

AN AWESOME MIRACLE -1-

**2 Pairs of
Golden “WORDS”**

OF

THE QURAN-TESTAMENT

WITHIN/FOR

THE LAST MILLENNIUM

UPON IT (there shall be) "19!"

(74/30)

Here, we shall witness the miraculous 19 code & system within the 2 pairs of golden Words (these are actually those 4 very special Words, that together make up the unique opening statement (=bism & al-lah & al-rahman & al-rahem) that is uttered in the beginning of every Chapter --except 1 & 9-- in the Quran-Testament), first of all, in this first document.

This awesome "mathematical planning" established by Almighty within these 2 pairs of golden Words may thus, first of all, constitute herein the basic 19 code & system, that is also called a Commemoration (=Dhekr) and a Commemorative (=Dhekraa) by Almighty therein, in the Quran-Testament. (please, see The Testament 39/23 & 74/31)

And Almighty has promised great rewards for all sincere believers, who would hearken to this important Message, and thereafter wholeheartedly sit and work on it, and thus clearly witness and easily verify it with their own eyes and ears and minds, herein! (please, see The Testament 39/23, 33-35 & 57/19)

This is one of the greatest miracles of Almighty in history that would be revealed within/for this Last Millennium now. And this has already thus been well prophesied by all major Prophets (especially by Moses & Jesus & David & Muhammad) through that Messenger of Covenant now, who was thus promised to them by Almighty to come out in the beginning of this Third and Last Millennium with this great Message of Eternal Salvation, for all sincere believers! (please, see The Testament 2/25-27, 62 & 74/26-31 & ...)

So let us start and together try to clearly witness this very simple to comprehend but absolutely impossible to imitate awesome primary "mathematical planning" herein, which even before going to that --perhaps, only just a little bit more advanced than this, and may also require some simple and basic Arabic knowledge therein-- further and chief "mathematical plannings" (*to get a little bit more detailed and straightforward information on this most critical Subject, we should also go to The Reading document later, and certainly see the whole Introduction part therein, and then again especially pages 18-21 therein related to our most essential Subject now herein) could easily overpower and overwhelm all human, or extra-terrestrial & jinn etc. capabilities (please, see The Testament 17/88), and may absolutely thus serve as one of the greatest evidences of the most Intelligent existence and the best Discerning power and capability of one and only Almighty hereby, over the universe, and over all of us herein, in this most critical and Final Age!

So here, let us first briefly see some of those most critical Verses of the Quran-Testament, and then also some of those most critical prophecies of those great Prophets, that are profoundly describing and informing us about this 19 coded awesome primary “mathematical planning” herein, as it has thus been intended and revealed by Almighty now within/for this Third and Last Millennium:

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23- The Authority has sent-down -herein- the nicest Utterance as a written-record, consisting of **similar** --Words-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see in the next section in this regard those 4 very special Words of that unique opening statement, as they are used therein by Almighty in every Chapter throughout the Quran-Testament in a very specific manner, which eventually do give us in the end thus -structurally- **similar** (=mutashaabehan)

2 **pairs/twoers** (=mathaanea) of golden Words, as they are counted and recorded therein thus exactly in this very specific and intact manner:

al-esm (=the name)	&	al-rahem (=the merciful)
esm (=name)	&	rahem (=merciful)
al-rahman (=the mercy-feeler)	&	al-lah (=the authority)
l-rahman (= _he mercy-feeler)	&	(l)-lah (= _he authority)

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of The Authority!

This is also the **Guidance** (=Hudaa) of The Authority, He guides with it whomever He wants; but whomever The Authority makes-stray, there can be no Guide for him -thereafter!

(The Testament 39/23)

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= but the ones in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that The Authority -really- intended by this allegory** (the allegory that has already been cited in the above 26-30. Verses)? The Authority thus **makes-stray** (=yudellu) with it, whoever wants, and **guides** (=yahdee) with it, whoever wants. And none can know the armies of your Lord, except He; and it (=that **Uprooter** cited in the above 26-30. Verses) is not, except a **Commemorative** (=Dhekraa) for the humanity! (The Testament 74/26-31)

** We must have also thus already solidly perceived the close relation between these Verses (74/26-31) and that Verse (39/23) that we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), and then **guides** (=yahdee) and **makes-stray** (=yudellu) used and emphasized in both of these specific Verses, which thus basically signals to us the same awesome “mathematical planning” in the end, within the Quran-Testament! (please, also see again The Testament 39/23 = 74/26-31 in this regard.)

So now, we shall go together to the only other Verse in the whole Quran-Testament, which includes a similar type of “allegory” (=mathala) and exactly the same type of “questioning” thereafter by these kind of disbelievers again, and then try to solidly perceive therein the very close relation this time between all of these 3 most critical Verses (39/23 = 74/31 = 2/25) in the Quran-Testament, in this regard.

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23- And if you are in any doubt regarding what We have sent down upon our servant herein, then bring forth a **Chapter** (=Suuraten) like these, and call upon your witnesses other than The Authority, if you are truthful.

24- But if you cannot do --and you can never do-- then take shelter against the Fire, whose fuel is the people and the rocks, thus prepared for these disbelievers!

25- But you shall give good news to those who believed and work for these righteous deeds, that for them will be Gardens, flowing beneath them the rivers (in the hereafter)!

So whenever they are provided (now) from it (=the **Chapter**, as emphasized in the above 23. Verse) with a **fruit** (=a specific **Word**, as these specific **Words** have already been described as a clean Tree, and its heavenly **crops** again in such an “allegorical” (=mathala) way in the Quran-Testament, 14/24-25) as a provision -herein- they said: We have already been provided with this also just before -this one; and thus they are given with them therein as **similar** (=mutashaabehan) --**fruits/Words**--, and (consequently) for them in it (=the **Chapter**, again as emphasized in the above 23. Verse)

there will be **purified couples/pairs** (=azvaacun mutahharatun), and they will be in it eternal ones!

** We shall see again in the next section in this regard that in every Chapter of the Quran-Testament, when we begin to work for these righteous deeds, and so begin to mark and collect those 4 very special **Words** (=heavenly **fruits**) within every **Chapter** therein, in the end we shall have them --after thus remembering, on our way, that we have been provided with them by Almighty again and again thus again in **similar** (=mutashaabehan; please, certainly remember this specific term also from 39/23 before) forms therein-- in the end as **purified couples/pairs** (=azvaacun mutahharatun) therein again as:

al-esm (=the name)	&	al-rahem (=the merciful)
esm (=name)	&	rahem (=merciful)
al-rahman (=the mercy-feeler)	&	al-lah (=the authority)
l-rahman (= _he mercy-feeler)	&	(l)-lah (= _he authority)

and thereby, we shall witness and thus nourish our souls with these heavenly **fruits** (=special **Words**), and we shall acquire these **purified couples/pairs** (=azvaacun mutahharatun) in the end within our every **Chapter** therein; and thus we shall have worked for these "righteous deeds" (=alsaalehat) for our eternal salvation and consequent great heavenly rewards and benefits, as it has thus been emphasized and promised to all sincere believers by Almighty in those above Verses. (2/23-25)

26- Certainly, The Authority does not shy away from citing any **allegory** (=mathalan), neither a "mosquito" (=baudatan) nor what is above it (=that allegory based on a "fruit" (=samaraten) that has already thus been cited above it).

And those who believed -hereby- will surely know that it is certainly the truth from their Lord; but those who disbelieved shall -again- say: **What is it that The Authority -really-intended by this allegory** (the allegory that has already thus been cited in the above 23-25. Verses)? He -again- thus **makes-stray** (=yudellu) with it many, and He **guides** (=yahdee) with it many. And He does not make-stray with it, except the betrayers,

27- The ones who are breaking the pledge of The Authority after His Covenant, and they are severing --those specific **fruits/Words** seen above-- that The Authority thus commanded to be joined (therein)! And they are acting corruptly on the earth; those them shall be the losers! (The Testament 2/23-27)

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So let us together immediately go herein to the Torah, Gospel and Quran, and carefully give ear to some of those most critical prophecies of these major Prophets therein, to be able to solidly perceive what that pledge and Covenant (=Meesaqe) of Almighty mentioned and emphasized in that above Verse (2/27) is all about, and who would be those betrayers that would thus contumaciously and sinfully break it now, and consequently will have to be from the eternal losers in the end, hereafter!

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18- Almighty said: An informer I will raise up for them from among their brothers, like you (Moses),

and I will put My **Words** in his mouth; and he will speak to them what I command him.

19- And it shall be: Any person who does not hearken to My **Words** which he will thus be speaking in My Name, I Myself will make him answer for it! (Torah, Deut. 18/18-19)

(In this critical heavenly Prophetic Song that Moses thus recited to Sons of Israel, that it may serve as a witness against them specifically for/within these **Last Days**; Deut. 31/27-30)

1- Almighty said: Then give ear now, o heavens, that I may speak; hear, o earth, the utterance of My Mouth!

2- Let My teaching drip like rain, let My **Words** flow like dew,

like droplets on **Growth**,

like showers on **Crops**!

** As we have previously witnessed that all these very special **Words** of Almighty

al-esm (=the name)

&

al-rahem (=the merciful)

esm (=name)

&

rahem (=merciful)

al-rahman (=the mercy-feeler)

&

al-lah (=the authority)

l-rahman (= _he mercy-feeler)

&

(l)-lah (= _he authority)

thus, on both sides, have "allegorically" already been indicated and described as heavenly **fruits/crops** (=samaraten) therein in the Quran-Testament!

3- For thus the Name of HE I proclaim; then give greatness to our God!

4- The Rock, thus perfect are His Deeds, and all His ways are just. A God steadfast, with no corruption; thus --on the left side-- **equitable**, and --on the right side-- **upright** is He!

5- But (despite this perfect Godly deeds prophesied above, and in those **Last Days** again as emphasized above; Deut. 31/27-30) His servants (=sons of Israel) have wrought ruin now toward Him, a defect in them, a generation that is --regarding the left side-- **crooked**, and --regarding the right side-- **twisted!**

6- Is it HE whom you would thus pay back now for this (with thus scorn and disbelief), O people foolish and not wise? (Torah, Deut. 32/1-6)

15- Moses said: Assemble to me all the elders of your tribes and your officials, that I may speak in their ears these **Words** (=the **Words** of that critical heavenly Prophetic **Song**, as we have seen above), that thus I may call to witness against them the heavens and the earth.

16- For I know that after my death, indeed you will wreak ruin, yes, ruin, turning aside from the Way that I have commanded you, and thus calling down upon yourselves evil in those **Last Days**; for you will do what is **evil** in the eyes of HE, vexing Him through the doings of your hands! (Torah, Deut. 31/29)

20- Isaiah said: On that **Day**, the remnant of Israel, the survivors of the house of Jacob, will no more lean upon him who struck them; but they will lean upon HE, the Holy One of Israel, in **truth!**

21- Thus a remnant will return, the remnant of Jacob, to the Mighty God.

22- For though your people, O Israel, were like the sand of the sea, only a **remnant** of them will thus **return** (to the Mighty God);

and their destruction is decreed, as overwhelming justice demands.

23- Yes, the destruction He has decreed, the Lord, the God of hosts, will carry out within the whole land --of Israel, first! (Isaiah 10/20-23)

(Please, also certainly see The Testament 17/7-8 for this critical Subject, and some subsequent critical heavenly Promises to Sons of Israel, and to all related Others, thereafter.)

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15- David said: Long may he (=that “Messenger of Covenant” foretold by prophet Moses in those above Verses; Deut. 18/18-19, who would thus also mainly be the descendant of prophet David herein) live, receiving gold from Sheba, prayed for without cease, blessed day by day.

16- May wheat abound in the land, flourish even on the mountain heights.

May

his **fruit** thus increase
like lebanon’s;

his **wheat** thus (increase)
like the grasses of the land!

(Psalms 72/15-16) (*We should see these allegorical prophecies of David in the light of and in close relation with that of Moses’ most basic allegorical prophecy about this same “Messenger of Covenant” therein! (Torah, Deut. 18/18-19 = 32/1-2)

10- David said: So

In God
I will praise the **Word**;

in Lord
I will praise the **Word**!

(Psalms 54/10)

** As again we have previously witnessed that all these special **Words** of Almighty

al-esm (=the name)
esm (=name)

&
&

al-rahem (=the merciful)
rahem (=merciful)

al-rahman (=the mercy-feeler)
l-rahman (= _he mercy-feeler)

&
&

al-lah (=the authority)
(l)-lah (= _he authority)

thus have “allegorically” already been indicated and described as heavenly **fruits/crops** (=samaraten), for both sides therein, in the Quran-Testament!

22- David prophesied: The Stone (=must be a reference to the Quran, which would be given to prophet Muhammad in the line of Ishmael, as thus had certainly been promised by Almighty in Torah, as prophet David also was well aware of that, Gns. 21/13-18 beforehand) despised by the builders (=Jews --and then also Christians) has become the Cornerstone now!

23- This has been emanated from HE; and it is miraculous in our eyes!

24- This is the **Day** (=Millennium; please, see Psalms 90/4 in this regard) HE has made; let us rejoice and be glad in it.

25- So please, O HE, --on the left side-- grant **salvation**; please, O HE, --on the right side-- grant **good-fortune**!

26- So blessed is he (=that "Messenger of Covenant" again, foretold by prophet Moses in those above Verses, who would be sent in the Last Days; Deut. 18/18-19 X 31/29-30 who would thus also mainly be the descendant of prophet David herein) who comes under the Name of HE --on that "Cornerstone" Scripture referred to above-- we (=all those major Prophets and prophet David) bless you from the house of HE! (Psalms 118/22-26)

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4- Jesus said: One does not live by **bread** alone, but by every **Word** that comes forth from the mouth of God! (Gospel, Mthw. 4/4)

27- Jesus said: So do not work for food that perishes, but work for the **food** (=every **Word** that comes forth from the mouth of God) that endures for eternal life, which the Son of Man (=that "Messenger of Covenant") will give you. For on him the Lord God has thus set His seal! (Gospel, Jhn. 6/27)

40- Jesus said: For this is the will of my Lord, that everyone who sees the Servant (=that "Messenger of Covenant") and believes in him may have eternal life; and He shall raise him on the Last --Third-- **Day** (=Millennium; please, see again Psalms 90/4 in this regard.) (Gospel, Jhn. 6/40 & Lk. 18/33)

44- Jesus said: No one can come to me unless the Lord who sent me draw him; and He will raise him (=that "Messenger of Covenant") on the Last --Third-- **Day** (=Millennium)!

45- It is thus written in the Prophets: They (=that "Messenger of Covenant" and all the believers with him) shall all be **taught** by God!

46- Then everyone who listens to my Lord and **learns** from Him shall also come to me. (Gospel, Jhn. 6/44-46)

42- Jesus said: Did you never read in the Scriptures:

"The Stone (=must be a reference again to that Quran, which would be given to prophet Muhammad in the line of Ishmael, as thus had certainly been promised by Almighty in Torah, as prophet Jesus was also well aware of that herein, Gns. 21/13-18 beforehand) despised by the builders (=Jews --and then also Christians) has become the Cornerstone now!

This has been emanated from HE; and it is miraculous in our eyes!"

43- Therefore, I say to you, the kingdom of God will be taken away from you (=those despising Jews, and then those despising Christians as well; Mthw. 7/21-23) and given to a people --within that Last and Third Day (=Millennium), as already thus been emphasized above-- that will produce its **fruit** (=Words; please, certainly see Lk. 8/11 in this regard) --on that "Cornerstone" Scripture, as thus already again been emphasized above! (Gospel, Mthw. 21/42-43)

11- Jesus said: This is the meaning of that allegory: The **seed** is the **Word** of God!

12- Those on the path are the ones who have heard, but the devil comes and takes away the **Word** from their hearts that they may not believe and be saved.

13- Those on rocky ground are the ones who, when they hear, receive the **Word** with joy, but they have no root; they believe only for a time and fall away in time of trial.

14- As for the seed that fell among thorns, they are the ones who have heard, but as they go along, they are choked by the anxieties and riches and pleasures of life, and they fail to produce mature **fruit**.

15- But as for the seed that fell on rich soil, they are the ones who, when they have heard the **Word**, embrace it with a --for the left side-- generous, and --for the right side-- good heart, and bear **fruit** --therein, again within that “Cornerstone,” as already thus been prophesied above-- through perseverance! (Gospel, Lk. 8/11-15)

** As again we have previously witnessed that all these special **Words** of Almighty

al-esm (=the name)	&	al-rahem (=the merciful)
esm (=name)	&	rahem (=merciful)
al-rahman (=the mercy-feeler)	&	al-lah (=the authority)
l-rahman (= _he mercy-feeler)	&	(l)-lah (= _he authority)

thus, on both sides, again have “allegorically” already been indicated and described as heavenly **fruits/crops** (=samaraten) therein, in the Quran-Testament!

11- Jesus said: Elijah (=that assistant Messenger who was to come out and prepare the Way, just before the advent of the prime “Messenger of Covenant” now, who is destined to come out **unexpectedly & suddenly** within this Third **Day** (=Millennium; please, see Jhn. 6/40) (please, also certainly see Malachi 3/1 in this regard) will indeed come first and restore all wanted things!

12- Then I tell you that Elijah (=that assistant Messenger John who, in a similar way, had come out and prepared the Way, just before the advent of that prime Messenger Jesus in those times; please, also see Mthw. 11/13-14 in this regard) has already come, and they did not recognize him but did to him whatever they pleased. So also will the Son of Man (=Jesus himself in those times, and also again that Son of Man (=that “Messenger of Covenant”) he thus openly prophesied about, especially within/for this Third **Day** (=Millennium); please, certainly see again Jhn. 6/27, 40 in this regard) suffer at their hands! (Gospel, Mthw. 17/11-12)

** So when this prime “Messenger of Covenant” thus comes out now in this Third **Day** (=Millennium), first of all, he will thus have to immediately and clearly make known the real “Elijah” identity of that preparing the Way assistant Messenger =Rashad (please, see The Testament 37/130 in this regard), as Jesus had to do the same with regard to John (please, see again Mthw. 11/13-14) though John himself too was not that much well aware of that! (please, certainly see Jhn. 1/21 in this regard.)

And then this prime “Messenger of Covenant” shall bring out that real and authentic **19 code & system** now, which has thus genuinely and accurately been revealed unto him thereafter by Almighty, and thus will have to clearly deliver and explain it now to all sincere believers herein, for their eternal salvation and benefits. (please, see again The Testament 16/44 & 39/33-35 in this regard.)

And then just like that prime Messenger Moses corrected in that time some deeply mistaken deeds of his brother assistant Messenger Aaron (please, see The Testament 20/92-98), he will also have to correct now some deeply mistaken deeds of his brother assistant Messenger =Rashad, but will continue to rightfully build upon his basic righteous deeds, and seek forgiveness for himself and his brother thereafter, just like Moses did the same with regard to himself and his brother Aaron in that time thereafter. (Please, also certainly see The Testament 22/52-55 & 7/151 in this regard.)

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93- O Muhammad say: The praise is for Allah; so --in the future-- He will show you His **Signs/Verses** (=Aayatehe) and you will **recognize** them. And your Lord is not unaware of what you will be doing --then! (Quran, Naml 93)

24- So have you not seen (O Muhammad) how Allah thus cited --in this **Sign/Verse**-- an “allegory” (=mathala) herein: A goodly **Word** is like a goodly Tree, its root is firmly fixed, and its branches are high in the sky!

25- It gives its **crops** (=ukulahaa) every time, with permission of its Lord! Allah thus cites these “allegories” for the people, that they may reflect --upon it.

26- And the allegory of a badly **Word** is like a badly Tree, which is chopped off from above the earth, there can be no standing for it!

** As again we have previously witnessed that all these special goodly **Words** of Almighty

al-esm (=the name)	&	al-rahem (=the merciful)
esm (=name)	&	rahem (=merciful)
al-rahman (=the mercy-feeler)	&	al-lah (=the authority)
l-rahman (= _he mercy-feeler)	&	(l)-lah (= _he authority)

thus, on both sides, have “allegorically” already been indicated and described as heavenly **fruits/crops** (=samaraten) therein, in the Quran-Testament!

27- Allah will thus strenghten the believers with this firmly fixed **Saying** in this worldly life, and in the hereafter. And Allah will make-stray with it the unjust ones, and Allah can do whatever He wants. (Quran, Ibrahim 24-27)

1- Prophet Muhammad said: In my congregation there will be a Mahdee (=that “Messenger of Covenant;” please, certainly see Aale Imraan 81 = Ahzaab 7-8 to recognize this clear Quranic fact and critical Covenant); if shortened, (he will do) seven, and if not, (he will do) nine. And in that time my congregation will be blessed with a blessing, that they have never been blessed -with anything- like it; so the earth shall give its **crops** (=Words; as we have thus --in “allegorical” sense-- already clearly witnessed it within the Quran in those above Verses; Ibrahem 24-25) and it will not hold from them anything! ... (from Ibn Macah)

** The mere fact that prophet Muhammad thus calls this “Messenger of Covenant” here basically also as **Mahdee** (=Guided Servant of Almighty) is in itself a very powerful and miraculous evidence that he must have already fully known from Almighty that this “Messenger of Covenant” (please, see again Aale Imraan 81 = Ahzaab 7-8) would thus come out in the future with that **19** coded awesome “mathematical planning,” with which Almighty would thus certainly **Yahdee** (=Guide) him and those who follow him, as we have thus analyzed and solidly witnessed it within those specific Verses. (Please, remember again those specific 74/31 & 2/26 Verses in The Testament in this regard.)

2- Prophet Muhammad said: The Mahdee (=that “Messenger of Covenant”) is from us, from the family of the House; Allah will **make him righteous** (=yuslehuhu) in -the- **night time!** (from Ibn Macah)

** Again, first of all, we should certainly recall herein that Almighty would **Yahdee** (=Guide) this “Messenger of Covenant” with that **19** coded awesome “mathematical planning,” who is thus basically also called again therefore as **Mahdee** (=Guided Servant of Almighty) by prophet Muhammad herein, (please, see again Quran, Naml 93 = Aale Imraan 81 & Ahzaab 7-8 = Muddaththir 26-31 in this regard) and thereupon now will thus also make him **righteous** (=yuslehuhu) through these **19** coded **righteous-deeds** (=saalehatu) by commanding him and those who would follow him herein to work for it especially in the **night times**, as prophet Muhammad again miraculously thus emphasized in the end of his above prophecy! (Please, certainly remember again The Testament 2/25-26 in this regard, as we have thus clearly witnessed it previously, and then please, also see thereafter 73/1-6, 20 now in firm connection with it.)

3- Prophet Muhammad said: If just one Day remains from this world, Allah will definitely lengthen this Day; that He will awaken (=yab'atha) in this -Last- **Day** (=Millennium; please, see Hajj 47 in this regard) a Man (=that "Messenger of Covenant") from my House! His name shall fit with my **name** (=Muhammad; Fath 29), and his father's name shall fit with my father's **name** (=Abraham; Hajj 78); He will fill the earth --on the left side-- with **equity** (=qistan), and --on the right side-- with **justice** (=adlan), though it was filled with rudeness and oppression -before!
(from Abu Davud)

** Previously, we have clearly witnessed that prophet Jesus also foretold that the Son of Man (=this "Messenger of Covenant") would be sent by Almighty within the very Last -Third- **Day** (=Millennium; please, see again Psalms 90/4, and then Gospel, Jhn. 6/27, 40 in this regard);

So we can clearly see also from herein that all these major Prophets (especially, Noah and Abraham and Moses and Jesus and Muhammad) all must have known well about this "Messenger of Covenant" beforehand, and thus they all together already believed and fully supported him thus with their miraculous and decisive prophecies, as expected from all of them by Almighty, from before the foundation of the world. (Please, certainly see again Quran, Aale Imraan 81 = Ahzaab 7-8 in this regard.)

(*And please, certainly see later "The Words of Patriarchs & Moses & Jesus & David & Muhammad" documents, to witness all of these miraculous prophecies in their entirety.)

And in his above prophecy, by using those specific terms as "awaken" (=yab'atha) and "Man" (=raculan), prophet Muhammad thus must also be strongly indicating the "**Messenger**" (=rasoolan) status of this Man, because we can clearly see again in Quran that Almighty always "awaken" (=yab'atha) **Messengers** (=Rusulan) from among "Men" (=Ricaalan). (please, see Quran, Israa 15 & Nahl 43 in this regard.)

So because it is a well known fact that there are quite many fabricated utterances that are in plain contradiction with Quran that are unfortunately attributed to prophet Muhammad in all of those books written long after his passing away, I shall only address these 19 authentic miraculous prophecies related to this "Messenger of Covenant" who is thus clearly mentioned also in Quran first of all, from within those books, due to the very critical and eternal consequences of this important Subject (please, see again Aale Imraan 81 = Ahzaab 7-8 in this regard), and then basically always adhere only to Quran as the one and only reliable source for the Words of Almighty and the Words of prophet Muhammad therein, as thus had been strongly recommended by Almighty and prophet Muhammad therein. (please, certainly see Quran, Aaraf 196 & Anaam 112-115 in this regard.)

And we should go herein to The Testament document and see 48/29 therein, to be able to clearly perceive how this “Messenger of Covenant” shall also bear the name **Muhammad** (=Praised Servant of Almighty) as he also was prophesied in Torah and Gospel before with this specific attribute, and then we should go to 22/78 & 29/27 therein, to be able to solidly witness how this “Messenger of Covenant” shall also have Abraham as his father, just as prophet Muhammad thus emphasized again in the second part of his above prophecy.

And finally, prophet Muhammad again must be pointing out to the double (left & right) sided property of that heavenly 19 code & system, with which Almighty would thus definitely **Yahdee** (=Guide) this Man, **Mahdee** (=Guided Servant of Almighty), and thereupon, so that he would thus be able to fill the earth --on the left side-- with **equity** (=qistan), and --on the right side-- with **justice** (=adlan) also and especially in this sense herein. (Please, go to The Testament 6/115 & 7/29 to clearly see the close association of these specific words (=qistan & adlan) with that 19 coded authentic “mathematical planning” therein.)

4- Prophet Muhammad said: A Man (=that “Messenger of Covenant”) shall come out from his (Prophet’s grandson) progeny; he shall be named with the name of your Prophet (=Muhammad; Fath 29); and he shall resemble him with regard to the **text/attitude** (=khuluqe) but he shall not resemble him with regard to the **style/creation** (=khalqe)! ... (from Abu Davud)

** We should firstly see and clearly perceive here that the Quran (=al-Quran) itself was described as a great **text** (=khuluqe) that prophet Muhammad was adamantly -following- on it. (please, see Quran, Qalam 4) So we should go to the Quran-Testament (=its Arabic original: al-Khabaru document) herein and see the resemblance between these two **texts**, first of all, in this regard.

And we should definitely see herein that prophet Muhammad does not say that this Man (=that “Messenger of Covenant”) will be exactly same as him in this regard, but he does say that he will just resemble (=yushbehuhu) him in this regard. So the heavenly **text** dictated and thus perfectly taught to this Man (=that “Messenger of Covenant”) by Almighty now (please, see The Testament 98/2-3 in this regard) may also have some critical differences with that Quranic **text**. (for example: Tawbah 128-129 numbers and statements are not to be included here; the initial “Nun” is to be written as “Nun Vav Nun” here, etc.)

And secondly, prophet Muhammad emphasizes that this Man (=that “Messenger of Covenant”) thereafter shall not resemble him that much with regard to **style** (=khalqe), probably because he will have thus come with a visual --testable and solid-- “**mathematical** composition” **style** in this text thereafter by Almighty in this Age, whereas prophet Muhammad had come with an auditory --untestable and unsolid-- “**literary** composition” **style** in those Ages. (Please, also see and compare the Quran-Testament 36/69 now, with the Quran, YaaSeen 69 then, in this regard.)

Then we should also see and clearly perceive here that the Quran (=al-Quran) itself was thus also described as a great **attitude** (=khuluqe) that prophet Muhammad was adamantly -acting- on it. (please, see again Quran, Qalam 4 in this sense.)

So we should go to the Quran-Testament (=its Arabic original: al-Khabaru document) herein and see the basic resemblance between these two **attitudes**, first of all. (Please, especially see The Testament 3/84-85 & 5/44-48 to clearly comprehend the basic resemblance of **attitude** with regard to the previous Scriptures and Prophets therein, in the first place.)

And secondly, prophet Muhammad thus again also emphasizes that this Man (=that "Messenger of Covenant") thereafter shall not resemble him that much with regard to **creation** (=khalqe), probably because he will also follow some different **creations** (=created and chosen **Commandments** by Almighty; 28/68 = 33/36) among his main followers that would be more appropriate for these nations in this Age, but will continue to respect all those **creations** (=created and chosen **Commandments** by Almighty; Qasas 68 = Ahzaab 36) unto prophet Muhammad and unto all those previous Prophets in their Scriptures for their respective nations. (Please, also see and compare the Quran-Testament 2/282 & 4/34 & 5/68 & ... now, with the Quran, Baqarah 282 & Nesaa 34 & Maaedah 68 & ... then, in this regard.)

5- Prophet Muhammad said: From us is that Person (=Mahdee) that **Jesus**, son of Mary, shall support (=yusallee) --the Way of Almighty-- after him (=halfahu)! (from Abu Nuaim)

6- Prophet Muhammad said: How will you (be) when **Jesus**, son of Mary, has come down among you, and your Leader (=Mahdee) was from you? (from Bukhari)

7- Prophet Muhammad said: There is no Mahdee, except **Jesus**, son of Mary!
(from Ibn Macah)

** Although Almighty has already pointed it out very clearly in Quran that prophet Jesus, Son of Mary, was "put to death" (=mutavaffeeka) by Him and raised to Him immediately thereafter, and he would never come back to this world again after this incident, but he will only stand and bear witness to this fact (that he never came back, but he only left Almighty as the only Witness and Watcher over all people after this "being put to death" (=tavaffytanee) by Him incident) only on the Day of Resurrection after this, and prophet Muhammad knew this fact better than anyone else on earth from within Quran (please, see Aale Imraan 55 = Maaedah 117 in this regard) how can he still thus prophesy that **Jesus**, son of Mary, would come here again as the real Mahdee, in his above prophecies?

We can find the correct answer to this in the fact that prophet Muhammad had already prophesied that this Mahdee (=that "Messenger of Covenant") would bear his name "**Muhammad**" (=Praised Servant of Almighty) as a special attribute, when he appears in this Last Day (=Millennium); so then he thus also knew that this Mahdee (=that "Messenger of Covenant") would also bear again prophet Jesus' name as son of Mary, "**Jesus**" (=Salvation-Given Servant of Almighty) as a special attribute, when he appears in this Last Day (=Millennium). And when we go to Gospel, we can see the confirmation of this fact by prophet Jesus in his following prophecies:

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8- Jesus said: And when **he** (=that Advocate, "Messenger of Covenant") comes, he will convict the world in regard to sin and righteousness and condemnation:

10- Righteousness; because I am going to the Lord, and you **shall no longer see me!**
(Gospel, Jhn. 16/8, 10)

xxxxx

27- Jesus said: So do not work for food that perishes, but work for the **food** (=every **Word** that comes forth from the mouth of God; Mthw. 4/4) that endures for **eternal life**, which the **Son of Man** (=that "Messenger of Covenant") will give you. For on him the Lord God has thus set His seal! (Gospel, Jhn. 6/27)

40- Jesus said: For this is the will of my Lord, that everyone who sees the **Servant** (=that "Son of Man") and believes in him may have **eternal life**; and He shall raise him on the Last -Third- **Day** (=Millennium).
(Gospel, Jhn. 6/40 & Lk. 18/33)

26- Jesus said to his mother (**Mary**), while she was standing there together with his closest disciple: Woman, behold, that is your **Son** (=thus he must be referring again also to that "**Son of Man**" here in deeper and real sense, as he was consistently thus prophesying about him up until then!) (Gospel, Jhn. 19/26)

3- Jesus said: Now this is **eternal life**, that they should know You, the only true God, and the one whom You send --on that Last -Third- **Day** (=Millennium)-- messiah **Jesus** (=Salvation-Given Servant of Almighty)!
(Gospel, Jhn. 17/3)

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And then prophet Muhammad is also mentioning above about a righteous Person and Leader who would come just before this real Mahdee, son of Mary, **Jesus** (=Salvation-Given Servant of Almighty); We have already talked about this righteous Man (=Rashad), his true identity and mission, his basic righteous deeds and also some deeply mistaken deeds --to be certainly corrected now by this real Mahdee under Almighty's command (please, see again The Testament 22/52-55 in this regard)-- in the previous section. So just as Almighty sometimes mentions Moses and Aaron together as the two recipients of the Scripture, and sometimes He only mentions Moses as the sole recipient of the Scripture (please, see The Testament 37/117 X 28/43) because Aaron is the assistant and Moses is the prime Messenger therein, prophet Muhammad must be addressing in a similar sense this son of Mary, **Jesus** (=Salvation-Given Servant of Almighty) as the one and only real Mahdee in his last prophecy above, in this regard.

8- Prophet Muhammad said: The Mahdee (=that “Messenger of Covenant”) shall act among the people according to the **practice** of their own Prophet; and thus he will establish the **Islam** (=Surrender to Almighty) its base on earth! ... (from Abu Davud)

9- Prophet Muhammad said: When Jesus come down, the **ruling** (=mulkahaa) shall be taken away from **Quraish!** (from Ibn Macah)

** Just like prophet Muhammad acted among the nations according to the **practice** of their own Prophet (=Moses & Jesus) within their own Scriptures (=Torah & Gospel), and thus strictly recommended them to uphold the **Laws** written for them by Almighty therein, in that Age (please, see the Quran, Maaedah 44-48, 68), this Mahdee (=that “Messenger of Covenant”) again in the same way shall act among the nations according to the **practice** of their own Prophet (=Moses & Jesus & Muhammad) within their own Scriptures (=Torah & Gospel & Quran), and again thus strictly will recommend them to uphold the **Laws** written for them by Almighty therein, in this Age (please, see the Quran-Testament 5/44-48, 68); And again after he decisively addressed and emphasized herein the correct definition of **Islam** (=Surrender to Almighty) within the Word of Almighty, he shall invite all people then to this one and only acceptable **Deen** (=Belief system) for their own eternal salvation. (please, see The Testament 3/84-85 in this regard.)

And the specific rulings of Quran (such as those in Baqarah 282 & Nesaa 3, 34 & ...) will continue to be strictly valid only for **Quraish** (=Sons of Ishmael: Saudi Arabs) hereafter, which was sent to them with a magnificent regional “literary composition,” for whose mother language was thus Arabic in and around Meccah in that Age (please, see the Quran, Shuraa 7 & Fussilat 3 & Yaseen 69 in this regard), and the entire rulings of this Quran-Testament (such as those in 2/282 & 4/3, 34 & ...) will be for all other believing peoples now, which is thus sent to them with a magnificent universal “mathematical composition,” for whose mother languages can be any language on earth. (please, see the Quran-Testament 42/7 & 41/3 & 36/69 in this regard.)

But thereafter, all the nations of earth --including these Sons of Jacob (=Israel) & Sons of Ishmael (=Quraish) too, in this instance-- will be invited to work on these **righteous-deeds** (=19 coded awesome **mathematical plannings**; 2/25-27 & 74/26-31 & 39/33-35) for their own eternal salvation and benefits, as their own Prophets (=Moses & Jesus & David & Muhammad) emphatically prophesied about and fully supported this Messenger/Message of Covenant, and thus also strictly recommended their nations definitely to do so! (*Please, certainly see the “Words of Moses & Jesus & David & Muhammad” documents again, to be able to clearly witness those miraculous prophecies and thereby the full support of these great Prophets unto this Messenger/Message of Covenant in this regard, in their entirety.)

2 Pairs of Golden "WORDS"

$$(39/23 = 74/26-30 = 2/25)$$

So after thus seeing and witnessing together all those most critical Verses of the Quran-Testament, and all those most critical prophecies of major Prophets, briefly, we can now come again to our basic Subject herein, and try to solidly see and easily comprehend this 19 coded awesome "mathematical planning" for our own eternal salvation and benefits.

Then, if we go Chapter by Chapter now herein, and collect and gather together and count then each of those four golden Words (=please, remember that these were actually those 4 very special Words, that together make up that unique opening statement, that is uttered in the beginning of every Chapter --except 1 & 9-- in the Quran-Testament),

1- in their singular & pure forms,

2- with or without a definite article,

what we will get at the very end of the Quran-Testament shall be:

	total number of occurrences	total number of occurrences	
esm	18	80	rahem
al-esm	1	34	al-rahem
	-----	-----	
	19x...	19x...	

l-rahman	9	149	(l)-lah
al-rahman	48	2549	al-lah

19x... 19x...

sm	3	95	ilah
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Please, note that we put the Words with “higher frequency of occurrence” in the Quran-Testament, on the right side, and with “lower frequency of occurrence” on the left side, on our Table above.

And please, note that the “defective forms” of our those two special Words above:

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“sm” & “ilah”

are also eliminated again, based on a matching (in the opposite sense) equal reasoning:

the perfect forms:	e l e s m	(accepted)	e l l a h	(accepted)
without definite article:	e s m	(accepted)	l a h	(accepted)
	-----		-----	
defective forms:	s m	(ejected)	i l a h	(ejected)

And after this unique elimination process, we could certainly get then those four miraculous positive results (=four numbers that are multiples of 19), when we add up the number of occurrences of each of these fully legitimate forms of our very special golden Words, on our Table above, at both sides!

(* We should also go to The Reading document herein, especially Introduction part, pages 18-21, to be able to remember and thus better perceive again how this authentic 19 code & system is basically introduced within those related Verses, first of all (74/26-31), and so why this unique elimination process is also solidly emphasized therein as an essential and intrinsic part of this exceptional Heavenly code & system, in each and every specific instance, like this!)

And in our above Table, we should also notice that although that “ilah” is a defective form therein, comparing it to its perfect form: “al-lah,” and so must have thus certainly been excluded therein, within that intact logic seen above, in all other and normal instances however, it cannot be seen as a defective form, because it is thus fairly a perfect form in its singular and pure state; so it could easily be argued herein that it must have also given a positive result (=a number that is multiple of 19) therein, too, in this regard! And so in fact, it does: $95 = 19 \times \dots$

But of course, it shall still definitely have to be eliminated thereafter together with that “sm” defective form therein, within that complementary and intact logic seen above, after also serving in this way as an additional Sign of Wisdom herein, thus from Almighty.

So let us together now go this time Chapter by Chapter and see all the countings of these 2 pairs of our golden Words therein in each Chapter, for 114 Chapters in total, thus openly, and also notice some important additional Signs of Wisdom from our Almighty herein too, at the very end:

		number of occurrences	number of occurrences		
C.1	esm	0	0	rahem	C.1
	al-esm	0	2	al-rahem	
C.2	esm	0	7	rahem	C.2
	al-esm	0	5	al-rahem	
C.3	esm	0	3	rahem	C.3
	al-esm	0	0	al-rahem	
C.4	esm	0	11	rahem	C.4
	al-esm	0	0	al-rahem	

C.5	esm	1 5	rahem	C.5
	al-esm	0 0	al-rahem	
C.6	esm	4 3	rahem	C.6
	al-esm	0 0	al-rahem	
C.7	esm	0 <u>2</u>	rahem	C.7
	al-esm	0 0	al-rahem	
C.8	esm	0 2	rahem	C.8
	al-esm	0 0	al-rahem	
C.9	esm	0 6	rahem	C.9
	al-esm	0 2	al-rahem	
C.10	esm	0 0	rahem	C.10
	al-esm	0 1	al-rahem	
C.11	esm	0 2	rahem	C.11
	al-esm	0 0	al-rahem	
C.12	esm	0 1	rahem	C.12
	al-esm	0 1	al-rahem	
C.13	esm	0 0	rahem	C.13
	al-esm	0 0	al-rahem	
C.14	esm	0 1	rahem	C.14
	al-esm	0 0	al-rahem	
C.15	esm	0 0	rahem	C.15
	al-esm	0 1	al-rahem	
C.16	esm	0 6	rahem	C.16
	al-esm	0 0	al-rahem	
C.17	esm	0 1	rahem	C.17
	al-esm	0 0	al-rahem	

C.18	esm	0 0	rahem	C.18
	al-esm	0 0	al-rahem	
C.19	esm	0 0	rahem	C.19
	al-esm	0 0	al-rahem	
C.20	esm	0 0	rahem	C.20
	al-esm	0 0	al-rahem	
C.21	esm	0 0	rahem	C.21
	al-esm	0 0	al-rahem	
C.22	esm	4 1	rahem	C.22
	al-esm	0 0	al-rahem	
C.23	esm	0 0	rahem	C.23
	al-esm	0 0	al-rahem	
C.24	esm	0 5	rahem	C.24
	al-esm	0 0	al-rahem	
C.25	esm	0 2	rahem	C.25
	al-esm	0 0	al-rahem	
C.26	esm	0 0	rahem	C.26
	al-esm	0 9	al-rahem	
C.27	esm	0 1	rahem	C.27
	al-esm	0 1	al-rahem	
C.28	esm	0 0	rahem	C.28
	al-esm	0 1	al-rahem	
C.29	esm	0 0	rahem	C.29
	al-esm	0 0	al-rahem	
C.30	esm	0 0	rahem	C.30
	al-esm	0 1	al-rahem	

C.31	esm	0 0	rahem	C.31
	al-esm	0 0	al-rahem	
C.32	esm	0 0	rahem	C.32
	al-esm	0 1	al-rahem	
C.33	esm	0 6	rahem	C.33
	al-esm	0 0	al-rahem	
C.34	esm	0 0	rahem	C.34
	al-esm	0 1	al-rahem	
C.35	esm	0 0	rahem	C.35
	al-esm	0 0	al-rahem	
C.36	esm	0 1	rahem	C.36
	al-esm	0 1	al-rahem	
C.37	esm	0 0	rahem	C.37
	al-esm	0 0	al-rahem	
C.38	esm	0 0	rahem	C.38
	al-esm	0 0	al-rahem	
C.39	esm	0 0	rahem	C.39
	al-esm	0 1	al-rahem	
C.40	esm	0 0	rahem	C.40
	al-esm	0 0	al-rahem	
C.41	esm	0 <u>1</u>	rahem	C.41
	al-esm	0 1	al-rahem	
C.42	esm	0 0	rahem	C.42
	al-esm	0 1	al-rahem	
C.43	esm	0 0	rahem	C.43
	al-esm	0 0	al-rahem	

C.44	esm	0 0	rahem	C.44
	al-esm	0 1	al-rahem	
C.45	esm	0 0	rahem	C.45
	al-esm	0 0	al-rahem	
C.46	esm	0 0	rahem	C.46
	al-esm	0 1	al-rahem	
C.47	esm	0 0	rahem	C.47
	al-esm	0 0	al-rahem	
C.48	esm	0 1	rahem	C.48
	al-esm	0 0	al-rahem	
C.49	esm	0 3	rahem	C.49
	al-esm	1 0	al-rahem	
C.50	esm	0 0	rahem	C.50
	al-esm	0 0	al-rahem	
C.51	esm	0 0	rahem	C.51
	al-esm	0 0	al-rahem	
C.52	esm	0 0	rahem	C.52
	al-esm	0 1	al-rahem	
C.53	esm	0 0	rahem	C.53
	al-esm	0 0	al-rahem	
C.54	esm	0 0	rahem	C.54
	al-esm	0 0	al-rahem	
C.55	esm	1 0	rahem	C.55
	al-esm	0 0	al-rahem	
C.56	esm	2 0	rahem	C.56
	al-esm	0 0	al-rahem	

C.57	esm	0 2	rahem	C.57
	al-esm	0 0	al-rahem	
C.58	esm	0 1	rahem	C.58
	al-esm	0 0	al-rahem	
C.59	esm	0 1	rahem	C.59
	al-esm	0 1	al-rahem	
C.60	esm	0 2	rahem	C.60
	al-esm	0 0	al-rahem	
C.61	esm	0 0	rahem	C.61
	al-esm	0 0	al-rahem	
C.62	esm	0 0	rahem	C.62
	al-esm	0 0	al-rahem	
C.63	esm	0 0	rahem	C.63
	al-esm	0 0	al-rahem	
C.64	esm	0 1	rahem	C.64
	al-esm	0 0	al-rahem	
C.65	esm	0 0	rahem	C.65
	al-esm	0 0	al-rahem	
C.66	esm	0 1	rahem	C.66
	al-esm	0 0	al-rahem	
C.67	esm	0 0	rahem	C.67
	al-esm	0 0	al-rahem	
C.68	esm	0 0	rahem	C.68
	al-esm	0 0	al-rahem	
C.69	esm	1 0	rahem	C.69
	al-esm	0 0	al-rahem	

C.70	esm	0 0	rahem	C.70
	al-esm	0 0	al-rahem	
C.71	esm	0 0	rahem	C.71
	al-esm	0 0	al-rahem	
C.72	esm	0 0	rahem	C.72
	al-esm	0 0	al-rahem	
C.73	esm	1 <u>1</u>	rahem	C.73
	al-esm	0 0	al-rahem	
C.74	esm	0 0	rahem	C.74
	al-esm	0 0	al-rahem	
C.75	esm	0 0	rahem	C.75
	al-esm	0 0	al-rahem	
C.76	esm	1 0	rahem	C.76
	al-esm	0 0	al-rahem	
C.77	esm	0 0	rahem	C.77
	al-esm	0 0	al-rahem	
C.78	esm	0 0	rahem	C.78
	al-esm	0 0	al-rahem	
C.79	esm	0 0	rahem	C.79
	al-esm	0 0	al-rahem	
C.80	esm	0 0	rahem	C.80
	al-esm	0 0	al-rahem	
C.81	esm	0 0	rahem	C.81
	al-esm	0 0	al-rahem	
C.82	esm	0 0	rahem	C.82
	al-esm	0 0	al-rahem	

C.83	esm	0 0	rahem	C.83
	al-esm	0 0	al-rahem	
C.84	esm	0 0	rahem	C.84
	al-esm	0 0	al-rahem	
C.85	esm	0 0	rahem	C.85
	al-esm	0 0	al-rahem	
C.86	esm	0 0	rahem	C.86
	al-esm	0 0	al-rahem	
C.87	esm	2 0	rahem	C.87
	al-esm	0 0	al-rahem	
C.88	esm	0 0	rahem	C.88
	al-esm	0 0	al-rahem	
C.89	esm	0 0	rahem	C.89
	al-esm	0 0	al-rahem	
C.90	esm	0 0	rahem	C.90
	al-esm	0 0	al-rahem	
C.91	esm	0 0	rahem	C.91
	al-esm	0 0	al-rahem	
C.92	esm	0 0	rahem	C.92
	al-esm	0 0	al-rahem	
C.93	esm	0 0	rahem	C.93
	al-esm	0 0	al-rahem	
C.94	esm	0 0	rahem	C.94
	al-esm	0 0	al-rahem	
C.95	esm	0 0	rahem	C.95
	al-esm	0 0	al-rahem	

C.96	esm	<u>1</u> 0	rahem	C.96
	al-esm	0 0	al-rahem	
C.97	esm	0 0	rahem	C.97
	al-esm	0 0	al-rahem	
C.98	esm	0 0	rahem	C.98
	al-esm	0 0	al-rahem	
C.99	esm	0 0	rahem	C.99
	al-esm	0 0	al-rahem	
C.100	esm	0 0	rahem	C.100
	al-esm	0 0	al-rahem	
C.101	esm	0 0	rahem	C.101
	al-esm	0 0	al-rahem	
C.102	esm	0 0	rahem	C.102
	al-esm	0 0	al-rahem	
C.103	esm	0 0	rahem	C.103
	al-esm	0 0	al-rahem	
C.104	esm	0 0	rahem	C.104
	al-esm	0 0	al-rahem	
C.105	esm	0 0	rahem	C.105
	al-esm	0 0	al-rahem	
C.106	esm	0 0	rahem	C.106
	al-esm	0 0	al-rahem	
C.107	esm	0 0	rahem	C.107
	al-esm	0 0	al-rahem	
C.108	esm	0 0	rahem	C.108
	al-esm	0 0	al-rahem	

C.109	esm	0 0	rahem	C.109
	al-esm	0 0	al-rahem	
C.110	esm	0 0	rahem	C.110
	al-esm	0 0	al-rahem	
C.111	esm	0 0	rahem	C.111
	al-esm	0 0	al-rahem	
C.112	esm	0 0	rahem	C.112
	al-esm	0 0	al-rahem	
C.113	esm	0 0	rahem	C.113
	al-esm	0 0	al-rahem	
C.114	esm	0 0	rahem	C.114
	al-esm	0 0	al-rahem	

$$(19x\dots) = \overline{19} \quad \overline{114} = (19x\dots)$$

		number of occurrences	number of occurrences		
C.1	l-rahman	0	1	(l)-lah	C.1
	al-rahman	2	1	al-lah	
C.2	l-rahman	0	13	(l)-lah	C.2
	al-rahman	1	269	al-lah	
C.3	l-rahman	0	9	(l)-lah	C.3
	al-rahman	0	200	al-lah	
C.4	l-rahman	0	11	(l)-lah	C.4
	al-rahman	0	<u>218</u>	al-lah	

C.5	l-rahman al-rahman	0 4 0 143	(l)-lah al-lah	C.5
C.6	l-rahman al-rahman	0 10 0 77	(l)-lah al-lah	C.6
C.7	l-rahman al-rahman	0 3 0 58	(l)-lah al-lah	C.7
C.8	l-rahman al-rahman	0 4 0 84	(l)-lah al-lah	C.8
C.9	l-rahman al-rahman	0 2 0 <u>166</u>	(l)-lah al-lah	C.9
C.10	l-rahman al-rahman	0 5 0 56	(l)-lah al-lah	C.10
C.11	l-rahman al-rahman	0 1 0 37	(l)-lah al-lah	C.11
C.12	l-rahman al-rahman	0 4 0 40	(l)-lah al-lah	C.12
C.13	l-rahman al-rahman	0 5 1 29	(l)-lah al-lah	C.13
C.14	l-rahman al-rahman	0 4 0 33	(l)-lah al-lah	C.14
C.15	l-rahman al-rahman	0 0 0 2	(l)-lah al-lah	C.15
C.16	l-rahman al-rahman	0 9 0 75	(l)-lah al-lah	C.16
C.17	l-rahman al-rahman	0 1 1 9	(l)-lah al-lah	C.17

C.18	l-rahman al-rahman	0 2 0 14	(l)-lah al-lah	C.18
C.19	l-rahman al-rahman	4 1 12 7	(l)-lah al-lah	C.19
C.20	l-rahman al-rahman	1 0 3 6	(l)-lah al-lah	C.20
C.21	l-rahman al-rahman	0 0 4 6	(l)-lah al-lah	C.21
C.22	l-rahman al-rahman	0 3 0 72	(l)-lah al-lah	C.22
C.23	l-rahman al-rahman	0 4 0 9	(l)-lah al-lah	C.23
C.24	l-rahman al-rahman	0 2 0 78	(l)-lah al-lah	C.24
C.25	l-rahman al-rahman	2 0 3 8	(l)-lah al-lah	C.25
C.26	l-rahman al-rahman	0 0 1 13	(l)-lah al-lah	C.26
C.27	l-rahman al-rahman	0 5 1 22	(l)-lah al-lah	C.27
C.28	l-rahman al-rahman	0 1 0 <u>26</u>	(l)-lah al-lah	C.28
C.29	l-rahman al-rahman	0 1 0 41	(l)-lah al-lah	C.29
C.30	l-rahman al-rahman	0 1 0 23	(l)-lah al-lah	C.30

C.31	l-rahman al-rahman	0 3 0 29	(l)-lah al-lah	C.31
C.32	l-rahman al-rahman	0 0 0 1	(l)-lah al-lah	C.32
C.33	l-rahman al-rahman	0 1 0 89	(l)-lah al-lah	C.33
C.34	l-rahman al-rahman	0 2 0 6	(l)-lah al-lah	C.34
C.35	l-rahman al-rahman	0 3 0 33	(l)-lah al-lah	C.35
C.36	l-rahman al-rahman	0 0 4 3	(l)-lah al-lah	C.36
C.37	l-rahman al-rahman	0 1 0 14	(l)-lah al-lah	C.37
C.38	l-rahman al-rahman	0 0 0 3	(l)-lah al-lah	C.38
C.39	l-rahman al-rahman	0 6 0 53	(l)-lah al-lah	C.39
C.40	l-rahman al-rahman	0 3 0 50	(l)-lah al-lah	C.40
C.41	l-rahman al-rahman	0 1 1 10	(l)-lah al-lah	C.41
C.42	l-rahman al-rahman	0 1 0 31	(l)-lah al-lah	C.42
C.43	l-rahman al-rahman	2 0 5 3	(l)-lah al-lah	C.43

C.44	l-rahman al-rahman	0 0 0 3	(l)-lah al-lah	C.44
C.45	l-rahman al-rahman	0 2 0 16	(l)-lah al-lah	C.45
C.46	l-rahman al-rahman	0 0 0 16	(l)-lah al-lah	C.46
C.47	l-rahman al-rahman	0 0 0 27	(l)-lah al-lah	C.47
C.48	l-rahman al-rahman	0 3 0 36	(l)-lah al-lah	C.48
C.49	l-rahman al-rahman	0 0 0 27	(l)-lah al-lah	C.49
C.50	l-rahman al-rahman	0 0 1 1	(l)-lah al-lah	C.50
C.51	l-rahman al-rahman	0 0 0 3	(l)-lah al-lah	C.51
C.52	l-rahman al-rahman	0 0 0 3	(l)-lah al-lah	C.52
C.53	l-rahman al-rahman	0 3 0 3	(l)-lah al-lah	C.53
C.54	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.54
C.55	l-rahman al-rahman	0 0 1 0	(l)-lah al-lah	C.55
C.56	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.56

C.57	l-rahman al-rahman	0 2 0 30	(l)-lah al-lah	C.57
C.58	l-rahman al-rahman	0 0 0 <u>40</u>	(l)-lah al-lah	C.58
C.59	l-rahman al-rahman	0 2 1 27	(l)-lah al-lah	C.59
C.60	l-rahman al-rahman	0 0 0 21	(l)-lah al-lah	C.60
C.61	l-rahman al-rahman	0 1 0 16	(l)-lah al-lah	C.61
C.62	l-rahman al-rahman	0 2 0 10	(l)-lah al-lah	C.62
C.63	l-rahman al-rahman	0 2 0 12	(l)-lah al-lah	C.63
C.64	l-rahman al-rahman	0 1 0 19	(l)-lah al-lah	C.64
C.65	l-rahman al-rahman	0 <u>1</u> 0 24	(l)-lah al-lah	C.65
C.66	l-rahman al-rahman	0 0 0 13	(l)-lah al-lah	C.66
C.67	l-rahman al-rahman	0 0 4 3	(l)-lah al-lah	C.67
C.68	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.68
C.69	l-rahman al-rahman	0 0 0 1	(l)-lah al-lah	C.69

C.70	l-rahman al-rahman	0 0 0 1	(l)-lah al-lah	C.70
C.71	l-rahman al-rahman	0 1 0 6	(l)-lah al-lah	C.71
C.72	l-rahman al-rahman	0 1 0 9	(l)-lah al-lah	C.72
C.73	l-rahman al-rahman	0 0 0 7	(l)-lah al-lah	C.73
C.74	l-rahman al-rahman	0 0 0 3	(l)-lah al-lah	C.74
C.75	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.75
C.76	l-rahman al-rahman	0 0 0 5	(l)-lah al-lah	C.76
C.77	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.77
C.78	l-rahman al-rahman	0 0 <u>2</u> 0	(l)-lah al-lah	C.78
C.79	l-rahman al-rahman	0 0 0 1	(l)-lah al-lah	C.79
C.80	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.80
C.81	l-rahman al-rahman	0 0 0 <u>1</u>	(l)-lah al-lah	C.81
C.82	l-rahman al-rahman	0 1 0 0	(l)-lah al-lah	C.82

C.83	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.83
C.84	l-rahman al-rahman	0 0 0 1	(l)-lah al-lah	C.84
C.85	l-rahman al-rahman	0 0 0 3	(l)-lah al-lah	C.85
C.86	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.86
C.87	l-rahman al-rahman	0 0 0 1	(l)-lah al-lah	C.87
C.88	l-rahman al-rahman	0 0 0 1	(l)-lah al-lah	C.88
C.89	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.89
C.90	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.90
C.91	l-rahman al-rahman	0 0 0 2	(l)-lah al-lah	C.91
C.92	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.92
C.93	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.93
C.94	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.94
C.95	l-rahman al-rahman	0 0 0 1	(l)-lah al-lah	C.95

C.96	l-rahman al-rahman	0 0 0 1	(l)-lah al-lah	C.96
C.97	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.97
C.98	l-rahman al-rahman	0 0 0 3	(l)-lah al-lah	C.98
C.99	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.99
C.100	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.100
C.101	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.101
C.102	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.102
C.103	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.103
C.104	l-rahman al-rahman	0 0 0 1	(l)-lah al-lah	C.104
C.105	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.105
C.106	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.106
C.107	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.107
C.108	l-rahman al-rahman	0 0 0 0	(l)-lah al-lah	C.108

C.109	l-rahman	0 0	(l)-lah	C.109
	al-rahman	0 0	al-lah	
C.110	l-rahman	0 0	(l)-lah	C.110
	al-rahman	0 2	al-lah	
C.111	l-rahman	0 0	(l)-lah	C.111
	al-rahman	0 0	al-lah	
C.112	l-rahman	0 0	(l)-lah	C.112
	al-rahman	0 <u>2</u>	al-lah	
C.113	l-rahman	0 0	(l)-lah	C.113
	al-rahman	0 0	al-lah	
C.114	l-rahman	0 0	(l)-lah	C.114
	al-rahman	0 0	al-lah	

$$(19x\dots) = \overline{57} \quad \overline{2698} = (19x\dots)$$

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		number of occurrences	number of occurrences		
C.1	sm	1	0	ilah	C.1
C.2	sm	0	5	ilah	C.2
C.3	sm	0	5	ilah	C.3
C.4	sm	0	2	ilah	C.4
C.5	sm	0	2	ilah	C.5
C.6	sm	0	4	ilah	C.6

C.7	sm	0 7	ilah	C.7
C.8	sm	0 0	ilah	C.8
C.9	sm	0 2	ilah	C.9
C.10	sm	0 1	ilah	C.10
C.11	sm	1 4	ilah	C.11
C.12	sm	0 0	ilah	C.12
C.13	sm	0 1	ilah	C.13
C.14	sm	0 1	ilah	C.14
C.15	sm	0 1	ilah	C.15
C.16	sm	0 <u>3</u>	ilah	C.16
C.17	sm	0 2	ilah	C.17
C.18	sm	0 2	ilah	C.18
C.19	sm	0 0	ilah	C.19
C.20	sm	0 4	ilah	C.20
C.21	sm	0 4	ilah	C.21
C.22	sm	0 1	ilah	C.22
C.23	sm	0 <u>6</u>	ilah	C.23
C.24	sm	0 0	ilah	C.24
C.25	sm	0 1	ilah	C.25
C.26	sm	0 2	ilah	C.26
C.27	sm	1 6	ilah	C.27

C.28	sm	0 7	ilah	C.28
C.29	sm	0 0	ilah	C.29
C.30	sm	0 0	ilah	C.30
C.31	sm	0 0	ilah	C.31
C.32	sm	0 0	ilah	C.32
C.33	sm	0 0	ilah	C.33
C.34	sm	0 0	ilah	C.34
C.35	sm	0 1	ilah	C.35
C.36	sm	0 0	ilah	C.36
C.37	sm	0 1	ilah	C.37
C.38	sm	0 2	ilah	C.38
C.39	sm	0 1	ilah	C.39
C.40	sm	0 4	ilah	C.40
C.41	sm	0 1	ilah	C.41
C.42	sm	0 0	ilah	C.42
C.43	sm	0 2	ilah	C.43
C.44	sm	0 1	ilah	C.44
C.45	sm	0 0	ilah	C.45
C.46	sm	0 0	ilah	C.46
C.47	sm	0 1	ilah	C.47
C.48	sm	0 0	ilah	C.48

C.49	sm	0 0	ilah	C.49
C.50	sm	0 1	ilah	C.50
C.51	sm	0 1	ilah	C.51
C.52	sm	0 1	ilah	C.52
C.53	sm	0 0	ilah	C.53
C.54	sm	0 0	ilah	C.54
C.55	sm	0 0	ilah	C.55
C.56	sm	0 0	ilah	C.56
C.57	sm	0 0	ilah	C.57
C.58	sm	0 0	ilah	C.58
C.59	sm	0 2	ilah	C.59
C.60	sm	0 0	ilah	C.60
C.61	sm	0 0	ilah	C.61
C.62	sm	0 0	ilah	C.62
C.63	sm	0 0	ilah	C.63
C.64	sm	0 1	ilah	C.64
C.65	sm	0 0	ilah	C.65
C.66	sm	0 0	ilah	C.66
C.67	sm	0 0	ilah	C.67
C.68	sm	0 0	ilah	C.68
C.69	sm	0 0	ilah	C.69

C.70	sm	0 0	ilah	C.70
C.71	sm	0 0	ilah	C.71
C.72	sm	0 0	ilah	C.72
C.73	sm	0 1	ilah	C.73
C.74	sm	0 0	ilah	C.74
C.75	sm	0 0	ilah	C.75
C.76	sm	0 0	ilah	C.76
C.77	sm	0 0	ilah	C.77
C.78	sm	0 0	ilah	C.78
C.79	sm	0 0	ilah	C.79
C.80	sm	0 0	ilah	C.80
C.81	sm	0 0	ilah	C.81
C.82	sm	0 0	ilah	C.82
C.83	sm	0 0	ilah	C.83
C.84	sm	0 0	ilah	C.84
C.85	sm	0 0	ilah	C.85
C.86	sm	0 0	ilah	C.86
C.87	sm	0 0	ilah	C.87
C.88	sm	0 0	ilah	C.88
C.89	sm	0 0	ilah	C.89
C.90	sm	0 0	ilah	C.90

C.91	sm	0 0	ilah	C.91
C.92	sm	0 0	ilah	C.92
C.93	sm	0 0	ilah	C.93
C.94	sm	0 0	ilah	C.94
C.95	sm	0 0	ilah	C.95
C.96	sm	0 0	ilah	C.96
C.97	sm	0 0	ilah	C.97
C.98	sm	0 0	ilah	C.98
C.99	sm	0 0	ilah	C.99
C.100	sm	0 0	ilah	C.100
C.101	sm	0 0	ilah	C.101
C.102	sm	0 0	ilah	C.102
C.103	sm	0 0	ilah	C.103
C.104	sm	0 0	ilah	C.104
C.105	sm	0 0	ilah	C.105
C.106	sm	0 0	ilah	C.106
C.107	sm	0 0	ilah	C.107
C.108	sm	0 0	ilah	C.108
C.109	sm	0 0	ilah	C.109
C.110	sm	0 0	ilah	C.110

C.111	sm	0 0	ilah	C.111
C.112	sm	0 0	ilah	C.112
C.113	sm	0 0	ilah	C.113
C.114	sm	0 <u>1</u>	ilah	C.114

$$3 \quad \underline{95} = (19x\dots)$$

And now when we look again carefully at these 2 pairs of golden Words, and then also together with their eliminated “defective forms,” thereafter:

esm	rahem
al-esm	al-rahem
l-rahman	(l)-lah
al-rahman	al-lah

=====

sm	ilah
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we see that we can also correlate them primarily based on their meaning, and then also ultimately their structure herein, first of all, as:

l-rahman	rahem
al-rahman	al-rahem

and then can clearly witness that in our above Tables, before reaching our final results, on both sides, therein,

we have also got some totals --that are multiple of 19-- on our way (at that underlined numbers, on both sides, therein)

"1" time for this

l-rahman
al-rahman

"3" times for this

rahem
al-rahem

and then again

"1" time for that

esm
al-esm

"3" times for that

ilah
(l-ilah)

and thus our most precious and singular Word therein:

al-lah
(l)-lah

thus remained Singular therein, and we have got totals --that are multiple of 19-- for a special **"7"** times (again at that underlined numbers therein) for this most precious and singular Word, before reaching our final grand result herein!

And so we can clearly see again this important additional Sign of Wisdom herein, at the very end, from Almighty in His thus Most-Wisely mathematical plannings!

And we should also notice that, of course, we had to correlate them, in the first place, as:

al-esm
esm

al-lah
(l)-lah

but see that a letter (=alef) is missing within our singular Word (=al-lah) in this correlation, so this has given us the green light herein to go to our second and --in this sense-- more perfect correlation herein, as:

esm
al-esm

ilah
(l-ilah)

(*We should also certainly see The Testament (16/101-102) to better perceive and appreciate this singular Wisdom of our Lord herein, also in that regard.)

And we should also notice herein that this specific order of our golden Words in the above Tables:

1	esm	rahem	1
2	al-esm	al-rahem	2
3	l-rahman	(l)-lah	3
4	al-rahman	al-lah	4

must be the most sensible and ideal order herein, also especially when we think of it in the light of that specific “allegory” (=mathala) Almighty has granted us, by referring us also to that previous specific “allegory” (=mathala) in Gospel, in both of which, these golden Words are likened by Him to those eternal heavenly “fruits/crops” (=samaraten/zaren) getting taller and stronger (probably, with regard to structure and especially meaning of those heavenly Words in our above case) in every of those 4 steps! (please, certainly see The Testament 48/29 in this regard.)

And lastly, we should definitely know that in all the countings of these very special golden Words above (and some other specific Words within the Quran-Testament too, which we shall see in our 4th document A.W. titled: “An Amazing Miracle”), we always are to follow a fixed and straightforward principle from Almighty, in which there is no flaw and no contradiction (please, see The Testament 4/82 & 18/1 & 39/28 in this regard), that is: We always are to count these very special Words only in their singular and pure forms, with or without a definite article; for example:

“al-rahem” (=the merciful)

“l-rahem” (= _he merciful)

“rahem” (=merciful)

are the only forms that we are always to accept and diligently count herein, and no other forms (plural, or with a possessive determiner attached to its end etc.) we are not to reckon and never include.

In this regard, for example:

“esm” (=name) is to be accepted and definitely to be counted;

whereas

“esmuhu” (=his name) is not to be accepted and never to be counted;

in the same way:

“al-lah” (=the authority) is to be accepted and definitely to be counted;

whereas

“al-lahumma” (=my/our authority) is not to be accepted again and never to be counted;

And that “al-rahem,” we have seen above, could be found within the Quran-Testament to be pronounced therein (in accordance with its context) as:

al-rahemu, or al-rahema, or al-raheme,

“l-rahem” could be found within the Quran-Testament to be pronounced therein (in accordance with its context) as:

l-rahemu, or l-rahema, or l-raheme,

“rahem” could be found within the Quran-Testament to be pronounced therein (in accordance with its context) as:

rahemu, or rahema, or raheme,

and again “rahem” could be found within the Quran-Testament to be pronounced therein (in accordance with its context) as:

rahemun, or raheman, or rahemen,

This is all the same and never changing, the most fundamental, simple and straightforward searching and counting principle from Almighty, that we are thus unerringly to seek and follow within all our other very special Words above also. (please, see again The Testament 4/82 & 18/1 & 39/28 in this regard.)

So herein, in the end of this critical first Document, I shall now solidly present all the countings of these 2 pairs of our golden Words, as they are clearly marked and thus been highlighted within that authentic Quran-Testament (=its original Arabic: Al-Khabaru) text, which is thus rightfully dictated unto this Messenger of Covenant (please, see again 98/2-3 in this regard) going Chapter by Chapter, in the following pages.

So let Peace and eternal Serenity be upon all those righteous believers herein, who shall thus hearken to this important heavenly Message, in this most critical Final Age, and thereafter wholeheartedly sit and work on it, and thus witness and personally verify it with their own ears and eyes and minds herein, for their own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again The Testament 39/23, 33-35 & 74/26-31 & 2/25-26 in this regard.)

Metin/Messenger of Covenant