

A SUPERB MIRACLE

THE  
SUCCESSFUL  
**“BELIEVERS”**

IN/OF  
THE QURAN-TESTAMENT

FOR/WITHIN  
THE LAST MILLENNIUM

THE SUCCESSFUL “BELIEVERS”  
IN/OF THE QURAN TESTAMENT

Here, we shall witness all those successful “Believers” in/of the Quran Testament, as they are thus commended by our supreme Lord for their most exemplary attitudes in this most specific Verses, in the first place (=23/1-11), and then throughout the Quran Testament they are thus mentioned in a most Wise and precise manner by Him again, eventually thus to give us this “19” coded, most magnificent “**Symmetrical Planning**” therein, also in this respect now (=74/26-31)!

So let us clearly see and witness here, first of all, now, all these successful “Believers,” as they are thus primarily introduced in these most specific Verses, in the first place (=23/1-11), and they are thus most Wisely and precisely mentioned by each of their most exemplary attitudes, thereafter, by our supreme Lord --within each of these “Chapter/Verse” no’s-- in the entire Quran Testament, here thus:

**the believers (=al-mumenuun/een)**  
mentioned 133 times in total;

2/97	4/146	9/111	26/51	33/47	51/55	8/74
2/223	4/146	9/112	26/102	33/50	57/12	9/51
3/28	5/43	10/57	26/114	33/58	59/2	9/71
3/68	5/54	10/87	26/118	33/59	61/13	9/105
3/121	6/27	10/103	26/215	33/73	63/8	9/122
3/124	7/2	10/104	27/2	34/20	66/4	14/11
3/152	7/143	11/120	27/15	37/81	71/28	23/1
3/164	8/5	14/41	27/77	37/111	85/7	24/12
3/166	8/17	15/77	28/10	37/122	85/10	24/31
3/171	8/19	15/88	28/47	37/132	2/285	24/62
3/179	8/62	17/9	29/44	45/3	3/28	30/4
4/84	8/64	17/82	30/47	47/19	3/110	33/11
4/95	8/65	18/2	33/6	48/4	3/122	33/22
4/103	9/16	21/88	33/6	48/5	3/160	48/12
4/115	9/26	24/2	33/23	48/18	4/162	49/10
4/139	9/61	24/3	33/25	48/20	4/162	49/15

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4/141	9/72	24/30	33/35	48/26	5/11	58/10
4/141	9/79	24/47	33/37	49/9	8/2	64/13
4/144	9/107	24/51	33/43	51/35	8/4	74/31

**believers (=mumenuun/een)**

mentioned 45 times in total

2/8	3/175	7/132	11/53	26/67	26/199	44/12
2/91	5/23	8/1	11/86	26/103	34/31	48/25
2/93	5/57	9/13	12/103	26/121	37/29	60/11
2/248	5/112	9/14	23/38	26/139	57/8	
2/278	6/118	9/62	24/17	26/158	5/88	
3/49	7/72	10/78	26/3	26/174	7/75	
3/139	7/85	10/99	26/8	26/190	34/41	

**the abiders (=al-khaleduun/een)**

mentioned 2 times in total

7/20	21/34
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**abiders (=khaleduun/een)**

mentioned 67 times in total

2/25	3/107	5/119	10/26	20/101	33/65	58/22
2/39	3/116	6/128	10/27	21/8	39/72	64/9
2/81	3/136	7/36	11/23	21/99	39/73	64/10
2/82	3/198	7/42	11/107	21/102	40/76	65/11
2/162	4/13	9/17	11/108	23/11	43/71	72/23
2/217	4/57	9/22	13/5	23/103	43/74	98/6
2/257	4/122	9/68	14/23	25/16	46/14	98/8
2/275	4/169	9/72	16/29	25/76	48/5	
3/15	5/80	9/89	18/108	29/58	57/12	
3/88	5/85	9/100	20/76	31/9	58/17	

**refrainers (=mureduun/een)**

mentioned 19 times in total

2/83	8/23	15/81	21/32	23/71	36/46	74/49
3/23	9/76	21/1	21/42	24/48	38/68	
6/4	12/105	21/24	23/3	26/5	46/3	

**givers (=faeluun/een)**

mentioned 8 times in total

12/10	15/71	21/68	21/104
12/61	21/17	21/79	23/4

**protecting (=yuhafezuun)**

mentioned 3 times in total

6/92	23/9	70/34
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**the protectors (=al-hafezuun/een)**

mentioned 2 times in total

9/112	33/35
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**protectors (=hafezuun/een)**

mentioned 9 times in total

12/12	12/81	21/82	70/29	83/33
12/63	15/9	23/5	82/10	

**the reverers (=al-khasheun/een)**

mentioned 2 times in total

2/45	33/35
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**reverers (=khasheun/een)**

mentioned 4 times in total

3/119	21/90	23/2	42/45
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**fulfillers (=rauun)**

mentioned 2 times in total

23/8            70/32

**the transgressors (=al-aaduun)**

mentioned 2 times in total

23/7            70/31

**transgressors (=aaduun)**

mentioned 1 times in total

26/166

**the inheritors (=al-varesuun/een)**

mentioned 5 times in total

15/23            21/89            23/10            28/5            28/58

XX

**blamed (=malumeen)**

mentioned 2 times in total

23/6            70/30

**the paradise (=al-firdavs)**

mentioned 2 times in total

18/107            23/11

So now, let us see these most specific Verses here, in the first place (=23/1-11) in the Quran Testament, in this respect, here thus:

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- 1- Successful indeed are **the Believers!**
- 2- They are in **their prayer Reverers;**
- 3- And they are from **the vain talk Refrainers;**
- 4- And they are of **the obligatory charity Givers;**
- 5- And they are of **their private parts Protectors;**
- 6- except (their marital relations) with their spouses, or those whom their (marital) contracts accommodated; they are (because of this) not **Blamed.**
- 7- But whosoever seeks anything beyond this, **those are the Transgressors.**
- 8- And they are of their trusts and **their pledge Fulfillers;**
- 9- And they are **their support prayers Protecting.**
- 10- So **those are the Inheritors,**
- 11- who will inherit **the Paradise,** they will be therein -eternally- **Abiders!**

(Quran Testament 23/1-11)

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So now, first of all, we will take these two specific Verses above,

- 7- ... **those are the Transgressors.**
- 10- ... **those are the Inheritors,**

and thereby will thus pair off these two specific attributes therein, here on our Table thus:

**the Transgressors**  
 (=al-Aaduun/een)  
**Transgressors**  
 (=Aaduun/een)

**the Inheritors**  
 (=al-Varethuun/een)  
**Inheritors**  
 (=Varethuun/een)

Then secondly, we will take these two specific Verses above,

- 2- ... in **their prayer Reverers;**
- 8- ... of **their pledge Fulfillers;**

and thereby will thus pair off these two specific attributes therein, here on our Table thus:

**the Reverers**  
 (=al-Khasheun/een)  
**Reverers**  
 (=Khasheun/een)

**the Fulfillers**  
 (=al-Rauun/een)  
**Fulfillers**  
 (=Rauun/een)

Then thirdly, we will take these two specific Verses above,

- 5- ... their private parts **Protectors**;  
 9- ... their support prayers **Protecting**.

and will thus pair off these two specific attributes therein, here on our Table thus:

**be Protecting**  
 (=laYuhafezuun)  
**Protecting**  
 (=Yuhafezuun)

**the Protectors**  
 (=al-Hafezuun/een)  
**Protectors**  
 (=Hafezuun/een)

(\*Please, note that this pair above is exceptional, because it is thus the only pair in which there is these two exactly same root (=i.e. **ha-fa-za**) and thus exactly same meaning (=protecting, protectors) attributes come together; and it is thus the only pair in which there is thus a verb form (=protecting) and a noun form (=protectors) thus come together. So we have thus placed it exactly in the middle of our Table here, and thus specifically and exceptionally in reverse order (=i.e. “protecting” first, and then “protectors” second therein.)

Then fourthly, we will take these two specific Verses above,

- 3- ... from the vain talk **Refrainers**;  
 4- ... of the obligatory charity **Givers**;

and will thus pair off these two specific attributes therein, here on our Table thus:

**the Refrainers**  
 (=al-Mureduun/een)  
**Refrainers**  
 (=Mureduun/een)

**the Givers**  
 (=al-Faeluun/een)  
**Givers**  
 (=Faeluun/een)

Then fifthly, we will take these two specific Verses above,

1- ... are **the Believers**.

11- ... inherit **the Paradise**,

and will thus pair off these two specific attributes therein, here on our Table thus:

<b>the Believers</b>	<b>the Paradise</b>
(=al-Mumenuun/een)	(=al-Firdavs)
<b>Believers</b>	<b>Paradise</b>
(=Mumenuun/een)	(=Firdavs)

Then lastly, we will take these two specific Verses above,

6- ...not **Blamed**.

11- ...therein -eternally- **Abiders**.

and will thus pair off these two specific attributes therein, here on our Table thus:

<b>the Blamed</b>	<b>the Abiders</b>
(=al-Malumeen/uun)	(=al-Khaleduun/een)
<b>Blamed</b>	<b>Abiders</b>
(=Malumeen/uun)	(=Khaleduun/een)

So now, we can thus clearly see that on the left side of our Table above, there is only one attribute (=the **Blamed**) which thus violates the general and basic rule therein, because all those other attributes are all in plural and “active” form but only this is in “passive” form therein; and then on the right side of our Table above, there is again only one attribute (=the **Paradise**) which thus violates the general and basic rule therein, because all those other attributes are all in plural and “active” form but only this is in singular and “neutral” form therein. So these two specific attributes above

<b>the Blamed</b>	<b>the Paradise</b>
(=al-Malumeen/uun)	(=al-Firdavs)
<b>Blamed</b>	<b>Paradise</b>
(=Malumeen/uun)	(=Firdavs)

thereby shall thus be --on the left side-- “excluded,” and --on the right side-- “eliminated” here, based on these most fundamental and basic Verses (=74/28-30) in the Quran Testament, in this regard here again, in the first place.



So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein Almighty profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

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23- Al-lah has sent down the nicest Utterance as a Written Record, consisting of **similar** --all those successful “Believers” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

\*\* We shall see on the next pages in this regard all those successful “Believers” in/of the Quran Testament, as they are thus most Wisely and precisely mentioned by Almighty by each of their most exemplary attitudes therein an exact number of times in the whole Quran Testament, which thereby eventually shall give us in the end thus **similar** (=mutashaabehan) magnificent “5” **pairs/twoers** (=mathaanea) therein again thus:

<b>the Reverers</b>	<b>&amp;</b>	<b>the Fulfillers</b>
(=al-Khasheun/een)		(=al-Rauun/een)
<b>Reverers</b>	<b>&amp;</b>	<b>Fulfillers</b>
(=Khasheun/een)		(=Rauun/een)
.....	<b>&amp;</b>	.....
.....	<b>&amp;</b>	.....

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!  
 This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants;  
 but whomever Al-lah **makes stray** (because of their own betrayal here; 2/26-27), there will be no Guide for them -thereafter!

(Quran Testament 39/23)

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26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

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It does not **let-last,**

-----  
and It does not **let-stay,**

(thereafter, it presents)

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**Tables**  
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for the humanity.

30- Upon it (there shall be) “**19!**”

\*\* We shall see on the next pages in this regard those “defective” (because they violate that general and basic rule therein, as we have seen previously) in this respect these two specific terms therein:

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**the blamed**  
(=al-malumeen)

&

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**the paradise**  
(=al-firdavs)

which will therefore thus rightfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us those “5” pairs of perfectly legitimate and proper attributes of these successful “Believers” (=23/1-11) in the Quran Testament therein, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them precisely coded by number “**19**” therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We did not make the guardians of the Fire except Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:  
**What is it that Al-lah -really- intended by this allegory** (the allegory that has thus already been cited in the above 26-30th Verses)? Al-lah thus **makes stray** (=yudellu) with it whomever He wants (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wants (because of their own loyalty and sincerity; 13/27).  
 And none knows the armies of your Lord except He; and “it” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is only a **Commemorative** (=Dhekraa) for the humanity!  
 (Quran Testament 74/26-31)

\*\* We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes stray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us again this same most miraculous “**19**” coded, “**Symmetrical Planning**” here, within the Quran Testament! (so please, certainly also see again here Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most magnificent “**Superb Miracle,**” manifestly, now thus:

total number of occurrences

<b>the Transgressors</b> (=al-Aaduun)	<b>2</b>	<b>5</b>	<b>the Inheritors</b> (=al-Varethuun/een)
<b>Transgressors</b> (=Aaduun)	<b>1</b>	<b>0</b>	<b>Inheritors</b> (=Varethuun/een)
<b>the Reverers</b> (=al-Khasheun/een)	<b>2</b>	<b>0</b>	<b>the Fulfillers</b> (=al-Rauun)
<b>Reverers</b> (=Khasheun/een)	<b>4</b>	<b>2</b>	<b>Fulfillers</b> (=Rauun)
<b>be Protecting</b> (=la-Yuhafezuun)	<b>0</b>	<b>2</b>	<b>the Protectors</b> (=al-Hafezuun/een)
<b>Protecting</b> (=Yuhafezuun)	<b>3</b>	<b>9</b>	<b>Protectors</b> (=Hafezuun/een)
<b>the Refrainers</b> (=al-Mureduun/een)	<b>0</b>	<b>0</b>	<b>the Givers</b> (=al-Faeluun/een)
<b>Refrainers</b> (=Mureduun/een)	<b>19</b>	<b>8</b>	<b>Givers</b> (=Faeluun/een)
<b>the Believers</b> (=al-Mumenuun/een)	<b>133</b>	<b>2</b>	<b>the Abiders</b> (=al-Khaleduun/een)
<b>Believers</b> (=Mumenuun/een)	<b>45</b>	<b>67</b>	<b>Abiders</b> (=Khaleduun/een)

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**19** X... **19** X...

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<b>the blamed</b> (=al-malumeen)	<b>0</b>	<b>2</b>	<b>the paradise</b> (=al-firdavs)
<b>blamed</b> (=malumeen)	<b>2</b>	<b>0</b>	<b>paradise</b> (=firdavs)

So let us also see now these most significant and miraculous Prophecies of prophet David and prophet Muhammad (peace be upon both of them), in this respect, here thus:

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**19**- Prophet David said: Open for me --(here thus specifically “**19**” coded)-- gates of Righteousness; I will enter them and thank God.

20- This is --(thus again “**19**” coded)-- Gate of God; the righteous shall enter through it!

21- I thank You, (O God), for You have answered me; and You have been for me a Salvation.

22- The “Stone” despised by the builders (=thus a reference to “Quran” which was sent down to prophet Muhammad (pbuh), the honorable ancestor of this “Messenger of the Covenant,” in Literary and Metaphorical sense therein) has become the “CornerStone” (=thus a reference here to this “Quran Testament” which is given to this “Messenger of the Covenant,” the long awaited and anticipated (Messiah and Mahdee) descendant of prophet David and Muhammad (peace be upon both of them) now, as a new Scripture by/from AL-LAH in Mathematical and Scientific sense herein.) (So please, also and certainly see again Quran Testament, Introduction part in this respect now.)

23- This has been done by God; and it is wondrous in our eyes!

24- This is the Day (=i.e. Millennium) God has made; let us rejoice and be glad in it.

25- Please, O God, then --on the left side of those “**19**” coded Tables above-- save (us) now; please, O God, then --on the right side of those “**19**” coded Tables above-- help (us) now!

26- Blessed is he (=a reference again to this “Messenger/MESSAGE of the Covenant,” the long awaited and anticipated descendant of prophet David and Muhammad (peace be upon both of them) who comes (as His promised servant here) under the Name of God; we (=all honorable Prophets therein) bless you from the House of God!

(Psalms 118/**19**-26)

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1- Prophet David said: O Lord, who may abide in Your Tent; who may dwell on Your holy Hill?

2- Whoever walks with integrity; so

--now, thus on those “**19**” coded Tables here,

--on the left side--

doing what is “**Right**,”

--on the right side--

speaking “**Truth**” from the heart.

3- Who does not slander a neighbor; and

--on the left side--

does no **harm** to another,

--on the right side--

never **defames** a friend.

4- Who disdains the wicked; but

--on the left side--

**honors** those  
who fear the Lord,

--on the right side--

keeps an **oath**,  
does not break it!

5- And

--on the left side--

lends no **money**  
at interest,

--on the right side--

takes no **bribe**  
against the innocent.

So whoever --now, thus also on those “**19**” coded Tables here, on that left side & on that right side-- observes these “**Things**” shall never be shaken!

(Psalms 14/1-5)

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1- Prophet Muhammad said to those believers around him: So those who are present here now must deliver (my Words) to those absent here now. Because those who are present here now may thus deliver (my Words) ultimately (=especially in that Last Day/Millennium, at the time of coming of his Mahdee descendant, this “Messenger/MESSAGE of the Covenant” here again; please, see in this respect now: Quran, A.Imraan 81 = Ahzaab 7-8, in the first place) to the one who will thus be **“more capable of understanding them”** than those here!

(from Bukhari)

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2- Prophet Muhammad answered the inquiry of that delegation that came to visit him therein, thus: Then I order you to do these four things, and forbid you from four things. So you shall --now, thus also on those **“19”** coded Tables here,

--on the left side--	--on the right side--
<b>believe</b> in Al-lah,	pay obligatory <b>charity</b> ,
--on the left side--	--on the right side--
offer <b>prayers</b> perfectly,	give me <b><u>one fifth</u></b> !

(\*Please, see that there are exactly **“five”** attributes on the right side of our **“19”** coded Table above; so prophet Muhammad (pbuh) thus in a most wise prophetic manner thus also orders them --and thus actually to all of us here now-- to observe thus also **“one”** more of those **“five”** righteous attitudes on the right side of our **“19”** coded Table above, by thus additionally and specifically emphasizing for us this **“one fifth”** at the end of his most Miraculous statement therein above!)

(from Bukhari)

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**\*\***And we should also certainly remember here that prophet Muhammad (pbuh) by emphasizing his prayers specifically for **“19”** consecutive days, and then by participating specifically in **“19”** holy wars against those aggressive and hostile pagan Arabs therein (please, see Bukhari) has thus bequeathed these two **“19”** --for/on the left side & for/on the right side above-- to his long awaited and anticipated (Mahdee) descendant here, in the first place.

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all other Nations) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this twenty-sixth most significant and miraculous “Superb” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant