

A SUPREME MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"  
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord, in "Chapter 57" (\*which is thus a most special Chapter here, in the respect that it is specifically placed thus in the very middle (=19 x 3) of these total "114" (=19 x 6) Chapters in the Quran Testament, as each of them are first of all thus specifically mentioned by our supreme Lord therein (=57/1-29), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here, first of all, each of these "grand Names" (7/180) of our supreme Lord, in this most special "Chapter 57," as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament by our supreme Lord --within each of these "Chapter/Verse" no's-- thereafter, here thus:

**the Mighty (=al-Azeez)**

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

**Mighty (=Azeez)**

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

**the Wise (=al-Hakeem)**

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

**Wise (=Hakeem)**

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

**the Alpha (=al-Avval)**

mentioned 2 times in total

50/15      57/3

**Alpha (=Avval)**

mentioned 21 times in total

2/41	6/94	7/143	9/108	18/48	26/51	41/21
3/96	6/110	9/13	17/7	20/65	36/79	43/81
6/14	6/163	9/83	17/51	21/104	39/12	59/2

**the Omega (=al-Akher)**

mentioned 27 times in total

57/3	2/177	3/114	4/136	9/19	9/99	58/22
2/8	2/228	4/38	4/162	9/29	24/2	60/6
2/62	2/232	4/39	5/69	9/44	29/36	65/2
2/126	2/264	4/59	9/18	9/45	33/21	

**Omega (=Akher)**

mentioned 1 times in total

10/10

**the Evident (=al-Zaaher)**

mentioned 1 times in total

57/3

**Evident (=Zaaher)**

mentioned 4 times in total

6/120      13/33      18/22      30/7

**the Hidden (=al-Baaten)**

mentioned 1 times in total

57/3

**the Omnipotent (=al-Qadeer)**

mentioned 1 times in total

30/54

**Omnipotent (=Qadeer)**

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1

---

2/109	3/189	6/17	22/39	35/44	57/2
2/148	4/133	8/41	24/45	41/39	59/6
2/259	4/149	9/39	25/54	42/9	60/7
2/284	5/17	11/4	29/20	42/29	64/1
3/26	5/19	16/70	30/50	42/50	65/12

**the Knower (=al-Aleem)**

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

**Knower (=Aleem)**

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

**the Merciful (=al-Raheem)**

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

**Merciful (=Raheem)**

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

**Compassionate (=Rauuf)**

mentioned 10 times in total

2/143	16/7	57/9
2/207	16/47	59/10
3/30	22/65	
9/117	24/20	

**the Cognizant (=al-Khabeer)**

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

**Cognizant (=Khabeer)**

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

**the Seer (=al-Baseer)**

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

**Seer (=Baseer)**

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

**the Rich (=al-Ghaneyy)**

mentioned 8 times in total

6/133	22/64	35/15	57/24
10/68	31/26	47/38	60/6

**Rich (=Ghaneyy)**

mentioned 12 times in total

2/263	3/97	4/131	14/8	29/6	39/7
2/267	4/6	4/135	27/40	31/12	64/6

**the Praiseworthy (=al-Hameed)**

mentioned 10 times in total

14/1	22/64	34/6	42/28	60/6
22/24	31/26	35/15	57/24	85/8

**Praiseworthy (=Hameed)**

mentioned 7 times in total

2/267	11/73	31/12	64/6
4/131	14/8	41/42	

**the Powerful (=al-Qaveyy)**

mentioned 3 times in total

11/66	28/26	42/19
-------	-------	-------

**Powerful (=Qaveyy)**

mentioned 8 times in total

8/52	22/74	33/25	57/25
22/40	27/39	40/22	58/21

**the Forgiver (=al-Ghafoor)**

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

**Forgiver (=Ghafoor)**

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
-------	------	------	------	-------	-------	------

---

2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord, in this most special “Chapter 57” here, as each of them are, first of all, thus specifically mentioned by our supreme Lord therein (=57/1-29), here thus:

1- ... and He is **the Mighty, the Wise.** (57/1)

So now, we will place both of these most specific “grand Names” of our supreme Lord above on our Table here, first of all, thus:

**the Mighty**

(=al-Azeez)

**Mighty**

(=Azeez)

**the Wise**

(=al-Hakeem)

**Wise**

(=Hakeem)

2- ... and He is over all things **Omnipotent.** (57/2)

So now, we will place this most specific “grand Name” of our supreme Lord above on our Table here, secondly, thus:

**the Omnipotent**

(=al-Qadeer)

**Omnipotent**

(=Qadeer)

3- He is **the Alpha** and **the Omega**, and **the Evident** and **the Hidden**;  
and He is of all things **Knower.** (57/3)

So now, we will place all of these most specific “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

**the Alpha**

(=al-Avval)

**Alpha**

(=Avval)

**the Omega**

(=al-Akher)

**Omega**

(=Akher)

**the Evident**

(=al-Zaaher)

**Evident**

(=Zaaher)

**the Hidden**

(=al-Baaten)

**Hidden**

(=Baaten)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

4- ... and Al-lah is of whatever you do **Seer**. (57/4)

So now, we will place this most specific “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

**the Seer**

(=al-Baseer)

**Seer**

(=Baseer)

6- ... and He is **Knower** of all that is in the chests. (57/6)

\*Please, note that we have already placed this most specific “grand Name” (= **Knower**) of our supreme Lord above on our Table there.

9- ... And certainly, Al-lah is towards you **Compassionate, Merciful**. (57/9)

So now, we will place both of these most specific “grand Names” of our supreme Lord above on our Table here, fifthly, thus:

**the Compassionate**

(=al-Rauuf)

**Compassionate**

(=Rauuf)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

10- ... and Al-lah is of whatever you do **Cognizant**. (57/10)

So now, we will place this most specific “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

**the Cognizant**

(=al-Khabeer)

**Cognizant**

(=Khabeer)

24- ... then certainly, Al-lah is **the Rich, the Praiseworthy**. (57/24)

So now, we will place both of these most specific “grand Names” of our supreme Lord above on our Table here, seventhly, thus:

**the Rich**  
(=al-Ghaneyy)  
**Rich**  
(=Ghaneyy)

**the Praiseworthy**  
(=al-Hameed)  
**Praiseworthy**  
(=Hameed)

25- ... Certainly, Al-lah is **Powerful, Mighty**. (57/25)

So now, we will place this most specific “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

**the Powerful**  
(=al-Qaveyy)  
**Powerful**  
(=Qaveyy)

\*Please, note that we have already placed this most specific “grand Name” (=Mighty) of our supreme Lord above on our Table there, within the very first row.

28- ... And Al-lah is **Forgiver, Merciful**. (57/28)

So now, we will place this most specific “grand Name” of our supreme Lord above on our Table here, last of all, thus:

**the Forgiver**  
(=al-Ghafoor)  
**Forgiver**  
(=Ghafoor)

\*Please, note that we have already placed this most specific “grand Name” (=Merciful) of our supreme Lord above on our Table there, within the fifth row.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord, in this most special “Chapter 57” here, are thus specifically mentioned by our supreme Lord therein (=57/1-29) eventually thus to give us this perfectly Symmetrical, superbly magnificent this Table here:

<b>the Mighty</b> (=al-Azeez)	<b>the Wise</b> (=al-Hakeem)
<b>Mighty</b> (=Azeez)	<b>Wise</b> (=Hakeem)
<b>the Alpha</b> (=al-Avval)	<b>the Omega</b> (=al-Akher)
<b>Alpha</b> (=Avval)	<b>Omega</b> (=Akher)
<b>the Evident</b> (=al-Zaaher)	<b>the Hidden</b> (=al-Baaten)
<b>Evident</b> (=Zaaher)	<b>Hidden</b> (=Baaten)
<b>the Knower</b> (=al-Aleem)	<b>the Omnipotent</b> (=al-Qadeer)
<b>Knower</b> (=Aleem)	<b>Omnipotent</b> (=Qadeer)
<b>the Compassionate</b> (=al-Rauuf)	<b>the Merciful</b> (=al-Raheem)
<b>Compassionate</b> (=Rauuf)	<b>Merciful</b> (=Raheem)
<b>the Cognizant</b> (=al-Khabeer)	<b>the Seer</b> (=al-Baseer)
<b>Cognizant</b> (=Khabeer)	<b>Seer</b> (=Baseer)

**the Rich**  
(=al-Ghaneyy)

**Rich**  
(=Ghaneyy)

**the Powerful**  
(=al-Qaveyy)

**Powerful**  
(=Qaveyy)

-----  
**the Merciful**  
(=al-Raheem)

**Merciful**  
(=Raheem)

**the Praiseworthy**  
(=al-Hameed)

**Praiseworthy**  
(=Hameed)

**the Forgiver**  
(=al-Ghafoor)

**Forgiver**  
(=Ghafoor)

-----  
**the Knower**  
(=al-Aleem)

**Knower**  
(=Aleem)

Please, note that because that these two “grand Names” (=i.e. **Knower** and **Merciful**) are thus specifically mentioned “twice” by our supreme Lord thus in exact same forms (=Aleem, Aleem and Raheem, Raheem) in these above Verses here (=57/3, 6 and 57/9, 28), we have thus rightfully placed the “second” occurrences of each of them thus --on the right side & on the left side-- underneath our Table above, based on these most fundamental and basic Verses (=74/28-30) in this regard, here again, in the first place.

And please, note that because that these two “grand Names” (=i.e. **Omnipotent** and **Seer**) are thus specifically mentioned “singly” by our supreme Lord in these above Verses here (=57/2 and 57/4) in the first place, we have thus rightfully placed each of them again at the right side, first of all, and then directly brought them down therein thus to rightfully pair them off with those two “grand Names” (=i.e. **Knower** and **Cognizant**) which are thus specifically mentioned “singly” again by our supreme Lord in these above Verses (=57/3 and 10) thereafter. And then because that this “grand Name” (=i.e. **Powerful**) is thus specifically mentioned by our supreme Lord with and just before that “grand Name” (=i.e. --second occurrence-- **Mighty**) in this above Verse (=57/25) we have rightfully kept it on that left side therein, first of all, and then we have rightfully brought that subsequent “grand Name” (=i.e. **Forgiver**) up from within here (=57/28), thus to rightfully pair it off with this “**Powerful**” therein, finally, on our above Table, thus by our supreme Lord’s most Wise, impeccable and perfect Ordainments herein again. (So please, also certainly see here again, in this regard, now: Quran Testament 75/16-19)

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

=====

23- Al-lah has sent down the nicest Utterance as a Written Record, consisting of **similar** --all those “grand Names” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

\*\* We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord, in this most special “Chapter 57,” as each of them are thus most Wisely and precisely mentioned by Almighty an exact number of times in the whole Quran Testament, whereby He shall eventually thus grant us these **similar** (=mutashaabehan) magnificent “8” **pairs/twoers** (=mathaanea) therein, again thus:

<b>the Mighty</b> (=al-Azeez)	&	<b>the Wise</b> (=al-Hakeem)
<b>Mighty</b> (=Azeez)	&	<b>Wise</b> (=Hakeem)
<b>the Alpha</b> (=al-Avval)	&	<b>the Omega</b> (=al-Akher)
<b>Alpha</b> (=Avval)	&	<b>Omega</b> (=Akher)
.....	&	.....
.....	&	.....

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!

This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes stray** (because of their own betrayal here; 2/26-27), there will be no Guide for them -thereafter!

(Quran Testament 39/23)

=====

=====

26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

-----  
It does not **let-last**,

-----  
and It does not **let-stay**,

(thereafter, it presents)

-----  
**Tables**  
-----

for all humanity.

30- Upon it (there shall be) **“19!”**

\*\* We shall see on the next pages in this regard those “repeated” (as they are thus exclusively mentioned “twice” by our supreme Lord therein) in this respect these two specific “grand Names” therein:

-----  
**Raheem**  
(=Merciful)

&

-----  
**Aleem**  
(=Knower)

which will therefore (within their second occurrences) thus lawfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of these “8” pairs of magnificent “grand Names” of our supreme Lord, in this most special “Chapter 57” of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number **“19”** therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We did not make the guardians of the Fire except Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:  
**What is it that Al-lah -really- intended by this allegory** (=the allegory that has thus already been cited in the above 26-30th Verses)? Al-lah thus **makes stray** (=yudellu) with it whomever He wants (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wants (because of their own loyalty and sincerity; 13/27).  
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!  
 (Quran Testament 74/26-31)

\*\* We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes stray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here now Quran Testament 39/23 = 74/26-31 in this regard.)

=====

So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most magnificent and majestic “**Supreme Miracle,**” manifestly, now thus:

	total number of occurrences	total number of occurrences	
<b>the Mighty</b> (=al-Azeez)	<b>64</b>	<b>42</b>	<b>the Wise</b> (=al-Hakeem)
<b>Mighty</b> (=Azeez)	<b>34</b>	<b>55</b>	<b>Wise</b> (=Hakeem)
<b>the Alpha</b> (=al-Avval)	<b>2</b>	<b>27</b>	<b>the Omega</b> (=al-Akher)
<b>Alpha</b> (=Avval)	<b>21</b>	<b>1</b>	<b>Omega</b> (=Akher)
<b>the Evident</b> (=al-Zaaher)	<b>1</b>	<b>1</b>	<b>the Hidden</b> (=al-Baaten)
<b>Evident</b> (=Zaaher)	<b>4</b>	<b>0</b>	<b>Hidden</b> (=Baaten)
<b>the Omnipotent</b> (=al-Qadeer)	<b>1</b>	<b>32</b>	<b>the Knower</b> (=al-Aleem)
<b>Omnipotent</b> (=Qadeer)	<b>44</b>	<b>129</b>	<b>Knower</b> (=Aleem)
<b>the Merciful</b> (=al-Raheem)	<b>34</b>	<b>0</b>	<b>the Compassionate</b> (=al-Rauuf)
<b>Merciful</b> (=Raheem)	<b>80</b>	<b>10</b>	<b>Compassionate</b> (=Rauuf)
<b>the Cognizant</b> (=al-Khabeer)	<b>6</b>	<b>9</b>	<b>the Seer</b> (=al-Baseer)
<b>Cognizant</b> (=Khabeer)	<b>39</b>	<b>42</b>	<b>Seer</b> (=Baseer)
<b>the Rich</b> (=al-Ghaneyy)	<b>8</b>	<b>10</b>	<b>the Praiseworthy</b> (=al-Hameed)
<b>Rich</b> (=Ghaneyy)	<b>12</b>	<b>7</b>	<b>Praiseworthy</b> (=Hameed)

**the Powerful**  
(=al-Qaveyy)

3

11

**Powerful**  
(=Qaveyy)

8

80

**the Forgiver**  
(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

---



---

**19** X...    **19** X...

=====

**the Merciful**  
(=al-Raheem)

--

--

**Merciful**  
(=Raheem)

--

--

**the Knower**  
(=al-Aleem)

**Knower**

(=Aleem)

\*\* First of all, we should certainly know here that on our Table above, we have thus rightfully taken into account all of those “grand Names” of our supreme Lord in those exact forms, as each of them are thus perfectly pronounced (=e.g. **Qadeer, Aleem, Ghaffoor**, etc.) here (=57/1-29) by our supreme Lord, in the first place, and we have never included any other --weak or strong-- different forms (=e.g. **Qaader, Aalem, Ghaffaar**, etc.) into the count here. And this is absolutely the same most straightforward, rightful and perfect Principle we have also thus exactly followed within those “7” pairs of magnificent “grand Names” of our supreme Lord, in these most specific Verses (=59/22-24) before this, within “A Supernal Miracle” document; as our supreme Lord has thus promised us a wonderful “Quran” (=19 coded, Symmetrical “Reading” here) without any contradiction, and no flaw --on that left side & on that right side-- in it, at all (=4/82), thus always most straightforward, simple and clear, perfect and flawless, each and every time, here in the first place. (18/1-2 & 39/28 & 54/17)

\*\* Secondly, we should certainly notice here that on our above Table, we have thus rightfully placed each of these --thus specifically mentioned “twice” by our supreme Lord therein-- “grand Names” (=i.e. **the Mighty, Mighty & Knower, Knower & Merciful, Merciful**; 57/1, 25 & 57/3, 6 & 57/9, 28) thus rightfully and only “once” on our Table above. And then because that these two “grand Names” (=i.e. **Knower** and **Merciful**) are thus mentioned by our supreme Lord therein thus specifically in exact same forms (=Aleem, Aleem & Raheem, Raheem) in these above Verses here (=57/3, 6 & 57/9, 28), we have thus rightfully placed the “second” occurrences of each of them thus --on the right side & on the left side-- underneath our Table above, based on these most fundamental and basic Verses (=74/28-30) in this regard, here again, in the first place.

\*\* Thirdly, we should certainly notice here that on our above Table, we have thus rightfully placed these specific “grand Names” (=i.e. **the Omnipotent & the Knower**, and **the Merciful & the Compassionate**) thus uniquely in reverse order therein, based on this related most Wise and perfect commandment of our supreme Lord here (=16/101-102), thus in a perfectly Symmetrical manner again (=i.e. thus exactly within the “fourth” row from the top, and within the “fourth” row again from the bottom, in the very middle of our Table above.) So please, certainly also see again now: 16/101-102 within “A Magnificent Miracle” document, thus to clearly see the great Wisdom and superb Knowledge of our supreme Lord now also in this regard therein.)

\*\* Fourthly, we should certainly know here that on our above Table, we have thus rightfully taken into account only and exclusively all of those magnificent “grand Names” of our supreme Lord, within this most special “Chapter 57” here, that are made up of a single Word, which are thus pronounced with or without a “definite article” therein. So e.g. such Names that begins with this specific prefix (=“dhuu:” possessor) --which can never be pronounced with a “definite article” throughout the Quran Testament, and are thus always made up of at least two Words-- have thus rightfully not been taken into account herein, from the very beginning.

\*\* Last of all, we should also certainly remember here again and thus absolutely know that based on this most specific Verse, in the Quran Testament:

=====

106- Whenever We abrogate a “Sign” (=a “Word”) --now, thus on the left side & on the right side, under those “**19**” coded Tables here--  
 or leave it --now, thus on the left side & on the right side, under those “**19**” coded Tables here--  
 We bring a “better one” than them ” (=khayren minha), or a “similar/same one” as them (=methleha).  
 So did you not know that Al-lah is (thus) over all things --here, especially and first of all, thus Mathematically-- a **best Measurer!** (2/106)

=====

So as we have already thus clearly witnessed now here again also within this “Supreme Miracle,” when our supreme Lord has thus made us lawfully “leave” --now, thus on the left side & on the right side, under those “**19**” coded Tables here-- those of His two (repeated) specific “grand Names” (=i.e. **Merciful** and **Knower**), He has thus already brought exactly the “similar/same ones” (=i.e. **Merciful** and **Knower** again) on our Table above;

but e.g. within that “Glorious Miracle” before this, when He has thus fully “abrogated” --now, thus on the left side & on the right side, under those “**19**” coded Tables therein-- those two words (=i.e. **hypocrites** and **disbelievers**), He has thus already brought absolutely the “better ones” (=i.e. **surrenderers** and **believers**) on our Table above therein!

