

A UNIQUE MIRACLE

**A**  
**WISE**  
**“GATHERING”**

IN  
**THE QURAN-TESTAMENT**

WITHIN/FOR  
**THE LAST MILLENNIUM**

## A WISE "GATHERING!"

(95/7-8)

Here, we shall together witness the miraculous precise "usage" of the special Attributes, that are formed by these most specific Prefixes (=dhaa & dhaate & dhuu & dhee: **possessor**) in the Quran-Testament, correspondingly herein, as they are thus Most-Intelligently and Most-Masterfully formed and planned therein beforehand, and thereby are thus magnificently gathered together and coded again also thereafter under number "19," on both sides again, by the Most-Wise Almighty, herein.

Thus, our Most-Wise Almighty, by planning and bestowing upon us herein such a wonderful unique Miracle, again using the exact same principles that are absolutely intrinsic and fundamental within His most singular and incredible **19** code & system (please, certainly remember again The Testament 74/26-31 in this regard), which we have already together comprehensively and clearly witnessed in our previous documents, especially within those --Awesome 1 and 2 & then Exceptional & Amazing & Special & Extra-- Miracles, here within this additional wonderful unique Miracle, thus our Lord may finally also thereby be reminding us again with this very meaningful and critical Message herein, in the end:

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29- And every wanted-thing, We have thus -precisely- **counted** it (=ahsaynahu) --as/within-- a **Written-Document** (=Ketaaban)!

(The Testament 78/29)

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49- And from every wanted-thing, We have thus created -precise- "**pairs**" (=zavcayn), that you may take-**Commemoration** (=Dhekraa; this is also one of the most basic terms referring to His most singular **19** code & system, which is mainly always thus created upon magnificent **pairs/twoers** by Him; 74/26-31 = 39/23)!

50- So you shall escape to Almighty now; certainly, I am from Him a clear Warner to you!

(The Testament 51/49-50)

(\*please, then also we should definitely remember again now 39/32-35 = 51/58-60 = 33/64-68 in this regard.)

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So let us together see herein all those special Attributes, which are formed and thus stressed with these most specific Prefixes (=dhaa & dhaate & dhuu & dhee: **possessor**) by Almighty --within all of these "Chapter/Verse" no's-- in the entire Quran-Testament, first of all, correspondingly herein, thus:

**dhee** almeaarej  
(=**possessor** of the ascents)  
1 time

70/3

**dhee** alarsh  
(=**possessor** of the throne)  
3 times

17/42

40/15

81/20

**dhee** altavl  
(=**possessor** of the enforcing)  
1 time

40/3

**dhuu** alrahmat  
(=**possessor** of the mercy)  
2 times

6/133

18/58

**dhaa** alnuun  
(=**possessor** of the trial)  
1 time

21/87

**dhaa** alayd  
(=**possessor** of the triumph)  
1 time

38/17

**dhee** alqurbaa  
 (=possessor of the closeness)  
 8 times

2/83  
 4/36  
 4/36  
 8/41  
 16/90  
 17/26  
 30/38  
 59/7

**dhuu** alavtaad  
 (=possessor of the stakes)  
 2 times

38/12  
 89/10

**dhaata** alshimaal  
 (=possessor of the left-side)  
 2 times

18/17  
 18/18

**dhaate** alsade  
 (=possessor of the split)  
 1 time

86/11

**dhaa** alkefl  
 (=possessor of the portion)  
 2 times

21/85  
 38/48

**dhaate** alimaad  
 (=possessor of the structures)  
 1 time

89/7

**dhaata** alyameen  
 (=possessor of the right-side)  
 2 times

18/17  
 18/18

**dhaate** alraje  
 (=possessor of the return)  
 1 time

86/12

**dhaate** alhubuk  
(=**possessor** of the orbits)  
1 time  
51/7

**dhaate** alsuduur  
(=**possessing** of the chests)  
12 times  
3/119  
3/154  
5/7  
8/43  
11/5  
31/23  
35/38  
39/7  
42/24  
57/6  
64/4  
67/13

**dhaate** alvaquud  
(=**possessor** of the fuel)  
1 time  
85/5

**dhaate** albuuroj  
(=**possessor** of the castles)  
1 time  
85/1

**dhaatu** alakmaam  
(=**possessor** of the spathes)  
1 time  
55/11

**dhee** aldhekr  
(=**possessor** of the message)  
1 time  
38/1

gayra **dhaate** alshavkat  
 (=not **possessor** of the mightiness)  
 1 time

8/7

gayra **dhee** ivaj  
 (=not **possessor** of crookedness)  
 1 time

39/28

**dhuu** alfadle alazeem  
 (= **possessor** of the great favor)  
 6 times

2/105

3/74

8/29

57/21

57/29

62/4

**dhuu** alquvvate almataan  
 (= **possessor** of the formidable power)  
 1 time

51/58

**dhuu** alarshi almajeed  
 (= **possessor** of the glorious throne)  
 1 time

85/15

**dhuu** aljalaale va alikraam  
 (= **possessor** of the majesty and honor)  
 2 times

55/27

55/78

**dhuu** anteqaam  
(=**possessor** of revenge)  
4 times

3/4  
5/95  
14/47  
39/37

**dhuu** usrat  
(=**possessor** of hardship)  
1 time

2/280

**dhuu** mirrat  
(=**possessor** of strength)  
1 time

53/6

**dhaa** matrabat  
(=**possessor** of anonymity)  
1 time

90/16

**dhuu** magferat  
(=**possessor** of forgiveness)  
2 times

13/6  
41/43

**dhuu** saat  
(=**possessor** of wealth)  
1 time

65/7

**dhee** quvvat  
(=**possessor** of power)  
1 time

81/20

**dhaa** maqrabat  
(=**possessor** of closeness)  
1 time

90/15

**dhee** hejr  
(=**possessor** of mind)  
1 time

89/5

**dhuu** ilm  
(=**possessor** of knowledge)  
2 times

12/68

12/76

**dhaate** haml  
(=**possessor** of infant)  
1 time

22/2

**dhaa** qurbaa  
(=**possessor** of closeness)  
3 times

5/106

6/152

35/18

**dhaa** gussat  
(=**possessor** of choking)  
1 time

73/13

**dhee** masgabat  
(=**possessor** of hunger)  
1 time

90/14

**dhaata** lahab  
(=**possessor** of flame)  
1 time

111/3

**dhaata** bahjat  
(=**possessor** of beauty)  
1 time

27/60

**dhee** alqarnayn  
 (=possessor of the two horns)  
 3 times

18/83

18/86

18/94

**dhee** zufur  
 (=possessor of -many- hooves)  
 1 time

6/146

**dhuu** iqaaben aleem  
 (=possessor of painful retribution)  
 1 time

41/43

**dhuu** fadlen azeem  
 (=possessor of great favoring)  
 1 time

3/174

**dhuu** duaaen areed  
 (=possessor of vast imploring)  
 1 time

41/51

**dhuu** hazzen azeem  
 (=possessor of great fortune)  
 2 times

28/79

41/35

**dhaa** adhaaben shadeed  
 (=possessor of severe punishment)  
 1 time

23/77

**dhuu** rahmaten vaaseat  
 (=possessor of immense mercy)  
 1 time

6/147

**dhaa** maalen va baneen  
 (=possessor of properties and sons)  
 1 time  
 68/14

**dhaate** alvaahen va dusur  
 (=possessor of logs and nails)  
 1 time  
 54/13

**dhuu** alasfe va alrayhaan  
 (=possessor of the leaves and the scent)  
 1 time  
 55/12

**dhaate** qaraaren va maeen  
 (=possessor of settlement and spring)  
 1 time  
 23/50

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 gayra **dhee** zaren  
 (=not possessor of crops)  
 1 time  
 14/37

**dhuu** fadlen  
 (=possessor of favor)  
 7 times  
 2/243  
 2/251  
 3/152  
 10/60  
 11/3  
 27/73  
 40/61

**dhaata** baynekum  
 (=possessing among you)  
 1 time  
 8/1

**dhee** thalaathe shuab  
 (=possessor of three shades)  
 1 time  
 77/30

So let us now together remember herein then those most critical and basic Verses again in the Quran-Testament, in which Almighty profoundly describes and thus unmistakably informs us about this miraculous **19** code & system, now also in this regard, herein thus:

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23- The Authority has sent-down -herein- the nicest Utterance as a written-record, consisting of **similar** --Attributes-- in **pairs/twoers** (=mutashaabehan mathaanea)!

\*\* We shall openly and wholly see on the next pages in this regard those 54 special Attributes in total, as they are thus Most-Wisely mentioned and Most-Expertly used by Almighty in a very specific manner and number of times in the whole Quran-Testament, which thereby eventually shall give us in the end thus --from semantical and structural standpoint-- **similar** (=mutashaabehan) magnificent 27 **pairs/twoers** (=mathaanea) of special Attributes in total, thus, therein:

<b>dhee</b> almeaarej (= <b>possessor</b> of the ascents)	&	<b>dhee</b> alarsh (= <b>possessor</b> of the throne)
-----	&	-----
-----	&	-----

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of The Authority!

This is also the **Guidance** (=Hudaa) of The Authority, He **guides** with it whomever He wants; but whomever The Authority **makes-stray** (because of their own betrayal; 2/26-27), there can be no Guide for them -thereafter! (The Testament 39/23)

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= but the ones in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that The Authority -really- intended by this allegory** (the allegory that has already been cited in the above 26-30. Verses)? The Authority thus **makes-stray** (=yudellu) with it, whomever He wants (because of their own betrayal; 2/26), and **guides** (=yahdee) with it, whomever He wants (because of their own loyalty and sincerity; 13/27). And none can know the armies of your Lord, except He; and it (=that **Uprooter** cited in the above 26-30. Verses) is not, except a **Commemorative** (=Dhekraa) for the humanity! (The Testament 74/26-31)

\*\* We must have also thus already solidly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) that we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes-stray** (=yudellu) used and emphasized in both of these specific Verses, which thus basically and exactly signals to us this same unique “mathematical planning” thus in the end, within the Quran-Testament! (please, also certainly see again The Testament 39/23 = 74/26-31 in this regard.)

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So after thus we have clearly remembered again these most critical and basic Verses in the Quran-Testament thus also in this regard now herein, we can thereafter together also witness now this **19** coded wonderful unique Miracle, on the next page, manifestly again, thus:

	total number of occurrences	total number of occurrences	
<b><u>dhee</u></b> almeaarej (=possessor of the ascents)	1	3	<b><u>dhee</u></b> alarsh (=possessor of the throne)
<b><u>dhee</u></b> altavl (=possessor of the enforcing)	1	2	<b><u>dhuu</u></b> alrahmat (=possessor of the mercy)
<b><u>dhaa</u></b> alnuun (=possessor of the trial)	1	1	<b><u>dhaa</u></b> alayd (=possessor of the triumph)
<b><u>dhee</u></b> alqurbaa (=possessor of the closeness)	8	2	<b><u>dhaa</u></b> alkefl (=possessor of the portion)
<b><u>dhuu</u></b> alavtaad (=possessor of the stakes)	2	1	<b><u>dhaate</u></b> alimaad (=possessor of the structures)
<b><u>dhaata</u></b> alshimaal (=possessor of the left-side)	2	2	<b><u>dhaata</u></b> alyameen (=possessor of the right-side)
<b><u>dhaate</u></b> alsade (=possessor of the split)	1	1	<b><u>dhaate</u></b> alraje (=possessor of the return)
<b><u>dhaate</u></b> alhubuk (=possessor of the orbits)	1	1	<b><u>dhaate</u></b> albuooj (=possessor of the castles)
<b><u>dhaate</u></b> alsuduur (=possessing of the chests)	12	1	<b><u>dhaatu</u></b> alakmaam (=possessor of the spathes)
<b><u>dhaate</u></b> alvaquud (=possessor of the fuel)	1	1	<b><u>dhee</u></b> aldhekr (=possessor of the message)
gayra <b><u>dhaate</u></b> alshavkat (=not possessor of the mightiness)	1	1	gayra <b><u>dhee</u></b> ivaj (=not possessor of crookedness)
<b><u>dhuu</u></b> alfadle alazeem (=possessor of the great favor)	6	1	<b><u>dhuu</u></b> alquvvate almateen (=possessor of the formidable power)
<b><u>dhuu</u></b> alarshi almajeed (=possessor of the glorious throne)	1	2	<b><u>dhuu</u></b> aljalaale va alikraam (=possessor of the majesty and honor)

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**19**<sub>X...</sub> **19**<sub>X...</sub>

	total number of occurrences	total number of occurrences	
<b><u>dhuu</u></b> anteqaam (=possessor of revenge)	4	2	<b><u>dhuu</u></b> magferat (=possessor of forgiveness)
<b><u>dhuu</u></b> usrat (=possessor of hardship)	1	1	<b><u>dhuu</u></b> saat (=possessor of wealth)
<b><u>dhuu</u></b> mirrat (=possessor of strength)	1	1	<b><u>dhee</u></b> quvvat (=possessor of power)
<b><u>dhaa</u></b> matrabat (=possessor of anonymity)	1	1	<b><u>dhaa</u></b> maqrabat (=possessor of closeness)
<b><u>dhee</u></b> hejr (=possessor of mind)	1	2	<b><u>dhuu</u></b> ilm (=possessor of knowledge)
<b><u>dhaate</u></b> haml (=possessor of infant)	1	3	<b><u>dhaa</u></b> qurbaa (=possessor of closeness)
<b><u>dhaa</u></b> gussat (=possessor of choking)	1	1	<b><u>dhee</u></b> masgabat (=possessor of hunger)
<b><u>dhaata</u></b> lahab (=possessor of flame)	1	1	<b><u>dhaata</u></b> bahjat (=possessor of beauty)
<b><u>dhee</u></b> alqarnayn (=possessor of the two horns)	3	1	<b><u>dhee</u></b> zufur (=possessor of -many- hooves)
<b><u>dhuu</u></b> iqaaben aleem (=possessor of painful retribution)	1	1	<b><u>dhuu</u></b> fadlen azeem (=possessor of great favoring)
<b><u>dhuu</u></b> duaaen areed (=possessor of vast imploring)	1	2	<b><u>dhuu</u></b> hazzen azeem (=possessor of great fortune)
<b><u>dhaa</u></b> adhaaben shadeed (=possessor of severe punishment)	1	1	<b><u>dhuu</u></b> rahmaten vaaseat (=possessor of immense mercy)
<b><u>dhaa</u></b> maalen va baneen (=possessor of properties and sons)	1	1	<b><u>dhaate</u></b> alvaahen va dusur (=possessor of logs and nails)

**dhuu** alasfe va alrayhaan  
(=possessor of the leaves and the scent)

1

1

**dhaate** qaraaren va maeen  
(=possessor of settlement and spring)

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**19**<sub>x...</sub> **19**<sub>x...</sub>

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gayra **dhee** zaren  
(=not possessor of crops)

1

7

**dhuu** fadlen  
(=possessor of favor)

**dhaata** baynekum  
(=possessing among you)

1

1

**dhee** thalaathe shuab  
(=possessor of three shades)

\*\* Firstly, we should definitely notice herein that, in our above Table, in the first section, we have only one exception that thus breaks the general rule in this respect therein, thus:

this has a definite article:

gayra **dhaate** (al)shavkat  
=not **possessor** of (the) mightiness

this does not have a definite article:

gayra **dhee** ivaj  
=not **possessor** of crookedness

and thereafter, in the second section, we have only two exceptions this time that thus break the general rule again in this respect therein, thus:

these have definite articles:

**dhee** (al)qarnayn  
=**possessor** of (the) two horns

**dhuu** (al)asfe va (al)rayhaan  
=**possessor** of (the) leaves and (the) scent

these do not have definite articles:

**dhee** zufur  
=**possessor** of -many- hooves

**dhaate** qaraaren va maen  
=**possessor** of settlement and spring

And now, if we see that the first section on our Table has “13” pairs in total, and second section has (increasing one) “14” pairs in total, this “1” and (increasing one) “2” exceptions respectively therein is thus consistent, and complementarily make perfect sense again, in this regard.

And thereafter, we should also certainly notice that in the above case, in the first instance therein, those two privatives (=gayra & gayra); in the second instance, those exactly related specific meanings; and in the third instance, those two connectives (=va & va) especially and unmistakably thus signals to us and justifies for us their thus to have been rightfully paired off, in the first place.

\*\* Secondly, we should also definitely notice herein that, in our above Table all those special Attributes can easily and directly be paired off, based on their basic categorical meaning and also structure therein, in the first place; and after that, at the very end these 2 --in this respect-- “defective” pairs of Attributes:

gayra **dhee** zaren  
(=not **possessor** of crops)

**dhaata** baynekum ....  
(=**possessing** among you)

.... **dhuu** fadlen  
(=**possessor** of favor)

**dhee** thalaathe shuab  
(=**possessor** of three shades)

are together thus rightfully to be “excluded” and “eliminated” --most basically based on (74/28), of course, again-- because first and foremost, one of them lacks the crucial privative (=gayra), on the right side, in the first instance; and then, one of them lacks a crucial numeral (=thalaathe), on the left side, in the second instance; as this is always the most basic and intrinsic property of Almighty’s this unique **19** code & system (74/26-31), as we have consistently and manifestly witnessed it also in all of His other majestic “Plannings,” in our previous documents, always based on this same most-Wise and most-Efficient strict “Instruction” of Almighty, in this regard. (please, certainly see again The Testament most especially 74/28 in this respect.)

\*\* Thirdly, we should also certainly notice herein that in our above Table, we always put --with regard to their basic meaning, quality and/or quantity-- the more positive and/or powerful Attributes on the right side.

\*\* Fourthly, we should also definitely know herein that, we again are surely NOT to include any of the plural forms of these most specific Prefixes (that are: dhavaa & dhavay & dhavee etc.: **possessors**) into this heavenly Plan, just like we have definitely NOT included any of the plural forms of those golden Words into that huge heavenly Plan, in our first document; but we have always thus counted the pure & singular forms only, as our Most-Faithful Almighty has promised and thus rightfully delivered again now a flawless and a straightforward magnificent Planning --in this definitely not contradictory, but “perfectly complementary” line-- to us thus also herein. (please, we should also certainly remember herein again The Testament 39/28 & 4/82 & 18/1 in this regard.)

\*\* Fifthly, we should also definitely remember herein that, because Almighty has absolutely not included these special Attributes within that of His victorious Miracle, as we have together witnessed before, in our fifth document, thus:

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“**dhaa**” alnuun (=possessor of the nuun); used to describe also Prophet Jonah, (21/87)

“**dhaa**” alkefl (=possessor of the portion); used to describe a specific Prophet, (21/85 & 38/48)

“**dhee**” alqarnayn (=possessor of the two horns); used to describe a specific King, (18/83, 86, 94)

“**dhee**” alavtaad (=possessor of the stakes); used to describe Tyrant Pharaoh, (89/10)

etc. are thus certainly not to be included, on either side, because these are not proper Names, but only such special extra Attributes. ....

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thereby subsequently by also having created and bestowed upon us now this unique Miracle herein, in which He has definitely thus included this time also all of these special Attributes most rightfully in His magnificent “Planning” herein, He must also again thus be strictly confirming and fulfilling each of His majestic Promises thus in a very meaningful, intact and --definitely not contradictory-- but “perfectly complementary” ways again, one after the other.

\*\* And lastly, we should definitely and absolutely know herein that, the ultimate decision regarding the best preference, and then the actual Masterful creation of each of these magnificent Plannings, in whatever manner He may want, of course does only belong to Almighty Himself, in the first place (please, certainly see now The Testament 28/68 = 33/36 in this regard); and so then He can sometimes most conspicuously prefer it in some most eminent Words and Letters (like in the Subject of all those golden Words and Letters, which are beforehand thus most conspicuously used and indicated in the very beginning of all those specific Chapters, as we have solidly and clearly witnessed each of them in our most critical and fundamental first two documents), and then sometimes He can most delicately prefer it in some most prominent Names and Attributes (like in the Subject of all these proper Names, and special Attributes within all of these Chapters throughout the Quran-Testament); so it must solely be upon us then thus to deeply and sensibly reflect on it beforehand, in the first place, and then thus rightfully find and discover them, by Almighty’s great favor and mercy upon us, in each of these most obvious and then adequate places, thereafter.

So let Peace and eternal Serenity be again upon all those righteous believers herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this seventh very critical miraculous “Unique” holy Planning herein, in this most anticipated Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again The Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of Covenant