

A TASTEFUL MIRACLE

**DELICIOUS**  
**“DRINKS”**

IN/OF

**THE QURAN-TESTAMENT**

FOR/WITHIN

**THE LAST MILLENNIUM**

**THE TASTY “DRINKS”  
IN/OF THE QURAN TESTAMENT**

Here, we shall witness all of those delicious “**Drinks**” in/of the Quran Testament, as they are mentioned by our supreme Lord therein in a most Wise and precise manner, eventually thus to give us again this “**19**” coded, most magnificent “**Symmetrical Planning**” therein (=74/26-31), thus in the first place.

So let us clearly see and witness here, first of all, now, all of these delicious “**Drinks**” in/of the Quran Testament, as each of them is thus most Wisely and precisely mentioned by our supreme Lord --within each of these “Chapter/Verse” no’s-- in the entire Quran Testament, here thus:

**the milk, milk** (=allaban, laban)  
mentioned 2 times in total

16/66            47/15

**the honey, honey** (=alasal, asal)  
mentioned 1 times in total

47/15

**the pure-juice, pure-juice** (=alraheeq, raheeq)  
mentioned 1 times in total

83/25

**the fresh-juice, fresh-juice** (=alka-s, ka-s)  
mentioned 6 times in total

37/45            56/18            76/17  
52/23            76/5            78/34

**the syrup, syrup** (=alzanjabeel, zanjabeel)  
mentioned 1 times in total

76/17

**the nectar, nectar** (=alkafoor, kafoor)  
mentioned 1 times in total

76/5

**the vinegar, vinegar** (=alsakar, sakar)  
mentioned 1 times in total

16/67

**the wine, wine** (=alkhamr, khamr)  
mentioned 6 times in total

2/219	5/91	12/41
5/90	12/36	47/15

**the drink, drink** (=alsharaab, sharaab)  
mentioned 9 times in total

6/70	16/69	38/51
10/4	18/29	76/21
16/10	38/42	78/24

**the solvent, solvent** (=altasneem, tasneem)  
mentioned 1 times in total

83/27

**the pure-water, pure-water** (=algoyth, goyth)

mentioned 3 times in total

31/34          42/28          57/20

**the fresh-water, fresh-water** (=alvadq, vadq)

mentioned 2 times in total

24/43          30/48

**the water, water** (=almaa, maa)

mentioned 59 times in total

2/22	11/7	16/65	25/48	39/21	56/68
2/74	11/43	18/29	25/54	41/39	67/30
2/164	11/44	18/45	27/60	43/11	69/11
4/43	13/4	20/53	28/23	47/15	72/16
5/6	13/14	21/30	29/63	47/15	77/20
6/99	13/17	22/5	30/24	50/9	77/27
7/50	14/16	22/63	31/10	54/11	78/14
7/57	14/32	23/18	32/8	54/12	80/25
8/11	15/22	24/39	32/27	54/28	86/6
10/24	16/10	24/45	35/27	56/31	

**the oil, oil** (=alduhn/aldehaan, duhn/dehaan)

mentioned 2 times in total

23/20          55/37

XX

**the dirty-water, dirty-water** (=algesleen, gesleen)

mentioned 1 times in total

69/36

**the hot-water, hot-water** (=alhameem, hameem)

mentioned 14 times in total

6/70	22/19	38/57	44/46	47/15	56/42	56/93
10/4	37/67	40/72	44/48	55/44	56/54	78/25

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein Almighty profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

=====

23- Al-lah has sent down the nicest Utterance as a Written Record, consisting of **similar** --all those delicious “Drinks” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

\*\* We shall see on the next pages in this regard all those delicious “Drinks” in/of the Quran Testament, as they are thus most Wisely and precisely mentioned by Almighty an exact number of times in the whole Quran Testament, which thereby eventually shall give us in the end thus **similar** (=mutashaabehan) magnificent “7” **pairs/twoers** (=mathaanea) therein, thus:

<b>allaban</b> (=the milk)	&	<b>alasal</b> (=the honey)
<b>laban</b> (=milk)		<b>asal</b> (=honey)
.....	&	.....
.....	&	.....

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!  
This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes stray** (because of their own betrayal here; 2/26-27), there will be no Guide for them -thereafter!

(Quran Testament 39/23)

=====

=====

26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

-----  
It does not **let-last**,

-----  
and It does not **let-stay**,

(thereafter, it presents)

-----  
**Tables**  
-----

for the humanity.

30- Upon it (there shall be) "**19!**"

\*\* We shall see on the next pages in this regard those "defective" (because they are only and absolutely bad tasting hellish "Drinks" therein) in this respect these 2 "defective" terms therein, as:

-----  
**gesleen**  
(=dirty-water)

&

-----  
**hameem**  
(=hot-water)

which will therefore thus rightfully be **excluded** & **eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us those magnificent "7" pairs of delicious "Drinks" of/in the Quran Testament therein, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them perfectly coded under number "**19**" therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We did not make the guardians of the Fire except Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:  
**What is it that Al-lah -really- intended by this allegory** (the allegory that has thus already been cited in the above 26-30th Verses)? Al-lah thus **makes stray** (=yudellu) with it whomever He wants (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wants (because of their own loyalty and sincerity; 13/27).  
 And none can know the armies of your Lord, except He; and it (=that **Uprooter** thus cited in the above 26-30th Verses) is only a **Commemorative** (=Dhekraa) for the humanity!  
 (Quran Testament 74/26-31)

\*\* We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes stray** (=yudellu) thus used and emphasized in both of these specific Verses, which Almighty thereby thus basically and exactly signals to us again this same most miraculous “19” coded, “Symmetrical Planning” here, within the Quran Testament! (so please, certainly also see again here Quran Testament 39/23 = 74/26-31 in this regard.)

=====

So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “19” coded, most magnificent “**Tasteful Miracle**,” manifestly, now thus:



---

	total number of occurrences	total number of occurrences	
<b>allaban</b> (=the milk)	<b>0</b>	<b>0</b>	<b>alasal</b> (=the honey)
<b>laban</b> (=milk)	<b>2</b>	<b>1</b>	<b>asal</b> (=honey)
<b>alraheeq</b> (=the pure-juice)	<b>0</b>	<b>0</b>	<b>alka-s</b> (=the fresh-juice)
<b>raheeq</b> (=pure-juice)	<b>1</b>	<b>6</b>	<b>ka-s</b> (=fresh-juice)
<b>alzanjabeel</b> (=the syrup)	<b>0</b>	<b>0</b>	<b>alkafoor</b> (=the nectar)
<b>zanjabeel</b> (=syrup)	<b>1</b>	<b>1</b>	<b>kafoor</b> (=nectar)
<b>alsakar</b> (=the vinegar)	<b>0</b>	<b>3</b>	<b>alkhamr</b> (=the wine)
<b>sakar</b> (=vinegar)	<b>1</b>	<b>3</b>	<b>khamr</b> (=wine)
<b>alsharaab</b> (=the drink)	<b>1</b>	<b>0</b>	<b>altasneem</b> (=the solvent)
<b>sharaab</b> (=drink)	<b>8</b>	<b>1</b>	<b>tasneem</b> (=solvent)
<b>alгойth</b> (=the pure-water)	<b>2</b>	<b>2</b>	<b>alvadq</b> (=the fresh-water)
<b>гойth</b> (=pure-water)	<b>1</b>	<b>0</b>	<b>vadq</b> (=fresh-water)

**almaa**  
(=the water)

17      2

**maa**  
(=water)

42      0

**alduhn/aldehaan**  
(=the oil, the oils)

**duhn/dehaan**  
(=oil, oils)

---

**19** X...      **19** X...

=====

**algesleen**  
(=the dirty-water)

0      5

**gesleen**  
(=dirty-water)

1      9

**alhameem**  
(=the hot-water)

**hameem**  
(=hot-water)

\*\* First of all, here we should certainly notice that in our above Table, we have thus taken into account “**raheeq**” (=pure-juice) and “**ka-s**” (=fresh-juice) and the mixtures therein (=i.e. “**zanjabeel**” and “**kafoor**” and “**tasneem**”) thus all in a perfectly parallel manner from within these Verses in the Quran Testament, first of all:

5- Certainly, the righteous will be drinking from a “**fresh-juice**” (=ka-s) the mixture of which is “**nectar**” (=kafoor)! (76/5)

17- And they will be given to drink therein a “**fresh-juice**” (=ka-s) the mixture of which is “**syrup**” (=zanjabeel)! (76/17)

25- They will be given to drink from a sealed “**pure-juice**” (=raheeq);

27- the mixture of which is from a “**solvent**” (=tasneem)! (83/25-27)

\*\* Secondly, we should also certainly notice here that in our above Table, we have thus taken into account “**maa**” (=water) and “**goyth**” (=pure-water) and “**vadq**” (=fresh-water) thus again all in a perfectly parallel manner from within these Verses in the Quran Testament, first of all:

22- And He sends down from the sky “**water**” (=maan) ... (2/22)

28- And He is the One who sends down the “**pure-water**” (=algytha) ... (42/28)

14- And We send down from the clouds “**water**” (=maan) in abundance. (78/14)

43- and you see the “**fresh-water**” (=alvadqa) coming out of them (=clouds)... (24/43)

\*\* Thirdly, we should certainly notice here that in our above Table, we have thus taken into account all these specific terms: “**khamr**” (=wine), “**sharaab**” (=drink), “**maa**” (=water), whether they are used in a positive or a negative context in the Quran Testament, thus all within their positive senses herein, thus again all in a perfectly parallel manner. And we have thus only and rightfully “excluded” and “eliminated” --on the left and the right side-- that “**gesleen**” (=dirty-water) and “**hameem**” (=hot-water) because they are thus always used only and absolutely in negative sense throughout the Quran Testament, based on these most basic Verses in this respect again, here in the first place. (=74/28-30; so please, also certainly see again p. 6 in this regard.)

\*\* Fourthly, we should certainly notice here that in our above Table, we have thus placed in those first three rows, those three specific terms whose last letters (=l, s, r) thus come first within -arabic- alphabetical order therein, on the right side; and in the middle row the -arabic- last letters (=r, r) of those two specific terms --on the left and the right side-- are thus exactly same therein; and we have thus placed in those last three rows, those three specific terms whose last letters (=b, th, a) thus come first within -arabic- alphabetical order therein, on the left side, thus in a perfectly symmetrical manner again.

\*\* Fifthly, we should also certainly notice here that in our above Table, there is thus exactly “7” pairs of delicious “Drinks” in/of the Quran Testament, in total; so this is thus another great manifestation of this Verse (=15/87) that is thus granted to us by our supreme Lord here.

\*\* Last of all, we should certainly notice here that in our above Table, we have thus rightfully taken into account all the singular and also plural forms (though there is only one specific term: “duhn/dehaan” which is used thus also in plural form herein) of all these delicious “Drinks” (as we have followed this same perfect and straightforward Principle also on those eternal “Fruits” within “A Festive Miracle” document before this) in/of the Quran Testament, thus again in a perfectly parallel and flawless manner “on/for both sides” of our Table above, in accordance with these most basic, straightforward, flawless and perfect Principles of our supreme Lord here again, in the first place. (Quran Testament 4/82 & 18/1-2 & 39/28)

So let us also see now these most significant and absolutely miraculous Prophecies of prophet Moses and Jesus and David and Muhammad (peace be upon all of them), in this respect, here thus:

=====

18- The LORD said: An “Informer” (=a reference to this “Messenger of the Covenant” here now) I will raise up for them from among their brothers, like you (Moses), and I will put My **Words** in his mouth; and he will speak to them what I command him! (Torah, Deut. 18/18)

(In this most significant Prophetical Song that prophet Moses thus recited to Sons of Israel, that it may serve as a witness against them specifically for/within these **Last Days** now; Deut. 31/27-30)

1- The LORD said: Then give ear now, o heavens, that I may speak; hear, o earth, the utterance of My Mouth!

2- Let My teaching drip like rain, let My **Words** flow like dew,

like droplets on “**Plants**.”

like showers on “**Crops**!”

(Please, see again “A Festive Miracle” document now, thus to clearly witness these heavenly “**Plants**” and “**Crops**” --on those 19 coded Tables therein-- in the first place.)

(Torah, Deut. 32/1-2)

7- Prophet Moses said to “Joshua” (=“Salvation-Given-Servant-of-GOD;” thus a most significant reference again also to this “Messenger of the Covenant” here now; Deut. 18/18-19): Be strong, be courageous, for you will bring the Sons of Israel to the Land which the LORD swore to their fathers He would give them; you will allot it as “Inheritance” to them; a Land flowing with --now, thus on those 19 coded Tables here,

--on the left side--

and --on the right side--

“**Milk**.”

“**Honey**!”

(Torah, Deut. 6/3, 31/7)

=====

=====

**19**- Prophet David said: Open for me --(here thus specifically “**19**” coded)-- gates of Righteousness; I will enter them and thank God.

20- This is --(thus again “**19**” coded)-- Gate of God; the righteous shall enter through it!

21- I thank You, (O God), for You have answered me; and You have been for me a Salvation.

22- The “Stone” despised by the builders (=thus a reference to “Quran” which was sent down to prophet Muhammad (pbuh), the other honorable ancestor of this “Messenger of the Covenant,” in Literary and Metaphorical sense therein) has become the “CornerStone” (=thus a reference here to this “Quran Testament” which is given to this “Messenger of the Covenant,” the long awaited and anticipated (Messiah and Mahdee) descendant of prophet David and Muhammad (peace be upon both of them) now, as a new Scripture by/from Al-lah in Mathematical and Scientific sense herein.) (So please, also and certainly see again Quran Testament, Introduction part in this respect now.)

23- This has been done by God; and it is wondrous in our eyes!

24- This is the Day (=i.e. Millennium) God has made; let us rejoice and be glad in it.

25- Please, O God, then --on the left side of those “**19**” coded Tables above-- save (us) now; please, O God, then --on the right side of those “**19**” coded Tables above-- help (us) now!

26- Blessed is he (=a reference again to this “Messenger/MESSAGE of the Covenant,” the long awaited and anticipated descendant of prophet David and Muhammad (peace be upon both of them) who comes (as His promised servant here) under the Name of God; we (=all honorable Prophets therein) bless you from the House of God!

(Psalms 118/**19**-26)

5- Prophet David said: (O LORD), so You have thus set a “Table” before me --(through his descendant, this “Messenger/MESSAGE of the Covenant” also here now), as my enemies watch.

6- And You have thus annointed my head --now, thus on those “**19**” coded Tables here,

--on that right side--

with “**Oil**!”

and my cup owerflows

--on that left side--

(with “**Water**!”)

(Psalms 23/5)

=====

=====

27- Prophet Jesus said: Do not work for “food” that perishes, but work for --now, thus on those “**19**” coded Tables here,

--on that right side--

the “**Food**”

that endures for eternal life, which the “Son of Man” (=thus a reference to this “Messenger/MESSAGE of the Covenant” here now; John 16/13) will give you. For on him the Lord, God, has set His seal.

(Please, see again “A Festive Miracle” document now, thus to clearly witness this heavenly “**Food**” therein, in the first place.)

(Gospel-John 6/27)

13- Prophet Jesus said: Everyone who drinks this “water” will be thirsty again;

14- but whoever drinks the “**Water**” I --(through this “Messenger/MESSAGE of the Covenant” here again now; John 6/27, 16/13)-- shall give will never thirst; for --now, thus on those “**19**” coded Tables here,

--on that left side--

the “**Water**”

I shall thus give will become in him a spring of “**Water**” welling up to eternal life!

(Gospel-John 4/13-14)

=====

1- Prophet Muhammad said: In my congregation, there will come a “Mahdee” (=thus a reference to his descendant, this “Messenger/MESSAGE of the Covenant” here now, who is thus also clearly foretold in the Quran, in the first place; please, see A.Imraan 81 = Ahzaab 7-8). And in that time, my congregation will be blessed with a blessing that they have never been blessed --with anything-- like it; so the earth shall give --now, thus on those “19” coded Tables here, on that left and on that right side-- all its “Fruits,” and thus it will not hold from them anything! (From Ibn Majah)

(Please, see again “A Festive Miracle” document now, thus to clearly witness all these heavenly “**Fruits**” therein, in the first place.)

2- Prophet Muhammad said: I was raised to the Lote Tree and saw four rivers, two of which were coming out and two going in. Those which were coming out were the Nile and the Euphrates, and those which were going in were two Rivers in paradise. Then I was given three bowls, --now, thus also on those “19” coded Tables here--

one containing

“Milk,”

and another containing

“Honey,”

and a third containing

“Wine!”

I took the bowl containing “**Milk**” and drank of it. It was said to me, “You and your followers --(through his descendant, this “Messenger/MESSAGE of the Covenant” here now)-- will thus be on the rightful path!

(From Bukhari)

=====

(\*And we should also certainly remember here that prophet Muhammad (pbuh) by emphasizing his prayers specifically for “19” days, and then by participating specifically in “19” holy wars against those aggressive and hostile pagan Arabs therein (please, see Bukhari) has thus bequeathed these two “19” --for the left side & for the right side above-- to his long awaited and anticipated (Mahdee) descendant here, in the first place).



So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all other Nations) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this twenty-fourth most significant and miraculous “Tasteful” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant