

A ROYAL MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "59," as each of them are thus specifically mentioned by our supreme Lord therein, in the first place (=59/1-24), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord in this most special Chapter "59," in the first place (=59/1-24), as all of them are thus most Wisely and precisely mentioned also throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

Compassionate (=Rauuf)

mentioned 10 times in total

2/143	16/7	57/9
2/207	16/47	59/10
3/30	22/65	
9/117	24/20	

the Dignified (=al-Mutakabber)

59/23

Dignified (=Mutakabber)

mentioned 2 times in total

40/27	40/35
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the Omnipotent (=al-Qadeer)

mentioned 1 times in total

30/54

Omnipotent (=Qadeer)

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

the Cognizant (=al-Khabeer)

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

Cognizant (=Khabeer)

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

the Severe (=al-Shadeed)

mentioned 2 times in total

10/70 50/26

Severe (=Shadeed)

mentioned 50 times in total

2/165	6/124	13/6	23/77	40/3	57/25	85/12
2/196	7/164	13/12	27/21	40/22	58/15	100/8
2/211	8/13	14/2	27/33	41/27	59/4	
3/4	8/25	14/7	33/11	42/16	59/7	
3/11	8/48	17/5	34/46	42/26	59/14	
3/56	8/52	17/58	35/7	48/16	65/8	
5/2	11/80	18/2	35/10	53/5	65/10	
5/98	11/102	22/2	38/26	57/20	72/8	

the Punishment (=al-Iqaab)

mentioned 16 times in total

2/196	5/2	7/167	8/48	40/3	59/7
2/211	5/98	8/13	8/52	40/22	
3/11	6/165	8/25	13/6	59/4	

Punishment (=Iqaab)

mentioned 4 times in total

13/32	38/14	40/5	41/43
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Knower (=Alim)

mentioned 13 times in total

6/73	13/9	34/3	59/22	72/26
9/94	23/92	35/38	63/8	
9/105	32/6	39/46	64/18	

the Unseen (=al-Ghayb)

mentioned 42 times in total

2/3	6/59	11/31	18/22	32/6	39/46	62/8
3/44	6/73	11/49	19/61	34/3	50/33	64/18
3/179	7/188	12/52	19/78	34/14	52/41	67/12
4/34	9/94	12/81	21/49	34/53	53/35	68/47
5/94	9/105	12/102	23/92	35/18	57/25	72/26
6/50	10/20	13/9	27/65	36/11	59/22	81/24

Unseen (=Ghayb)

mentioned 6 times in total

2/33	11/123	16/77	18/26	35/38	49/18
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the Peace (=al-Salam)

mentioned 6 times in total

5/16	6/127	10/25	19/33	20/47	59/23
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Peace (=Salam)

mentioned 35 times in total

6/54	11/69	16/32	25/63	36/58	37/181	51/25
7/46	13/24	19/15	25/75	37/79	39/73	56/26
10/10	14/23	19/47	27/59	37/109	43/89	56/26
11/48	15/46	19/62	28/55	37/120	50/34	56/91
11/69	15/52	21/69	33/44	37/130	51/25	97/5

the Faithful (=al-Mumen)

mentioned 1 times in total

59/23

Faithful (=Mumen)

mentioned 21 times in total

2/221	4/92	4/94	12/17	20/75	32/18	40/40
4/92	4/92	4/124	16/97	20/112	33/36	64/2
4/92	4/93	9/10	17/19	21/94	40/28	71/28

the King (=al-Malek)

mentioned 9 times in total

12/43	12/72	23/116
12/50	12/76	59/23
12/54	20/114	62/1

King (=Malek)

mentioned 7 times in total

1/4	3/26	114/2
2/246	18/79	
2/247	43/77	

the Holy (=al-Qudduus)

mentioned 2 times in total

59/23	62/1
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the Gracious (=al-Rahman)

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
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2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Supreme (=al-Muhaymen)

mentioned 1 times in total

59/23

Supreme (=Muhaymen)

mentioned 1 times in total

5/48

the Forceful (=al-Jabbaar)

mentioned 1 times in total

59/23

Forceful (=Jabbaar)

mentioned 7 times in total

11/59	19/14	28/19	50/45
14/15	19/32	40/35	

the Creator (=al-Khaliq)
mentioned 1 times in total

59/24

Creator (=Khaliq)
mentioned 7 times in total

6/102	15/28	38/71	40/62
13/16	35/3	39/62	

the Evolver (=al-Baare)
mentioned 1 times in total

59/24

the Designer (=al-Musavver)
mentioned 1 times in total

59/24

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “59” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=59/1-24), here thus:

=====

1- ... and He is **the Mighty, the Wise**. (59/1)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

=====

4- ... then Al-lah is **Severe in the Punishment**. (59/4)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Severe in the Punishment

(=al-Shadeed al-Iqaab)

Severe in Punishment

(=Shadeed Iqaab)

=====

6- And Al-lah is **Omnipotent** over all things. (59/6)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

the Omnipotent

(=al-Qadeer)

Omnipotent

(=Qadeer)

=====

7- ... for Al-lah is **Severe in the Punishment.** (59/7)

=====

*Please, note that we have already placed this “grand Name” of our supreme Lord above on our Table before.

=====

10- Our Lord, You are **Compassionate, Merciful.** (59/10)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

the Compassionate

(=al-Rauuf)

Compassionate

(=Rauuf)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

18- ... for Al-lah is fully **Cognizant** of whatever you do. (59/18)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Cognizant

(=al-Khabeer)

Cognizant

(=Khabeer)

=====

22- ... **Knower of the Unseen** and ... (59/22)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Knower of the Unseen

(=al-Alim al-Ghayb)

Knower of Unseen

(=Alim Ghayb)

=====

22- ... He is **the Gracious, the Merciful.** (59/22)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, seventhly, thus:

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

23- ... **the King, the Holy, ...** (59/23)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eighthly, thus:

the King

(=al-Malek)

King

(=Malek)

the Holy

(=al-Qudduus)

Holy

(=Qudduus)

=====

23- ... **the Peace, the Faithful** ... (59/23)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, ninthly, thus:

the Peace

(=al-Salam)

Peace

(=Salam)

the Faithful

(=al-Mumen)

Faithful

(=Mumen)

=====

23- ... **the Supreme, the Mighty, the Forceful,** ... (59/23)

=====

*Please, note that we have already placed this “grand Name” (=i.e. “**the Mighty**”) of our supreme Lord above on our Table before, within the very first row.

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, tenthly, thus:

the Supreme

(=al-Muhaymen)

Supreme

(=Muhaymen)

the Forceful

(=al-Jabbaar)

Forceful

(=Jabbaar)

=====

23- ... **the Dignified;** ... (59/23)

24- He is Al-lah, **the Creator,** ... (59/24)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eleventhly, thus:

the Dignified

(=al-Mutakabber)

Dignified

(=Mutakabber)

the Creator

(=al-Khaliq)

Creator

(=Khaliq)

=====

24- ... **the Evolver, the Designer**; ... (59/24)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, lastly, thus:

the Evolver

(=al-Baare)

Evolver

(=Baare)

the Designer

(=al-Musavver)

Designer

(=Musavver)

=====

24- ... and He is **the Mighty, the Wise**. (59/24)

=====

And finally, we will thus place these two “grand Names” of our supreme Lord, --(because they are already thus absolutely placed on our Table above, in their first occurrences, within the very first row therein)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “59” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=59/1-24) eventually thus to give us this perfectly Symmetrical, superbly Magnificent this Table here:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Compassionate

(=al-Rauuf)

Compassionate

(=Rauuf)

the Omnipotent

(=al-Qadeer)

Omnipotent

(=Qadeer)

the Severe in the Punishment

(=al-Shadeed al-Iqaab)

Severe in Punishment

(=Shadeed Iqaab)

the Gracious

(=al-Rahman)

Gracious

(=Rahman)

the King

(=al-Malek)

King

(=Malek)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

the Cognizant

(=al-Khabeer)

Cognizant

(=Khabeer)

the Knower of the Unseen

(=al-Alim al-Ghayb)

Knower of Unseen

(=Alim Ghayb)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

the Holy

(=al-Qudduus)

Holy

(=Qudduus)

the Peace

(=al-Salam)

Peace

(=Salam)

the Supreme

(=al-Muhaymen)

Supreme

(=Muhaymen)

the Dignified

(=al-Mutakabber)

Dignified

(=Mutakabber)

the Evolver

(=al-Baare)

Evolver

(=Baare)

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Faithful

(=al-Mumen)

Faithful

(=Mumen)

the Forceful

(=al-Jabbaar)

Forceful

(=Jabbaar)

the Creator

(=al-Khaliq)

Creator

(=Khaliq)

the Designer

(=al-Musavver)

Designer

(=Musavver)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

** Please, note that because that these two “grand Names” (=i.e. **Severe in the Punishment**, and **the Mighty**) are thus specifically mentioned “twice” by our supreme Lord thus in exact same forms (=i.e. **Shadeed al-Iqaab** & **Shadeed al-Iqaab**, and **al-Azeez** & **al-Azeez**) in these above Verses here (=59/4 & 7, and 59/1 & 23), we have thus rightfully placed only one of them (=i.e. the “first” occurrences of each of them) on our Table above; and because that these two “grand Names” (=i.e. **Merciful**, and **the Merciful**) are thus specifically mentioned by our supreme Lord thus in slightly different forms (=i.e. thus specifically without and then with a “definite article:” **Raheem**, and **al-Raheem**) in these above Verses here (=59/10 and 59/22), we have thus exclusively and rightfully placed both of them on our Table above.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

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23- Al-lah has sent down the nicest Utterance as a Written Document, consisting of **similar** --all those “grand Names” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all those “grand Names” of our supreme Lord in this most special Chapter “59,” in the first place (=59/1-24), as all of them are thus most Wisely and precisely mentioned by Almighty an exact number of times in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashaabehan) magnificent “5 & 5” **pairs/twoers** (=mathaanea) therein, again thus:

the Mighty	&	the Wise
(=al-Azeez)		(=al-Hakeem)
Mighty	&	Wise
(=Azeez)		(=Hakeem)
.....	&
.....	&
the King	&	the Holy
(=al-Malek)		(=al-Qudduus)
King	&	Holy
(=Malek)		(=Qudduus)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!

This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes stray** (because of their own betrayal here; 2/26-27), there will be no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (Al-lah said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those "extra" (as they are thus exclusively mentioned "twice," in this exact same form, by our supreme Lord therein) in this respect these two most specific "grand Names" therein:

----- & -----
the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

which will therefore (within their second occurrences) thus lawfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those "**5 and 5**" pairs of magnificent "grand Names" of our supreme Lord, in this most special Chapter "**59**" of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that Al-lah has -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? Al-lah thus **makes stray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and this Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes stray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here now Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astonishing “**Royal Miracle,**” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Mighty (=al-Azeez)	64	42	the Wise (=al-Hakeem)
Mighty (=Azeez)	34	55	Wise (=Hakeem)
the Compassionate (=al-Rauuf)	0	1	the Dignified (=al-Mutakabber)
Compassionate (=Rauuf)	10	2	Dignified (=Mutakabber)
the Omnipotent (=al-Qadeer)	1	6	the Cognizant (=al-Khabeer)
Omnipotent (=Qadeer)	44	39	Cognizant (=Khabeer)
the Severe in the Punishment (=al-Shadeed al-Iqaab)	18	42	the Knower of the Unseen (=al-Alim al-Ghayb)
Severe in Punishment (=Shadeed Iqaab)	54	19	Knower of Unseen (=Alim Ghayb)
the Peace (=al-Salam)	6	1	the Faithful (=al-Mumen)
Peace (=Salam)	35	21	Faithful (=Mumen)

19 X... **19** X...

the King (=al-Malek)	9	2	the Holy (=al-Qudduus)
King (=Malek)	7	0	Holy (=Qudduus)

the Gracious (=al-Rahman)	57	34	the Merciful (=al-Raheem)
Gracious (=Rahman)	0	80	Merciful (=Raheem)
the Supreme (=al-Muhaymen)	1	1	the Forceful (=al-Jabbaar)
Supreme (=Muhaymen)	1	7	Forceful (=Jabbaar)
the Merciful (=al-Raheem)	34	1	the Creator (=al-Khaliq)
Merciful (=Raheem)	80	7	Creator (=Khaliq)
the Evolver (=al-Baare)	1	1	the Designer (=al-Musavver)
Evolver (=Baare)	0	0	Designer (=Musavver)

19 X... **19** X...

the Mighty (=al-Azeez)	--	--	the Wise (=al-Hakeem)
Mighty (=Azeez)	--	--	Wise (=Hakeem)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific “grand Names” (=i.e. “**the Merciful**,” which was (within the first section) on the right side, in the second row from the top, and “**the Dignified**,” which was (within the second section) on the left side, in the second row from the bottom), in the first place; and then we have thus rightfully brought these two specific “grand Names” (=i.e. “**the Gracious**” & “**the Merciful**” into the specific place of these: “**the Peace**” & “**the Faithful**,” which were (within the second section) on the left side & on the right side, in the second row from the top); and so ultimately, these two specific “grand Names” (=i.e. “**the Merciful**,” and “**the Merciful**”) has thus been placed (within the second section) on the right side, in the second row from the top, and on the left side, in the second row from the bottom), thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, see “A Magnificent Miracle 2” document, p. 11 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly know here that these specific terms: alqav (=to accept) ... “**alsalama**” (4/90), yulquu (=to accept) ... “**alsalama**” (4/91), faalqav (=to accept) “**alsalama**” (16/28), alqav (=to accept) ... “**alsalama**” (16/87), alqaa (=to accept) ... “**alsalama**” (4/94) definitely do not mean “**the peace**,” but rather “**the surrender**” in all of these exactly similar/identical Verses in the Quran Testament. So we have rightfully exempted all of them from our Table above. And in this regard, we should certainly remember that we have thus exactly followed this same basic Principle also within that “A Supernal Miracle” document (in which there are those “7” pairs of magnificent “grand Names” of our supreme Lord here; **59**/22-24) before this, by this most Wise and perfect Instruction of our supreme Lord in this regard here again (28/68 = 33/36), in the first place.

** Thirdly, we should also certainly know here that on our Table above, we have thus rightfully taken into account all of those magnificent “grand Names” of our supreme Lord in those exact same forms, as each of them are thus perfectly pronounced (=e.g. Alim, Khaliq, Qadeer, etc.) here (=59/1-24) by our supreme Lord, in the first place, and we have never included any other --strong or weak-- different forms (=e.g. Aleem, Khallaag, Qadir, etc.) into the count here. And this is again absolutely the same most straightforward, rightful and perfect Principle we have also thus exactly followed within those “A Supernal Miracle” and “A Supreme Miracle” documents before this; as our supreme Lord has thus promised us a wonderful “**Quran**” (=i.e. **19** coded, Symmetrical “**Reading**” here) without any contradiction, and no flaw --on that left side & on that right side-- in it, at all (=4/82), thus always most straightforward, simple and clear, perfect and flawless, each and every time, here again (=18/1-2 & 39/28 & 54/17), in the first place.

** Last of all, we should also certainly know here that there is a specific form of this word: “**iqaab**” (=i.e. **punishment**) in the Quran Testament, which is pronounced as “**iqaab(ee)**” =“(my) **punishment**,” and because that this (ee) = (my) is thus completely hidden/omitted in the Quranic (in its original Arabic) text by our supreme Lord, we have thus rightfully taken into account all of those “**iqaab(ee)**” words in these Verses (=13/32, 38/14, 40/5) on our Table above within those “**iqaab**” counts therein. So in this regard, we should certainly remember that we have thus exactly followed this same Principle also within that “A Number One Miracle” document before this, for that most specific term: “**Rabb(ee)**,” and “**Rabb**” (please, see p. 16 therein now), by this most Wise and perfect Instruction of our supreme Lord in this regard here again (28/68 = 33/36), in the first place.

So finally, let us also see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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16- Like the example of the Satan, when he says to the human being: You should (immediately) reject --the left side of those “19” coded Tables here;-- then as soon as he rejects --also the right side of those “19” coded Tables here-- he says: I disown you. I fear Al-lah, the Lord of the worlds!

17- So the destiny for two of them is: Two of them --for their such cruel, arrogant and ignorant rejection of the two sides of those “19” coded Tables here; 35/39-- will be in the Hellfire, --(here, in this case now; 4/18 & 6/27-28)-- abiding therein. And such is the recompense for the unjust!

18- O you who believe, so you shall --now, thus especially and also due to that left side of those “19” coded Tables above-- reverence Al-lah, and let every soul look to what it sends ahead for tomorrow --(in this regard now; 74/26-40); and you shall --now, thus especially and also due to that right side again of those “19” coded Tables above-- reverence Al-lah!
And Al-lah is (thus) fully Cognizant of everything you do!

(Quran Testament 59/16-18)

21- Had We sent down this “**Reading**” (=thus a most specific reference here also to this “19” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called a most miraculous “**Reading**” (=Quran) here, in the first place: $36/69 = 74/30-31$) to a mountain, you would have seen it --so now, thus again especially and also due to that left side of those “19” coded Tables here-- “**trembling**,” --especially and also due to that right side of those “19” coded Tables here-- “**crumbling**,” out of reverence for Al-lah!
And such are the parables We put forth for the people, that they may reflect!

(Quran Testament 59/21)

24- He is AL-LAH; the Creator, the Evolver, the Designer.

To Him belong --so now, thus again especially and also on that left side & on that right side of those “**19**” coded Tables above-- (all) the “**grand Names!**”

Glorifying Him is whatever in the heavens (=so thus also a most specific reference to all those “**grand Names**” thus especially within that upper region of those “**19**” coded Tables above), and the earth (=so thus also a most specific reference to all those “**grand Names**” thus especially and also within that lower region of those “**19**” coded Tables above!)

So He is --now, thus again especially and also (within that upper/heavenly and thus also within that lower/earthly region) on that left side of those “**19**” coded Tables above, thus-- “**the Mighty,**” --(within that upper/heavenly and thus also within that lower/earthly region) on that right side of those “**19**” coded Tables above, thus-- “**the Wise!**”

(Quran Testament 59/24)

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** So please, also certainly see in this regard “A Supreme Miracle” document, p. 20 now, thus to clearly and openly see the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His “**grand Names**” within that upper and thus also within that lower regions of all those “**19**” coded Tables here.

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this fortieth most critical and excellent “Royal” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (So please, also certainly see again now the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant