

A SOVEREIGN MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"  
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "41," --(after we have already thus clearly witnessed all those "grand Names" of our supreme Lord in this most special Chapter "40" before this)-- as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=41/1-54), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "41," in the first place (=41/1-54), as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

**the Gracious (=al-Rahman)**

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

**the Merciful (=al-Raheem)**

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

**Merciful (=Raheem)**

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

**Possessor (=Dhuu)**

mentioned 35 times in total

2/105	3/74	6/147	14/47	40/15	41/51	57/21
2/243	3/152	8/29	18/58	40/61	51/58	57/29
2/251	3/174	10/60	27/73	41/35	53/6	62/4
2/280	5/95	12/68	28/79	41/43	55/12	65/7
3/4	6/133	13/6	38/12	41/43	55/27	85/15

**the Forgiveness (=al-Maghferat)**

mentioned 4 times in total

2/175	2/221	53/32	74/56
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**Forgiveness (=Maghferat)**

mentioned 24 times in total

2/263	3/157	8/74	24/26	36/11	49/3
2/268	4/96	11/11	33/35	41/43	57/20
3/133	5/9	13/6	34/4	47/15	57/21
3/136	8/4	22/50	35/7	48/29	67/12

**Possessor (=Dhuu)**

mentioned 35 times in total

2/105	3/74	6/147	14/47	40/15	41/51	57/21
2/243	3/152	8/29	18/58	40/61	51/58	57/29
2/251	3/174	10/60	27/73	41/35	53/6	62/4
2/280	5/95	12/68	28/79	41/43	55/12	65/7
3/4	6/133	13/6	38/12	41/43	55/27	85/15

**the Punishment (=al-Iqaab)**

mentioned 16 times in total

2/196	5/2	7/167	8/48	40/3	59/7
2/211	5/98	8/13	8/52	40/22	
3/11	6/165	8/25	13/6	59/4	

**Punishment (=Iqaab)**

mentioned 1 times in total

41/43

**the Painful (=al-Eleem)**

mentioned 6 times in total

10/88	10/97	15/50	26/201	37/38	51/37
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**Painful (=Eleem)**

mentioned 66 times in total

2/10	4/138	9/34	12/25	29/23	45/11	67/28
2/104	4/161	9/39	14/22	31/7	46/24	71/1
2/174	4/173	9/61	16/63	34/5	46/31	73/13
2/178	5/36	9/74	16/104	36/18	48/16	76/31
3/21	5/73	9/79	16/117	41/43	48/17	84/24
3/77	5/94	9/90	17/10	42/21	48/25	33/8
3/91	6/70	10/4	22/25	42/42	58/4	
3/177	7/73	11/26	24/19	43/65	59/15	
3/188	8/32	11/48	24/63	44/11	61/10	
4/18	9/3	11/102	25/37	45/8	64/5	

**the One (=al-Wahid)**

mentioned 6 times in total

12/39	14/48	39/4
13/16	38/65	40/16

**One (=Wahid)**

mentioned 24 times in total

2/61	4/12	9/31	18/110	29/46	24/2
2/133	4/171	14/52	21/108	37/4	25/14
2/163	5/73	16/22	22/34	38/5	41/6
4/11	6/19	16/51	13/4	12/67	54/24

**the Knower (=al-Aleem)**

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

**Knower (=Aleem)**

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13

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2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

**Stronger (=Ashadd)**

mentioned 31 times in total

2/74	4/66	9/69	20/127	40/21	43/8	79/27
2/85	4/77	9/81	28/78	40/46	47/13	
2/165	4/84	9/97	30/9	40/82	50/36	
2/191	4/84	19/69	35/44	41/15	59/13	
2/200	5/82	20/71	37/11	41/15	73/6	

**the Power (=al-Quwwat)**

mentioned 3 times in total

2/165	28/76	51/58
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**Power (=Quwwat)**

mentioned 25 times in total

2/63	8/60	16/92	27/33	30/54	41/15	86/10
2/93	9/69	18/39	28/78	35/44	41/15	
7/145	11/52	18/95	30/9	40/21	47/13	
7/171	11/80	19/12	30/54	40/82	81/20	

**Reviver (=Muhye)**

mentioned 2 times in total

30/50	41/39
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**the Dead (=al-Mawtaa)**

mentioned 17 times in total

2/73	5/110	7/57	27/80	36/12	46/33
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2/260	6/36	13/31	30/50	41/39	75/40
3/49	6/111	22/6	30/52	42/9	

**the Omnipotent (=al-Qadeer)**

mentioned 1 times in total

30/54

**Omnipotent (=Qadeer)**

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

**the Hearer (=al-Sameea)**

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

**Hearer (=Sameea)**

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

**the Wise (=al-Hakeem)**

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

**Wise (=Hakeem)**

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

**the Praiseworthy (=al-Hameed)**

mentioned 10 times in total

14/1	22/64	34/6	42/28	60/6
22/24	31/26	35/15	57/24	85/8

**Praiseworthy (=Hameed)**

mentioned 7 times in total

2/267	11/73	31/12	64/6
4/131	14/8	41/42	



**the Seer (=al-Baseer)**

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

**Seer (=Baseer)**

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

**the Mighty (=al-Azeez)**

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

**Mighty (=Azeez)**

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

**Witness (=Shaheed)**

mentioned 35 times in total

2/282	4/41	5/117	13/43	22/17	41/47	50/37
2/143	4/72	5/117	16/84	22/78	41/53	58/6
3/98	4/79	6/19	16/89	28/75	46/8	85/9
4/33	4/159	10/29	16/89	29/52	48/28	100/7
4/41	4/166	10/46	17/96	33/55	50/21	34/47

**Encompassing (=Muheet)**

mentioned 9 times in total

2/19	4/108	8/47	11/92	85/20
3/120	4/126	11/84	41/54	

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**the Forgiver (=al-Ghafoor)**

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

**Forgiver (=Ghafoor)**

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

XX

**unjust (=zallam)**

mentioned 5 times in total

3/182

8/51

22/10

41/46

50/29

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “41” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=41/1-54), here thus:

=====

2- ... from **the Gracious, the Merciful**. (41/2)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

=====

6- ...your God is **One** God; ... (41/6)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, secondly, thus:

**the One**

(=al-Wahid)

**One**

(=Wahid)

=====

12- Such is the design of **the Mighty, the Knower**. (41/12)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

**the Mighty**

(=al-Azeez)

**Mighty**

(=Azeez)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

=====

15- ... He is **Stronger** than them (in) **the Power**. (41/15)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

**the Stronger (in) the Power**

(=al-Ashaddu al-Quwwat)

**Stronger (in) Power**

(=Ashaddu Quwwat)

=====

32- ... from **the Forgiver, the Merciful**. (41/32)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

\*Please, note that we have already placed this grand Name (=i.e. “**the Merciful**”) of our supreme Lord above on our Table before, in the very first row.

=====

36- ... certainly, He is **the Hearer, the Knower**. (41/36)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

**the Hearer**

(=al-Sameea)

**Hearer**

(=Sameea)

\*Please, note that we have already placed this grand Name (=i.e. “**the Knower**”) of our supreme Lord above on our Table before, in the third row.

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39- ... **Reviver** (of) **the Dead**; ... (41/39)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

**the Reviver** (of) **the Dead**  
 (=al-Muhye al-Mawtaa)  
**Reviver** (of) **Dead**  
 (=Muhye Mawtaa)

=====

39- Certainly, He is **Omnipotent** over all things. (41/39)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

**the Omnipotent**  
 (=al-Qadeer)  
**Omnipotent**  
 (=Qadeer)

=====

40- Certainly, He is **Seer** of whatever you do. (41/40)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, ninthly, thus:

**the Seer**  
 (=al-Baseer)  
**Seer**  
 (=Baseer)

=====

42- ... from **the Wise, the Praiseworthy**. (41/42)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, tenthly, thus:

**the Wise**  
(=al-Hakeem)  
**Wise**  
(=Hakeem)

**the Praiseworthy**  
(=al-Hameed)  
**Praiseworthy**  
(=Hameed)

=====

43- Certainly, your Lord is **Possessor of Forgiveness**, and (also) **Possessor of Painful Punishment**. (41/43)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eleventhly, thus:

**Possessor of the Forgiveness**  
(=Dhuu al-Maghferat)  
**..... Forgiveness**  
(=..... Maghferat)

**Possessor of the Painful the Punishment**  
(=Dhuu al-Iqaab al-Eleem)  
**..... Painful Punishment**  
(=..... Iqaab Eleem)

\*Please, note that because that this specific term (=Possessor: Dhuu) can never have a “definite article” in Arabic, in the Quran Testament, we place them in this exclusive manner above.

=====

46- And your Lord is never **unjust** to the servants. (41/46)

=====

So now, we will place this “gross name” above on our Table here, twelfthly, thus:

**the unjust**  
(=al-zallam)  
**unjust**  
(=zallam)

=====

53- ... that your Lord is **Witness** over all things. (41/53)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirteenthly, thus:

**the Witness**

(=al-Shaheed)

**Witness**

(=Shaheed)

=====

54- ... certainly, He is **Encompassing** all things. (41/54)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, lastly, thus:

**the Encompassing**

(=al-Muheet)

**Encompassing**

(=Muheet)



So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “41” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=41/1-54) eventually thus to give us this perfectly Symmetrical, superbly Magnificent this Table here:

<b>the Gracious</b> (=al-Rahman)	<b>the Merciful</b> (=al-Raheem)
<b>Gracious</b> (=Rahman)	<b>Merciful</b> (=Raheem)
<b>the Hearer</b> (=al-Sameea)	<b>the One</b> (=al-Wahid)
<b>Hearer</b> (=Sameea)	<b>One</b> (=Wahid)
<b>the Mighty</b> (=al-Azeez)	<b>the Knower</b> (=al-Aleem)
<b>Mighty</b> (=Azeez)	<b>Knower</b> (=Aleem)
<b>the Stronger in the Power</b> (=al-Ashaddu al-Quwwat)	<b>the Reviver of the Dead</b> (=al-Muhye al-Mawtaa)
<b>Stronger in Power</b> (=Ashaddu Quwwat)	<b>Reviver of Dead</b> (=Muhye Mawtaa)
<b>the Omnipotent</b> (=al-Qadeer)	<b>the Seer</b> (=al-Baseer)
<b>Omnipotent</b> (=Qadeer)	<b>Seer</b> (=Baseer)
<b>the Wise</b> (=al-Hakeem)	<b>the Praiseworthy</b> (=al-Hameed)
<b>Wise</b> (=Hakeem)	<b>Praiseworthy</b> (=Hameed)

**Possessor of the Forgiveness**

(=Dhuu al-Maghferat)

**..... Forgiveness**

(=..... Maghferat)

**the Witness**

(=al-Shaheed)

**Witness**

(=Shaheed)

**Possessor of the Painful the Punishment**

(=Dhuu al-Iqaab al-Eleem)

**..... Painful Punishment**

(=..... Iqaab Eleem)

**the Encompassing**

(=al-Muheet)

**Encompassing**

(=Muheet)

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the unjust**

(=al-zallam)

**unjust**

(=zallam)

\*\* Please, note that we have thus rightfully placed this specific “grand Name” (=i.e. **the Forgiver: al-Ghafoor**) of our supreme Lord (which was thus specifically in the fifth place of our Table above, on the left side therein); and then this “gross name” (=i.e. **the unjust: al-zallam**) (which was thus specifically in the twelfth place of our Table above, on the right side therein), --(because one of them is thus definitely in “Extra” position herein; and the other one is totally “improper” and absolutely disqualified character)-- underneath our Table above, based on these most fundamental and basic Verses (=74/28-30) in this regard here, in the first place. (\*We will also certainly see, inshaAl-lah, the great Wisdom and the perfect Instruction (=2/106) of our supreme Lord in this regard, on p. 25)

\*\* And please, note that we have thus placed this specific grand Name (=i.e. **the One**) of our supreme Lord above, thus in the second place, specifically on the right side, therein:

**the One**  
(=al-Wahid)  
**One**  
(=Wahid)

and then these two specific grand Names (=i.e. **the Forgiver** & **the Merciful**, and **the Hearer** & **the Knower**) of our supreme Lord above, thus in the fifth and sixth places, (also and especially thus by necessity) specifically on the left side, therein:

**the Forgiver**  
(=al-Ghafoor)  
**Forgiver**  
(=Ghafoor)

**the Hearer**  
(=al-Sameea)  
**Hearer**  
(=Sameea)

and then this specific gross name (=i.e. **the unjust**) above, thus in the twelfth place, specifically on the right side, therein:

**the unjust**  
(=al-zallam)  
**unjust**  
(=zallam)

and thereafter, we have thus legitimately and rightfully paired off these two specific grand Names, as:

**the Hearer**  
(=al-Sameea)  
**Hearer**  
(=Sameea)

**the One**  
(=al-Wahid)  
**One**  
(=Wahid)

within the second row, on our Table above therein;

and then we have thus rightfully and absolutely placed

-----  
**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

-----  
**the unjust**

(=al-zallam)

**unjust**

(=zallam)

thus underneath our Table above therein (=74/28-30), thus in such a specific and exclusive manner above, by this most Wise and perfect Instruction of our supreme Lord therein (=2/106, please, see it on p. 25), in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

=====

23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --now, thus also all those “grand Names” herein-- in **pairs/twoers** (=mutashaabehan mathaanea)!

\*\* We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord in this most special Chapter “41,” in the first place (=41/1-54), as all of them are thus most Wisely and precisely mentioned by Almighty an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashaabehan) magnificent “4 & 4” **pairs/twoers** (=mathaanea) therein, again thus:

<b>the Gracious</b> (=al-Rahman)	&	<b>the Merciful</b> (=al-Raheem)
<b>Gracious</b> (=Rahman)	&	<b>Merciful</b> (=Raheem)
.....	&	.....
.....	&	.....
<b>the Omnipotent</b> (=al-Qadeer)	&	<b>the Seer</b> (=al-Baseer)
<b>Omnipotent</b> (=Qadeer)	&	<b>Seer</b> (=Baseer)
.....	&	.....
.....	&	.....

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of AL-LAH!  
This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** (because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)  
=====

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

-----  
It does not **let-last**,

-----  
and It does not **let-stay**,

(thereafter, it presents)

-----  
**Tables**  
-----

for the humanity.

30- Upon it (there shall be) **“19!”**

\*\* We shall see on the next pages in this regard those exclusive --(because one of them is thus definitely in “Extra” position therein; and the other one is totally “improper” and absolutely disqualified character)-- in this respect these:

-----  
**the Forgiver**  
(=al-Ghafoor)

&

-----  
**the unjust**  
(=al-zallam)

which will therefore thus lawfully be **excluded & eliminated** therein, on the left, and the right side, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those equally and perfectly matching **“4 and 4”** pairs of all those magnificent “grand Names” of our supreme Lord, in this most special Chapter **“41”** of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number **“19”** therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:  
**What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).  
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!  
 (Quran Testament 74/26-31)

\*\* We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and this Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astounding “**Sovereign Miracle**,” manifestly, now thus:

	total number of occurrences	total number of occurrences	
<b>the Gracious</b> (=al-Rahman)	57	34	<b>the Merciful</b> (=al-Raheem)
<b>Gracious</b> (=Rahman)	0	80	<b>Merciful</b> (=Raheem)
<b>Possessor of the Forgiveness</b> (=Dhuu al-Maghferat)	39	57	<b>Possessor of the Painful the Punishment</b> (=Dhuu al-Iqaab al-Eleem)
<b>..... Forgiveness</b> (=..... Maghferat)	24	67	<b>..... Painful Punishment</b> (=..... Iqaab Eleem)
<b>the One</b> (=al-Wahid)	6	32	<b>the Knower</b> (=al-Aleem)
<b>One</b> (=Wahid)	24	129	<b>Knower</b> (=Aleem)
<b>the Stronger in the Power</b> (=al-Ashaddu al-Quwwat)	3	17	<b>the Reviver of the Dead</b> (=al-Muhye al-Mawtaa)
<b>Stronger in Power</b> (=Ashaddu Quwwat)	56	2	<b>Reviver of Dead</b> (=Muhye Mawtaa)

---

**19** X... **19** X...

<b>the Omnipotent</b> (=al-Qadeer)	1	20	<b>the Hearer</b> (=al-Sameea)
<b>Omnipotent</b> (=Qadeer)	44	27	<b>Hearer</b> (=Sameea)



<b>the Wise</b> (=al-Hakeem)	<b>42</b>	<b>10</b>	<b>the Praiseworthy</b> (=al-Hameed)
<b>Wise</b> (=Hakeem)	<b>55</b>	<b>7</b>	<b>Praiseworthy</b> (=Hameed)
<b>the Seer</b> (=al-Baseer)	<b>9</b>	<b>64</b>	<b>the Mighty</b> (=al-Azeez)
<b>Seer</b> (=Baseer)	<b>42</b>	<b>34</b>	<b>Mighty</b> (=Azeez)
<b>the Witness</b> (=al-Shaheed)	<b>0</b>	<b>0</b>	<b>the Encompassing</b> (=al-Muheet)
<b>Witness</b> (=Shaheed)	<b>35</b>	<b>9</b>	<b>Encompassing</b> (=Muheet)

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**19** X... **19** X...

---

<b>the Forgiver</b> (=al-Ghafoor)	<b>11</b>	<b>0</b>	<b>the unjust</b> (=al-zallam)
<b>Forgiver</b> (=Ghafoor)	<b>80</b>	<b>5</b>	<b>unjust</b> (=zallam)

\*\* First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these four specific grand Names (=i.e.

**“the Hearer & the One”** which were (within the first section) thus in the “second” row from the top, with these **“Possessor of the Forgiveness & Possessor of the Painful Punishment”** which were (within the second section) thus in the “second” row again from the bottom),

and then we have thus rightfully changed the places of these two specific grand Names (=i.e.

**“the One”** which was (within the second section) on the right side, in the “second” row from the bottom, with **“the Mighty”** which was “four” rows above therein, on the left side,

and **“the Hearer”** which was (within the second section) on the left side, in the “second” row again from the bottom, with **“the Seer”** which was “two” rows --(because in the “fourth” row, we see this exactly same (=i.e. +9) outcome)-- above therein, on the right side;

thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, see “A Magnificent Miracle 2” document, p. 11 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

\*\* Secondly, we should also certainly see here again this most critical and basic Verse (=2/106), in this respect, here thus:

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106- Whenever We abrogate a “Sign” (=i.e. “word”) --now, thus on the right side, underneath those **“19”** coded Tables above--

or leave “it” (=i.e. “Word”) --now, thus on the left side, underneath those **“19”** coded Tables above--

We bring a “better one” than them (=khayren minha) --on that right side above now,-- or a “similar/same one” as them (=methleha) --on that left side above now!--

So did you not know that AL-LAH is (thus) over all things --here, especially and first of all, thus in Mathematical respect-- a **best Measurer!** (2/106)

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So as we have already thus clearly witnessed now here within this “A Sovereign Miracle 2” document, when our supreme Lord has thus legitimately and strictly “abrogated” --now, thus on the right side, underneath those **“19”** coded Tables here-- that “gross name” (=i.e. **“the unjust”**), He has thus clearly and rightfully brought absolutely the “better ones” (=i.e. each one of those “grand Names”) on our Table above therein;

and when He has thus lawfully and perfectly made us “leave” --now, thus on the left side, underneath those **“19”** coded Tables here-- that “grand Name” (=i.e. **“the Forgiver”**), He has thus clearly and rightfully brought exactly the “similar/same ones” (=i.e. each one of those “grand Names”) on our Table above therein!

(So please, also certainly see “A Breathtaking Miracle 2” document, p. 16 now, thus to clearly witness an exactly similar phenomenon (=i.e. thus basically an abrogated “Sign” on the left side, and an exempted “Sign” on the right side, underneath those **“19”** coded Tables therein, in the first place.)

\*\* Last of all, we should also certainly notice here that because that it is specifically emphasized, thus in an exactly similar manner, in the very beginning of these two specific Chapters here:

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1- **Ha, Mim.**

2- The **revelation** of the Scripture is from AL-LAH, the Mighty, the Knower. (**40**/1-2)

\*\*\*

1- **Ha, Mim.**

2- A **revelation** from (AL-LAH), the Gracious, the Merciful. (**41**/1-2)

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hereby our supreme Lord has thus also most clearly and unmistakably pointed out beforehand that there was thus certainly hidden such a perfectly parallel “Secret” thus to be discovered regarding all of His magnificent “grand Names” within these two most special Chapters/Suras “**40**” & “**41**” above, in this regard, in the first place!

So our supreme Lord by thus most Graciously and Generously letting us to discover now this “**19**” coded, most superb “**Symmetrical Miracle**” of all of His “grand Names” in that Chapter/Sura “**40**” (which consists of those perfect “**5**” and “**5**” pairs therein), (please, see again “A Sovereign Miracle 1” document before this --p. 23-24-- in this respect now), and then this “**19**” coded, most superb “**Symmetrical Miracle**” of all of His “grand Names” in this Chapter/Sura “**41**” (which consists of those perfect “**4**” and “**4**” pairs herein; please see again p. 23-24) has thus granted us a most Astonishing, absolutely Superb and Magnificent --perfectly complementary-- basically “twin/double” (=“keflayn” men Rahmatehe) Miracles here again! (=57/28)

So finally, let us also certainly see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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3- A Written Document whose --“**19**” coded-- “**Signs**” are --on the left side & on the right side-- well separated, thus a “**Reading**” in Arabic for a people who know!

4- --so now, thus on those “**19**” coded Tables here, on that left side-- a bearer of “**Good News,**” and --on that right side-- a “**Warner!**” But most of them turn away, and they do not hear.

5- For they said: Our “hearts” are in veils from what you invite us to --on that left side above,-- and in our “ears” is a deafness --against that right side above;-- and there is (thus) a barrier between us and you. So work, and we will work too.

6- Say: I am only a human being like you. It is inspired to me that your God is (thus) “One God” (=28/70);

therefore, you shall --so now, by thus also and especially righteously working for/on that left side of those “**19**” coded Tables above-- “**be upright**” towards Him, and --by thus also and especially righteously working for/on that right side of those “**19**” coded Tables above-- “**seek forgiveness**” of Him! And woe to those who still (thus) set up partners (=42/21)!

7- The ones who do not give the Cleansing Share (=8/41), and with regard to the “**Last-Epoch**” (=thus a reference to this most critical Last “Day,” that is the “Millennium;” 22/47 here, in the first place, and then of course, also to that eternal “Last-Epoch” in the hereafter; 6/92) they are disbelievers!

8- Surely, those who believe and work for the “**Righteous Deeds**” (=thus a most specific reference here to these “**19**” coded, “**Symmetrical Miracles,**” as it is thus also described as (to work for/on) “**Righteous Deeds**” (=al-Salehat) here, in the first place: 2/25-26 = 74/30-31), they will have a reward unending!

(Quran Testament **41**/3-8)

26- And those who disbelieved said: Do not listen to this “**Reading**” (=thus a most specific indication here to this “**19**” coded, “**Symmetrical Miracle**,” as it is thus also described as a most miraculous “**Reading**” (=Ouran) here, in the first place: 20/2-3 = 74/30-31), and make distortion in it, that you may succeed!

27- So We will let those who have (thus) disbelieved in --the left side of those “**19**” coded Tables above now; 35/39-- “**taste**” a severe retribution, and We will “**recompense**” them for the evil that they do --against the right side of those “**19**” coded Tables above now; 35/39!--

28- (Here, in this case now; 4/18, 22/72, 85/4-10)-- Such is the recompense for AL-LAH's enemies - the Fire; therein --(in this case/because of this; 6/27-28)-- will be their eternal Abode, as a recompense for their (thus deliberately & crookedly) striving --on the left side; 29/47 & on the right side; 29/49-- against Our --“**19**” coded-- “**Signs!**”

(Quran Testament **41**/26-28)

30- Surely, those who have said: Our (one and only) Lord is (thus) AL-LAH (=42/10), then they remain steadfastly upright, the Angels will descend upon them, (saying):  
--so thus also and especially due to all of their righteous works on the left side of those “**19**” coded Tables here now-- you shall **not** “**fear**,” and --due to all of their righteous works on the right side of those “**19**” coded Tables here now-- you shall **not** “**grieve!**”  
But **rejoice** in the good news of Paradise that you have been promised!

31- We are your allies in this worldly life, and in the hereafter. In it --so thus also and especially due to all of our righteous works again on the left side of those “**19**” coded Tables here now-- you will have anything your souls may “**desire**,” and in it --due to all of our righteous works again on the right side of those “**19**” coded Tables here now-- you will have anything you may “**request!**”

32- (Such is your) ultimate abode, from a --so now, thus also on those “**19**” coded Tables here again,

--on that left side, thus--

“**Forgiver**,”

--on that right side, thus--

“**Merciful!**”

(Quran Testament **41**/30-32)

41- Surely, those who have disbelieved in “**the Commemoration**” (=thus a most specific reference here to this “**19**” coded, “**Symmetrical Miracle**,” as it is thus also described as a most miraculous “**Commemoration**” (=al-Dhekr) here, in the first place: 39/23 = 74/30-31), when it came to them; and it is an Honorable Written Document!

42- No falsehood could enter it --(thus in its original Tablet in heaven; 85/21-22, 56/77-79)-- in the past or in the future; a revelation from a --so now, thus also on those “**19**” coded Tables here again,

--on that left side, thus--

“**Most Wise,**”

(Quran Testament **41**/41-42)

--on that right side, thus--

“**Praiseworthy!**”

52- Say: Do you see if this was from AL-LAH and then you disbelieved in it? Who is further astray than those who are in such an opposition?

53- So We will show them Our --“**19**” coded-- “**Signs**” in the horizons, and (also) within themselves (so please, certainly see “Universal Magnificent Miracles” document, in this regard now, in the first place), until it becomes clear to them that this is absolutely **the Truth!** And is it not enough that your Lord is --so now, thus also on those “**19**” coded Tables here again,

--on that left side, thus--

“**Witness,**”

over all things!

54- Indeed, they are in doubt about meeting their Lord; (but) indeed, He is --so now, thus also on those “**19**” coded Tables here again,

--on that right side, thus--

“**Encompassing**”

all things!

(Quran Testament **41**/52-54)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this forty-third most critical and astonishing --second-- “Sovereign” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (So please, also certainly see again now the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant