

A SUPERNAL MIRACLE

**THE
GRAND
“NAMES”**

IN
THE QURAN-TESTAMENT

FOR/WITHIN
THE LAST MILLENNIUM

THE GRAND "NAMES!"

(7/180 = 41/40)

Here, we shall together witness the "supernal Planning" of Almighty of some of His own specifically chosen grand "Names" herein, as they are thus Most-Expertly and Most-Adeptly precisely uttered and planned in the Quran-Testament by Him, beforehand, and thereafter are thus magnificently coded again under number "19," on both sides, by Him, herein.

Thus, our Most-Wise Almighty, by having superbly planned --even before the foundation of the world-- and thereafter, by generously revealing and bestowing upon us herein now this great "supernal Miracle," using again those exactly same, simple and straightforward principles that are absolutely intrinsic and fundamental within His most singular and spectacular **19** code & system (please, certainly remember again The Quran-Testament 74/26-31 in this regard), which we have already together comprehensively and clearly witnessed in all of our previous documents, will finally also be reminding and also warning us again with these very critical and important Messages, in the end, herein, thus:

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180- To The Authority (=Al-lah) belong the **grand "Names;"** so you shall call on Him by them. And you shall disregard those who will be **distorting** (=yulheduuna) in His "**Names;**" they will be requited for what they are working!

(The Quran-Testament 7/180)

40- Certainly, those who are **distorting** (=yulheduuna) -now- in our "**Signs**" (=Aayatena; thus a most specific term herein also thus directly referring to His **19** coded **supernal Planning**, which will thus perfectly be presented from Him herein for/within those of His **grand "Names,"** as it has already strongly thus been indicated to us by Him in the above Verse beforehand) shall not remain hidden from Us! So is the one who will get thrown into Hell better, or the one who will come secure on the Day of Resurrection? So work now --in order to thus wrongfully **distort** and reject them (34/5), or in order to thus rightfully **accept** and fulfill them (32/15-17) herein-- however you want; certainly, He is Seer of what you are working!

(The Quran-Testament 41/40)

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So let us together see these most critical and basic Verses in the Quran-Testament, in this regard, first of all:

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22- He is Al-lah, that there is no god except He;
Knower of the hidden and the apparent;
 He is **the Gracious, the Merciful.**

23- He is Al-lah, that there is no god except He;
the King, the Holy,
the Peace, the Faithful,
the Supreme, the Almighty,
the Forceful, the Dignified;
 so Al-lah is far above, from what they are making-partners!

24- He is Al-lah,
the Creator,
the Evolver, the Designer;
 to Him belong these grand "Names!" Glorifying Him is everything in the heavens and the earth; and He is thus
the Almighty, the Intelligent!

(The Quran-Testament 59/22-24)

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So based on these most critical and basic Verses in this regard above, we shall now write all of these thus most specifically mentioned grand "Names" of our Lord --in this specific exact order thus ordained by our Lord in the above Verse-- herein, first of all, now thus:

Knower (=Alem)

the Knower (=al-Alem)

the Gracious (=al-Rahman)

Gracious (=Rahman)

the King (=al-Malek)

King (=Malek)

the Peace (=al-Salam)

Peace (=Salam)

the Supreme (=al-Muhaymen)

Supreme (=Muhaymen)

the Forceful (=al-Jabbaar)

Forceful (=Jabbaar)

the Evolver (=al-Baare)

Evolver (=Baare)

the Almighty (=al-Azeez)

Almighty (=Azeez)

the Merciful (=al-Raheem)

Merciful (=Raheem)

the Holy (=al-Qudduus)

Holy (=Qudduus)

the Faithful (=al-Mumen)

Faithful (=Mumen)

the Almighty (=al-Azeez)

Almighty (=Azeez)

the Dignified (=al-Mutakabber)

Dignified (=Mutakabber)

the Creator (=al-Khaleq)

Creator (=Khaleq)

the Designer (=al-Musavver)

Designer (=Musavver)

the Intelligent (=al-Hakeem)

Intelligent (=Hakeem)

And now because that latter single grand "Name" above (=the **Creator**) has thus been originally mentioned with a "definite article" by our Lord in that above Verse (59/24), and thus stronger in this respect herein, we shall bring that former single grand "Name" above (=the **Knower**) to that specific line to rightfully pair them off therein perfectly thus:

the Knower (=al-Alem)

Knower (=Alem)

the Creator (=al-Khaleq)

Creator (=Khaleq)

So let us now together see all of these most specific grand "Names" of our Lord herein, as each of them has thus specifically been mentioned by Him --within all of these "Chapter/Verse" no's-- in the entire Quran-Testament, herein, first of all, thus:

the Gracious (=al-Rahman)
mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

the Merciful (=al-Raheem)
mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)
mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1

3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the King (=al-Malek)

mentioned 9 times in total

12/43	12/72	23/116
12/50	12/76	59/23
12/54	20/114	62/1

King (=Malek)

mentioned 7 times in total

1/4	3/26	114/2
2/246	18/79	
2/247	43/77	

the Holy (=al-Qudduus)

mentioned 2 times in total

59/23	62/1
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the Peace (=al-Salam)

mentioned 6 times in total

5/16	10/25	20/47
6/127	19/33	59/23

Peace (=Salam)

mentioned 35 times in total

6/54	11/69	16/32	25/63	36/58	37/181	51/25
7/46	13/24	19/15	25/75	37/79	39/73	56/26

10/10	14/23	19/47	27/59	37/109	43/89	56/26
11/48	15/46	19/62	28/55	37/120	50/34	56/91
11/69	15/52	21/69	33/44	37/130	51/25	97/5

the Faithful (=al-Mumen)
mentioned 1 time in total

59/23

Faithful (=Mumen)
mentioned 21 times in total

2/221	4/92	4/94	12/17	20/75	32/18	40/40
4/92	4/92	4/124	16/97	20/112	33/36	64/2
4/92	4/93	9/10	17/19	21/94	40/28	71/28

the Supreme (=al-Muhaymen)
mentioned 1 time in total

59/23

Supreme (=Muhaymen)
mentioned 1 time in total

5/48

the Dignified (=al-Mutakabber)
mentioned 1 time in total

59/23

Dignified (=Mutakabber)
mentioned 2 times in total

40/27 40/35

Knower (=Alem)

mentioned 13 times in total

6/73	13/9	34/3	59/22	72/26
9/94	23/92	35/38	63/8	
9/105	32/6	39/46	64/18	

the Creator (=al-Khaleq)

mentioned 1 time in total

59/24

Creator (=Khaleq)

mentioned 7 times in total

6/102	15/28	38/71	40/62
13/16	35/3	39/62	

the Evolver (=al-Baare)

mentioned 1 time in total

59/24

the Designer (=al-Musavver)

mentioned 1 time in total

59/24

the Almighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	

6/96	26/68	29/26	36/38	42/19	59/24
11/66	26/104	29/42	38/9	43/9	60/5
12/30	26/122	30/5	38/66	44/42	61/1
12/51	26/140	30/27	39/1	44/49	62/1

Almighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Intelligent (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Intelligent (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Forceful (=al-Jabbaar)

mentioned 1 time in total

59/23

Forceful (=Jabbaar)

mentioned 7 times in total

11/59 19/14 28/19 50/45

14/15 19/32 40/35

So now, let us together remember herein then those most critical and basic Verses again in the Quran-Testament, in which Almighty profoundly describes and thus unmistakably informs us about this miraculous **19** code & system, now also in this regard, herein, thus:

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23- Al-lah has sent-down -herein- the nicest Utterance as a written-record, consisting of **similar** --grand Names-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all those most specific grand "Names" of our Lord, as they are thus Most-Adeptly mentioned by Him therein, in a precise number of times, in the whole Quran-Testament, which thereby eventually shall give us in the end thus --with regard to their meaning, and also grammatical forms-- **similar** (=mutashaabehan) magnificent "7" **pairs/twoers** (=mathaanea) therein, thus:

the Gracious (=al-Rahman)	&	the Merciful (=al-Raheem)
Gracious (=Rahman)	&	Merciful (=Raheem)
the King (=al-Malek)	&	the Holy (=al-Qudduus)
King (=Malek)	&	Holy (=Qudduus)
the Peace (=al-Salam)	&	the Faithful (=al-Mumen)
Peace (=Salam)	&	Faithful (=Mumen)
the Supreme (=al-Muhaymen)	&	the Dignified (=al-Mutakabber)
Supreme (=Muhaymen)	&	Dignified (=Mutakabber)
the Knower (=al-Alem)	&	the Creator (=al-Khaleq)
Knower (=Alem)	&	Creator (=Khaleq)
the Evolver (=al-Baare)	&	the Designer (=al-Musavver)
Evolver (=Baare)	&	Designer (=Musavver)
the Almighty (=al-Azeez)	&	the Intelligent (=al-Hakeem)
Almighty (=Azeez)	&	Intelligent (=Hakeem)

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!

This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes-stray** (because of their own betrayal; 2/26-27), there will be no Guide for them -thereafter! (The Quran-Testament 39/23)

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26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last,**

and It does not **let-stay,**

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those exceeding (because one of them is in redundant position, on the right side, and the other one will thus have to go along with it, in this respect, on the left side) these 2 specific Attributes therein, as:

the Forceful

&

the Almighty

which will therefore thus together have to be rightfully **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; but then it shall also definitely present to us those magnificent "7" pairs of major and basic grand "Names" therein, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them perfectly coded under number "**19**" therein, on both sides again, just as it has thus again Wisely been pointed out by our Lord thus in the above Verses, thereafter!

31- And We did not make the guardians of the Fire, except Angels; and We did not make their number (=19), except as a test for the disbelievers; thus

= the ones who were given the Scripture (=Jews & Christians & Arabs) herein may attain certainty, and the believers may augment belief,

= those who were given the Scripture (=Jews & Christians & Arabs), and the believers hereby shall not doubt,

= but the ones in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that Al-lah -really- intended by this allegory** (the allegory that has already been cited in the above 26-30. Verses)? Al-lah thus **makes-stray** (=yudellu) with it, whomever He wants (because of their own betrayal; 2/26), and **guides** (=yahdee) with it, whomever He wants (because of their own loyalty and sincerity; 13/27). And none can know the armies of your Lord, except He; and it (=that **Uprooter** cited in the above 26-30. Verses) is not, except a **Commemorative** (=Dhekraa) for the humanity! (The Quran-Testament 74/26-31)

** We must have thus already solidly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes-stray** (=yudellu) used and emphasized in both of these specific Verses, which thus basically and exactly signals to us this same Supernal "mathematical Planning" thus in the end, within the Quran-Testament! (please, also certainly see again The Q. Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly seen and remembered again these most critical and basic Verses in the Quran-Testament, thus openly also in this regard now, we can thereafter together immediately witness herein this **19** coded great "supernal Miracle," manifestly again, now thus:

But let us together also definitely see and clearly perceive this great Wisdom from our Lord herein, beforehand, thus:

the Gracious (=al-Rahman)
Gracious (=Rahman)

the Merciful (=al-Raheem)
Merciful (=Raheem)

the Supreme (=al-Muhaymen)
Supreme (=Muhaymen)

the Almighty (=al-Azeez)
Almighty (=Azeez)

the Forceful (=al-Jabbaar)
Forceful (=Jabbaar)

the Dignified (=al-Mutakabber)
Dignified (=Mutakabber)

the Almighty (=al-Azeez)
Almighty (=Azeez)

the Intelligent (=al-Hakeem)
Intelligent (=Hakeem)

We can now thus clearly see that on our above Table there are two "**al-Azeez**," and one of them must be eliminated now --based on this most critical and basic Verse (=74/28) in this regard, of course, again-- because of redundancy herein, in this respect. So when we look at those first pair of "grand Names" above, we see that both of them consists of --in original Arabic-- 6 letters, equally; and then when we look at those last pair of "grand Names" above, we see that both of them consists of 6 letters, again equally; but then when we look at those "grand Names" that are exactly in the middle of our Table above, we see that:

the Supreme (=al-Muhaymen)
7 letters

the Almighty (=al-Azeez)
6 letters

the Forceful (=al-Jabbaar)
6 letters

the Dignified (=al-Mutakabber)
7 letters

So therefore, we can rightfully eliminate now this "**al-Azeez**" on the right side, together with that "**al-Jabbaar**" on the left side (6 letters = 6 letters); and we can rightfully keep "**al-Muhaymen**" on the left side, together with that "**al-Mutakabber**" on the right side (7 letters = 7 letters) exactly in the middle of our Table above, again thus acting within a harmonious mathematical perfect calculation, and thus great Wisdom from our Lord herein, in this respect. So we should also immediately remember herein again this related most critical and basic Verse, in which our Lord has already thus miraculously informed us about His such precisely precalculated Wise actions within these **19** coded magnificent **Plannings**, thus:

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101- And when We change a “**Sign**” (=that “**al-Mutakabber**” in the above case) into place of another “**Sign**” (=that “**al-Azeez**” in the above case), and Al-lah -mathematically- knows best what He is thus sending down herein, they said (to His Messenger): “You are thus only a fabricator!”
No, majority of them do not comprehend!

102- (O His Messenger of the Covenant) then you shall say (to them) now: The Holy Spirit (Gabriel) has thus brought it down from your Lord as the Truth, that He shall strengthen the ones who have believed, and as a **Guidance** (=Hudan) (please, certainly remember that this “similar --grand Names-- in twoers/pairs” system has already thus also been called a **Guidance** (=Hudaa) by Almighty, upon which there would be number **19** then, beforehand, herein: $39/23 = 74/26-31$) and as a Good-News for the surrenderers (to Him)!

(The Quran-Testament 16/101-102)

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So we can together witness now this **19** coded great “supernal Miracle,” immediately on the next page, manifestly again, now thus:

	total number of occurrences	total number of occurrences	
the Gracious (=al-Rahman)	57	34	the Merciful (=al-Raheem)
Gracious (=Rahman)	0	80	Merciful (=Raheem)
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19 _{X...} 19 _{X...}			
the King (=al-Malek)	9	2	the Holy (=al-Qudduus)
King (=Malek)	7	0	Holy (=Qudduus)
the Peace (=al-Salam)	6	1	the Faithful (=al-Mumen)
Peace (=Salam)	35	21	Faithful (=Mumen)
the Supreme (=al-Muhaymen)	1	1	the Dignified (=al-Mutakabber)
Supreme (=Muhaymen)	1	2	Dignified (=Mutakabber)
the Knower (=al-Alem)	0	1	the Creator (=al-Khaleq)
Knower (=Alem)	13	7	Creator (=Khaleq)
the Evolver (=al-Baare)	1	1	the Designer (=al-Musavver)
Evolver (=Baare)	0	0	Designer (=Musavver)
the Almighty (=al-Azeez)	64	42	the Intelligent (=al-Hakeem)
Almighty (=Azeez)	34	55	Intelligent (=Hakeem)

19_{X...} **19**_{X...}

the Forceful (=al-Jabbaar)	1	64	the Almighty (=al-Azeez)
Forceful (=Jabbaar)	7	34	Almighty (=Azeez)

** First of all, we should definitely notice herein that on our above Table that first pair of “grand Names” of our Lord therein were also thus two most specific “grand Names” that are specifically chosen and used by our Lord for/within that unique Opening Statements (=Bism Al-lah al-Rahman al-Raheem) of every Chapter --except 1 & 9-- in the Quran-Testament, as we have also thus clearly and openly witnessed them in our first Document (=Awesome Miracle 1) before this.

** Secondly, we should also definitely know herein that these specific words (=alqav, alqa etc. “**al-salama**,” and “**salaman**”) thus used in these Verses by our Lord in the Quran-Testament (4/90, 4/91, 4/94, 16/28, 16/87, 39/29) definitely do not mean “peace” therein, but rather clearly mean “surrender;” so we are rightfully to keep them totally outside and exempt from this supernal Planning, from the very beginning.

** Thirdly, we should also certainly know herein that we are rightfully to include and count each and every of those special “Names,” as they have thus specifically been mentioned and thus perfectly been indicated to us by our Lord in these most critical and basic Verses in this regard, in the first place (59/22-24), whether they may have specifically been used again for our Lord, or not, in those other Verses; they are thus rightfully and singularly to serve and exalt our Lord herein, within those “single/perfect forms,” as it has already strongly thus been indicated to us by Him herein, in the first place. (59/22-24)

But we are not to include any strong forms (=Aleem, Maleek, Khallaaq etc.) of these “grand Names” of our Lord into this supernal Planning herein, but we are only rightfully to include all those normal forms (=Alem, Malek, Khaleq etc.), as it has already perfectly thus been indicated to us by our Lord again herein, in the first place. (59/22-24)

** Last of all, we should also certainly know herein that we have again kept totally outside and exempt also from this supernal Planning herein all those forms with a pronoun attached within them (e.g. Baareukum=**your**Evolver etc.), as we have also consistently never included in any of those magnificent Plannings of our Lord before this also no such forms, but we have always taken into account only those “pure” singular, or plural forms, in accordance with our Lord’s clear and perfect indications to us in those related Verses, in the first place; thus as a remarkably consistent, very simple, rightful and straightforward principles from our Most-Wise Lord herein, from the very beginning. (39/28 = 18/1-2)

So because that this most critical and beneficial “Messenger/Message of Covenant” has long been foretold and promised by our Lord, thus to come out in this Final Age from within the line/descendant of prophet David, and prophet Muhammad, together, let us remember and see herein then a few more most critical and miraculous prophecies from these two great Prophets in this regard, now thus:

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Prophet David said: Therefore, I shall give thanks to You among the nations, O HE, and to Your “Name” I will sing! Who thus

--on the left side--

magnifies the **“Salvation”**
of His king;

--on the right side--

and shows **“Kindness”**
to His anointed!

to David and his descendant (=that “Messenger of Covenant”), forever!
(Psalms 18/50-51)

Prophet David said: So I (through his descendant, that “Messenger of Covenant” again) will acknowledge You with all my heart, in the presence of the Angels I will sing to You! I will prostrate myself toward the Sanctuary of Your Holiness, and I will thank Your “Name,”

--on the left side--

for Your **“Kindness,”**

--on the right side--

and for Your **“Goodness!”**

For You have thus exalted even beyond Your --one and only-- “Name” (after granting to us that Awesome Planning of His one and only Name (=Al-lah), as we have solidly witnessed it in our first Document, by also granting to us this Supernal Planning of His other grand Names (=al-Malek, al-Qudduus, ...) thus also herein now) Your Promise!

On the day I cried You have answered me, You have emboldened me in my soul with strength. So all the prudent-ones of the earth shall acknowledge You, o HE, when they hear (on the Table above) the **“Words”** of Your mouth! And they will sing of the **“Ways”** of HE, for thus great is the glory of HE!

(Psalms 138/1-5)

Prophet David said: There is none like You among the powers, O Lord, and there is nothing like (on the Table above) Your **“Works!”**

So all the nations You have made are to come and bow down before You, O Lord, and they shall thus give glory to Your **“Name!”**

For You are

--on the left side--

“Great,”

--on the right side--

and doer of
“Wondrous-Deeds;”

so thus You alone are God! (Psalms 86/8-10)

** We have already clearly seen and witnessed before this in that special Document (=A Miraculous Seal) which holy **“Desert-City”** in the western hemisphere, very far away from Israel, prophet David has foretold and thus pointed out as the dwelling-place of his descendant (=that Message/Messenger of Covenant) on earth for/within this Final Age, and so to where he is calling now all those nations thus to bow down and give glory to His **“Name”** therein, above.

Prophet David said: In God, I (through his descendant, that **“Messenger of Covenant”** again) will praise His **“Word!”** In God I have trusted, I shall not fear; what can humans do to me?

But all day long they are distorting my **“Words;”** all their thoughts about me are for evil.

But (through his descendant, that **“Messenger of Covenant”** again) thus

--on the left side--

in God
I will praise the **“Word!”**

--on the right side--

in Lord
I will praise the **“Word!”**

** We have already clearly seen how those disbelievers, and the ones in whose hearts there is an illness, will also try to distort this supernal Miracle and the **“grand Names”** of our Lord herein, within those critical Verses cited in the Introduction part herein; and we have also already clearly and comprehensively seen all those wrongful approaches and techniques these people (from among these Jews, as prophet David thus indicated them above, and also those Others) will use and apply in order to thus try to wrongfully nullify and distort now these perfect **“Words”** and magnificent Plannings of our Lord, unjustly, in that ninth Document. (=A Celestial Miracle)

Prophet David said: O my Lord, so repay them for their deeds and for the evil of their actions, for the -wrongful- “work” of their “hands” repay them, render their recompense to them!

For they do not -rightfully- contemplate

--on the left side--

the “**Deeds**”
of HE,

--on the right side--

and the “**Works**”
of His hands!

So may He tear them down, and not rebuild them!

But HE is thus

my “**Strength**,”

and my “**Shield**,”

in Him my heart trusted and I was helped, my heart rejoiced; and with my Song I praise Him!

HE is thus “Strength” to them; and the “Stronghold” of Salvations for His anointed (=his descendant, that “Messenger of Covenant” again) is He!

Then save Your nation (which will include many righteous Jews and all those righteous Others, as prophet David has already clearly thus mentioned and included all of these righteous Nations, all together, herein in his above critical prophecy), and bless Your inheritance; thus

--on the left side--

“**Watch**” over them,

--on the right side--

and “**Raise**” them up,

forever!

(Psalms 28/4-9)

** We have also already clearly witnessed those most basic and important prophecies of prophet Moses and Isaiah (=Deut. 32/1-6, ... & Ish. 10/20-23, ...) in this regard, in our first Document. (=Awesome Miracle 1)

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Once, Allah has taken the Covenant of the Prophets thus:

When I give you the Scripture and the Wisdom, then a “Messenger” will come to you, confirming/fulfilling what is with you;

so you shall certainly **believe** (=latumenunne) in him, and you shall certainly help him! ... (Quran, Aale Imraan 81)

Once, We have taken from the Prophets their Covenant,

from you (O **Muhammad**),

and from **Noah**,

and -from- **Abraham**,

and -from- **Moses**,

and -from- **Jesus**, son of Mary!

And We have thus taken a solemn Covenant from them.

That He shall ask the truthful-ones from their truthfulness --in this most specific matter, and He has prepared for the **disbelievers** (=kafereen) a painful retribution thereof! (Quran, Ahzaab 7-8)

** We have already together clearly witnessed in our previous documents that prophet Muhammad was well aware of this “Messenger of Covenant,” as it was well established and thus unmistakably informed about by Allah thus in the Quran, first of all,

and he also gave some miraculous extra informations from Allah about this critical “Messenger” basically under the specific title (=Mahdee), because he also already knew well that Allah would thus guide (=Yahdee) this important “Messenger,” and all the believers with him, basically with that miraculous **19** code & system, as it has already thus been indicated and emphasized by Allah again beforehand herein (=Quran, Muddaththir 26-31 = Naml 93), in the first place!

And so he has already strongly believed and fully supported this specific “Messenger” with his many miraculous prophecies, as he had already promised to Allah --even before the foundation of the world, together with prophet Noah, Abraham, Moses, Jesus-- that he would certainly do so, in the above most basic and critical Verses in the Quran, first of all!

So let us together see herein some of his other most miraculous prophecies about this specific “Messenger of Covenant,” and thus clearly continue to witness again his strong belief and full support upon this most critical “Messenger/Message of Covenant” in this Final Age, herein.

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Prophet Muhammad said: If just one Day remains from this world, Allah will definitely lengthen this Day; that He will send in this -Last- **Day** (=Millennium; please, see Hajj 47 in this regard) a Man (=his descendant, that “Messenger of Covenant”) from my House! And he shall be named with the name of your Prophet (=Muhammad; Fath 29); ... (from Abu Davud)

** We have already clearly witnessed again in our first Document (=Awesome Miracle 1) how this Messenger of Covenant shall also bear the name **Muhammad** (=Praised Servant of Almighty) in this Final Age, as he had also already been prophesied in Torah and Gospel before, with this specific attribute therein, and in the Quran thus, thereafter.

Prophet Muhammad said to those believers around him: So the one who is present herein now must deliver (my Words) to the ones who are absent herein now. Because the one who is present herein now may thus deliver (my Words) ultimately (=especially in that Last Day/Millennium, at the time of coming of his descendant, that “Messenger of Covenant” again) to the ones who will be **more capable of understanding them** than him -now herein! (from Bukhari)

So let us together also see now these most critical and miraculous extra prophecies of prophet Muhammad, in this regard, thus:

Prophet Muhammad said: Whoever, when he hears the call, says: “Our Allah, the Lord of this perfect call, and the upright prayer, please grant unto “Muhammad” (=thus also a direct reference to his descendant, that “Messenger of Covenant” who would thus bear his name)

--on the left side--

the “**Means,**”

--on the right side--

and the “**Favor,**”

and thus raise him to a praised position, that You promised to him!”
my Intercession will be made-lawful for him on the Day of Resurrection! (from Bukhari)

** We should also definitely go to our second Document (=Awesome Miracle 2; page 13) herein, and certainly see therein the very important all other fundamental heavenly rules and laws, thus to be able to rightfully receive the permission of Almighty first, to lawfully receive the Intercession of prophet Muhammad, and also all those other great Prophets, thereafter, on the Day of Resurrection, therein.

Prophet Muhammad said: ... And when you say this, it will reach all the righteous servants of Allah in the heaven and the earth: "I testify that there is no god but Allah; and I testify that "Muhammad" (=thus also a direct reference again to his descendant, that "Messenger of Covenant" who would thus bear his name) is

--on the left side--

His "**servant,**"

(from Bukhari)

When the caller said: "Allah is Great, Allah is Great!"

Prophet Muhammad used to say:

Allah is "**Great,**"

And when he said: "I testify that there is no god but Allah!"

Prophet Muhammad used to say: So do I!

And when he said: I testify that "Muhammad" (=thus also a direct reference again to his descendant, that "Messenger of Covenant" who would thus bear his name) is thus Allah's Messenger!

Prophet Muhammad used to say: So do I!

(from Bukhari)

Prophet Muhammad said: The chain of Messengers and Prophets has come to an end. So there is

--on the left side--

no "**Messenger,**"

--on the right side--

and no "**Prophet,**"

after/other than "me" (=thus also a direct reference again to his descendant, that "Messenger of Covenant" who would thus bear his name)! (from Tirmidhi)

** Because that this "Messenger of Covenant" is a direct descendant (flesh and blood) of prophet Muhammad, who would thus also be named (=Muhammad) by Allah, prophet Muhammad sometimes can rightfully refer to him as "me" in many of his critical prophecies, like the above specific one. So therefore, whoever claims to be a Messenger, or a Prophet after/other than this real "Messenger of Covenant" (=Muhammad) herein would only be a liar and an impostor (=dajjal) now in this Last Day/Millennium.

Prophet Muhammad said:

The most beloved prayer to Allah is

--on the left side--

the “**prayer**” of David;

... (from Bukhari)

And the most beloved fasting to Allah is

--on the right side--

the “**fasting**” of David!

Prophet Muhammad said: None can eat a better “**meal**” than that of his eating from

--on the left side--

the “**work**” of his hand;

and because David, the prophet of Allah, also used to eat from

--on the right side--

the “**work**” of his hand!

(from Bukhari)

** Because that prophet Muhammad must have also already known very well from Allah that this “Messenger of Covenant” would thus also be a descendant of prophet David together with and thus before him, he thus emphasizes and honors prophet David in this very specific prophetic Way above. And we should definitely remember herein especially that twelfth Document (=A Festive Miracle) to better understand again the concept of “eating the best “**meal**” by doing/fulfilling one’s own righteous “**work**” of his hand, as ordained from Allah,” as it has thus Wisely been prophesied and emphasized again by prophet Muhammad above, and thus has already been fulfilled now on behalf of prophet David (=through his descendant, that “Messenger of Covenant” again) thus --on the left side & on the right side-- therein!

Prophet Muhammad said: Journeys should not be made except to these three Mosques: The sacred Mosque (of Mecca), and the Mosque of the Messenger (in Medina), and that Mosque of the Furthest-Location! (from Bukhari)

** We have already clearly witnessed in that special Document (=A Miraculous Seal) that this descendant of prophet Muhammad, this “Message/Messenger of Covenant,” would rise like the sun in this Last Day/Millennium from the furthest West, very far away also from Arabia; so we can easily understand now which Furthest-Location, and the Mosque therein, he is thus finally referring to in his above critical prophecy!

Prophet Muhammad said: Do you see now my front-direction towards --East-- here (to Kaaba)? But by Allah,

--on the left side--	--on the right side--
your “ reverence, ”	and your “ veneration, ”

is not hidden from me. Because certainly, I also see you (=future generations of some of his righteous followers therein) from/at **my back** (when they will turn towards the front-direction --that was thus at **his back** then-- in this Western Furthest-Location, for/when they will thus righteously “**work**” on this Work now, in this Final Age)! (from Bukhari)

Prophet Muhammad said: Certainly, Abraham made-sacred Mecca, and he implored for it; and I made-sacred the “Medina” (=the “City;” thus also a direct reference to that “City,” which would thus be an abode in that Furthest-Location, in the West, for his descendant, that “Messenger of Covenant” in the Last Day/Millennium) as Abraham made-sacred Mecca; and I implored for it for

--on the left side--	--on the right side--
its “ full-measure, ”	and its “ full-weight, ”

as Abraham had implored for it for Mecca! (from Bukhari)

Prophet Muhammad said: My Allah, please, make us love the “Medina” (=the “City;” thus also a direct reference again to that “City,” which would thus be an abode in that Furthest-Location, in the West, for his descendant, that “Messenger of Covenant” in the Last Day/Millennium) as our love for Mecca, or even more than that! My Allah, so please, bless us therein

--on the left side--	--on the right side--
in our “ full-measure, ”	and in our “ full-weight, ”

and make it convenient for us; and divert its “ill-wind” towards

the “**arid-land!**”

... (from Bukhari)

** We should definitely see again (=A Festive Miracle) herein, to clearly understand and appreciate the deeply miraculous nature, and then thus the rightful fulfillment of these great “allegorical” wonderful prophecies of prophet Muhammad above, therein, now.

Prophet Muhammad said: The terror of “Messiah Dajjaal” (=Anti Messiah; a specific person, or a movement, that will temporarily gain huge global influence/power in this Last Day/Millennium, that will claim to be a “Messenger,” and thereafter thus claim to be a perfect image of “God-Yahweh,” thus unjustly acting on behalf of/in the name of Messiah Jesus; please, certainly see Gospel, Matthew 24/5 = 7/21-23 = Mark 10/18 & Quran-Testament 5/17 = 4/171 = 42/11 in this regard) shall not enter the “Medina” (=the “City;” thus also a direct reference again to that “City,” which); for there will be “7” gates for it on that Day, and upon every gate there will be -sitting- **two Angels** therein! (from Bukhari)

** We should definitely see again (=A Majestic Miracle) herein, to clearly understand and appreciate the deeply miraculous nature, and then thus the rightful fulfillment of this great “allegorical” excellent prophecy --especially regarding those **paired/twosome “Angels”** therein-- of prophet Muhammad above, therein, now.

Prophet Muhammad said: There is no town that the “Dajjaal” (Anti Mahdee; a specific person, or a movement, that will openly and/or secretly collaborate with that “Messiah Dajjaal” specific person, or a movement, mentioned and briefly described above, that will also stealthily claim to be a “Messenger,” and thereafter in the same stealthy (possibly some deviant sufi) manner thus claim to be a perfect image of “God-Allah,” thus unjustly acting on behalf of/in the name of prophet Jesus and prophet Muhammad, collaboratively together; please, certainly see Quran-Testament 5/17 = 51 in this regard) will certainly influence, except Mecca, and the “Medina” (=the “City;” thus also a direct reference again to that “City,” which); there shall be no entrance to it, except upon it will be -sitting- “**Angels**” in a row, thus guarding it (against those two collaborative “Dajjaalic” specific persons, or movements, mentioned above); then the “Medina” (=the “City;” thus also a direct reference again to that “City,” which) will shake its dwellers thrice, and it will thus expel every

“**disbeliever,**”

and “**hypocrite,**”

from therein!

(from Bukhari)

** We should definitely see again (=A Glorious Miracle) herein, to clearly understand and appreciate the deeply miraculous nature, and then thus the rightful fulfillment of this great “allegorical” excellent prophecy --especially regarding those guardian “**Angels**” in a row, and thereafter those expelled “**sinner**” therein-- of prophet Muhammad above, therein, now.

Prophet Muhammad said: Whoever distributes **“two kinds/pairs”** (=zavcayn) --of things, fruits/meals etc.-- in the Way of Allah, will be called from the gates of Paradise, and will thus be addressed: O the servant of Allah, here is the Prosperity --as an eternal reward for you herein! (from Bukhari)

** We should definitely see again (=A Festive Miracle) herein, to clearly understand and appreciate the deeply miraculous nature, and then thus the rightful fulfillment of this great “allegorical” wonderful prophecy --especially regarding those **“two kinds/pairs”** of “fruits/crops” therein-- of prophet Muhammad above, therein, now.

Prophet Muhammad said: Certainly, this “son of mine” (=thus also a direct reference again to his descendant, that “Messenger of Covenant,” who would thus come out in the Last Day/Millennium through the line of his grandson that “Al-hasan” therein) is a noble, and may Allah reconcile through him between **“two great groups”** (=fiatayn adhematayn) of Surrenderers (to Allah)! (from Bukhari)

** We should definitely see again (=A Special Miracle) herein, to clearly understand and appreciate the deeply miraculous nature, and then thus the rightful fulfillment of this great “allegorical” wonderful prophecy --especially regarding those **“two great groups”** of “Surrenderers” therein-- of prophet Muhammad above, therein, now.

Prophet Muhammad said: What is wrong with these people that they are regulating regulations, that are not in the Written-Document of Allah? Then whoever regulates such a regulation, that is not in the Written-Document of Allah, most-High and most-Exalted, it shall not be -legitimate- for him, even if he regulates such a regulation a hundred times! Because the Regulations of Allah shall always be

--on the left side--

“most-Rightful,”

--on the right side--

“most-Valid!”

(from Bukhari)

** We have already seen how those disbelievers, and the ones in whose hearts there is an illness, will try to distort also this supernal Miracle and the “grand Names” of our Lord herein, --especially by regulating such invalid regulations first, from their own crooked minds (28/68)-- from within those critical Verses cited in the Introduction part herein; and we have also already clearly and comprehensively seen all these kind of

wrongful approaches and techniques these people (firstly, from among those Jews, and then these Arabs, and then also some Others) will use and apply in order to thus try to wrongfully nullify and distort now these perfect "Words" and magnificent Plannings of our Lord, unjustly, in that ninth Document. (=A Celestial Miracle)

But they shall thus utterly be disowned by prophet David, and prophet Muhammad, on the Day of Judgment, and they shall have to pay a very heavy price for their these kind of crooked/unintelligent deeds, if they do not immediately repent and return to Almighty with an honest and most rightful/intelligent heart and mind herein! (please, certainly see again The Quran-Testament (39/28 = 18/1-2) (41/40 X 25/70-71) in this regard.)

Prophet Muhammad said: When a person is laid in his grave, and his friends return and go away, he hears their footsteps; and two Angels come and make him sit, and say to him: What did you used to say about this man, "Muhammad" (=thus also a direct reference again to his descendant, that "Messenger of Covenant" who would thus bear his name, now). And he says: I used to --and also now-- testify that certainly, he is

--on the left side--

Allah's "**servant**,"

--on the right side--

and His "**messenger!**"

And it will be said to him: Look at your place then in the Hell-Fire, now Allah has changed it for you with a place in the eternal Paradise! And prophet Muhammad added: Thus he will see "both of them" (of all of those "twosome/paired" Rewards therein), altogether! But a disbeliever and a hypocrite will say: I do not perceive; I have only said what other (unrighteous) people were saying! And so it will be said to him:

--on the left side--

you indeed
did **Not** "perceive;"

--on the right side--

you indeed
did **Not** "comprehend!"

Then he will be beaten with an iron hammer between his "two ears," and he will cry and that big cry will be heard by whatever approaches him, except two groups (=humans and jinns) herein! (from Bukhari)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, all Others) herein, who --after those hugely significant two fundamental miraculous "Awesome" holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this fifteenth highly critical and miraculous "Supernal" holy Planning herein, in this most anticipated Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again The Quran-Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of Covenant