So whenever we see such “positive/honorable terms” underneath our “**19**” coded Tables here, we should immediately and rightfully perceive it in the first way above; and whenever we see such “negative/lowly terms” under our “**19**” coded Tables here, we should immediately and rightfully perceive it in the second way above, based on these most basic and fundamental Verses (=2/106 & 74/26-31) in this respect again, of our most Wise and **best Measurer** supreme Lord here, in the first place.

So let us also see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

=====

180- And to Al-lah belong --now, thus also on those “**19**” coded Tables here, on the left side & on the right side-- (all) the “**grand Names;**” so you shall call upon Him therewith! And disregard those who (try to) distort His “**Names**” --therein! They will be punished for what they are doing! (7/180)

\*\*\*

40- Certainly, those who (try to) distort Our “**Signs**” (=i.e. those specific “**grand Names**” here again above) will not remain hidden from Us. So is the one who will be thrown into the Fire better, or the one who will come secure on the Day of Resurrection? So work (now) --either thus to crookedly distort His “**grand Names**” above, or thus to rightfully fulfill and respect them therein-- however you want; certainly, He is Seer of what you are doing!

41- But those who have disbelieved in the “**Commemoration**” (=a reference to this “**19**” coded, **Symmetrical Miracle** here, which thus consists of all those “**grand Names**” of our supreme Lord above, which is thus also specifically called a “**Commemoration**” here, in the first place; 74/26-31 = 39/23) when it thus came to them.

And certainly, it is a mighty “**Written-Document**” (=a reference to this “**19**” coded, **Symmetrical Miracle** here again, which is thus also specifically called a “**Written-Document**” here again, in the first place; 39/23 = 74/26-31)!

42- No falsehood can approach it --(thus within its original Record in heaven; 56/77-80)-- from before it and from behind it. (So) it is a Revelation from --now, thus on those “**19**” coded Tables here again, on the left side-- **the Wise**, --on the right side-- **the Praiseworthy** (Al-lah)! (41/40-42)

=====

So let us also see here now these related most significant and miraculous Prophecies of prophet David and prophet Muhammad (peace be upon each of them), in this respect, here thus:

\*\*\*\*\*

**19**- Prophet David said: Open for me --(here thus specifically “**19**” coded)-- gates of Righteousness; I will enter them and thank God.

20- This is --(thus again “**19**” coded)-- Gate of God; the righteous shall enter through it!

21- I thank You, (O God), for You have answered me; and You have been for me a Salvation.

22- The “Stone” despised by the builders (=thus a reference to “Quran” which was sent down to prophet Muhammad (pbuh), the honorable ancestor of this “Messenger of the Covenant,” in Literary and Metaphorical sense therein) has become the “CornerStone” (=thus a reference here to this “Quran Testament” which is given to this “Messenger of the Covenant,” the long awaited and anticipated (Messiah and Mahdee) descendant of prophet David and Muhammad (peace be upon both of them) now, as a new Scripture by/from AL-LAH in Mathematical and Scientific sense herein.) (So please, also and certainly see again Quran Testament, Introduction part in this respect now.)

23- This has been done by God; and it is wondrous in our eyes!

24- This is the Day (=i.e. Millennium) God has made; let us rejoice and be glad in it.

25- Please, O God, then --on the left side of those “**19**” coded Tables above-- save (us) now; please, O God, then --on the right side of those “**19**” coded Tables above-- help (us) now!

26- Blessed is he (=a reference again to this “Messenger/MESSAGE of the Covenant,” the long awaited and anticipated descendant of prophet David and Muhammad; peace be upon both of them) who comes (as His promised servant here) under the Name of God; we (=all honorable Prophets therein thus) bless you from the House of God!

(Psalms 118/**19**-26)

\*\*\*\*\*

=====

15- Prophet David said: But You, O Lord, are a God --now, thus also on those “**19**” coded Tables here, on that left side-- “**Merciful**,” and --on that right side-- “**Gracious!**”  
Slow to anger, and Abundant in --now, thus on that left side here again-- “**Kindness**,” and --on that right side-- “**Truth!**”

16- So (please), turn to me, and --now, thus also on those “**19**” coded Tables here again, on that right side-- be “**Gracious**” to me; and (please), grant --on that left side here again-- Your “**Strength**” to Your servant (=thus also a specific reference to his long awaited and anticipated Messiah descendant, this “Messenger/MESSAGE of the Covenant” here), and thus save the son of Your handmaid!

17- Show me --(through his long awaited and anticipated Messiah descendant, this “Messenger/MESSAGE of the Covenant” here again, a “**19**” coded)-- “**Sign**” for good, that those who hate me may see it and be ashamed; because You, O Lord, have thus --now, thus on those “**19**” coded Tables here again, on that left side-- thus “**helped**” me, and --on that right side-- thus “**comforted**” me!

(Psalms 86/15-17)

1- Prophet David said: Praise the Lord! I will give thanks to the Lord with all my heart; in the company of the upright and in the assembly.

2- For great are --now, thus on those “**19**” coded Tables here again, on that left side & on that right side-- the “**Works**” of the Lord; they are studied by all who delight in them!

3- So --now, thus on that left side here-- “**splendid**,” and --on that right side here-- “**majestic**” is His “**Work**,” and His --“**19**” coded-- “**Righteousness**” thus endures forever!

4- He has thus made His --“**19**” coded-- “**Wonders**” to be remembered; so the Lord is --now, thus on that left side here-- “**Gracious**” and --on that right side-- “**Compassionate!**”

5- He has given “**food**” (please, also certainly see “A Festive Miracle” document now, in this regard) to those who fear Him; He will remember His “**Covenant**” (=regarding this most critical and important “Messenger/MESSAGE of the **Covenant**” here again; please, see in this regard now: Torah, Deut. 18/18-19 = 32/1-2), forever!

6- He has thus made known to His people --now, thus on the left side & on the right side here again-- the power of His **“Works,”** in thus giving them the --“**19**” coded-- **“Heritage”** of/for the nations!

7- So the **“Works”** of His two-hands are --now, thus on the left side here again-- **“Truth,”** and --on the right side-- **“Justice;”** thus all His --“**19**” coded-- **“Precepts”** are sure!

8- They are upheld forever and ever! They are performed in --now, thus on the left side here again-- **“Truth,”** and --on the right side-- **“Uprightness!”**

9- He has thus sent --“**19**” coded-- **“Redemption”** to his people; He has ordained His **“Covenant”** (=regarding this most critical and important **“Messenger/MESSAGE of the Covenant”** here again; so please, also certainly see again now: Psalms 118/**19**-26), forever; so --now, thus on the left side here-- **“Holy”** and --on the right side-- **“Awesome”** is His **Name!**

10- The fear of the Lord is the beginning of --now, thus on the left side here again-- **“Wisdom;”** a good understanding have all those who do His --on the right side here-- **“Commandments;”** His --“**19**” coded-- **“Praise”** thus endures forever!

(Psalms 111/1-10)

=====

\*\*\*\*\*

1- Prophet Muhammad said to those believers around him: So those who are present here now must deliver (my Words) to those absent here now. Because those who are present here now may thus deliver (my Words) ultimately (=especially in that Last Day/Millennium, at the time of coming of his Mahdee descendant, this “Messenger/MESSAGE of the Covenant” here again; please, see in this respect now: Quran, A.Imraan 81 = Ahzaab 7-8, in the first place) to the one who will thus be **“more capable of understanding them”** than those here!

Then prophet Muhammad thus said therein twice: No doubt;

Haven't I thus conveyed this message of Allah --so now, thus on those **“19”** coded Tables here, for/on that left side-- to you!

Haven't I thus conveyed this message of Allah --so now, thus on those **“19”** coded Tables here, for/on that right side-- to you!

(from Bukhari)

\*\*\*\*\*

=====

2- Narrated Abu Bakr As-Siddiq: I asked Allah's Messenger to teach me an invocation so that I may always invoke Allah with it in my prayer. So prophet Muhammad told me to say: O Allah! I have done great injustice to myself and none except You forgives sins; so please, forgive me with a **Forgiveness** from You, and be **Merciful** to me, as You are --now, especially thus also on those **“19”** coded Tables here, on that right side-- **the Forgiver**, and --on that left side-- **the Merciful!**

(from Bukhari)

3- Prophet Muhammad said: ... When such a true believer offers his prayer in congregation, the Angels keep on asking Allah's **“blessings,”** and Allah's **“forgiveness”** for him, as long as he is (staying) at his prayer place (in the Mosque). They say: O Allah! Bestow Your **“blessings”** upon him, and please, be --now, especially thus also on those **“19”** coded Tables here again, on that left side-- **Merciful**, and --on that right side-- **Kind** to him! And one is regarded in prayer as long as one is waiting for the “prayer” --(that will essentially and especially thus be performed in this Last Day/Millennium now, at the time of coming of his Mahdee descendant, this “Messenger/MESSAGE of the Covenant” here again, now in the first place!)

(from Bukhari)

4- Prophet Muhammad said: Allah has **99** “**Names**” (=i.e. these “grand **Names**” here now, whose total number of occurrences are thus exactly “**99**” in the Quran Testament), so whoever --now, thus on those “**19**” coded Tables here, on that left side-- “**believes**” in their meanings, and --on that right side-- “**acts**” accordingly will enter Paradise; and Allah is “Witr” (=i.e. “One”) and He loves the “witr” (=i.e. “odd numbers”)! (from Bukhari)

=====

\*So now, after we thus rightfully refer the first “one” pair of those “grand **Names**” (=i.e. **the Mighty & the Wise**) of our supreme Lord therein, in our above Table, thus for the “Witr” (=i.e. “Oneness”) of Him therein, we will also thus perfectly see those **99** “**Names**” (=i.e. these “grand **Names**” here now, whose total number of occurrences are thus exactly “**99**” in the Quran Testament) within these “witr” (=i.e. “seven” pairs) of those “grand **Names**” thereafter, in such a perfectly Symmetrical and most unique manner, here thus:

<b>the Alpha</b> (=al-Avval)	<b>2</b>	<b>*</b>	
	<b>*</b>	<b>1</b>	<b>the Hidden</b> (=al-Baaten)
	<b>*</b>	<b>32</b>	<b>the Knower</b> (=al-Aleem)
<b>the Merciful</b> (=al-Raheem)	<b>34</b>	<b>*</b>	
<b>the Cognizant</b> (=al-Khabeer)	<b>6</b>	<b>*</b>	
	<b>*</b>	<b>10</b>	<b>the Praiseworthy</b> (=al-Hameed)
<b>the Powerful</b> (=al-Qaveyy)	<b>3</b>	<b>11</b>	<b>the Forgiver</b> (=al-Ghafoor)

---

45 + 54

= “**99**”

\*\*And we should also certainly remember here that prophet Muhammad (pbuh) by emphasizing his prayers specifically for “**19**” consecutive days, and then by participating specifically in “**19**” holy wars against those aggressive and hostile pagan Arabs therein (please, see Bukhari) has thus bequeathed these two number “**19**” --for/on the left side & for/on the right side above-- to his long awaited and anticipated Mahdee descendant here again, in the first place!

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all other Peoples) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this twenty-ninth most critical and majestic “Supreme” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, also certainly see again now the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant