utasaddeqaat),
 and **the male fasting ones** (=al-**S**aameen) and **the female fasting ones** (=al-**S**aemaat),
 and **the males who guard** (=al-**H**afezeen) their chastity, and **the females who guard** (=al-**H**afezaat),
 and **the males who commemorate** (=al-**D**hakereen) AL-LAH frequently, and **the females who commemorate** (=al-**D**hakeraat);

AL-LAH has thus prepared for them forgiveness and a great recompense! (Quran Testament 33/35)

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So now, first of all, we will take these two specific pairs, as stated in the beginning of this Verse above, which have the initial (=M) therein, in their proper order here, and then we will also take the other pair that comes after them, which has the initial (=M) again therein, and place it just in the middle of them herein in reverse order thus:

the male surrenderers

(=al-**M**uslemeen)

the female surrenderers

(=al-**M**uslemaat)

the female charitable ones

(=al-**M**utasaddeqaat)

the male charitable ones

(=al-**M**utasaddeqeen)

the male believers

(=al-**M**umeneen)

the female believers

(=al-**M**umenaat)

Then secondly, we will take now these two specific pairs, as stated in the middle of this Verse above, which have the initial (=S) therein, in their proper order here, and then we will also take the other pair that comes after them, which has the initial (=S) again therein, and place it just in the middle of them herein again in reverse order thus:

the male truthful ones(=al-**S**adeqeen)**the female truthful ones**(=al-**S**adeqaat)**the female fasting ones**(=al-**S**aemaat)**the male fasting ones**(=al-**S**aemeen)**the male steadfast ones**(=al-**S**abereen)**the female steadfast ones**(=al-**S**aberaat)

Then thirdly, we will take now these two specific pairs, as stated at the end of this Verse above, which have the initials (=H and D) therein, in their proper order here, and then we will also take the other pair that comes before them, which has the initial (=K), and place it just in the middle --(because this initial (=K) thus comes in between these initials (=H and D) in Arabic alphabetical order)-- of them herein again in reverse order thus:

the male chaste ones(=al-**H**afezeen)**the female chaste ones**(=al-**H**afezaat)**the female reverent ones**(=al-**K**hasheaat)**the male reverent ones**(=al-**K**hasheeen)**the male commemorators**(=al-**D**hakereen)**the female commemorators**(=al-**D**hakeraat)

And finally, this last specific pair, in the above Verse,

the female obedient ones(=al-**Q**anetaat)**the male obedient ones**(=al-**Q**aneteen)

shall thus be --on the left side-- “excluded,” and --on the right side-- “eliminated,” based on this most fundamental and basic Verses (=74/28-30) in this regard here again, because there are no other “pairs” left, that it could legitimately go in between them.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein Almighty profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

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23- Al-lah has sent down the nicest Utterance as a Written Record, consisting of **similar** --all those righteous Men and Women herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all those righteous Men and Women in the Quran Testament, as they are thus most Wisely and precisely mentioned by Almighty an exact number of times in the whole Quran Testament, which thereby eventually shall give us in the end thus **similar** (=mutashaabehan) magnificent “9” **pairs/twoers** (=mathaanea) therein, again thus:

the male surrenderers (=al- M uslemeen)	&	the female surrenderers (=al- M uslemaat)
male surrenderers (= M uslemeen)	&	female surrenderers (= M uslemaat)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!

This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes stray** (because of their own betrayal here; 2/26-27), there will be no Guide for them -thereafter!

(Quran Testament 39/23)

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26- So (now) I will get him into **Uprooter!**
 27- And what made you know what an **Uprooter!**

 It does not **let-last**,

 and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) **“19!”**

** We shall see on the next pages in this regard those “defective” (because they could not legitimately go in between any “pairs” therein) in this respect these two specific terms therein:

the female obedient ones
 (=al-Qanetaat)

&

the male obedient ones
 (=al-Qaneteen)

which will therefore thus rightfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us those exact “9” pairs of righteous Men and Women in this most specific Verse (=33/35) in the Quran Testament therein, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them precisely coded under number “19” therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We did not make the guardians of the Fire except Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that Al-lah -really- intended by this allegory (the allegory that has thus already been cited in the above 26-30th Verses)? Al-lah thus **makes stray** (=yudellu) with it whomever He wants (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wants (because of their own loyalty and sincerity; 13/27).

And none can know the armies of your Lord, except He; and it (=that **Uprooter** thus cited in the above 26-30th Verses) is only a **Commemorative** (=Dhekraa) for the humanity! (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes stray** (=yudellu) thus used and emphasized in both of these specific Verses, which Almighty thereby thus basically and exactly signals to us again this same most miraculous “19” coded, “Symmetrical Planning” here, within the Quran Testament! (so please, certainly also see again here Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “19” coded, most miraculous “**Excellent Miracle**,” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the male surrenderers (=al- M uslemeen/uun)	14	1	the female surrenderers (=al- M uslemaat)
male surrenderers (= M uslemeen/uun)	22	1	female surrenderers (= M uslemaat)
the female charitable ones (=al- M utasaddeqaat)	1	2	the male charitable ones (=al- M utasaddeqeen/uun)
female charitable ones (= M utasaddeqaat)	0	0	male charitable ones (= M utasaddeqeen/uun)
the male believers (=al- M umeneen/uun)	133	19	the female believers (=al- M umenaat)
male believers (= M umeneen/uun)	45	3	female believers (= M umenaat)
the male truthful ones (=al- S adeqeen/uun)	21	1	the female truthful ones (=al- S adeqaat)
male truthful ones (= S adeqeen/uun)	35	0	female truthful ones (= S adeqaat)
the female fasting ones (=al- S aemaat)	1	1	the male fasting ones (=al- S aemeen/uun)
female fasting ones (= S aemaat)	0	0	male fasting ones (= S aemeen/uun)
the male steadfast ones (=al- S abereen/uun)	17	1	the female steadfast ones (=al- S aberaat)
male steadfast ones (= S abereen/uun)	1	0	female steadfast ones (= S aberaat)
the male chaste ones (=al- H afezeen/uun)	2	1	the female chaste ones (=al- H afezaat)
male chaste ones (= H afezeen/uun)	9	1	female chaste ones (= H afezaat)

the female reverent ones
 (=al-**K**hasheaat)

1 **2**

female reverent ones
 (= **K**hasheaat)

0 **4**

the male commemorators
 (=al-**D**hakereen/uun)

2 **1**

male commemorators
 (= **D**hakereen/uun)

0 **0**

the male reverent ones
 (=al-**K**hasheeen/uun)

male reverent ones
 (= **K**hasheeen/uun)

the female commemorators
 (=al-**D**hakeraat)

female commemorators
 (= **D**hakeraat)

19 x...
19 x...

the female obedient ones
 (=al-**Q**anetaat)

1 **3**

female obedient ones
 (= **Q**anetaat)

2 **3**

the male obedient ones
 (=al-**Q**aneteen/uun)

male obedient ones
 (= **Q**aneteen/uun)

So let us also see now these most significant and miraculous Prophecies of prophet David and prophet Muhammad (peace be upon both of them), in this respect, here thus:

19- Prophet David said: Open for me --(here thus specifically “**19**” coded)-- gates of Righteousness; I will enter them and thank God.

20- This is --(thus again “**19**” coded)-- Gate of God; the righteous shall enter through it!

21- I thank You, (O God), for You have answered me; and You have been for me a Salvation.

22- The “Stone” despised by the builders (=thus a reference to “Quran” which was sent down to prophet Muhammad (pbuh), the honorable ancestor of this “Messenger of the Covenant,” in Literary and Metaphorical sense therein) has become the “CornerStone” (=thus a reference here to this “Quran Testament” which is given to this “Messenger of the Covenant,” the long awaited and anticipated (Messiah and Mahdee) descendant of prophet David and Muhammad (peace be upon both of them) now, as a new Scripture by/from Al-lah in Mathematical and Scientific sense herein.) (So please, also and certainly see again Quran Testament, Introduction part in this respect now.)

23- This has been done by God; and it is wondrous in our eyes!

24- This is the Day (=i.e. Millennium) God has made; let us rejoice and be glad in it.

25- Please, O God, then --on the left side of those “**19**” coded Tables above-- save (us) now; please, O God, then --on the right side of those “**19**” coded Tables above-- help (us) now!

26- Blessed is he (=a reference again to this “Messenger/MESSAGE of the Covenant,” the long awaited and anticipated descendant of prophet David and Muhammad (peace be upon both of them) who comes (as His promised servant here) under the Name of God; we (=all honorable Prophets therein) bless you from the House of God!

(Psalms 118/**19**-26)

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1- Prophet David said: So --now, thus on those “**19**” coded Tables here,

--on the left side--

--on the right side--

how “**good,**”

how “**pleasant**”

is the “Dwelling” of “**brothers/sisters,**” thus together! (Psalms 133/1)

12- Prophet David said: So --now, thus on those “**19**” coded Tables here again,

--on the left side--

--on the right side--

our “**sons**” are like plants,
nurtured from their youth;

our “**daughters**” are like pillars,
carved to adorn a temple!

13- Even the corners overflow, providing from “harvest” to “harvest!” Our “sheep” increase by the thousands, by the myriads, in our open spaces!

(Please, also see now “A Festive Miracle” and “A Joyful Miracle” documents, thus also to clearly witness this heavenly “harvest” and “flocks” now therein.)

14- Our “oxen” are laden; there is neither breach, nor outburst, nor wailing in our streets!

15- Praiseworthy is the “**people**” that

--now, thus on those “**19**” coded Tables here again,

--on the left side--

such is their “**lot;**”

Praiseworthy is the “**people**” that
--now, thus on those “**19**” coded Tables here again,

--on the right side--

thus HE is their “**God!**”

(Psalms 144/12-15)

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1- Prophet Muhammad said to those believers around him: So the one who is present here now must deliver (my Words) to the ones absent here now. Because the one who is present here now may thus deliver (my Words) ultimately (=especially in that Last Day/Millennium, at the time of coming of his Mahdee descendant, this “Messenger/MESSAGE of the Covenant” here again; please, see in this respect now: Quran, A.Imraan 81 = Ahzaab 7-8 in the first place) to the one who will thus be “**more capable of understanding them**” than them here now!

(from Bukhari)

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2- Prophet Muhammad said to that woman: Then her companion should let her share her veil with her therein.

And then (all) the “**Women**” should always participate --so now, thus also and especially on those “**19**” coded Tables here again,

--on the left side--

--on the right side--

in those “**good deeds,**”

in those religious “**gatherings**”

of the Believers!

(from Bukhari)

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(*And we should also certainly remember here that prophet Muhammad (pbuh) by emphasizing his prayers specifically for “**19**” consecutive days, and then by participating specifically in “**19**” holy wars against those aggressive and hostile pagan Arabs therein (please, see Bukhari) has thus bequeathed these two “**19**” --for/on the left side & for/on the right side above-- to his long awaited and anticipated (Mahdee) descendant here, in the first place).

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all other Nations) herein, who --after those hugely significant two fundamental miraculous "Awesome" holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this twenty-fourth most significant and miraculous "Excellent" holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant