

A REGAL MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"  
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "67," --(after we have already thus clearly witnessed all those "grand Names" of our supreme Lord in this most special Chapter "25" before this)-- as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=67/1-30), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "67," in the first place (=67/1-30), as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

**the Seer (=al-Baseer)**

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

**Seer (=Baseer)**

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

**the Gracious (=al-Rahman)**

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
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1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

**the Warner (=al-Nadheer)**

mentioned 2 times in total

15/89      35/37

**Warner (=Nadheer)**

mentioned 42 times in total

2/119	11/25	26/115	34/44	38/70	53/56
5/19	17/105	28/46	34/46	41/4	67/8
5/19	22/49	29/50	35/23	43/23	67/9
7/184	25/1	32/3	35/24	46/9	67/17
7/188	25/7	33/45	35/24	48/8	67/26
11/2	25/51	34/28	35/42	51/50	71/2
11/12	25/56	34/34	35/42	51/51	74/36

**the Benevolent (=al-Lateef)**

mentioned 2 times in total

6/103      67/14

**Benevolent (=Lateef)**

mentioned 5 times in total

12/100      22/63      31/16      33/34      42/19

**the Cognizant (=al-Khabeer)**

mentioned 6 times in total

6/18      6/103      66/3  
6/73      34/1      67/14**Cognizant (=Khabeer)**

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

**Requirer (=Nakeer)**

mentioned 5 times in total

22/44      34/45      35/26      42/47      67/18

**the Mighty (=al-Azeez)**

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8

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3/126	16/60	27/9	35/2	41/12	59/1
5/118	26/9	27/78	36/5	42/3	59/23
6/96	26/68	29/26	36/38	42/19	59/24
11/66	26/104	29/42	38/9	43/9	60/5
12/30	26/122	30/5	38/66	44/42	61/1
12/51	26/140	30/27	39/1	44/49	62/1

**Mighty (=Azeez)**

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

**the Omnipotent (=al-Qadeer)**

mentioned 1 times in total

30/54

**Omnipotent (=Qadeer)**

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

**the Knower (=al-Aleem)**

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	

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3/35	8/61	15/86	29/60	40/2	44/6
5/76	10/65	21/4	30/54	41/12	51/30

**Knower (=Aleem)**

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

**the Forgiver (=al-Ghafoor)**

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

**Forgiver (=Ghafoor)**

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
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2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “67” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=67/1-30), here thus:

=====

1- ... And He is **Omnipotent** over all things. (67/1)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, first of all, thus:

**the Omnipotent**

(=al-Qadeer)

**Omnipotent**

(=Qadeer)

=====

2- ... And He is **the Mighty, the Forgiver**. (67/2)

\*\*\*

3- ... you do not see any imperfection in the creation by **the Gracious**. (67/3)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, secondly, thus:

**the Mighty**

(=al-Azeez)

**Mighty**

(=Azeez)

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

\* Please, note that we have thus rightfully placed this specific grand Name (=i.e. “**the Gracious**”) in place of this (=“**the Forgiver**”) above, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place; and thereafter we will thus rightfully place this specific grand Name (=i.e. “**the Forgiver**”) underneath our Table here, based on this most Wise and perfect Instruction of our supreme Lord here (=74/28-30), in a perfectly matching manner therein, as we will clearly see it in the next pages, inshaAl-lah.



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13- ... certainly, He is **Knower** of (all) that is inside the chests. (67/13)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

=====

14- ... And He is **the Benevolent, the Cognizant**. (67/14)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

**the Benevolent**

(=al-Lateef)

**Benevolent**

(=Lateef)

**the Cognizant**

(=al-Khabeer)

**Cognizant**

(=Khabeer)

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17- ... then you will know how (Awesome) a **Warner** (is He)! (67/17)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

**the Warner**

(=al-Nadheer)

**Warner**

(=Nadheer)

=====

18- ... so how (Awesome) a **Requirer** was (He)! (67/18)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

**the Requirer**

(=al-Nakeer)

**Requirer**

(=Nakeer)

=====

19- ... nothing holds them (therein) but **the Gracious**. Certainly, He is **Seer** of all things. (67/19)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

**the Seer**

(=al-Baseer)

**Seer**

(=Baseer)

\*Please, note that we have already placed this grand Name (=i.e. “**the Gracious**”) of our supreme Lord above on our Table before, within the second row.

=====

20- Where is this army of yours that can help you (then) against **the Gracious**? (67/20)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

=====

2- ... And He (=Huwa) is the Mighty, **the Forgiver**. (67/2)

\*\*\*\*

29- Say: He (=Huwa) is **the Gracious**, ... (67/29)

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And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(because one of them is thus definitely in “Extra” position herein; and the other one is already thus absolutely placed on our Table before, within the eighth row above)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, thus:

-----  
**the Gracious**  
 (=al-Rahman)  
**Gracious**  
 (=Rahman)

-----  
**the Forgiver**  
 (=al-Ghafoor)  
**Forgiver**  
 (=Ghafoor)

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “67” here are thus specifically mentioned, one after the other, by our supreme Lord therein (=67/1-30) eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

**the Omnipotent**

(=al-Qadeer)

**Omnipotent**

(=Qadeer)

**the Mighty**

(=al-Azeez)

**Mighty**

(=Azeez)

**the Benevolent**

(=al-Lateef)

**Benevolent**

(=Lateef)

**the Requirer**

(=al-Nakeer)

**Requirer**

(=Nakeer)

**the Seer**

(=al-Baseer)

**Seer**

(=Baseer)

-----

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

**the Knower**

(=al-Aleem)

**Knower**

(=Aleem)

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

**the Cognizant**

(=al-Khabeer)

**Cognizant**

(=Khabeer)

**the Warner**

(=al-Nadheer)

**Warner**

(=Nadheer)

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

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**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

(Please, also certainly see in this regard “A Royal Miracle 1” document, p. 24 now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “grand Names” within those upper and also lower regions of all of these “19” coded Tables here, in the first place.)

\*\* Please, note that we have thus rightfully placed this specific “grand Name” of our supreme Lord above:

**the Gracious** (=fee khalqi **al-Rahman**) (=67/3)

**the Gracious** (=illa **al-Rahman**) (=67/19)

thus specifically and only “once,” in its first occurrence in (=67/3), on our Table above, as:

**the Gracious**

(=**al-Rahman**)

(which may absolutely and always be pronounced as within one of these 6 grammatical forms throughout the Quran Testament: **al-Rahmanu, al-Rahmana, al-Rahmane, or/and I-Rahmanu, I-Rahmana, I-Rahmane**)

**Gracious**

(=**Rahman**)

(which may absolutely and always be pronounced as within one of these 6 grammatical forms throughout the Quran Testament: **Rahmanu, Rahmana, Rahmane, or/and Rahmanun, Rahmanan, Rahmanen**)

and then we have thus rightfully placed again this specific “grand Name” of our supreme Lord above:

**the Gracious** (=men dooni **al-Rahman**) (=67/20)

**the Gracious** (=huwa **al-Rahman**) (=67/29)

thus specifically and only “once” again, in its first occurrence in (=67/20), on our Table above, again as:

**the Gracious**

(=**al-Rahman**)

(which may absolutely and always be pronounced as within one of these 6 grammatical forms again throughout the Quran Testament: **al-Rahmanu, al-Rahmana, al-Rahmane, or/and I-Rahmanu, I-Rahmana, I-Rahmane**)

**Gracious**

(=**Rahman**)

(which may absolutely and always be pronounced as within one of these 6 grammatical forms again throughout the Quran Testament: **Rahmanu, Rahmana, Rahmane, or/and Rahmanun, Rahmanan, Rahmanen**)

thus in such a perfectly parallel and absolutely complementary manner above, by this most Wise and perfect Design of our supreme Lord (=18/1-2 & 4/82) thus also herein above, in the first place. (\*So please, also certainly see “A Regal Miracle 1” document, p. 11-12 now, and thus absolutely recognize that basically same approach therein, in this regard.)

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --thus especially and also all of these “grand Names” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

\*\* We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord in this most special Chapter “67,” in the first place (=67/1-30), as all of them are also thus most Wisely and precisely mentioned again by Almighty an exact number of times in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashaabehan) magnificent “2 & 3” **pairs/twoers** (=mathaanea) therein, again thus:

<b>the Omnipotent</b>	&	<b>the Knower</b>
(=al-Qadeer)		(=al-Aleem)
<b>Omnipotent</b>	&	<b>Knower</b>
(=Qadeer)		(=Aleem)
.....	&	.....
.....	&	.....
<b>the Benevolent</b>	&	<b>the Cognizant</b>
(=al-Lateef)		(=al-Khabeer)
<b>Benevolent</b>	&	<b>Cognizant</b>
(=Lateef)		(=Khabeer)
.....	&	.....
.....	&	.....
.....	&	.....
.....	&	.....

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of AL-LAH!

This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

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It does not **let-last**,

-----  
and It does not **let-stay**,

(thereafter, it presents)

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**Tables**  
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for the humanity.

30- Upon it (there shall be) "**19!**"

\*\* We shall see on the next pages in this regard those "exclusive" --(because one of them is thus essentially a "repetition," and the other one is absolutely in "extra" position therein)-- in this respect these two specific "grand Names" therein:

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**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

&

-----  
**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

which will therefore together thus lawfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those other "**2** and **3**" pairs of magnificent "grand Names" of our supreme Lord, in this most special Chapter "**67**" of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:  
**What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).  
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!  
 (Quran Testament 74/26-31)

\*\* We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and this Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astonishing “**Regal Miracle,**” manifestly, now thus:



	total number of occurrences	total number of occurrences	
<b>the Seer</b> (= <b>al-Baseer</b> )	<b>9</b>	<b>57</b>	<b>the Gracious</b> (= <b>al-Rahman</b> )
<b>Seer</b> (= <b>Baseer</b> )	<b>42</b>	<b>0</b>	<b>Gracious</b> (= <b>Rahman</b> )
<b>the Warner</b> (= <b>al-Nadheer</b> )	<b>2</b>	<b>57</b>	<b>the Gracious</b> (= <b>al-Rahman</b> )
<b>Warner</b> (= <b>Nadheer</b> )	<b>42</b>	<b>0</b>	<b>Gracious</b> (= <b>Rahman</b> )

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**19** X... **19** X...

<b>the Benevolent</b> (= <b>al-Lateef</b> )	<b>2</b>	<b>6</b>	<b>the Cognizant</b> (= <b>al-Khabeer</b> )
<b>Benevolent</b> (= <b>Lateef</b> )	<b>5</b>	<b>39</b>	<b>Cognizant</b> (= <b>Khabeer</b> )
<b>the Requirer</b> (= <b>al-Nakeer</b> )	<b>0</b>	<b>64</b>	<b>the Mighty</b> (= <b>al-Azeez</b> )
<b>Requirer</b> (= <b>Nakeer</b> )	<b>5</b>	<b>34</b>	<b>Mighty</b> (= <b>Azeez</b> )

**the Omnipotent****(=al-Qadeer)**

1

32

**the Knower****(=al-Aleem)****Omnipotent****(=Qadeer)**

44

129

**Knower****(=Aleem)**


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**19**<sub>X...</sub> **19**<sub>X...</sub>

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**the Gracious****(=al-Rahman)**

57

11

**the Forgiver****(=al-Ghafoor)****Gracious****(=Rahman)**

0

80

**Forgiver****(=Ghafoor)**

\*\* First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Mighty**,” which was (within the first section) on the left side, in the second row from the top, and “**the Warner**,” which was (within the second section) on the right side, in the second row from the bottom), in the first place; and then we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Omnipotent**” & “**the Knower**” which was (within the first section) on the left side & on the right side, in the first row from the top, and “**the Seer**” & “**the Gracious**” which was (within the second section) on the left side & on the right side, in the first row again from the bottom; thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, see “A Magnificent Miracle 2” document, p. 11 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

\*\* Secondly, we should also certainly know here that on our above Table, we have thus perfectly counted and definitely taken into account all of those “grand Names” of our supreme Lord herein (=67/1-30), whether they are directly used as an attribute of our supreme Lord, or not, throughout the Quran Testament thereafter; for all of them are thus specifically and absolutely to serve and glorify our supreme Lord in their “singular” and “perfect” forms above, as each of them are perfectly and exactly thus indicated to us by our supreme Lord within this most special Chapter “67” here, thus in the first place (=67/1-30)! And this is absolutely the same most straightforward, rightful and perfect Principle we have also thus exactly followed within those “A Supernal Miracle,” and then “A Supreme Miracle,” and then “A Royal Miracle 1 & 2,” and then “A Sovereign Miracle 1 & 2,” and then “A Regal Miracle 1” documents before this, all of which are thus absolutely and specifically based on these magnificent “grand Names” of our supreme Lord therein.

\*\* Thirdly, we should also certainly know here that on our above Table, we have thus rightfully taken into account all of those magnificent “grand Names” of our supreme Lord in those exact same forms, as each of them are thus perfectly uttered (=e.g. Qadeer, Aleem, Nadheer, etc.) here (=67/1-30) by our supreme Lord, in the first place, and we have never included any other --strong or weak, or plural, etc.-- different forms (=e.g. Qaader, Aalem, Nudhur, etc.) into the count here. And this is again absolutely the same most straightforward, rightful and perfect Principle we have also thus exactly followed within those “A Supernal Miracle,” and “A Supreme Miracle,” and “A Royal Miracle 1 & 2,” and then “A Sovereign Miracle 1 & 2,” and then “A Regal Miracle 1” documents before this again; as our supreme Lord has thus promised us a wonderful “**Quran**” (=i.e. **19** coded, Symmetrical “**Reading**” here) without any contradiction, and no flaw --on that left side & on that right side-- in it, at all (=4/82), thus always most straightforward, simple and clear, perfect and flawless, each and every time, here again (=18/1-2 & 39/28 & 54/17), in the first place.

\*\* Last of all, we should also certainly notice here that because that it is specifically thus emphasized, in such an exactly same manner, in the very beginning of these two specific Chapters here:

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1- **Blessed is the One** (=tabaraka Elladhee) Who sent down the Message to His servant, so he can be a warner to the whole world. (25/1)

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1- **Blessed is the One** (=tabaraka Elladhee) in Whose hand is all Sovereignty, and He is Omnipotent over all things. (67/1)

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hereby our supreme Lord has thus also most clearly and unmistakably pointed out beforehand that there was thus certainly hidden such a perfectly parallel “Secret” thus to be discovered regarding all of His magnificent “grand Names” within these two most special Chapters/Suras “25” & “67” above, in this regard, in the first place!

So our supreme Lord by thus most Graciously and absolutely letting us to discover now this “19” coded, most superb “Symmetrical Miracle” of all of His “grand Names” in that

Chapter/Sura “25” (which consists of those perfect “2” and “3” pairs therein, with His most specific grand Names: “the Gracious” and “the Gracious” having thus been placed exclusively “twice” within those first two rows, on that right side, therein), (so please, certainly see again “A Regal Miracle 1” document before this --p. 16-- in this respect now),

and then this “19” coded, most superb “Symmetrical Miracle” of all of His “grand Names” in this Chapter/Sura “67” (which consists of these perfect “2” and “3” pairs herein again, with His most specific grand Names: “the Gracious” and “the Gracious” having thus been placed exclusively “twice” within those first two rows, on that right side, herein again!), (so please, certainly see again --p. 16-- in this respect now)

has thus granted us a most Astonishing, absolutely Superb and Magnificent --perfectly complementary-- exactly “twin/double” (=“keflayn” men Rahmatehe) Miracles here again! (=57/28)

So finally, let us also see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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6- And for those who rejected their Lord --(here, in this case; 4/18 thus eventually)-- will be the retribution of Hell. What a miserable destiny!

7- When they are thrown therein, they will hear its furor as it boils.

8- It almost explodes from rage. Whenever a group is thrown therein, its keepers will ask them: Did you not receive a Warner?

9- They will say: Yes indeed; a “Warner” (=thus a most specific reference to this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here, in the first place; 7/157-158) did come to us, but we disbelieved and said: AL-LAH did not reveal anything (here), you are totally astray!

10- And (then) they will say: If we had “**listened**” --the left side of those “**19**” coded Tables above now,-- or “**comprehended**” --the right side of those “**19**” coded Tables above now,-- we would not be among the dwellers of the blazing Fire!

11- Thus, they will confess their sins. So --(therein, in this case/because of this; 6/27-28)-- away with the dwellers of the blazing Fire!

12- As for those who reverence their Lord unseen, they will attain --so now, thus also and especially due to their such deep and sincere belief; 32/15-16 and “righteous works” on the left side of those “**19**” coded Tables above now; 25/64-- “**forgiveness,**” and --so now, thus also and especially due to their such deep and sincere belief; 32/15-16 and “righteous works” on the right side of those “**19**” coded Tables above now; 25/64-- a great “**reward!**”

(Quran Testament **67/6-12**)

20- Where is this army of yours who can help you (then; 44/10-16) against (those painful **Requitals** of) The Gracious?

But the disbelievers are (still) in (such) a delusion (=34/34-35 & 23/55-56)!

21- Where is this who can give you provisions if He holds back His provisions (then; 21/1-2)?

But they have (still) plunged deep into “**transgression**” --against all those “**Signs**” on the left side of those “**19**” coded Tables above now; 29/47,-- and “**aversion**” --against all those “**Signs**” on the right side of those “**19**” coded Tables above now; 29/49!--

22- So is the one who walks while his face is slumped better guided, or the one who walks straight on the --“**19**” coded-- right “**Path**” (here now; 74/26-31)?

(Quran Testament **67/20-22**)

25- And they say: When will this Promise (=i.e this **Smoke** and those painful **Requitals** again thereafter; 44/10-16) come to pass, if you are being truthful?

26- Say: The knowledge is only with AL-LAH, and I am but a clear Warner.

27- So when they see it near, the faces of those who have (thus) rejected (=67/9) will turn miserable (then), and it will be proclaimed: This is what you had called for!

28- Say: Do you see? If AL-LAH makes me vanish and those with me, or He bestows mercy upon us, --(in either of these cases; 43/41-42)-- who is there to protect the disbelievers --(here, in this case; 41/5 & 22/72 & ...)-- from (such) a painful retribution (then; 21/1-2)?

29- Say: He is The Gracious; we --so now, thus also on those “**19**” coded Tables above again, also and especially on that left side, thus-- “**believe**” in Him, and --also and especially on that right side, thus-- in Him we “**trust!**”

So you will come to find out who is clearly astray (then; 21/1-2 & 44/10-16 & 17/7-8 & 9/98 & ...)!

(Quran Testament **67/25-29**)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this forty-fifth most critical and excellent --second-- “Regal” holy Planning herein, in this Final Age,

and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant