

A ROYAL MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"  
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "64," --(after we have already thus clearly witnessed all those "grand Names" of our supreme Lord in this most special Chapter "59" before this)-- as each of them are thus specifically mentioned by our supreme Lord herein now, in the first place (=64/1-18), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "Symmetrical Planning" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord in this most special Chapter "64" now, in the first place (=64/1-18), as all of them are also thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

**the Omnipotent (=al-Qadeer)**

mentioned 1 times in total

30/54

**Omnipotent (=Qadeer)**

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

**the Knower (=al-Aleem)**

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	

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3/35	8/61	15/86	29/60	40/2	44/6
5/76	10/65	21/4	30/54	41/12	51/30

**Knower (=Aleem)**

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

**the Appreciative (=al-Shakuur)**

mentioned 1 times in total

34/13

**Appreciative (=Shakuur)**

mentioned 9 times in total

14/5	34/19	42/23
17/3	35/30	42/32
31/31	35/34	64/17

**the Clement (=al-Haleem)**

mentioned 1 times in total

11/87

**Clement (=Haleem)**

mentioned 14 times in total

2/225	3/155	9/114	22/59	40/41
2/235	4/12	11/75	33/51	64/17
2/263	5/101	17/44	37/101	

**the Cognizant (=al-Khabeer)**

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

**Cognizant (=Khabeer)**

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

**the Forgiver (=al-Ghafoor)**

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

**Forgiver (=Ghafoor)**

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
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2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

**the Merciful (=al-Raheem)**

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

**Merciful (=Raheem)**

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

**the Rich (=al-Ghaneyy)**

mentioned 8 times in total

6/133	22/64	35/15	57/24
10/68	31/26	47/38	60/6

**Rich (=Ghaneyy)**

mentioned 12 times in total

2/263	3/97	4/131	14/8	29/6	39/7
2/267	4/6	4/135	27/40	31/12	64/6

**the Praiseworthy (=al-Hameed)**

mentioned 10 times in total

14/1	22/64	34/6	42/28	60/6
22/24	31/26	35/15	57/24	85/8

**Praiseworthy (=Hameed)**

mentioned 7 times in total

2/267	11/73	31/12	64/6
4/131	14/8	41/42	

**the Mighty (=al-Azeez)**

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

**Mighty (=Azeez)**

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

**the Wise (=al-Hakeem)**

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

**Wise (=Hakeem)**

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

**the Seer (=al-Baseer)**

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

**Seer (=Baseer)**

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

**Knower (=Alim)**

mentioned 13 times in total

6/73	13/9	34/3	59/22	72/26
9/94	23/92	35/38	63/8	
9/105	32/6	39/46	64/18	

**the Unseen (=al-Ghayb)**

mentioned 42 times in total

2/3	6/59	11/31	18/22	32/6	39/46	62/8
3/44	6/73	11/49	19/61	34/3	50/33	64/18
3/179	7/188	12/52	19/78	34/14	52/41	67/12
4/34	9/94	12/81	21/49	34/53	53/35	68/47
5/94	9/105	12/102	23/92	35/18	57/25	72/26
6/50	10/20	13/9	27/65	36/11	59/22	81/24

**Unseen (=Ghayb)**

mentioned 6 times in total

2/33	11/123	16/77	18/26	35/38	49/18
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Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “64” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=64/1-18), here thus:

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1- ... and He is “**Omnipotent**” over all things. (64/1)

2- ... and Al-lah is “**Seer**” of all that you do. (64/2)

4- ... and Al-lah is “**Knower**” of what is inside the chests. (64/4)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

**the Omnipotent**

(=al-Qadeer)

**Omnipotent**

(=Qadeer)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

\*Please, note that this second “grand Name” (=i.e. “**Seer**”) of our supreme Lord above, in the beginning, will be paired off, later on, with this second “grand Name” (=i.e. “**Knower**” of **the Unseen**) below, in the end.

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6- ... and Al-lah is “**Rich,**” “**Praiseworthy.**” (64/6)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, secondly, thus:

**the Rich**

(=al-Ghaneyy)

**Rich**

(=Ghaneyy)

**the Praiseworthy**

(=al-Hameed)

**Praiseworthy**

(=Hameed)

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8- ... and Al-lah is “**Cognizant**” of all that you do. (64/8)

11- ... and Al-lah is “**Knower**” of all things. (64/11)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

**the Cognizant**

(=al-Khabeer)

**Cognizant**

(=Khabeer)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

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14- ... then Al-lah is “**Forgiver**,” “**Merciful**.” (64/14)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

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17- ... and Al-lah is “**Appreciative**,” “**Clement**.” (64/17)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifthly, thus:

**the Appreciative**

(=al-Shakuur)

**Appreciative**

(=Shakuur)

**the Clement**

(=al-Haleem)

**Clement**

(=Haleem)

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18- ... **“Knower”** of **the Unseen** and ... (64/18)

18- ... **“the Mighty,” “the Wise.”** (64/18)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, lastly, thus:

**the Mighty**

(=al-Azeez)

**Mighty**

(=Azeez)

**the Wise**

(=al-Hakeem)

**Wise**

(=Hakeem)

And then finally, we will thus place these two “grand Names” (=i.e. **“Seer”** & **“Knower”** of **the Unseen**) --(which are thus mentioned in the “second” place at the beginning, and in the “second” place at the end)-- of our supreme Lord, based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

-----  
**the Seer**

(=al-Baseer)

**Seer**

(=Baseer)

-----  
**the Knower of the Unseen**

(=al-Alim al-Ghayb)

**Knower of Unseen**

(=Alim Ghayb)

\*\* So we should also certainly remember here that within that “A Royal Miracle 1” document before this there was that **“Severe in the Punishment”** (=Shadeed al-Iqaab) & **Knower of the Unseen** (=Alim al-Ghayb) specific “grand Names” of our supreme Lord which we have thus legitimately and perfectly paired off on our Table therein; but because there is no such second compound “grand Name” here, we have thus legitimately and perfectly placed these two specific “grand Names” of our supreme Lord above, underneath our Table herein, based on these most fundamental and basic Verses (=74/28-30), as clearly referred to above.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “64” here are thus specifically mentioned, one after the other, by our supreme Lord therein (=64/1-18) eventually thus to give us this perfectly Symmetrical, superbly Magnificent this Table here:

**the Omnipotent**

(=al-Qadeer)

**Omnipotent**

(=Qadeer)

**the Rich**

(=al-Ghaneyy)

**Rich**

(=Ghaneyy)

**the Cognizant**

(=al-Khabeer)

**Cognizant**

(=Khabeer)

**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Appreciative**

(=al-Shakuur)

**Appreciative**

(=Shakuur)

**the Mighty**

(=al-Azeez)

**Mighty**

(=Azeez)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

**the Praiseworthy**

(=al-Hameed)

**Praiseworthy**

(=Hameed)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

**the Clement**

(=al-Haleem)

**Clement**

(=Haleem)

**the Wise**

(=al-Hakeem)

**Wise**

(=Hakeem)

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**the Seer**  
 (=al-Baseer)  
**Seer**  
 (=Baseer)

-----  
**the Knower of the Unseen**  
 (=al-Alim al-Ghayb)  
**Knower of Unseen**  
 (=Alim Ghayb)

\*\* So we should also certainly remember here that within that “A Royal Miracle 1” document before this, we have thus legitimately and perfectly placed these exactly same two specific “grand Names” (=i.e. **the Merciful**, and **the Merciful**) on our Table therein (please, also see that specific explanation on p.15 now, in this regard, therein); and so here, we have thus legitimately and perfectly placed these basically same two specific “grand Names” (=i.e. ... **“Knower”** of what is in the chests, and ... of all things **“Knower”**) on our Table above, thus in an absolutely complementary and perfectly symmetrical manner, by this most Wise and perfect Instruction of our supreme Lord here again (28/68 = 33/36), in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

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23- Al-lah has sent down the nicest Utterance as a Written Document, consisting of **similar** --all those “grand Names” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

\*\* We shall see on the next pages in this regard all those “grand Names” of our supreme Lord in this most special Chapter “64,” in the first place (=64/1-18), as all of them are thus most Wisely and precisely mentioned by Almighty an exact number of times in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashaabehan) magnificent “3 & 3” **pairs/twoers** (=mathaanea) therein, again thus:

<b>the Omnipotent</b>	<b>&amp;</b>	<b>the Knower</b>
(=al-Qadeer)		(=al-Aleem)
<b>Omnipotent</b>	<b>&amp;</b>	<b>Knower</b>
(=Qadeer)		(=Aleem)
.....	<b>&amp;</b>	.....
.....	<b>&amp;</b>	.....
<b>the Forgiver</b>	<b>&amp;</b>	<b>the Merciful</b>
(=al-Ghafoor)		(=al-Raheem)
<b>Forgiver</b>	<b>&amp;</b>	<b>Merciful</b>
(=Ghafoor)		(=Raheem)
.....	<b>&amp;</b>	.....
.....	<b>&amp;</b>	.....

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!

This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes stray** (because of their own betrayal here; 2/26-27), there will be no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (Al-lah said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

-----  
 It does not **let-last**,

-----  
 and It does not **let-stay**,

(thereafter, it presents)

-----  
**Tables**  
 -----

for the humanity.

30- Upon it (there shall be) **“19!”**

\*\* We shall see on the next pages in this regard those “extra” (because one of them is “singular,” but the other one is in “compound” form therein) in this respect these two specific “grand Names” therein:

----- & -----  
**the Seer**  
 (=al-Baseer)  
**Seer**  
 (=Baseer)

----- & -----  
**the Knower of the Unseen**  
 (=al-Alim al-Ghayb)  
**Knower of Unseen**  
 (=Alim Ghayb)

which will therefore thus together lawfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those perfectly matching “**3** and **3**” pairs of all other magnificent “grand Names” of our supreme Lord, in this most special Chapter “**64**” of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number “**19**” therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:  
**What is it that Al-lah has -really- intended by this allegory** (=the allegory that has thus already been cited in the above 26-30th Verses)? Al-lah thus **makes stray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).  
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!  
 (Quran Testament 74/26-31)

\*\* We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and this Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes stray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here now Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astonishing “**Royal Miracle,**” manifestly, now thus:



	total number of occurrences	total number of occurrences	
<b>the Omnipotent</b> (=al-Qadeer)	1	32	<b>the Knower</b> (=al-Aleem)
<b>Omnipotent</b> (=Qadeer)	44	129	<b>Knower</b> (=Aleem)
<b>the Appreciative</b> (=al-Shakuur)	1	1	<b>the Clement</b> (=al-Haleem)
<b>Appreciative</b> (=Shakuur)	9	14	<b>Clement</b> (=Haleem)
<b>the Cognizant</b> (=al-Khabeer)	6	32	<b>the Knower</b> (=al-Aleem)
<b>Knower</b> (=Aleem)	129	39	<b>Cognizant</b> (=Khabeer)

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**19** X... **19** X...

<b>the Forgiver</b> (=al-Ghafoor)	11	34	<b>the Merciful</b> (=al-Raheem)
<b>Merciful</b> (=Raheem)	80	80	<b>Forgiver</b> (=Ghafoor)
<b>the Rich</b> (=al-Ghaneyy)	8	10	<b>the Praiseworthy</b> (=al-Hameed)
<b>Rich</b> (=Ghaneyy)	12	7	<b>Praiseworthy</b> (=Hameed)

**the Mighty**  
 (=al-Azeez)  
**Mighty**  
 (=Azeez)

64

42

34

55

**the Wise**  
 (=al-Hakeem)  
**Wise**  
 (=Hakeem)

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**19**<sub>X...</sub>    **19**<sub>X...</sub>

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**the Seer**  
 (=al-Baseer)  
**Seer**  
 (=Baseer)

9

42

42

19

**the Knower of the Unseen**  
 (=al-Alim al-Ghayb)  
**Knower of Unseen**  
 (=Alim Ghayb)

\*\* First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the place of these two specific “grand Names” (=i.e. “**the Appreciative**” & “**the Clement**,” --(which were thus (within the second section) on the left side & on the right side, in the very middle row)-- with these two specific “grand Names” (=i.e. “**the Rich**” & “**the Praiseworthy**,” --(which were thus (within the first section) on the left side & on the right side, in the very middle row again), in the first place; and then we have thus rightfully placed these four specific “grand Names” in this unique order, in the very last row of the first section, and in the very first row of the last section:

<b>the Cognizant</b> (=al-Khabeer)	<b>the Knower</b> (=al-Aleem)
<b>Knower</b> (=Aleem)	<b>Cognizant</b> (=Khabeer)
<b>the Forgiver</b> (=al-Ghafoor)	<b>the Merciful</b> (=al-Raheem)
<b>Merciful</b> (=Raheem)	<b>Forgiver</b> (=Ghafoor)

thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, also see “A Magnificent Miracle 2” document, p. 11 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

\*\* Secondly, we should also certainly know here that on our above Table, we have thus perfectly counted and definitely taken into account all of those “grand Names” of our supreme Lord herein (=64/1-18), whether they are directly used as an attribute of our supreme Lord, or not, throughout the Quran Testament thereafter; for all of them are thus specifically and absolutely to serve and glorify our supreme Lord in their “singular” and “perfect” forms above, as each of them are perfectly and exactly thus indicated to us by our supreme Lord within this most special Chapter “64” here, thus in the first place (=64/1-18)! And this is absolutely the same most straightforward, rightful and perfect Principle we have also thus exactly followed within those “A Supernal Miracle,” and then “A Supreme Miracle,” and then “A Royal Miracle 1” documents before this, all of which are thus specifically based on these magnificent “grand Names” of our supreme Lord therein.

\*\* Thirdly, we should also certainly know here that on our above Table, we have thus rightfully taken into account all of those magnificent “grand Names” of our supreme Lord in those exact same forms, as each of them are thus perfectly pronounced (=e.g. **Qadeer**, **Shakuur**, **Ghafoor**, etc.) here (=64/1-18) by our supreme Lord, in the first place, and we have never included any other --strong or weak-- different forms (=e.g. **Qaadir**, **Shaakir**, **Ghaafir**, etc.) into the count here. And this is again absolutely the same most straightforward, rightful and perfect Principle we have also thus exactly followed within those

“A Supernal Miracle,” and “A Supreme Miracle,” and “A Royal Miracle 1” documents before this again; as our supreme Lord has thus promised us a wonderful “**Quran**” (=i.e. **19** coded, Symmetrical “**Reading**” here) without any contradiction, and no flaw --on that left side & on that right side-- in it, at all (=4/82), thus always most straightforward, simple and clear, perfect and flawless, each and every time, here again (=18/1-2 & 39/28 & 54/17), in the first place.

\*\* Last of all, we should also certainly notice here that because that it is specifically thus emphasized in the very beginning of these two specific Chapters here:

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**1- Glorifies Al-lah whatever in the heavens and whatever on the earth,**  
and He is **the Mighty, the Wise. (59/1)**

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**1- Glorifying Al-lah is whatever in the heavens and whatever on the earth;**  
to Him is all kingship, and to Him is all praise, and He is over all things **Omnipotent. (64/1)**

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thereby our supreme Lord has thus also most clearly and unmistakably pointed out beforehand that there was thus certainly hidden such a perfectly parallel “Secret” thus to be discovered regarding all of His magnificent “grand Names” within these two most special Chapters/Suras “**59**” & “**64**” above, in this regard, in the first place!

So our supreme Lord by thus most Graciously and Benevolently letting us to discover now this “**19**” coded, most superb “**Symmetrical Miracle**” of all of His “grand Names” in that Chapter/Sura “**59**” (which consists of those perfect “**5**” and “**5**” pairs therein), (please, see again “A Royal Miracle 1” document before this --p. 19-20-- in this respect now), and then this “**19**” coded, most superb “**Symmetrical Miracle**” of all of His “grand Names” in this Chapter/Sura “**64**” (which consists of those perfect “**3**” and “**3**” pairs herein; please see again p. 16-17) has thus granted us a most Astonishing, absolutely Superb and Magnificent --perfectly complementary-- basically “twin/double” Miracles here again! (=57/28)

So let us also certainly see here now these related most significant and miraculous Prophecies of prophet David and prophet Muhammad (peace be upon each of them), in this respect, here thus:

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**19**- Prophet David said: Open for me --(here thus again specifically “**19**” coded)-- gates of Righteousness; I will enter them and thank God.

20- This is --(thus again “**19**” coded)-- gate of God; the righteous shall enter through it!

21- I thank You, (O God), for You have answered me; and You have been for me a Salvation.

22- The “Stone” despised by the builders (=thus a reference to “Quran” which was sent down to prophet Muhammad (pbuh), the honorable ancestor of this “Messenger of the Covenant,” in Literary and Metaphorical sense therein) has become the “CornerStone” (=thus a reference here to this “Quran Testament” which is given to this “Messenger of the Covenant,” the long awaited and anticipated (Messiah and Mahdee) descendant of prophet David and Muhammad (peace be upon both of them) now, as a new Scripture by/from AL-LAH in Mathematical and Scientific sense herein.) (So please, also and certainly see again Quran Testament, Introduction part in this respect now.)

23- This has been done by God; and it is wondrous in our eyes!

24- This is the Day (=i.e. Millennium) God has made; let us rejoice and be glad in it.

25- Please, O God, then --on the left side of those “**19**” coded Tables above-- save (us) now; please, O God, then --on the right side of those “**19**” coded Tables above-- help (us) now!

26- Blessed is he (=a reference again to this “Messenger/MESSAGE of the Covenant,” the long awaited and anticipated descendant of prophet David and Muhammad; peace be upon both of them) who comes (thus as His promised servant here now) under the Name of God; we (=all honorable Prophets therein, by their most miraculous Prophecies here) thus bless you from the House of God!

(Psalms 118/**19**-26)

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1- Prophet Isaiah said: The people who walk in darkness will see a great **“Light”** (=thus a most specific reference to this **“19”** coded, **“Symmetrical Miracle”** here now; Psalms 118/**19**-26); those who live in a dark land, the **“Light”** will thus shine on them!

2- So You shall multiply the people, (O LORD), You shall increase their gladness; they will be glad in **“Your presence”** (=i.e. before all of His **“grand Names”** above) --so now, thus on those **“19”** coded Tables here, on that left side-- as with the gladness of **“harvest”** (so please, also see **“A Festive Miracle”** document, in the first place, in this regard now), as people rejoice when they divide the **“treasure”** (so please, also see **“A Glittering Miracle”** document, in the first place, in this regard now!)

3- For You shall break the **“yoke”** of their burden, and the **“staff”** on their shoulders; the **“rod”** of their oppressor, as at the battle of Midian.

4- For every boot of the booted warrior in the battle tumult, and cloak rolled in blood, will be for burning, fuel for the fire.

5- For a **“child”** will be born to us, a **“son”** (=thus a specific reference to this long awaited and anticipated Messiah descendant of prophet David, i.e. this **“Messenger/MESSAGE of the Covenant”** here again now; Psalms 118/**19**-26) will be given to us; and the government will rest on his shoulders; and his name will be called (by the LORD) Who is --so now, thus also on those **“19”** coded Tables above, on that left side & on that right side--

**“Wonderful,”**

**“Counselor,”**

**“Mighty God,”**

**“Eternal Lord,”**

as **“prince”** of Peace!

6- For there will be no end to the increase of his --so now, thus on those **“19”** coded Tables here, on that left side-- **“government,”** and --on that right side-- **“peace,”** on the throne of David and his kingdom, thus --on that left side-- to **“establish”** it, and --on that right side-- to **“uphold”** it, (under Orders of GOD), with **“Justice”** and **“Righteousness,”** from then on and forever!

The zeal of the LORD of hosts will thus do this!

(Isaiah 9/2-7)

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1- Prophet Muhammad said to those believers around him: So those who are present here now must deliver (my Words) to those absent here now. Because those who are present here now may thus deliver (my Words) ultimately (=especially in that Last Day/Millennium, at the time of coming of his Mahdee descendant, i.e. this “Messenger/MESSAGE of the Covenant” here again; please, see in this respect now: Quran, A.Imraan 81 = Ahzaab 7-8, and also all of those related most miraculous Prophecies of prophet Muhammad thereafter, within “A Supernal Miracle” document, p. 20-22 now, in the first place) to the one who will thus be **“more capable of understanding them”** than those here!

Then prophet Muhammad thus said therein twice: No doubt;

Haven't I thus conveyed this message of Allah --so now, thus on those **“19”** coded Tables here, with regard to that left side-- to you!

Haven't I thus conveyed this message of Allah --so now, thus on those **“19”** coded Tables here, with regard to that right side-- to you!

(from Bukhari)

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1- Prophet Muhammad taught this specific prayer therein to the believers, saying:

O Allah, (so please), join our hearts, mend our social relationship, guide us to the path of Peace, and thus bring us from the darkness to the **“Light”** (=thus a most specific reference to this **“19”** coded, **“Symmetrical Miracle”** here now); save us from obscenities, outward or inward, and bless our ears, our eyes, our hearts, our wives, our children, and relent toward us; for You are --so now, thus also on those **“19”** coded Tables above, on that left side & on that right side--

**the “Relenting,”**

**the “Merciful!”**

And hence, make us grateful for Your --so now, thus on those **“19”** coded Tables above, on that left side-- **“blessing,”** and make us --on that right side-- **“praise”** it while accepting it; and thus give it to us --(through his long awaited and anticipated Mahdee descendant, i.e. this “Messenger/MESSAGE of the Covenant” here again now)-- in full!

(from Abu Dawud)

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\*\* (And we should also certainly remember here that prophet Muhammad (pbuh) by emphasizing his prayers specifically for “**19**” consecutive days, and then by participating specifically in “**19**” holy wars against those aggressive and hostile pagan Arabs therein (please, see Bukhari) has thus bequeathed these two number “**19**” --for/on the left side & for/on the right side above-- to his long awaited and anticipated Mahdee descendant here again, in the first place!)



So finally, let us also see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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8- Therefore, you shall believe in Al-lah and His “messenger” (=thus a specific reference to His long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again now), and the “**Light**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here now) that We have thus sent down! And Al-lah is fully Cognizant of all that you do.

9- The Day when He will gather you, the Day of Gathering. That is the Day of loss and gain. So whosoever believes in Al-lah and works for a “**Righteous Deed**” (=thus a most specific reference here to these “**19**” coded, “**Symmetrical Miracles**,” as it is thus also described as (to work for/on) “**Righteous Deeds**” (=al-Salehat) here, in the first place: 2/25-26 = 74/30-31), He will remit his sins, and will admit him into Gardens beneath which the rivers flow, to abide therein forever. Such is the greatest triumph!

10- As for those who --so now, thus on those “**19**” coded Tables above, on that left side-- “reject,” and --on that right side-- “deny” Our “**Signs**” (therein), they are the dwellers of the Fire; they will --(here, in this case now; 4/18 & 6/27-28)-- abide therein. What a miserable destiny!

(Quran Testament 64/8-10)

16- Therefore, you shall reverence Al-lah as much as you can, and --so now, thus also on those “**19**” coded Tables above, on that left side-- “listen,” and --on that right side-- “obey,” and give for charity for your own good. And whosoever is protected from his own stinginess, then these are the successful ones.

17- If you lend to Al-lah a goodly loan, He will --so now, thus also due to all of our “righteous deeds” on that left side of those “**19**” coded Tables above-- “**multiply**” it for you, and --due to all of our “righteous deeds” on that right side of those “**19**” coded Tables above-- “**forgive**” for you! For Al-lah is --so now, thus also on those “**19**” coded Tables above,

--on that left side--

“**Appreciative**,”

--on that right side--

“**Clement!**”

(Quran Testament 64/16-17)

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this forty-first most critical and excellent --second-- “Royal” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (So please, also certainly see again now the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant