

A WARNING MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "36," as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein, in the first place (=36/1-83), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "36," in the first place (=36/1-83) as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Gracious (=al-Rahman)

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

the Dispatchers (=al-Munzileen/oon)

mentioned 3 times in total

12/59 23/29 56/69

Dispatchers (=Munzileen/oon)

mentioned 2 times in total

29/34 36/28

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17

2/273	4/92	8/42	12/6	24/59	42/24
2/282	4/104	8/43	12/19	24/60	42/50
2/283	4/111	8/53	12/50	24/64	48/4
3/34	4/127	8/71	12/55	26/34	48/26

the Measurer (=al-Qaader)

mentioned 1 times in total

6/65

Measurer (=Qaader)

mentioned 6 times in total

6/37	36/81	75/40
17/99	46/33	86/8

the Creator (=al-Khallaq)

mentioned 2 times in total

15/86	36/81
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Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “**36**” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=36/1-83), here thus:

=====

5- It is a Revelation of **the Mighty, the Merciful**. (36/5)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

11- ... and (who) reverences **the Gracious** (even) in the unseen. (36/11)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

15- They said: ... and **the Gracious** did not send down anything, ... (36/15)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

=====

23- ... if **the Gracious** willed any harm for me, ... (36/23)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

the Gracious
 (=al-Rahman)
Gracious
 (=Rahman)

=====

38- ... Such is the decree of **the Mighty, the Knower**. (36/38)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifthly, thus:

the Mighty	the Knower
(=al-Azeez)	(=al-Aleem)
Mighty	Knower
(=Azeez)	(=Aleem)

=====

58- Greetings of peace from a **Merciful** Lord. (36/58)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Merciful
 (=al-Raheem)
Merciful
 (=Raheem)

=====

79- ... And He is **Knower** of every creation. (36/79)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

=====

81- ..., is **Measurer** upon creating the like of them. (36/81)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

the Measurer

(=al-Qaader)

Measurer

(=Qaader)

=====

81- ... Yes indeed; He is **the Creator, the Knower**. (36/81)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, lastly, thus:

the Creator

(=al-Khallaq)

Creator

(=Khallaq)

the Knower

(=al-Aleem)

Knower

(=Aleem)

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28- ... and We did not need (therein) to be **Dispatchers**. (36/28)

52- ... This is what **the Gracious** has promised; ... (36/52)

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And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(because one of them is thus exclusively in “plural” form, but the other one is specifically in “singular” form above)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

the Dispatchers

(=al-Munzileen)

Dispatchers

(=Munzileen)

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

** Please, note that we have thus rightfully placed this --(in “singular” form)-- specific “grand Name” of our supreme Lord above (=i.e. “**the Gracious**”) always on the right sides in these above Verses (=36/11, 15, 23) respectively therein, in the first place, and thus we will rightfully pair them off with these --(in “singular” form again)-- specific “grand Names” of our supreme Lord above (=i.e. “**Merciful**,” and “**Knower**,” and “**Measurer**”) which are thus always placed on the left sides in these above Verses (=36/58, 79, 81) respectively therein.

And then we have thus rightfully placed this --(in “singular” form)-- specific “grand Name” of our supreme Lord above (=i.e. “**the Gracious**”) on the right side again in this above separate Verse (=36/52) therein, in the first place, and we have thus rightfully paired it off with this --(in “plural” form)-- specific “grand Name” of our supreme Lord above (=i.e. “**Dispatchers**”) which is thus placed on the left side again in this above distinct Verse (=36/28) therein; by this most Wise, flawlessly and perfectly corresponding Design of our supreme Lord (18/1-2) (28/68 = 33/36) herein again, in the first place!

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “36” here are thus specifically mentioned, one after the other, by our supreme Lord therein (=36/1-83) eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

the Knower

(=al-Aleem)

Knower

(=Aleem)

the Measurer

(=al-Qaader)

Masurer

(=Qaader)

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

the Knower

(=al-Aleem)

Knower

(=Aleem)

the Creator
 (=al-Khallaq)
Creator
 (=Khallaq)

=====

the Dispatchers
 (=al-Munzileen/oon)
Dispatchers
 (=Munzileen/oon)

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

=====

the Gracious
 (=al-Rahman)
Gracious
 (=Rahman)

** Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most superb and Superior Tables here, in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --thus also and especially all of His specific “grand Names” herein now-- in **pairs/twoers** (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “36,” in the first place (=36/1-83), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “2 & 4” **pairs/twoers** (=mathaanea) therein, again thus:

the Mighty (=al-Azeez)	&	the Merciful (=al-Raheem)
Mighty (=Azeez)	&	Merciful (=Raheem)
.....	&
the Knower (=al-Aleem)	&	the Gracious (=al-Rahman)
Knower (=Aleem)	&	Gracious (=Rahman)
.....	&

The skins of those who reverence their Lord cringe therefrom, then their “skins” --thus especially for/on the left side above,-- and their “hearts” --thus especially for/on the right side above-- do soften to this **Commemoration** (=Dhekr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills --(because of their own sincerity herein; 13/27).

And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament!
 (So please, also certainly see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and excellent “**Warning Miracle,**” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Gracious (=al-Rahman)	57	34	the Merciful (=al-Raheem)
Gracious (=Rahman)	0	80	Merciful (=Raheem)
the Merciful (=al-Raheem)	34	57	the Gracious (=al-Rahman)
Merciful (=Raheem)	80	0	Gracious (=Rahman)

19_{X...} 19_{X...}

the Knower (=al-Aleem)	32	2	the Creator (=al-Khallaq)
Knower (=Aleem)	129	0	Creator (=Khallaq)
the Measurer (=al-Qaader)	1	64	the Mighty (=al-Azeez)
Masurer (=Qaader)	6	34	Mighty (=Azeez)
the Mighty (=al-Azeez)	64	3	the Dispatchers (=al-Munzileen/oon)
Mighty (=Azeez)	34	2	Dispatchers (=Munzileen/oon)

the Gracious
 (=al-Rahman)
Gracious
 (=Rahman)

57 32
 0 129

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

19_{x...} **19**_{x...}

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

32 57
 129 0

the Gracious
 (=al-Rahman)
Gracious
 (=Rahman)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Mighty**,” which was (within the first section) on the left side, in the “first” row therein, and “**the Gracious**,” which was (within the second section) on the right side, in the “second” row, from the top, therein), and then “**the Dispatchers**,” which was (within the last section) on the left side, in the “first” row again therein, and “**the Knower**,” which was (within the second section) on the right side, in the “second” row, from the bottom, therein), in the first place;

and then finally, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Creator**” which was (within the second section) on the left side, in the “last” row therein, and “**the Gracious**” which was (within the second section) on the right side, in the “first” row therein; thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that in this specific Chapter “**36**” here, these particular “grand Names” therein:

= “**the Gracious**” has thus been mentioned by our supreme Lord specifically “4” times in total within these Verses above therein (=36/11, 15, 23, 52); and “3” of them are thus rightfully placed now in the upper sections, and “1” of them is thus rightfully placed in the lower section therein, on our above Table;

= “**the Knower**” has thus been mentioned by our supreme Lord specifically “3” times in total within these Verses above therein (=36/38, 79, 81); and “2” of them are thus rightfully placed now in the upper sections, and “1” of them is thus rightfully placed again in the lower section therein, on our above Table;

and then,

= “**the Mighty**” has thus been mentioned by our supreme Lord specifically “2” times in total within these Verses above therein (=36/5, 38); and “2” of them are thus rightfully placed now in the upper sections therein, on our above Table;

= “**the Merciful**” has thus been mentioned by our supreme Lord specifically “2” times in total within these Verses above therein (=36/5, 58); and again “2” of them are thus rightfully placed now in the upper sections therein, on our above Table;

thus each of them are in such a --(specifically in “crosswise” manners)-- perfectly parallel arrangement now therein, on our above Table, by this most Wise and perfect Design of our supreme Lord (28/68 = 4/82 & 18/1-2) herein again, in the first place!

So finally, let us also absolutely see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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1- Yaa, Seen.

2- And the --“**19**” coded, **Symmetrical**-- wise “**Reading**” (here now; 39/23, 28 = 74/26-31)!

3- (Therefore) “you” (=thus a specific reference here to this long awaited Messiah and Mahdee “descendant” of prophet David and Muhammad (p.b.u.t.), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again now; 7/157-158 *so please, also certainly see “A Regal Miracle 1” document, p. 19-22 now, in this regard, in the first place) are one of the Messengers!

4- Upon (such) a **straight “Path”** (here now; 6/151-153)!

5- (For) it is a Revelation of (AL-LAH), --so now, thus also on those “**19**” coded Tables above again,

--on that left side, thus--

“the Mighty,”

--on that right side, thus--

“the Merciful!”

6- That you may (thus) **Warn** (=34/46) a people whose parents were not warned, and they are unaware.

7- Definitely, the --“**19**” coded, **Symmetrical**-- “**Saying**” (here now; 74/26-31) has (thus) come true against many of them (=74/31), for they do not believe.

8- So We have --(in metaphorical sense here)-- placed shackles around their necks, reaching up to (their) chins, for they are (such) stubborn ones (=41/5)!

9- And We have --(in metaphorical sense here again)-- placed a barrier in front of them, and a barrier behind them, and thus We shielded them, for they --(thus wilfully, ignorantly and arrogantly; 22/72)-- still **do not “see”** --all of those clear “**Signs**” on the left side of those “**19**” coded Tables here now; 29/47!--

10- So it is the same for them, whether you warn them or do not warn them, they --(here, in this case again now; 41/5)-- **do not “believe”** --all of those clear “**Signs**” on the right side of those “**19**” coded Tables here now; 29/49!--

11- So you can only warn him who follows “**the Commemoration**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here, as it is thus also and specifically called “**the Commemoration**” (=al-Dhekr) here again, in the first place: 39/23 = 74/26-31) and reverences The Gracious (even) in the unseen (=6/103).

So give him good news of --thus especially due to their such sincere belief and righteous works; 32/15-17 on the left side of those “**19**” coded Tables here now; 29/47-- “**Forgiveness**,” and --due to their such sincere belief and righteous works; 32/15-17 on the right side of those “**19**” coded Tables here now; 29/49-- a **generous** “**Reward!**”

(Quran Testament **36/1-11**)

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36- Glory be to the One (=AL-LAH) who created “**the Pairs**” (=al-Azvaaj), **all of them**, from what the earth sprouts out (so please, in this respect see: “Universal Magnificent Miracles” document, p. 66-67 now, in the first place), and from their own selves (so please, in this respect see again: “Universal Magnificent Miracles” document, p. 44-61 now, in the first place), and from what they **surely know** --**on the left side** & **on the right side** of all of those “**19**” coded, **Symmetrical Tables** here now; **39/23 = 74/26-31**)!

(Quran Testament **36/36**)

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48- And they say: When is this “**Promise**” (=thus a specific reference to this “**Smoke**,” **44/10-14** in the first place, and then also to such “**Devastating Requitals**” thereafter; **44/15-16**) to come, if you are truthful?

49- Nothing awaits them --(here, in this case now; 21/1-3 & 41/5)-- but a single Blast (then) that will overtake them (then) while they keep disputing.

50- They will not even have time “**to make**” a **will** (then) --if they insist on thus ignorantly and arrogantly; 22/72 rejecting the left side of those “**19**” coded Tables here now; 29/47,-- nor will they be able “**to return**” to **their people** (then) --if they insist on thus ignorantly and arrogantly; 22/72 rejecting the right side of those “**19**” coded Tables here now; 29/49!--

(Quran Testament **36/48-50**)

54- On this Day, no soul will be wronged in the least. And you will be recompensed precisely for whatever you “**worked**” for!

55- So the dwellers of Paradise will be, on that Day, joyfully busy.

56- They abide (therein) with their spouses in beautiful shade, enjoying comfortable furnishings.

57- And “**to them**” --thus especially due to their such sincere belief and “righteous **works**;” 32/15-**17** on the left side of those “**19**” coded Tables here again now; 29/47-- will be (given) (many) fruits therein, and “**to them**” --due to their such sincere belief and “righteous **works**;” 32/15-**17** on the right side of those “**19**” coded Tables here again now; 29/49-- will be (given) whatever they ask for!

58- (And thus ultimately; 9/72)-- Greetings of Peace from a “**Merciful**” LORD!

(Quran Testament **36**/54-58)

59- (As for you), O guilty ones, you will be set aside today!

60- (AL-LAH said: Because) did I not pledge to you, O Children of Adam, that you should not serve the satan for he is your most ardent enemy?

61- And that you should (thus) serve Me alone (=12/40)? This is a straight Path (=6/161)!

62- And definitely, he has misled multitudes of you (=17/62-65). So did you still not possess any understanding?

63- So, this is Hell that you have been promised!

64- Embrace it today, for that you were --thus in such an utterly crooked, arrogant and despotic manners here; 22/72 & 85/4-10-- rejecting!

65- Today, --(so here, in this case again now; 22/72 & 85/4-10 eventually in the Hereafter)-- We shall seal their mouths, and their “**(two) hands**” will speak to Us, and their “**(two) feet**” will bear witness to everything they had earned --against all of those clear “**Signs**” on those (**left & right**) “**two sides**” of the “**19**” coded Tables here now; 29/**47** & **49**!

(Quran Testament **36**/59-65)

69- And We did not teach “him” (=thus a specific reference here to this long awaited Messiah and Mahdee “descendant” of prophet David and Muhammad (p.b.u.t.), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again now; 7/157-158 *so please, also certainly see “A Regal Miracle 1” document, p. 19-22 now, in this regard, in the first place) “**rhyming**” --on the **left** & on the **right** sides of those “**19**” coded Tables here now; 29/47 & 49-- for it would never befit this (most important Message here; 17/88 = 112/1-4)!

So this is (such) a “**Reminder**” (=“**Dhekr**” 39/23) --on the left side of those “**19**” coded Tables here now; 29/47,--and a clear “**Reading**” (=“**Quran**” 39/28) --on the right side of those “**19**” coded Tables here now; 29/49!--

70- (Thus) to **Warn** (=14/44-45) all those who are alive, and so that the --“**19**” coded-- “**Saying**” (=74/26-31) --(here, in this case again now; 36/9-10)-- will (thus eventually) come true against (such) rejecters (herein; 74/31-48)!

(Quran Testament **36**/69-70)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this fifty-sixth most critical and excellent “Warning” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of AL-LAH, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant

October 2013