

A SOVEREIGN MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "40," as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein, in the first place (=40/1-85), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord, one after the other, in this most special Chapter "40," in the first place (=40/1-85), as all of them are thus most Wisely and precisely mentioned again throughout the Quran Testament thereafter by our supreme Lord again also --within each of these "Chapter/Verse" no's-- here thus:

the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Forgiver (=al-Ghaffar)

mentioned 3 times in total

38/66 39/5 40/42

Forgiver (=Ghaffar)

mentioned 2 times in total

20/82 70/10

Forgiver (=Ghaafer)

mentioned 1 times in total

40/3

the Sin (=al-Dhanb)

mentioned 1 times in total

40/3

Sin (=Dhanb)

mentioned 2 times in total

26/14 81/9

Acceptor (=Qaabel)

mentioned 1 times in total

40/3

the Repentance (=al-Tawb)

mentioned 1 times in total

40/3

the Severe (=al-Shadeed)

mentioned 2 times in total

10/70 50/26

Severe (=Shadeed)

mentioned 50 times in total

2/165	6/124	13/6	23/77	40/3	57/25	85/12
2/196	7/164	13/12	27/21	40/22	58/15	100/8
2/211	8/13	14/2	27/33	41/27	59/4	
3/4	8/25	14/7	33/11	42/16	59/7	
3/11	8/48	17/5	34/46	42/26	59/14	
3/56	8/52	17/58	35/7	48/16	65/8	
5/2	11/80	18/2	35/10	53/5	65/10	
5/98	11/102	22/2	38/26	57/20	72/8	

the Punishment (=al-Iqaab)

mentioned 16 times in total

2/196	5/2	7/167	8/48	40/3	59/7
2/211	5/98	8/13	8/52	40/22	
3/11	6/165	8/25	13/6	59/4	

Punishment (=Iqaab)

mentioned 1 times in total

41/43

Promoter (=Rafeea)

mentioned 1 times in total

40/15

the Ranks (=al-darajat)

mentioned 2 times in total

20/75 40/15

Ranks (=darajat)

mentioned 12 times in total

2/253	4/96	6/132	8/4	17/21	46/19
3/163	6/83	6/165	12/76	43/32	58/11

Possessor (=Dhee)

mentioned 24 times in total

2/83	11/3	17/42	39/37	70/3	89/5
4/36	12/76	18/83	40/3	77/30	89/10
4/36	14/37	38/1	55/78	81/20	90/14
6/146	16/90	39/28	59/7	81/20	8/41

the Strength (=al-Tawl)

mentioned 2 times in total

9/86	40/3
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Strength (=Tawl)

mentioned 1 times in total

4/25

Possessor (=Dhuu)

mentioned 35 times in total

2/105	3/74	6/147	14/47	40/15	41/51	57/21
2/243	3/152	8/29	18/58	40/61	51/58	57/29
2/251	3/174	10/60	27/73	41/35	53/6	62/4
2/280	5/95	12/68	28/79	41/43	55/12	65/7
3/4	6/133	13/6	38/12	41/43	55/27	85/15

the Throne (=al-Arsh)

mentioned 19 times in total

7/54	13/2	21/22	25/59	39/75	43/82	85/15
10/3	17/42	23/86	27/26	40/7	57/4	

12/100 20/5 23/116 32/4 40/15 81/20

Throne (=Arsh)

mentioned 2 times in total

27/23 69/17

the Sublime (=al-Aleyy)

mentioned 6 times in total

2/255 22/62 31/30 34/23 40/12 42/4

Sublime (=Aleyy)

mentioned 5 times in total

4/34 19/50 19/57 42/51 43/4

the Great (=al-Kabeer)

mentioned 8 times in total

13/9 31/30 35/32 42/22
22/62 34/23 40/12 85/11

Great (=Kabeer)

mentioned 28 times in total

2/217 4/34 17/4 17/60 25/21 12/78 67/9
2/219 8/73 17/9 17/87 25/52 35/7 67/12
2/282 11/3 17/31 21/58 33/47 54/53 76/20
4/2 11/11 17/43 25/19 33/68 57/7 28/23

the One (=al-Wahid)

mentioned 6 times in total

12/39 14/48 39/4
13/16 38/65 40/16

One (=Wahid)

mentioned 24 times in total

2/61	4/12	9/31	18/110	29/46	24/2
2/133	4/171	14/52	21/108	37/4	25/14
2/163	5/73	16/22	22/34	38/5	41/6
4/11	6/19	16/51	13/4	12/67	54/24

the Powerful (=al-Qaweyy)

mentioned 3 times in total

11/66	28/26	42/19
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Powerful (=Qaweyy)

mentioned 8 times in total

8/52	22/74	33/25	57/25
22/40	27/39	40/22	58/21

Swift (=Sareea)

mentioned 10 times in total

2/202	3/199	6/165	13/41	24/39
3/19	5/4	7/167	14/51	40/17

the Reckoning (=al-Hesaab)

mentioned 18 times in total

2/202	5/4	13/40	24/39	17/12	38/26
3/19	13/18	13/41	40/17	14/41	38/53
3/199	13/21	14/51	10/5	38/16	40/27

Reckoning (=Hesaab)

mentioned 11 times in total

2/212	24/38	40/40	78/36
3/27	38/39	65/8	84/8
3/37	39/10	78/27	

the Hearer (=al-Sameea)

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

Hearer (=Sameea)

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

the Seer (=al-Baseer)

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	

3/35	8/61	15/86	29/60	40/2	44/6
5/76	10/65	21/4	30/54	41/12	51/30

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Creator (=al-Khaliq)

mentioned 1 times in total

59/24

Creator (=Khaliq)

mentioned 7 times in total

6/102	15/28	38/71	40/62
13/16	35/3	39/62	

the Living (=al-Hayy)

mentioned 13 times in total

2/255	3/27	6/95	10/31	20/111	30/19	40/65
3/2	3/27	6/95	10/31	25/58	30/19	

Living (=Hayy)

mentioned 6 times in total

19/15	19/33	21/30
19/31	19/66	36/70

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the Supreme (=al-Qahhaar)

mentioned 6 times in total

12/39	13/16	14/48	38/65	39/4	40/16
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Possessor (=Dhuu)

mentioned 35 times in total

2/105	3/74	6/147	14/47	40/15	41/51	57/21
2/243	3/152	8/29	18/58	40/61	51/58	57/29
2/251	3/174	10/60	27/73	41/35	53/6	62/4
2/280	5/95	12/68	28/79	41/43	55/12	65/7
3/4	6/133	13/6	38/12	41/43	55/27	85/15

the Favor (=al-Fadl)

mentioned 14 times in total

2/105	3/73	4/70	24/22	35/32	57/21	57/29
2/237	3/74	8/29	27/16	42/22	57/29	63/4

Favor (=Fadl)

mentioned 41 times in total

2/64	3/171	4/113	12/38	27/40	48/29	11/3
2/198	3/174	4/175	17/12	27/73	49/8	11/27
2/243	3/174	5/2	24/10	33/47	57/21	62/4
2/251	4/73	5/54	24/14	34/10	57/29	62/10
2/268	4/83	10/58	24/20	40/61	59/8	73/20
3/152	4/113	10/60	24/21	44/57	7/39	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “40” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=40/1-85), here thus:

=====

2- ... from Al-lah, **the Mighty, the Knower.** (40/2)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Knower

(=al-Aleem)

Knower

(=Aleem)

=====

3- **Forgiver of the Sin, and Acceptor of the Repentance.** (40/3)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, secondly, thus:

the Forgiver of the Sin

(=al-Ghaafer al-Dhanb)

Forgiver of Sin

(=Ghaafer Dhanb)

the Acceptor of the Repentance

(=al-Qaabel al-Tawb)

Acceptor of Repentance

(=Qaabel Tawb)

=====

3- ... **Severe in the Punishment, Possessor of the Strength.** (40/3)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

the Severe in the Punishment

(=al-Shadeed al-Iqaab)

Severe in Punishment

(=Shadeed Iqaab)

Possessor of the Strength

(=Dhee al-Tawl)

..... Strength

(=..... Tawl)

*Please, note that because that this specific term (=Possessor: Dhee) can never have a “definite article” in Arabic, in the Quran Testament, we place it in this exclusive manner above.

=====

8- Certainly, You are **the Mighty, the Wise**. (40/8)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

*Please, note that we have already placed this grand Name (=i.e. “**the Mighty**”) of our supreme Lord above on our Table before, in the very first row.

=====

12- ... for Al-lah, **the Sublime, the Great**. (40/12)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifthly, thus:

the Sublime

(=al-Aleyy)

Sublime

(=Aleyy)

the Great

(=al-Kabeer)

Great

(=Kabeer)

=====

15- **Promoter of the Ranks, Possessor of the Throne.** (40/15)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, sixthly, thus:

the Promoter of the Ranks

(=al-Rafeea al-Darajat)

Promoter of Ranks

(=Rafeea Darajat)

Possessor of the Throne

(=Dhuu al-Arsh)

..... Throne

(=..... Arsh)

=====

16- ... to Al-lah, **the One, the Supreme.** (40/16)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, seventhly, thus:

the One

(=al-Wahid)

One

(=Wahid)

the Supreme

(=al-Qahhaar)

Supreme

(=Qahhaar)

=====

17- Certainly, Al-lah is **Swift in the Reckoning.** (40/17)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

the Swift in the Reckoning

(=al-Sareea al-Hesaab)

Swift in Reckoning

(=Sareea Hesaab)

=====

20- ... He is **the Hearer, the Seer.** (40/20)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, ninthly, thus:

the Hearer
 (=al-Sameea)
Hearer
 (=Sameea)

the Seer
 (=al-Baseer)
Seer
 (=Baseer)

=====

22- ... He is **Powerful, Severe in the Punishment.** (40/22)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, tenthly, thus:

the Powerful
 (=al-Qaweyy)
Powerful
 (=Qaweyy)

the Severe in the Punishment
 (=al-Shadeed al-Iqaab)
Severe in Punishment
 (=Shadeed Iqaab)

=====

42- ... to **the Mighty, the Forgiver.** (40/42)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eleventhly, thus:

the Forgiver
 (=al-Ghaffar)
Forgiver
 (=Ghaffar)

*Please, note that we have already placed this grand Name (=i.e. “**the Mighty**”) of our supreme Lord above on our Table before, in the very first row.

=====

44- Certainly, Al-lah is **Seer** of the servants. (40/44)

=====

*Please, note that we have already placed this grand Name (=i.e. “**the Seer**”) of our supreme Lord above on our Table before, in the eighth row.

=====

56- Certainly, He is **the Hearer, the Seer**. (40/56)

=====

*Please, note that we have already placed these two grand Names (=i.e. “**the Hearer**” & “**the Seer**”) of our supreme Lord above on our Table before, in the eighth row.

=====

61- Certainly, Al-lah is **Possessor of Favor** upon the people, ... (40/61)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, twelfthly, thus:

Possessor of the Favor
(=Dhuu al-Fadl)
..... Favor
(=..... Fadl)

=====

62- ... **Creator** of all things; ... (40/62)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirteenthly, thus:

the Creator
(=al-Khaliq)
Creator
(=Khaliq)

=====

65- ... He is **the Living**; ... (40/65)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, lastly, thus:

the Living

(=al-Hayy)

Living

(=Hayy)

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “40” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=40/1-85) eventually thus to give us this perfectly Symmetrical, superbly Magnificent this Table here:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Forgiver of the Sin

(=al-Ghaafer al-Dhanb)

Forgiver of Sin

(=Ghaafer Dhanb)

the Severe in the Punishment

(=al-Shadeed al-Iqaab)

Severe in Punishment

(=Shadeed Iqaab)

Possessor of the Strength

(=Dhee al-Tawl)

..... Strength

(=..... Tawl)

the Sublime

(=al-Aleyy)

Sublime

(=Aleyy)

the One

(=al-Wahid)

One

(=Wahid)

the Swift in the Reckoning

(=al-Sareea al-Hesaab)

Swift in Reckoning

(=Sareea Hesaab)

the Knower

(=al-Aleem)

Knower

(=Aleem)

the Acceptor of the Repentance

(=al-Qaabel al-Tawb)

Acceptor of Repentance

(=Qaabel Tawb)

the Promoter of the Ranks

(=al-Rafeea al-Darajat)

Promoter of Ranks

(=Rafeea Darajat)

Possessor of the Throne

(=Dhuu al-Arsh)

..... Throne

(=..... Arsh)

the Great

(=al-Kabeer)

Great

(=Kabeer)

the Supreme

(=al-Qahhaar)

Supreme

(=Qahhaar)

the Severe in the Punishment

(=al-Shadeed al-Iqaab)

Severe in Punishment

(=Shadeed Iqaab)

the Hearer
(=al-Sameea)

Hearer
(=Sameea)

the Forgiver
(=al-Ghaffar)

Forgiver
(=Ghaffar)

the Creator
(=al-Khaliq)

Creator
(=Khaliq)

the Powerful
(=al-Qaweyy)

Powerful
(=Qaweyy)

the Mighty
(=al-Azeez)

Mighty
(=Azeez)

the Seer
(=al-Baseer)

Seer
(=Baseer)

the Wise
(=al-Hakeem)

Wise
(=Hakeem)

the Living
(=al-Hayy)

Living
(=Hayy)

Possessor of the Favor
(=Dhuu al-Fadl)

..... Favor
(=..... Fadl)

the Seer
(=al-Baseer)

Seer
(=Baseer)

** Please, note that we have thus rightfully placed these two specific grand Names (=i.e. **the Powerful: al-Qaweyy & Possessor of the Favor: Dhuu al-Fadl**) of our supreme Lord above --(because one of them is thus “singular,” but the other one is in “compound” form)-- underneath our Table above, based on these most fundamental and basic Verses (=74/28-30) in this regard here again, in the first place. And then we have thus rightfully placed --the “third” occurrences of these-- two specific grand Names (=i.e. **the Mighty & the Seer**) underneath our Table above therein again.

(So please, also certainly see in this regard “A Royal Miracle 1” document, p. 24 now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded Tables here, in the first place.)

** And please, also note that we have thus exclusively placed this specific grand Name (=i.e. the Mighty & the Wise) of our supreme Lord above, thus on the right side, in the fourth place, therein:

the Wise
 (=al-Hakeem)
Wise
 (=Hakeem)

and then this specific grand Name (=i.e. the Mighty & the Forgiver) of our supreme Lord above, thus on the left side, in the eleventh place, therein:

the Forgiver
 (=al-Ghaffar)
Forgiver
 (=Ghaffar)

and then we have thus rightfully paired them off as:

the Forgiver	the Wise
(=al-Ghaffar)	(=al-Hakeem)
Forgiver	Wise
(=Ghaffar)	(=Hakeem)

here in the “ninth row” of our Table above, thus in such a specific and exclusive (=because they are thus exclusively mentioned with the “second,” and the “third” repetition of this same grand Name: the Mighty) manner above, by this most Wise and perfect Instruction of our supreme Lord therein, in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

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23- Al-lah has sent down the nicest Utterance as a Written Document, consisting of **similar** --now, thus also all those “grand Names” herein-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord in this most special Chapter “40,” in the first place (=40/1-85), as all of them are thus most Wisely and precisely mentioned by Almighty an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashaabehan) magnificent “5 & 5” **pairs/twoers** (=mathaanea) therein, again thus:

the Mighty	&	the Knower
(=al-Azeez)		(=al-Aleem)
Mighty	&	Knower
(=Azeez)		(=Aleem)
.....	&
.....	&
the One	&	the Supreme
(=al-Wahid)		(=al-Qahhaar)
One	&	Supreme
(=Wahid)		(=Qahhaar)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!

This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **sends astray** (because of their own betrayal here; 2/26-27), there will be (in this case; 41/5) no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (Al-lah said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those "extra" (because one of them is "singular," but the other one is in "compound" form therein) in this respect these two specific "grand Names" therein:

----- & -----
the Powerful
(=al-Qaweyy)
Powerful
(=Qaweyy)

Possessor of the Favor
(=Dhuu al-Fadl)
..... Favor
(=..... Fadl)

which will therefore thus together lawfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those perfectly matching "**5 and 5**" pairs of all other magnificent "grand Names" of our supreme Lord, in this most special Chapter "**40**" of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that Al-lah has -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? Al-lah thus **sends astray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and this Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astounding “**Sovereign Miracle**,” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Mighty (=al-Azeez)	64	3	the Forgiver (=al-Ghaffar)
Mighty (=Azeez)	34	2	Forgiver (=Ghaffar)
the Forgiver of the Sin (=al-Ghaafer al-Dhanb)	1	1	the Acceptor of the Repentance (=al-Qaabel al-Tawb)
Forgiver of Sin (=Ghaafer Dhanb)	3	1	Acceptor of Repentance (=Qaabel Tawb)
the Severe in the Punishment (=al-Shadeed al-Iqaab)	18	2	the Promoter of the Ranks (=al-Rafeea al-Darajat)
Severe in Punishment (=Shadeed Iqaab)	51	13	Promoter of Ranks (=Rafeea Darajat)
Possessor of the Strength (=Dhee al-Tawl)	26	54	Possessor of the Throne (=Dhuu al-Arsh)
..... Strength (=..... Tawl)	1	2 Throne (=..... Arsh)
the Sublime (=al-Aleyy)	6	8	the Great (=al-Kabeer)
Sublime (=Aleyy)	5	28	Great (=Kabeer)

19 X... **19** X...

the One (=al-Wahid)	6	3	the Powerful (=al-Qaweyy)
One (=Wahid)	24	8	Powerful (=Qaweyy)

the Swift in the Reckoning (=al-Sareea al-Hesaab)	18	18	the Severe in the Punishment (=al-Shadeed al-Iqaab)
Swift in Reckoning (=Sareea Hesaab)	21	51	Severe in Punishment (=Shadeed Iqaab)
the Hearer (=al-Sameea)	20	9	the Seer (=al-Baseer)
Hearer (=Sameea)	27	42	Seer (=Baseer)
the Knower (=al-Aleem)	32	42	the Wise (=al-Hakeem)
Knower (=Aleem)	129	55	Wise (=Hakeem)
the Creator (=al-Khaliq)	1	13	the Living (=al-Hayy)
Creator (=Khaliq)	7	6	Living (=Hayy)

19 X... **19** X...

the Supreme (=al-Qahhaar)	6	49	Possessor of the Favor (=Dhuu al-Fadl)
Supreme (=Qahhaar)	0	41 Favor (=..... Fadl)
the Mighty (=al-Azeez)	64	9	the Seer (=al-Baseer)
Mighty (=Azeez)	34	42	Seer (=Baseer)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these two specific grand Names (=i.e. “**the Powerful**,” which was (within the third section) on the left side, in the second row from the bottom, with “**the Supreme**,” which was (within the second section) on the right side, in the first row from the top), and “**the Forgiver**,” which was (within the second section) on the left side, in the second row from the bottom, and “**the Knower**,” which was (within the first section) on the right side, in the first row from the top); thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, see “A Magnificent Miracle 2” document, p. 11 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that on our above Table, we have thus rightfully placed each of these specific (in singular/one word form) grand Names (=i.e.

the Mighty (40/2)	the Hearer (40/20)	the Seer (40/20)
the Mighty (40/8)	the Hearer (40/56)	Seer (40/44)
the Mighty (40/42)		the Seer (40/56)

thus each of them rightfully and only “once” therein; and then we have thus rightfully placed the “third repetitions” of these two specific grand Names (=i.e. “**the Mighty**” 40/42 & “**the Seer**” 40/56) above underneath our Table therein, based on these most fundamental and basic Verses (=74/28-30) in this regard here again, in the first place. (So please, see again: p. 18 in this regard.) And then we have thus rightfully placed this specific (thus exclusively in compound/two words form) grand Name (=i.e.

the Severe in the Punishment (40/3)
the Severe in the Punishment (40/22)

thus exclusively “twice” therein, by this most Wise and perfect Instruction of our supreme Lord here again (=28/68 & 33/36), in the first place.

** Thirdly, we should also certainly notice here that on our above Table, we have thus perfectly paired off these two specific grand Names (=i.e.

Possessor of the Strength (=Dhee al-Tawl; 40/3)
Possessor of the Throne (=Dhuu al-Arsh; 40/15)

in the first place; and thereafter we have thus rightfully placed this

Possessor of Favor (=LaDhuu Fadl; 40/61)

underneath our Table above, based on these most fundamental and basic Verses (=74/28-30) in this regard here again, in the first place. (So please, see again: p. 18 in this regard.)

** Fourthly, we should also certainly know here that on our above Table, we have thus perfectly counted and definitely taken into account all of those “grand Names” of our supreme Lord herein (=40/1-85), whether they are directly used as an attribute of our supreme Lord, or not, throughout the Quran Testament thereafter; for all of them are thus specifically and absolutely to serve and glorify our supreme Lord in their “singular” and “perfect” forms above, as each of them are perfectly and exactly thus indicated to us by our supreme Lord within this most special Chapter “40” here, thus in the first place (=40/1-85)! And this is absolutely the same most straightforward, rightful and perfect Principle we have also thus exactly followed within those “A Supernal Miracle,” and then “A Supreme Miracle,” and then “A Royal Miracle 1 & 2” documents before this, all of which are thus specifically based on these magnificent “grand Names” of our supreme Lord therein.

** Last of all, we should also certainly know here that on our above Table, we have thus rightfully taken into account all of those magnificent “grand Names” of our supreme Lord in those exact same forms, as each of them are thus perfectly uttered (=e.g. **Khaliq**, **Qahhaar**, **Kabeer**, etc.) here (=40/1-85) by our supreme Lord, in the first place, and we have never included any other --strong or weak, or feminine, etc.-- different forms (=e.g. **Khallaq**, **Qaahir**, **Kabeerat**, etc.) into the count here. And this is again absolutely the same most straightforward, rightful and perfect Principle we have also thus exactly followed within those “A Supernal Miracle,” and “A Supreme Miracle,” and “A Royal Miracle 1 & 2” documents before this again; as our supreme Lord has thus promised us a wonderful “**Quran**” (=i.e. **19** coded, Symmetrical “**Reading**” here) without any contradiction, and no flaw --on that left side & on that right side-- in it, at all (=4/82), thus always most straightforward, simple and clear, perfect and flawless, each and every time, here again (=18/1-2 & 39/28 & 54/17), in the first place.

So finally, let us also see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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18- And warn them of the Day which draws near (=44/10-16), when the hearts will reach the throats, and (many will be) remorseful. The transgressors will have --if they thus cruelly, arrogantly and ignorantly reject; 22/72 the left side of those “**19**” coded Tables here now; 35/39-- no “**friend**,” and --if they thus cruelly, arrogantly and ignorantly reject; 22/72 the right side of those “**19**” coded Tables here now; 35/39-- no “**intercessor**” to be obeyed!

19- (Because) He knows the treachery of “**the eyes**” --against the left side of those “**19**” coded Tables above now; 29/47; and what “**the chests**” conceal --against the right side of those “**19**” coded Tables above now; 29/49!

20- And AL-LAH judges with “**the Truth**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here, as it is thus also and specifically called “**the Truth**” (=al-Haqq) here, in the first place: 39/41 = 74/30-31), while those they call on besides Him do not judge with anything! For certainly AL-LAH, (only) He is --so now, thus also on those “**19**” coded Tables above,

--on that left side, thus--

the Hearer,

--on that right side, thus--

the Seer!

(Quran Testament **40**/18-20)

35- Those who argue against AL-LAH's --“**19**” coded-- “**Signs**” --on the left side & on the right side; 29/47 & 49 of those “**19**” coded Tables above now-- without any (valid) Evidence that has come to them, it is greatly abhorred by AL-LAH, and (also) by (all) those who believe.

So AL-LAH thus seals the hearts of every (such) “**arrogant**” --against all those “**Signs**” on the left side of those “**19**” coded Tables here now; 29/47, “**tyrant**” --against all those “**Signs**” on the right side of those “**19**” coded Tables here now; 29/49!

(Quran Testament **40**/35)

51- We will indeed help Our “Messengers” and to (all) those who believed (with them) --(so please, also certainly see “A Magnificent Miracle 1 & 2” documents, in this regard now, in the first place)-- in the worldly life, and on the Day when the witnesses will rise (=39/68-70)!

52- A Day when their excuses will be of no help to the transgressors, (because) --if they thus cruelly, arrogantly and ignorantly insist on rejecting; 22/72 & 41/5 the left side of those “**19**” coded Tables above now; 35/39-- “**the curse**” will be for them, and --if they thus cruelly, arrogantly and ignorantly insist on rejecting; 22/72 & 41/5 the right side of those “**19**” coded Tables above now; 35/39-- “**the worst abode**” will be for them!

(Quran Testament **40**/51-52)

55- So be patient, for the promise of AL-LAH is True (=39/74-75), and seek forgiveness for your sin, and glorify and praise your Lord --thus also due to all of His “**Signs**” on the left side; 29/47 of those “**19**” coded Tables here now-- at “**dusk**,” and --thus also due to all of His “**Signs**” on the right side; 29/49 of those “**19**” coded Tables here now-- at “**dawn!**”

56- Surely, those who argue against AL-LAH's --“**19**” coded-- “**Signs**” --on the left side & on the right side; 29/47 & 49 of those “**19**” coded Tables above now-- without any (valid) Evidence that has come to them, there is nothing but arrogance in their chests, which they do not perceive. Therefore, seek refuge in AL-LAH; for He is --so now, thus also on those “**19**” coded Tables above again,

--on that left side, thus--

“**the Hearer,**”

--on that right side, thus--

“**the Seer!**”

(Quran Testament **40**/55-56)

58- And not equal are the “**blind**” --against all of His “**Signs**” on the left side; 29/47 of those “**19**” coded Tables above now,-- and the “**seer**” --of all of His “**Signs**” on the right side; 29/49 of those “**19**” coded Tables above now;--
and those who believe and work for “**the Righteous Deeds**” (=thus a most specific reference to these “**19**” coded, “**Symmetrical Miracles**” here again, as it is thus also described as (to work for/on) “**the Righteous Deeds**” (=al-Salehat) here, in the first place: 2/25-26 = 74/30-31), and the evildoers (=2/26-27)!

Rarely do you take “**Commemoration**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called “**the Commemoration**” (=al-Dhekraa) here, in the first place: 74/30-31)!

59- Surely, the Hour --(of these Heavenly Requitals) is thus coming (=44/10-16), there is no doubt in it; but most people (still) do not believe!

(Quran Testament **40**/58-59)

69- Did you not see those who argue against AL-LAH's --“**19**” coded-- “**Signs**” --on the left side & on the right side; 29/47 & 49 of those “**19**” coded Tables above now;-- how they have deviated?

70- Those are the ones who have rejected the --“**19**” coded-- “**Written Document**” (=39/23 & 74/30-31) and what We have sent Our “**Messengers**” with (therein)! (So please, also certainly see “**A Magnificent Miracle 2**” document, p. 5-6 in this regard now, in the first place!) Therefore, they will come to know.

71- When the collars will be around their necks, and in chains they will be dragged off.

72- Because --if they thus cruelly, arrogantly and ignorantly insist on rejecting; 22/72 & 85/4-10 the left side of those “**19**” coded Tables here now; 35/39-- in “**the Inferno**,” then --if they thus cruelly, arrogantly and ignorantly insist on rejecting; 22/72 & 85/4-10 the right side of those “**19**” coded Tables here now; 35/39-- in “**the Hellfire**” they will be burned --(thus to taste their own cruelty, arrogance and ignorance herein; 40/17, 40)!

73- Then it will be said to them: Where are those that you have set up as “partners”--

74- beside AL-LAH (=42/21)? They will say: They have abandoned us. No, we did not used to call on anything before! Thus AL-LAH sends the disbelievers astray.

75- That was because you used to --against that left side above now-- “**gloat**” on earth without (showing any respect to) “**the Truth**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called “**the Truth**” (=al-Haqq) here, in the first place: 39/41 = 74/30-31), and for what you used to --against that right side above now-- “**rejoice!**”

76- So --(now, here in this case; 4/17-18, it will be said to them)-- Enter the gates of Hell (then), abiding therein (=6/27-28)! What a miserable abode for the arrogant ones!

77- So be patient, for the promise of AL-LAH is True (=39/74-75)! So, if We show you some of what We promise them (=44/10-16), or We terminate your life --(before that comes to pass), then it is to Us that they will be returned.

78- And We have sent “Messengers” prior to you. Some of them We have narrated to you, and some We did not narrate to you. And it is not (possible) for a “Messenger” to bring a --“**19**” coded-- “**Sign**” except by AL-LAH's leave. So, when AL-LAH's judgment is issued, the matter is decided with “**the Truth**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called “**the Truth**” (=al-Haqq) here, in the first place: 45/6 = 74/30-31), and the falsifiers (=45/7) will be lost!

(Quran Testament **40**/69-78)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this forty-second most critical and astonishing “Sovereign” holy Planning herein, in this Final Age,

and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (So please, also certainly see again now the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant