

AN ESSENTIAL MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "21," as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=21/1-112), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "21," in the first place (=21/1-112) as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Hearer (=al-Sameea)
mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

Hearer (=Sameea)
mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

the Knower (=al-Aleem)
mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

Doers (=Faileen/oon)

mentioned 8 times in total

12/10	15/71	21/68	21/104
12/61	21/17	21/79	23/4

the Gracious (=al-Rahman)

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38

13/30	19/75	20/5	25/59	36/52	50/33
17/110	19/78	20/90	25/60	41/2	55/1
19/18	19/85	20/108	25/60	43/17	59/22
19/26	19/87	20/109	25/63	43/19	67/3
19/44	19/88	21/26	26/5	43/20	67/19
19/45	19/91	21/36	27/30	43/33	67/20

the Reckoners (=al-Hasibeen)

mentioned 1 times in total

6/62

Reckoners (=Hasibeen)

mentioned 1 times in total

21/47

the Knowers (=al-Alimeen/oon)

mentioned 2 times in total

29/43 30/22

Knowers (=Alimeen)

mentioned 3 times in total

12/44 21/51 21/81

the Witnesses (=al-Shahideen)

mentioned 6 times in total

3/53 3/81 5/83 5/113 21/56 28/44

Witnesses (=Shahideen/oon)

mentioned 3 times in total

9/17 21/78 37/150

the Watchers (=al-Hafizeen/oon)

mentioned 2 times in total

9/112 33/35

Watchers (=Hafizeen/oon)

mentioned 9 times in total

12/12	12/81	21/82	70/29	83/33
12/63	15/9	23/5	82/10	

Most Merciful (=Arham)

mentioned 4 times in total

7/151 12/64 12/92 21/83

the merciful (=al-rahimeen)

mentioned 6 times in total

7/151 12/64 12/92 21/83 23/109 23/118

the Most Worthy (=al-Khayr)

mentioned 14 times in total

3/26	7/188	17/11	22/77	38/32	50/25	70/21
3/104	10/11	21/35	33/19	41/49	68/12	100/8

Most Worthy (=Khayr)

mentioned 162 times in total

2/54	3/110	9/3	19/73	28/60	2/158	33/25
2/61	3/115	9/41	19/76	28/80	2/180	46/11
2/103	3/150	9/61	19/76	28/84	2/184	47/21
2/105	3/157	9/109	20/73	29/16	2/269	49/5
2/106	3/178	10/58	20/131	30/38	3/110	49/11
2/110	3/198	10/107	21/89	34/39	3/180	49/11
2/184	4/25	10/109	22/11	37/62	4/19	64/16
2/184	4/59	11/84	22/30	38/76	4/46	66/5
2/197	4/77	11/86	22/36	41/40	4/66	68/32

2/197	4/114	12/39	22/58	42/36	4/149	70/41
2/215	4/127	12/57	23/29	43/32	4/170	73/20
2/215	4/128	12/59	23/72	43/52	4/171	99/7
2/216	5/114	12/64	23/72	43/58	6/158	
2/220	6/17	12/80	23/109	44/37	8/23	
2/221	6/32	12/109	23/118	54/43	8/70	
2/221	6/57	16/30	24/11	58/12	8/70	
2/263	7/12	16/76	24/27	61/11	9/74	
2/271	7/26	16/95	24/60	62/9	11/31	
2/272	7/85	16/126	25/15	62/11	16/30	
2/272	7/87	17/35	25/24	62/11	18/36	
2/273	7/89	18/44	27/36	73/20	18/40	
2/280	7/155	18/44	27/59	87/17	18/81	
3/15	7/169	18/46	27/89	93/4	24/12	
3/30	8/19	18/46	28/24	97/3	24/33	
3/54	8/30	18/95	28/26	98/7	25/10	

the inheritors (=al-varitheen/oon)

mentioned 5 times in total

15/23	21/89	23/10	28/5	28/58
-------	-------	-------	------	-------

Recorders (=Katiboon/een)

mentioned 2 times in total

21/94	82/11
-------	-------

the One (=al-Wahid)

mentioned 6 times in total

12/39	14/48	39/4
13/16	38/65	40/16

One (=Wahid)

mentioned 24 times in total

2/61	4/12	9/31	18/110	29/46	24/2
2/133	4/171	14/52	21/108	37/4	25/14
2/163	5/73	16/22	22/34	38/5	41/6
4/11	6/19	16/51	13/4	12/67	54/24

the Truth (=al-Haqq)

mentioned 194 times in total

2/26	6/30	10/35	21/55	34/43	46/3
2/42	6/57	10/36	21/97	34/48	46/7
2/42	6/62	10/76	21/112	34/49	46/20
2/61	6/66	10/77	22/6	35/24	46/30
2/71	6/73	10/82	22/54	35/31	46/34
2/91	6/73	10/94	22/62	37/37	47/2
2/109	6/93	10/108	23/41	38/22	47/3
2/119	6/114	11/17	23/62	38/26	48/27
2/144	6/151	11/45	23/70	38/84	48/28
2/146	7/8	11/120	23/70	38/84	50/5
2/147	7/33	12/51	23/71	39/2	50/19
2/149	7/43	13/1	23/90	39/5	50/42
2/176	7/53	13/14	23/116	39/41	53/28
2/213	7/89	13/17	24/25	39/69	57/16
2/213	7/105	13/19	24/25	39/75	60/1
2/252	7/118	14/19	24/49	40/5	61/9
2/282	7/146	14/22	25/26	40/20	64/3
2/282	7/159	15/8	25/33	40/25	78/39
3/3	7/169	15/55	25/68	40/75	103/3
3/60	7/181	15/64	27/79	40/78	
3/62	8/5	15/85	28/3	41/15	
3/71	8/6	16/3	28/39	41/53	
3/71	8/7	16/102	28/48	42/17	
3/108	8/8	17/33	28/53	42/18	
3/154	8/32	17/81	28/75	42/24	
4/105	9/29	17/105	29/44	42/42	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “**21**” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=21/1-112), here thus:

=====

4- ... and He is **the Hearer, the Knower**. (21/4)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Hearer
(=al-Sameea)
Hearer
(=Sameea)

the Knower
(=al-Aleem)
Knower
(=Aleem)

=====

16- And We did not create the heaven and the earth, and everything between them, (to act/be thereupon) as **idlers**. (21/16)

=====

*Please, note that we will thus absolutely dismiss this gross name (=i.e. “**idlers**”) which can NEVER belong to our supreme Lord above, in no way and no place, at all. (Please, remember that we have thus absolutely dismissed this gross name (=i.e. “**idlers**”) also in **44/38**, within “A Devastating Miracle 1” document, on p. 6, before this.)

=====

17- ... if We (willed) to be **Doers** (of that). (21/17)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Doers
(=al-Faileen)
Doers
(=Faileen)

=====

26- Yet, they (blasphemed and) said: **The Gracious** has taken a son! ... (21/26)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

36- ... while they are, of the Message of **the Gracious**, they are the rejecters. (21/36)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

42- Say: (Then) who can protect you during the night and the day from (the requital of) **the Gracious**? (21/42)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

47- ... And We (=AL-LAH, together with all of His highest ranking servant Angels therein; so please, also certainly see again in this respect now: Quran Testament 69/17, in the first place)-- suffice as **Reckoners**. (21/47)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Reckoners

(=al-Hasibeen)

Reckoners

(=Hasibeen)

=====

51- ..., for We were **Knowers** of his (integrity). (21/51)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Knowers

(=al-Alimeen)

Knowers

(=Alimeen)

=====

78- ... And We were **Witnesses** to their judgment. (21/78)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

the Witnesses

(=al-Shahideen)

Witnesses

(=Shahideen)

=====

79- ... and (thus) We were **Doers**. (21/79)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, ninthly, thus:

the Doers
 (=al-Faileen)
Doers
 (=Faileen)

=====

81- ... And We are **Knowers** of all things. (21/81)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

the Knowers
 (=al-Alimeen)
Knowers
 (=Alimeen)

=====

82- ... And We were **Watchers** over them. (21/82)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eleventhly, thus:

the Watchers
 (=al-Hafizeen)
Watchers
 (=Hafizeen)

=====

83- ... and You are **Most Merciful of the merciful**. (21/83)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, twelfthly, thus:

the Most Merciful of the merciful

(=al-Arham al-rahimeen)

Most Merciful of merciful

(=Arham rahimeen)

=====

89- ... and You are **Most Worthy of the inheritors**. (21/89)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirteenthly, thus:

the Most Worthy of the inheritors

(=al-Khayr al-varitheen)

Most Worthy of inheritors

(=Khayr varitheen)

=====

94- ... and certainly, We are **Recorders** of it. (21/94)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fourteenthly, thus:

the Recorders

(=al-Katiboon)

Recorders

(=Katiboon)

=====

108- ... certainly, your God is **One** God; ... (21/108)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifteenthly, thus:

the One
 (=al-Wahid)
One
 (=Wahid)

=====

112- Say: My Lord, judge as/for (You are 22/6 thus) **the Truth**; ... (21/112)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixteenthly, thus:

the Truth
 (=al-Haqq)
Truth
 (=Haqq)

=====

112- ... and our Lord is the Gracious, **the Sustainer** (upon us) against (all kinds of blasphemies) that you utter. (21/112)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, lastly, thus:

the Sustainer
 (=al-Musta' aan)
Sustainer
 (=Musta' aan)

=====

104- ... Certainly, (thus) We are **Doers**. (21/104)

112- ... and our Lord is **the Gracious**, ... (21/112)

=====

And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(because one of them is thus exclusively in “plural” form, but the other one is specifically in “singular” form above)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

<p>the Gracious (=al-Rahman) Gracious (=Rahman)</p>	<p>the Doers (=al-Faileen) Doers (=Faileen)</p>
---	---

** Please, note that we have thus rightfully placed this --(exclusively in “plural” form)-- specific “grand Name” of our supreme Lord above (=i.e. “**the Doers**”) on the left side in the second row therein, in the first place, and thus we will rightfully pair it off with this --(exclusively in “plural” form again)-- specific “grand Name” of our supreme Lord above (=i.e. “**the Reckoners**”) which is thus rightfully placed on the right side in the sixth row therein, thus perfectly in that second row therein above, in the first place.

And then we have thus rightfully placed this --(exclusively in “plural” form again)-- specific “grand Name” of our supreme Lord above (=i.e. “**the Watchers**”) on the left side in the eleventh row therein, in the first place, and thus we will rightfully pair it off with this --(exclusively in “plural” form again)-- specific “grand Name” of our supreme Lord above (=i.e. “**the Recorders**”) which is thus rightfully placed on the right side in the fourteenth row therein, this time thus perfectly in that fourteenth row therein above, last of all; by this most Wise, --(thus in exact “opposite” sense here)-- absolutely flawless and perfectly parallel Design of our supreme Lord (28/68 = 33/36) herein again, in the first place.

** And then please, thereafter also note that we have thus rightfully placed these --(particularly in “singular” form)-- specific “grand Names” of our supreme Lord above (=i.e. “**the Gracious**” & “**the Gracious**” & “**the Gracious**”) thus always on the left sides in the third, and the fourth, and the fifth rows therein, in the first place, and thus we will rightfully pair them off with these --(particularly in “singular” form again)-- specific “grand Names” of our supreme Lord above (=i.e. “**the One**” & “**the Truth**” & “**the Sustainer**”) which are thus rightfully placed always on the right sides in the fifteenth, and the sixteenth, and the seventeenth rows therein, thus perfectly in that third, and the fourth, and the fifth rows therein above, in the first place. And then we have thus rightfully placed this --(particularly in “singular” form again)-- specific “grand Name” of our supreme Lord above (=i.e. “**the Gracious**”) again on the left side in the nineteenth row therein, in the first place, and thus we have rightfully paired it off with this --(exclusively in “plural” form)-- specific “grand Name” of our supreme Lord above (=i.e. “**the Doers**”) which is thus rightfully placed on the right side in the eighteenth row therein, this time thus underneath our Table above, based on these most fundamental and basic Verses (=74/28-30) in this regard here again, lastly; by this most Wise, --(thus in exact “opposite” sense here again)-- absolutely flawless and perfectly parallel Design of our supreme Lord (28/68 = 33/36) herein also in this regard again, in the first place.

** And then please, thereafter again also note that we have thus rightfully placed these --(particularly in “plural” forms)-- specific “grand Names” of our supreme Lord above (=i.e. “**the Doers**” & “**the Doers**”) thus always on the left sides in the second, and the ninth rows therein, in the first place, and then these --(particularly in “plural” forms again)-- specific “grand Names” of our supreme Lord above (=i.e. “**the Knowers**” & “**the Knowers**”) thus always on the right sides in the seventh, and the tenth rows therein, thereafter; again in such a perfectly parallel Design of our supreme Lord (28/68 = 33/36) herein, in the first place.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “21” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=21/1-112) eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

the Hearer (=al-Sameea)	the Knower (=al-Aleem)
Hearer (=Sameea)	Knower (=Aleem)
the Doers (=al-Faileen/oon)	the Reckoners (=al-Hasibeen/oon)
Doers (=Faileen/oon)	Reckoners (=Hasibeen/oon)
the Gracious (=al-Rahman)	the One (=al-Wahid)
Gracious (=Rahman)	One (=Wahid)
the Gracious (=al-Rahman)	the Truth (=al-Haqq)
Gracious (=Rahman)	Truth (=Haqq)
the Gracious (=al-Rahman)	the Sustainer (=al-Musta'aaan)
Gracious (=Rahman)	Sustainer (=Musta'aaan)
the Witnesses (=al-Shahideen/oon)	the Knowers (=al-Alimeen/oon)
Witnesses (=Shahideen/oon)	Knowers (=Alimeen/oon)

the Doers

(=al-Faileen/oon)

Doers

(=Faileen/oon)

the Most Merciful of the merciful

(=al-Arham al-rahimeen/oon)

Most Merciful of merciful

(=Arham rahimeen/oon)

the Watchers

(=al-Hafizeen/oon)

Watchers

(=Hafizeen/oon)

=====

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

the Knowers

(=al-Alimeen/oon)

Knowers

(=Alimeen/oon)

the Most Worthy of the inheritors

(=al-Khayr al-varitheen/oon)

Most Worthy of inheritors

(=Khayr varitheen/oon)

the Recorders

(=al-Katiboon/een)

Recorders

(=Katiboon/een)

=====

the Doers

(=al-Faileen/oon)

Doers

(=Faileen/oon)

** Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most superb and Superior Tables here, in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

=====

23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of similar --thus also and especially all of His specific “grand Names” herein now-- in pairs/twoers (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “21,” in the first place (=21/1-112), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these similar (=mutashabehan) magnificent “2 & 3 & 4” pairs/twoers (=mathaanea) therein, again thus:

the Hearer (=al-Sameea)	&	the Knower (=al-Aleem)
Hearer (=Sameea)	&	Knower (=Aleem)
.....	&
the Gracious (=al-Rahman)	&	the One (=al-Wahid)
Gracious (=Rahman)	&	One (=Wahid)
.....	&
the Witnesses (=al-Shahideen/oon)	&	the Knowers (=al-Alimeen/oon)
Witnesses (=Shahideen/oon)	&	Knowers (=Alimeen/oon)

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially for/on the left side above,-- and their “hearts” --thus especially for/on the right side above-- do soften to this **Commemoration** (=Dhekr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

=====

=====

26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those --(because one of them is thus specifically in "singular" form, but the other one is exclusively in "plural" form therein)-- in this respect these two specific "grand Names" therein:

the Gracious
(=al-Rahman)

&

the Doers
(=al-Faileen)

which will therefore thus lawfully be **excluded & eliminated** therein, by such a specific commandment of our supreme Lord (=79/2) in this regard, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those other "**2 & 3 & 4**" pairs of magnificent "grand Names" of our supreme Lord, in this most special Chapter "**21**" of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; 13/27).
 And none knows the armies of your Lord except Him; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament!
 (So please, also certainly see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

=====

So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and utterly astounding “**Essential Miracle**,” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Watchers (=al-Hafizeen/oon)	2	32	the Knower (=al-Aleem)
Watchers (=Hafizeen/oon)	9	129	Knower (=Aleem)
the Doers (=al-Faileen/oon)	0	19	the Most Worthy of the inheritors (=al-Khayr al-varitheen/oon)
Doers (=Faileen/oon)	8	162	Most Worthy of inheritors (=Khayr varitheen/oon)

19_{X...} **19**_{X...}

the Gracious (=al-Rahman)	57	0	the Doers (=al-Faileen/oon)
Gracious (=Rahman)	0	8	Doers (=Faileen/oon)
the Gracious (=al-Rahman)	57	6	the Witnesses (=al-Shahideen/oon)
Gracious (=Rahman)	0	3	Witnesses (=Shahideen/oon)

the Gracious (= al-Rahman)	57	2	the Sustainer (= al-Musta'aan)
Gracious (= Rahman)	0	0	Sustainer (= Musta'aan)

19_{x...} **19**_{x...}

the Truth (= al-Haqq)	194	2	the Knowers (= al-Alimeen/oon)
Truth (= Haqq)	50	3	Knowers (= Alimeen/oon)
the Doers (= al-Faileen/oon)	0	6	the Most Merciful of the merciful (= al-Arham al-rahimeen/oon)
Doers (= Faileen/oon)	8	4	Most Merciful of merciful (= Arham rahimeen/oon)
the Knowers (= al-Alimeen/oon)	2	1	the Reckoners (= al-Hasibeen/oon)
Knowers (= Alimeen/oon)	3	1	Reckoners (= Hasibeen/oon)

the Hearer
 (=al-Sameea)
Hearer
 (=Sameea)

20 **0**
27 **2**

the Recorders
 (=al-Katiboon/een)
Recorders
 (=Katiboon/een)

19_{x...} **19**_{x...}

the Gracious
 (=al-Rahman)
Gracious
 (=Rahman)

57 **6**
0 **24**

the One
 (=al-Wahid)
One
 (=Wahid)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Hearer**,” which was (within the first section) on the left side, in the “first” row, from the top, therein, and “**the Watchers**,” which was (within the third section) on the left side again, in the “first” row, from the bottom, therein), and then “**the Reckoners**,” which was (within the first section) on the right side, in the “second” row, from the top, therein, and “**the Most Worthy of the inheritors**,” which was (within the third section) on the right side again, in the “second” row, from the bottom, therein), in the first place;

and then we have thus rightfully changed the places of these specific grand Names (=i.e. “**the One**” which was (within the second section) on the right side, in the “first” row, from the top, therein, and “**the Doers**” which was (within the fourth section) on the right side again, in the “first” row therein; and “**the Gracious**” which was (within the second section) on the left side, in the “first” row, from the bottom, therein, and “**the Gracious**” which was (within the fourth section) on the left side again, in the “first” row therein;

and then lastly, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Truth**,” which was (within the second section) on the right side, in the “second” row therein, and “**the Witnesses**,” which was (within the third section) on the left side, in the “first” row therein), and then “**the Knowers**” which was (within the third section) on the right side, in the “second” row therein, and “**the Most Merciful of the merciful**” which was (within the third section) on the left side, in the “third” row therein; thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that on our “**19**” coded, most Superb and matchless Table above here now, all of these specific “grand Names” of our supreme Lord therein:

the Gracious & the Doers

(thus in “singular” form) & (thus in “plural” form)

the Gracious & the Witnesses

(thus in “singular” form) & (thus in “plural” form)

=====

the Doers & the Most Worthy of the inheritors

(thus consists of “one Word”) & (thus consists of “two Words” in Arabic)

the Doers & the Most Merciful of the merciful

(thus consists of “one Word”) & (thus consists of “two Words” in Arabic)

=====

the Gracious & the Sustainer

(thus in “singular” form) & (thus in “singular” form)

the Gracious & the One

(thus in “singular” form) & (thus in “singular” form)

=====

the Watchers & the Knower

(thus in “plural” form) & (thus in “singular” form)

the Hearer & the Recorders

(thus in “singular” form) & (thus in “plural” form)

XXXXXXXX

the Truth & the Knowers

(thus in “singular” form) & (thus in “plural” form)

the Knowers & the Reckoners

(thus in “plural” form) & (thus in “plural” form)

are thus rightfully placed, also in this respect now, as/in such perfect “twoers/pairs” by our supreme Lord in such a perfectly parallel and absolutely complementary manner herein again, in this respect (51/49), in the first place!

** Last of all, we should also certainly notice here that though it is specifically thus emphasized, in such an exactly same/similar manner, in the very beginning of these two specific Chapters here:

=====

1- **Fast approaching** (=aqtaraba) is the reckoning for the people, but they (21/1)

1- **Fast approaching** (=aqtarabat) is the Hour, and the moon (54/1)

=====

our supreme Lord has exclusively chosen only Chapter/Sura “21” above, and has thus granted unto us His “19” coded, most Superb and matchless “Symmetrical Miracle,” as we have clearly witnessed it in this “An Essential Miracle” document here now. So in this regard, we should certainly remember that before this, for example, within all of those specific Chapters/Surahs (=59 & 64, and then 40 & 41, and then 25 & 67, and then 49 & 60, and then) in which all those exactly same/similar statements are thus emphasized again by our supreme Lord in the very beginning of all of these specific Chapters/Surahs therein, (so please, certainly see again in this regard now,

“A Royal Miracle 2” document --(p. 19)

“A Sovereign Miracle 2” document --(p. 26)

“A Regal Miracle 2” document --(p. 19)

“A Noble Miracle 2” document --(p. 18)

(and also within all of those such other most Superb and matchless Documents thereafter)

our supreme Lord has always thus chosen both of those specific Chapters/Surahs (=59 & 64, and then 40 & 41, and then 25 & 67, and then 49 & 60, and then), and has thus granted unto us

His “19” coded, most Superb and matchless “Symmetrical Miracles,” in such a perfectly parallel and absolutely complementary ways therein, as we have clearly witnessed it in all of those most Superb and matchless Documents mentioned above.

So in this regard, we should certainly see now this most fundamental and important Verse (=34/46) in this respect, thus to clearly see and understand the perfect Instruction and the great Wisdom of our supreme Lord with regard to all of His such perfectly “creating and choosing” (=28/68) Judgements here thus now:

=====

46- Say: I advise you to do one thing: that you stand before AL-LAH, in “[twos](#)” (=i.e. now thus especially to witness all of those “**19**” coded, most Superb and matchless “**Symmetrical Miracles**” which comes as/in “[twos](#),” as we have clearly witnessed them in all of these

“A Royal Miracle **1 & 2**” documents --(p. 19)

“A Sovereign Miracle **1 & 2**” documents --(p. 26)

“A Regal Miracle **1 & 2**” documents --(p. 19)

“A Noble Miracle **1 & 2**” documents --(p. 18)

and also within all of those such other most Superb and matchless Documents thereafter),

and as “[singles](#)” (=i.e. now thus especially to witness all of those “**19**” coded, most Superb and matchless “**Symmetrical Miracles**” which comes as/in “[singles](#),” as we have clearly witnessed it here in this

“An Essential Miracle **1**” document --(p. 21)

then reflect (and clearly understand that) your “friend” (=thus a specific reference here to this long awaited and anticipated “descendant” of prophet David and prophet Muhammad (p.b.u.t.), i.e. this “Messenger/MESSAGE of the Covenant” here again now; 7/157-158) is not crazy, he is only a “Warner” to you just before the advent of (such) a severe retribution (=21/1-4)!

=====

So when/if our supreme Lord grants unto us all of His such “**19**” coded, most Superb and matchless “**Symmetrical Miracles**” in the whole Quran Testament (=21/37 & 16/1-2), we shall clearly see then how many of them He has thus precisely created specifically as/in “[pairs/twos](#),” and how many of them He has thus precisely created specifically as/in “[singles/ones](#)” then (=54/49 & 72/28), inshaAl-lah.

So finally, let us also absolutely see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

=====

- 1- Fast approaching is the “**Reckoning**” (=thus a specific reference to this “**Smoke**,” **44/10-11** and also to those “**Devastating Requitals**” thereafter, here in this case now; **44/12-16**) for the people, but they are heedless, turning away.
- 2- When a “**Commemoration**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here, as it is thus also and specifically called “**the Commemoration**” (=al-Dhekr) here, in the first place: 39/23 = 74/26-31) comes to them from their Lord that is new, they listen to it while “**they are loitering**” --against the left side of those “**19**” coded Tables here now; 29/47!--
- 3- Their hearts are preoccupied, and those who are unjust confer privately: Is he not a human being like you? So would you accept this magic while “**you are seeing**” --against the right side of those “**19**” coded Tables here now; 29/49!--
- 4- Say: My Lord knows what is said in the heaven and the earth; for He is --so now, thus also on those “**19**” coded Tables above,

--on that left side, thus--

“**the Hearer,**”

--on that right side, thus--

“**the Knower!**”

- 5- No, they said: These are just medleys of dreams; “**no,**” he made it up --on the left side of those “**19**” coded Tables here now;-- “**no,**” he is a rhyme producer --on the right side of those “**19**” coded Tables here now!-- So let him bring to us (such) a “Sign” just as those (Messengers) of old were sent with (=6/124)!
- 6- None of the towns which We destroyed before them had believed. So can they --(when/if they follow in their footsteps and act like this now; 18/55-56 & 41/5)-- believe?

(Quran Testament **21**/1-6)

24- Or have they taken “gods” (=i.e. such false “authorities” who prescribe “judgements” besides/against the “Judgements” (=Hukm) of AL-LAH here; 42/21) other than HIM (=28/70)? Say: Bring your proof! --(Here, as a real and ultimate Proof from AL-LAH here now)-- this is a “**Commemoration**” --thus especially, on the left side of those “**19**” coded Tables here now-- of those with me, and (also) a “**Commemoration**” --thus especially, on the right side of those “**19**” coded Tables here now-- of those before me (=i.e. such righteous Jews, Christians, and Arabs here now; 74/26-31)! But, most of them (still) do not know “**the Truth**” (here; 74/26-31), so they (thus) turn away!

(Quran Testament **21/24**)

36- And when those who reject see you, they take you for mockery: Is this the one who speaks about your “gods” (=i.e. their such false “authorities” who prescribe “judgements” besides/against the “Judgements” (=Hukm) of AL-LAH here; 42/21); while they are, with regard to the “**Commemoration**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here, as it is thus also and specifically called “**the Commemoration**” (=al-Dhekr) here again, in the first place: 39/23 = 74/26-31) of The Gracious, they are (such) rejecters (=74/31, 49-53)!

37- Human is a creature of haste. (AL-LAH said): So I will show you (each and/or every one of) My “**Signs**” (=i.e. each and every one of those “**19**” coded, “**Symmetrical Miracles**” here now; 6/4 = 26/5 = 74/26-31), so do not ask Me to hasten (=16/1-2)!

38- But they say: When will this “**Promise**” (=thus a specific reference to this “**Smoke**,” **44/10-11** and also to those “**Devastating Requitals**” thereafter, here in this case now; **44/12-16**) come to pass if you are truthful?”

39- If only those who reject knew, that they will not be able to ward off the fire --if they thus despotically, ignorantly and arrogantly; 22/72 & 85/4-10 continue to reject all of those clear “**Signs**” on the left side of those “**19**” coded Tables here now; 29/47-- from “**their faces**,” nor --if they thus despotically, ignorantly and arrogantly; 22/72 & 85/4-10 continue to reject all of those clear “**Signs**” on the right side of those “**19**” coded Tables here now; 29/49-- from “**their backs**,” and they will not be helped!

40- No, --(here in this case again now; 41/5)-- it will come to them suddenly, and it will stun them. And they will not be able to turn it away, nor will they be delayed!

41- And Messengers before you have been mocked (=43/47-48 & ...), but those who mocked were then surrounded by that which they were mocking! (=43/55-56 & ...)

(Quran Testament **21**/36-41)

48- And We gave to Moses and Aaron “the Criterion” (=Torah), --by clearly pointing out therein to the left side of those “**19**” coded Tables here now-- as a (source of) “**Enlightenment**,” and --by clearly pointing out therein to the right side of those “**19**” coded Tables here now-- (such) a “**Commemoration**” for the righteous! (So please, certainly see: Torah, Deut. 18/18-19 = 32/1-4 within “A Festive Miracle” document, on p. 19-20 now, in the first place, and then please, also certainly see again in this respect “The Words of Moses” document in its entirety, thereafter.)

49- Those who reverence their Lord, (even) in the unseen (=6/103), and they worry about the “**Hour**” (=thus a specific reference also and especially to this “**Hour**” of these fast approaching “**Devastating Requisites**,” here in this case again now; **44/10-16**)!

50- So this is a blessed “**Commemoration**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here, as it is thus also and specifically called “**the Commemoration**” (=al-Dhekr) here again, in the first place: 39/23 = 74/26-31) which We have (thus) sent down. So will you (still) be deniers of it?

(Quran Testament **21**/48-50)

96- Until --thus also and especially on the left side of those “**19**” coded Tables here now-- “**Gog**” and --on the right side of those “**19**” coded Tables here now-- “**Magog**” is opened, and from every height --(therein, into those lower regions now)-- they race forth! (So please, certainly see: “An Outstanding Miracle” document, p. 16 now, in this regard, in the first place!)

97- And the true “**Promise**” (=thus a specific reference also and especially to this “**Smoke**;” **44/10-11** and also to those “**Devastating Requisites**” thereafter, here in this case again now; **44/12-16**) draws near! Then, the eyes of those who rejected will stare in horror: Woe to us, (for) we have been “**oblivious**” to This --on the left side of those “**19**” coded Tables here now;-- no, we have been “**unjust**” --against the right side of those “**19**” coded Tables here now!--

98- --(It will be said to them then; 16/28-29)-- Both you and what you serve besides AL-LAH shall be fuel for Hell; you will enter it.

99- If these were “gods” (=i.e. such false “authorities” who prescribe “judgements” besides/against the “Judgements” (=Hukm) of AL-LAH here; 42/21), then they would not have entered it! And all --(here in this case again; 6/27-28)-- will abide therein.

100- For them --if they thus despotically, ignorantly and arrogantly; 22/72 & 85/4-10 continue to reject all of those clear “**Signs**” on the left side of those “**19**” coded Tables here now; 29/47-- will be “sobbing” therein, and --if they thus despotically, ignorantly and arrogantly; 22/72 & 85/4-10 continue to reject all of those clear “**Signs**” on the right side of those “**19**” coded Tables here now; 29/49-- they will not “hear” therein! (=17/97)

101- But those for whom Kindness has gone forth from Us --(because of their such sincerity and truthfulness herein; 13/27-28), they will be --thus especially due to their such sincere belief and righteous works; 32/15-17 on the left side of those “**19**” coded Tables here now; 29/47-- “removed-ones” far away from it!

102- They shall not hear (even) its hissing; but they will be in what their souls desire --thus especially due to their such sincere belief and righteous works; 32/15-17 on the right side of those “**19**” coded Tables here now; 29/49-- “abiding-ones” (therein)!

103- The great horror will not sadden them, and the Angels will receive them: This is your Day which you have (thus) been promised (=16/30-32)!

(Quran Testament **21**/96-103)

105- And We have (also) written in the Psalms, after the Message (given to Moses and Aaron here; 21/48): Certainly the Earth, My servants (who are) the Righteous, (ultimately) shall (thus) inherit it! (=39/74) (Please, see: the Psalms 37/21-22)

106- In this is a Proclamation for a people who are (thus) the Servants (of AL-LAH here; 2/136-138)!

107- And We have not sent “you” (=thus a specific reference here to this long awaited Messiah and Mahdee “descendant” of prophet David and Muhammad (p.b.u.t.), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again now; 7/157-158 *so please, also certainly see “A Regal Miracle 1” document, p. 19-22 now, in this regard, in the first place)-- except --(due to his clearly delivering this “Guidance” and the “Mercy” of AL-LAH now to all peoples here; 10/57-58)-- as a “mercy” to the worlds!

108- Say: It is inspired to me that your God is but **One** “God” (=i.e. “Authority” who can thus issue absolute “Judgments” (=Hukm) and thereby is worthy of absolute “Praise” (=Hamd) here; 28/70); so will you be surrenderers (to Him now; 3/84-85)?

109- But if they turn away, then say: I have proclaimed (this Message) in equity (here) to all of you alike (now), and I do not know if what you are “**promised**” (=thus a specific reference also and especially to this “**Smoke**,” **44/10-11** and to those “**Devastating Requisites**” thereafter, here in this case again now; **44/12-16**) is near or far!

110- Certainly, He knows all that is said “openly” --thus also and especially regarding, or against the left side of those “**19**” coded Tables here now; 29/47,-- and He knows that which you “conceal” --thus also and especially regarding, or against the right side of those “**19**” coded Tables here now; 29/49!--

111- And for all I know, it may be (such) a “Test” (=“Fitnatun;” 74/31-37) for you (now), and (such) a livelihood (here; 7/24-26) for a while.

112- Say: My Lord, judge as/for (You are; 22/6 thus) “**the Truth!**” For our Lord is --so now, thus also on those “**19**” coded Tables above again,

--on that left side, thus--

“**the Gracious,**”

--on that right side, thus--

“**the Sustainer**”

(upon us) against (all) what you (thus falsely and blasphemously) utter (here; 21/5, 26, ...)!

(Quran Testament **21**/105-112)

=====

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this fifty-eighth most critical and utterly astounding “Essential” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of AL-LAH, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant

November 2013