

A REGAL MIRACLE

THE  
GRAND  
“NAMES”

IN  
THE QURAN-TESTAMENT

FOR/WITHIN  
THE LAST MILLENNIUM

THE GRAND "NAMES"  
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "25," as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein, in the first place (=25/1-77), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "25," in the first place (=25/1-77), as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

**the Merciful (=al-Raheem)**

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

**Merciful (=Raheem)**

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	

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4/16	5/34	9/27	16/110	27/11	49/14
4/23	5/39	9/91	16/115	33/5	57/9

**the Gracious (=al-Rahman)**

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

**the Living (=al-Hayy)**

mentioned 13 times in total

2/255	3/27	6/95	10/31	20/111	30/19	40/65
3/2	3/27	6/95	10/31	25/58	30/19	

**Living (=Hayy)**

mentioned 6 times in total

19/15	19/33	21/30
19/31	19/66	36/70

**the Helper (=al-Naseer)**

mentioned 2 times in total

8/40	22/78
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**Helper (=Naseer)**

mentioned 22 times in total

2/107	4/75	4/173	17/80	33/17	42/31
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2/120	4/89	9/74	22/71	33/65	48/22
4/45	4/123	9/116	25/31	35/37	
4/52	4/145	17/75	29/22	42/8	

**Guide (=Haadee)**

mentioned 10 times in total

7/186	13/33	25/31	30/53	39/36
13/7	22/54	27/81	39/23	40/33

**the Omnipotent (=al-Qadeer)**

mentioned 1 times in total

30/54

**Omnipotent (=Qadeer)**

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

**the Seer (=al-Baseer)**

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

**Seer (=Baseer)**

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3

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2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

**the Cognizant (=al-Khabeer)**

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

**Cognizant (=Khabeer)**

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

**the Forgiver (=al-Ghafoor)**

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

**Forgiver (=Ghafoor)**

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20

2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “25” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=25/1-77), here thus:

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6- ... Certainly, He is **Forgiver, Merciful**. (25/6)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

**the Forgiver**  
(=al-Ghafoor)  
**Forgiver**  
(=Ghafoor)

**the Merciful**  
(=al-Raheem)  
**Merciful**  
(=Raheem)

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20- ... And your Lord is **Seer**. (25/20)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, secondly, thus:

**the Seer**  
(=al-Baseer)  
**Seer**  
(=Baseer)

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26- The true Kingship on that day belongs to **the Gracious**. (25/26)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

**the Gracious**  
(=al-Rahman)  
**Gracious**  
(=Rahman)

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31- ... And your Lord suffices as a **Guide** and a **Helper**. (25/31)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

**the Guide**

(=al-Haadee)

**Guide**

(=Haadee)

**the Helper**

(=al-Naseer)

**Helper**

(=Naseer)

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54- ... And your Lord is **Omnipotent**. (25/54)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

**the Omnipotent**

(=al-Qadeer)

**Omnipotent**

(=Qadeer)

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58- And put your trust in **the Living One**, ... (25/58)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

**the Living One**

(=al-Hayy)

**Living One**

(=Hayy)

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58- ... And He suffices as fully **Cognizant** of (all) the sins of His servants. (25/58)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

**the Cognizant**

(=al-Khabeer)

**Cognizant**

(=Khabeer)

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59- ... **the Gracious**; so ask Him (for He is) fully **Cognizant**. (25/59)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

**the Gracious**

(=al-Rahman)

**Gracious**

(=Rahman)

\*Please, note that we have already placed this grand Name (=i.e. “**Cognizant**”) of our supreme Lord on our Table before, previously.

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60- When it is said to them: Prostrate to **the Gracious!** they said: What is **the Gracious?** (25/60)

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63- And the servants of **the Gracious** are those ... (25/63)

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\*Please, note that we have already placed this grand Name (=i.e. “to **the Gracious: lil-Rahman**”) of our supreme Lord on our Table before, within the third row, and this (=“**the Gracious: al-Rahman**”), previously.

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70- ... And AL-LAH is **Forgiver, Merciful**. (25/70)

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And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(because they are already thus absolutely placed on our Table before, in their first occurrences, within the very first row above)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

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**the Forgiver**  
 (=al-Ghafoor)  
**Forgiver**  
 (=Ghafoor)

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**the Merciful**  
 (=al-Raheem)  
**Merciful**  
 (=Raheem)

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “25” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=25/1-77) eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

<b>the Forgiver</b> (=al-Ghafoor)	<b>the Merciful</b> (=al-Raheem)
<b>Forgiver</b> (=Ghafoor)	<b>Merciful</b> (=Raheem)
<b>the Seer</b> (=al-Baseer)	<b>the Gracious</b> (=al-Rahman)
<b>Seer</b> (=Baseer)	<b>Gracious</b> (=Rahman)
<b>the Guide</b> (=al-Haadee)	<b>the Helper</b> (=al-Naseer)
<b>Guide</b> (=Haadee)	<b>Helper</b> (=Naseer)
<b>the Omnipotent</b> (=al-Qadeer)	<b>the Living One</b> (=al-Hayy)
<b>Omnipotent</b> (=Qadeer)	<b>Living One</b> (=Hayy)
<b>the Cognizant</b> (=al-Khabeer)	<b>the Gracious</b> (=al-Rahman)
<b>Cognizant</b> (=Khabeer)	<b>Gracious</b> (=Rahman)
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<b>the Forgiver</b> (=al-Ghafoor)	<b>the Merciful</b> (=al-Raheem)
<b>Forgiver</b> (=Ghafoor)	<b>Merciful</b> (=Raheem)

(Please, also certainly see in this regard “A Royal Miracle 1” document, p. 24 now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “grand Names” within those upper and also lower regions of all of these “19” coded Tables here, in the first place.)

\*\* Please, note that we have thus rightfully placed this specific “grand Name” of our supreme Lord above:

**Cognizant (=Khabeeran) (=25/58)**

**Cognizant (=Khabeeran) (=25/59)**

thus only “once,” in its first occurrence in (=25/58), on our Table above, as:

**the Cognizant**

(=**al-Khabeer**)

(which may absolutely and always be pronounced as within one of these 6 grammatical forms throughout the Quran Testament: **al-Khabeeru, al-Khabeera, al-Khabeere, or/and I-Khabeeru, I-Khabeera, I-Khabeere**)

**Cognizant**

(=**Khabeer**)

(which may absolutely and always be pronounced as within one of these 6 grammatical forms throughout the Quran Testament: **Khabeeru, Khabeera, Khabeere, or/and Khabeerun, Khabeeran, Khabeeren**)

and then we have thus rightfully placed this specific “grand Name” of our supreme Lord above:

to **the Gracious (=lil-Rahman) (=25/26)**

to **the Gracious (=lil-Rahman) (=25/60)**

thus only “once” again, in its first occurrence in (=25/26), on our Table above, as:

**the Gracious**

(=**al-Rahman**)

(which may absolutely and always be pronounced as within one of these 6 grammatical forms again throughout the Quran Testament: **al-Rahmanu, al-Rahmana, al-Rahmane, or/and I-Rahmanu, I-Rahmana, I-Rahmane**)

**Gracious**

(=**Rahman**)

(which may absolutely and always be pronounced as within one of these 6 grammatical forms again throughout the Quran Testament: **Rahmanu, Rahmana, Rahmane, or/and Rahmanun, Rahmanan, Rahmanen**)

and then we have thus rightfully placed this specific “grand Name” of our supreme Lord above:

**the Gracious (=al-Rahman) (=25/59)**

**the Gracious (=al-Rahman) (=25/60)**

**the Gracious (=al-Rahman) (=25/63)**

thus only “once” again, in its first occurrence in (=25/59), on our Table above, as:

**the Gracious**

**(=al-Rahman)**

(which may absolutely and always be pronounced as within one of these 6 grammatical forms again throughout the Quran Testament: **al-Rahmanu, al-Rahmana, al-Rahmane, or/and I-Rahmanu, I-Rahmana, I-Rahmane**)

**Gracious**

**(=Rahman)**

(which may absolutely and always be pronounced as within one of these 6 grammatical forms again throughout the Quran Testament: **Rahmanu, Rahmana, Rahmane, or/and Rahmanun, Rahmanan, Rahmanen**)

thus in such a perfectly parallel and flawless, and absolutely complementary manner above, by this most Wise and perfect Design of our supreme Lord (=18/1-2 & 4/82) thus also herein above, in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --thus also and especially, all of these “grand Names” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

\*\* We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord in this most special Chapter “25,” in the first place (=25/1-77), as all of them are also thus most Wisely and precisely mentioned again by Almighty an exact number of times in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashaabehan) magnificent “2 & 3” **pairs/twoers** (=mathaanea) therein, again thus:

<b>the Forgiver</b> (=al-Ghafoor)	&	<b>the Merciful</b> (=al-Raheem)
<b>Forgiver</b> (=Ghafoor)	&	<b>Merciful</b> (=Raheem)
.....	&	.....
.....	&	.....
<b>the Guide</b> (=al-Haadee)	&	<b>the Helper</b> (=al-Naseer)
<b>Guide</b> (=Haadee)	&	<b>Helper</b> (=Naseer)
.....	&	.....
.....	&	.....
.....	&	.....
.....	&	.....

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of AL-LAH!

This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

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It does not **let-last**,

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and It does not **let-stay**,

(thereafter, it presents)

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**Tables**  
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for the humanity.

30- Upon it (there shall be) "**19!**"

\*\* We shall see on the next pages in this regard those "extra" (as they are thus exclusively mentioned "twice," in this exact same form, by our supreme Lord therein above; 25/6 & 70) in this respect these two most specific "grand Names" herein:

----- & -----  
**the Forgiver**

(=al-Ghafoor)

**Forgiver**

(=Ghafoor)

**the Merciful**

(=al-Raheem)

**Merciful**

(=Raheem)

which will therefore --(within their second occurrences above; 25/70)-- thus lawfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of these "**2 and 3**" pairs of magnificent "grand Names" of our supreme Lord, in this most special Chapter "**25**" of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:  
**What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).  
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!  
 (Quran Testament 74/26-31)

\*\* We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and this Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “19” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “19” coded, most superb and astonishing “**Regal Miracle,**” manifestly, now thus:

	total number of occurrences	total number of occurrences	
<b>the Merciful</b> (=al-Raheem)	<b>34</b>	<b>57</b>	<b>the Gracious</b> (=al-Rahman)
<b>Merciful</b> (=Raheem)	<b>80</b>	<b>0</b>	<b>Gracious</b> (=Rahman)
<b>the Living One</b> (=al-Hayy)	<b>13</b>	<b>57</b>	<b>the Gracious</b> (=al-Rahman)
<b>Living One</b> (=Hayy)	<b>6</b>	<b>0</b>	<b>Gracious</b> (=Rahman)

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**19** X... **19** X...

<b>the Helper</b> (=al-Naseer)	<b>2</b>	<b>0</b>	<b>the Guide</b> (=al-Haadee)
<b>Helper</b> (=Naseer)	<b>22</b>	<b>10</b>	<b>Guide</b> (=Haadee)
<b>the Omnipotent</b> (=al-Qadeer)	<b>1</b>	<b>9</b>	<b>the Seer</b> (=al-Baseer)
<b>Omnipotent</b> (=Qadeer)	<b>44</b>	<b>42</b>	<b>Seer</b> (=Baseer)

**the Cognizant**  
 (=al-Khabeer)  
**Cognizant**  
 (=Khabeer)

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**the Forgiver**  
 (=al-Ghafoor)  
**Forgiver**  
 (=Ghafoor)

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**19**<sub>X...</sub>    **19**<sub>X...</sub>

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**the Forgiver**  
 (=al-Ghafoor)  
**Forgiver**  
 (=Ghafoor)

--      --  
 --      --

**the Merciful**  
 (=al-Raheem)  
**Merciful**  
 (=Raheem)

\*\* First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Forgiver**,” which was (within the first section) on the left side, in the first row from the top, and “**the Gracious**,” which was (within the second section) on the right side, in the first row from the bottom), and then “**the Seer**,” which was (within the first section) on the left side, in the second row from the top, and “**the Living One**,” which was (within the second section) on the right side, in the second row again from the bottom), in the first place; and then we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Gracious**” & “**the Merciful**” which is (within the first section) on the left side & on the right side, in the first row from the top, and thereafter “**the Guide**” & “**the Helper**” which is (within the second section) on the left side & on the right side, in the first row again from the top; thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, see “A Magnificent Miracle 2” document, p. 11 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

\*\* Secondly, we should also certainly notice here that ultimately on our above Table, we now thus clearly see that these specific “grand Names” of our supreme Lord therein:

“**the Merciful**”

“**the Forgiver**”



“**the Forgiver**”

“**the Merciful**”

are thus especially placed in opposite sides within the upper, and the lower region of our “**19**” coded Tables above (so please, also certainly see again p. 9 now, in this regard, in the first place); so then this specific grand Name (=i.e. “**the Gracious**”) of our supreme Lord therein, which is exclusively placed “twice” within the upper region of our “**19**” coded Tables above therein (please, certainly see again p. 11-12 now, thus to clearly remember that most specific reason for this phenomenon) is thus --legitimately and perfectly-- placed “twice” thus especially on the same (=i.e. right) side above, by this most Wise and perfect Design of our supreme Lord herein, in the first place.

So let us also certainly see here now these related most significant and miraculous Prophecies of prophet David and prophet Muhammad (peace be upon both of them), in this respect, here thus:

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**19**- Prophet David said: Open for me --(here thus again specifically “**19**” coded)-- gates of Righteousness; I will enter them and thank GOD.

20- This is --(thus again “**19**” coded)-- gate of GOD; the righteous shall enter through it!

21- I thank You, (O GOD), for You have answered me; and You have been for me a Salvation.

22- The “Stone” despised by the builders (=thus a reference to “Quran” which was sent down to prophet Muhammad (p.b.u.h), the honorable ancestor of this “Messenger of the Covenant,” in Literary and Metaphorical sense therein) has become the “CornerStone” (=thus a reference here to this “Quran Testament” which is given to this “Messenger of the Covenant,” the long awaited and anticipated (Messiah and Mahdee) descendant of prophet David and Muhammad (peace be upon both of them) now, as a new Scripture by/from AL-LAH in Mathematical and Scientific sense herein.) (So please, also and certainly see again Quran Testament, Introduction part in this respect now.)

23- This has been done by GOD; and it is wondrous in our eyes!

24- This is the Day (=i.e. Millennium) GOD has made; let us rejoice and be glad in it.

25- Please, O GOD, then --on the left side of those “**19**” coded Tables above-- save (us) now; please, O GOD, then --on the right side of those “**19**” coded Tables above-- help (us) now!

26- Blessed is he (=a reference again to this “Messenger/MESSAGE of the Covenant,” the long awaited and anticipated descendant of prophet David and Muhammad; peace be upon both of them) who comes (thus as HIS promised Servant here now) under the Name of GOD; we (=all honorable Prophets therein, by their most miraculous Prophecies here now) thus bless you from the House of GOD!

(Psalms 118/**19**-26)

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1- Prophet Isaiah said: The people who walk in darkness will see a great **“Light”** (=thus a most specific reference to this **“19”** coded, **“Symmetrical Miracle”** here now; Psalms 118/**19**-26); those who live in a dark land, the **“Light”** will thus shine on them!

2- So You shall multiply the people, (O LORD), You shall increase their gladness; they will be glad in **“Your presence”** (=i.e. before all of His **“grand Names”** above) --so now, thus on those **“19”** coded Tables here, on that left side-- as with the gladness of **“harvest”** (so please, also see **“A Festive Miracle”** document, in the first place, in this regard now), as people rejoice when they divide the **“treasure”** (so please, also see **“A Glittering Miracle”** document, in the first place, in this regard now!)

3- For You shall break the **“yoke”** of their burden, and the **“staff”** on their shoulders; the **“rod”** of their oppressor, as at the battle of Midian.

4- For every boot of the booted warrior in the battle tumult, and cloak rolled in blood, will be for burning, fuel for the fire.

5- For a **“child”** will be born to us, a **“son”** (=thus a specific reference to this long awaited and anticipated Messiah **“descendant/son”** of prophet David, i.e. this **“Messenger/MESSAGE of the Covenant”** here again now; Psalms 118/**19**-26) will be given to us; and the government will rest on his shoulders; and his name will be called (by the LORD) Who Himself is --so now, thus also on those **“19”** coded Tables above, on that left side & on that right side, thus--

**“Wonderful,”**

**“Counselor,”**

**“Mighty God,”**

**“Eternal Lord,”**

as a **“prince”** of Peace!

6- For there will be no end to the increase of his --so now, thus on those **“19”** coded Tables here, on that left side-- **“government,”** and --on that right side-- **“peace,”** on the throne of David and his kingdom, thus --on that left side-- to **“establish”** it, and --on that right side-- to **“uphold”** it, (under the Instructions of GOD), with **“Justice”** and **“Righteousness,”** from then on and forever!

The zeal of the LORD of hosts will thus do this!

(Isaiah 9/2-7)

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1- Prophet Muhammad said to those believers around him: So those who are present here now must deliver (my Words) to those absent here now. Because those who are present here now may thus deliver (my Words) ultimately (=especially in that Last Day/Millennium, at the time of coming of his Mahdee descendant, i.e. this “Messenger/MESSAGE of the Covenant” here now; please, see in this respect: Quran, A.Imraan 81 = Ahzaab 7-8, and also all of those related most miraculous Prophecies of prophet Muhammad thereafter, within “A Supernal Miracle” document, p. 20-22 now, in the first place) to the one who will thus be **“more capable of understanding them”** than those here!

Then prophet Muhammad thus said therein “twice:” No doubt;

Haven't I thus conveyed this Message of ALLAH --so now, thus on those “19” coded Tables here, with regard to that left side-- to you!

Haven't I thus conveyed this Message of ALLAH --so now, thus on those “19” coded Tables here, with regard to that right side-- to you!

(from Bukhari)

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1- Prophet Muhammad (p.b.u.h) taught this specific prayer therein to the believers, saying:

O ALLAH, (please), join our hearts, mend our social relationship, guide us to the path of Peace, and thus bring us from the darkness to the **“Light”** (=thus a most specific reference to this “19” coded, **“Symmetrical Miracle”** here now); save us from obscenities, outward or inward, and bless our ears, our eyes, our hearts, and our wives, our children, and relent toward us; for You are --so now, thus also on those “19” coded Tables above, on that left side & on that right side, thus--

**the “Relenting,”**

**the “Merciful!”**

And hence, make us grateful for Your --so now, thus on those “19” coded Tables above, on that left side-- **“blessing,”** and make us --on that right side-- **“praise”** it while accepting it; and thus give it to us --(through his long awaited and anticipated Mahdee descendant, i.e. this “Messenger/MESSAGE of the Covenant” here again now)-- in full!

(from Abu Dawud)

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\*\*And we should also certainly remember here that prophet Muhammad (p.b.u.h) by emphasizing his prayers specifically for “19” consecutive days, and then by participating specifically in “19” holy wars against those aggressive and hostile pagan Arabs therein (please, see Bukhari); and then by thus basically observing these

main/faradah rakaahs:                      extra/sunnah rakaahs:

2 \_ 4 \_ 4 \_ 3 \_ 4

2 \_ 6 \_ 4 \_ 2 \_ 9

=19<sub>x...</sub>

=19<sub>x...</sub>

throughout all his life, by the Commandment of ALLAH, within his Five daily Prayers,

has thus specifically bequeathed these two number: “19” & “19” --thus for/on the left side & for/on the right side above-- thus to absolutely “believe in” (=latuminunna bihi) and strongly “support” (=latansurunnahu) his long awaited and anticipated Mahdee descendant, i.e. this “Messenger/MESSAGE of the Covenant of ALLAH” here now (so please, see again: Quran, A.Imraan 81 = Ahzaab 7-8 & Muddaththir 30 in this regard), in the first place!

So finally, let us also see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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1- Blessed is the One who sent down **“the Parting”** --as/of “the left side & the right side” of those **“19”** coded Tables above now-- to His servant (=i.e. this long awaited and anticipated Messenger/MESSAGE of the Covenant here now), so it can (thus) be a “Warner” to the world!

2- The One to Whom belongs the sovereignty of the heavens and the earth; and --so now, thus also on those **“19”** coded Tables here, on that left side-- He did never take a **“child,”** and --on that right side-- He did never have any **“partner”** in kingship! And He created everything and (thus Mathematically/Symmetrically) **measured it precisely!**

(Quran Testament **25**/1-2)

4- And those who rejected said: This is but a fabrication that he invented, and other people have helped him with it!

So indeed, they have (thus) come with **“unjustness”** --against the left side of those **“19”** coded Tables above now,-- and **“perversion”** --against the right side of those **“19”** coded Tables above now!--

5- And they (also) said: These are Scripts of the previous Ones (=“alAwwaleen,” i.e. previous major Prophets; 21/5 like that of prophet David, and Isaiah, and Muhammad (p.b.u.t) as we have clearly witnessed before), he (thus) wrote them down (now) while they are being dictated to him --with regard to that left side of those **“19”** coded Tables above now-- **“here,”** and --with regard to that right side of those **“19”** coded Tables above now-- **“there!”**

6- Say: He Who knows (all) the --**“19”** coded-- **“Secrets”** ( $74/30 = 41/53$ ) in the heavens and the earth has (thus) sent it down! (So please, also certainly see “Universal Magnificent Miracles” document, in this regard now, in the first place)!

For certainly, He is --so now, thus also on those **“19”** coded Tables above again,

--on that left side, thus--

--on that right side, thus--

**“Forgiver,”**

**“Merciful!”**

(Quran Testament **25**/4-6)

26- The true Kingship on that Day belongs to The Gracious! And it is a Day which will be very hard on the rejecters!

27- And that Day the wrongdoer --(when/if he thus unjustly and/or crookedly acts against those (left & right) “two sides” of those “**19**” coded Tables above now)-- will bite on his “two hands” (then), and say: I wish I had taken the path with the “Messenger (of the Covenant” here now)!

28- Woe to me, I wish I did not take so and so as a friend!

29- He has misguided me from “**the Commemoration**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here, as it is thus also and specifically called “**the Commemoration**” (=al-Dhekr) here, in the first place: 39/23 = 74/30-31) after it came to me, and the Satan is (such) a betrayer of humankind (=58/19)!

30- And the “Messenger (of the Covenant” here now) said: My Lord, my people have come to regard this “**Reading**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called “**the Reading**” (=al-Quran) here, in the first place: 20/2-3 = 74/30-31) as something (that ought to be) deserted!

31- And it is so that We make for every “Informer (thus also of the Covenant” here now) enemies from among the criminals. And your Lord suffices --so now, thus also on those “**19**” coded Tables above again-- as

--on that left side, thus--

a “**Guide,**”

--on that right side, thus--

a “**Helper!**”

(Quran Testament **25**/26-31)

32- And those who rejected said: Why has not “**the Reading**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called “**the Reading**” (=al-Quran) here, in the first place: 20/2-3 = 74/30-31) been sent down to him all at once! --(It has been revealed in this specific manner, i.e. in/as such specific “Chapters/Suras” in sequence; 9/124)-- so that We might strengthen your mind with it, and We have arranged it accordingly.

33- And for every “allegory” (=mathalen) they come to you with --(thus to seek its explanation), We bring you **the Truth** and (thus) the best explanation --(thereof; 2/25-26 & 74/26-31 & 14/24-27 & .....).

34- Those who will be gathered to Hell on their faces, it is those --if they still thus cruelly, arrogantly and ignorantly insist on rejecting; 22/72 & 41/5 the left side of those “**19**” coded Tables above now; 35/39-- will be the “**worst in station,**” and --if they still thus cruelly, arrogantly and ignorantly insist on rejecting; 22/72 & 41/5 the right side of those “**19**” coded Tables above now; 35/39-- will be the “**most astray in path!**”

(Quran Testament **25**/32-34)

41- And if they see you (now) they take you for a mockery, (saying): Is this the one that AL-LAH sent as a Messenger?

42- He nearly diverted us from our “gods” (=i.e. false “authorities” who prescribe such Judgments (=42/21) that is clearly in contradiction with, or/and absolutely against the Judgment of AL-LAH here; 28/70 & 4/105) had we not been patient for them! So they will learn when they --(here, in this case; 41/5)-- see the retribution who is on a path most astray (=42/21-22)!

43- Have you seen the one who has taken his ego as his “god” (=i.e. a false “authority” who prescribe such Judgments (=7/176) that is clearly in contradiction with, or/and absolutely against the Judgment of AL-LAH here; 28/70 & 4/105)? Will you be a caretaker over him?

44- Or do you think that most of them “**hear**” --the left side of those “**19**” coded Tables above now,-- or “**comprehend**” --the right side of those “**19**” coded Tables above now?-- They are just (acting) like cattle (=i.e. in herd mentality, without any individual reasoning and comprehension facility and/or intent)! No, (for) they are (thus) farthest astray from the path (=33/66-67)!

(Quran Testament **25**/41-44)

63- And the servants of The Gracious who walk on the earth in humility, and if the ignorant speak to them, they say: "Peace."

64- And those who stay awake for their Lord, --so now, when they also and especially are thus righteously working for/on that left side of those "19" coded Tables above-- in "**prostration**" (before Him), and --when they also and especially are thus righteously working for/on that right side of those "19" coded Tables above-- "**standing**" (before Him)!

65- And those who say: Our Lord, avert from us the retribution of Hell. Its retribution is terrible!

66- It is a miserable "**abode**" --for those who would still thus cruelly, arrogantly and ignorantly insist on rejecting; 22/72 & 41/5 & 85/4-10 the left side of those "19" coded Tables above now; 35/39,-- and "**dwelling**" --for those who would still thus cruelly, arrogantly and ignorantly insist on rejecting; 22/72 & 41/5 & 85/4-10 the right side of those "19" coded Tables above now; 35/39!--

(Quran Testament **25**/63-66)

72- (The true believers are) those who do not bear false witness, and if they pass by vain talk they pass by with dignity.

73- And those who when they are reminded of their Lord's --"19" coded-- "**Signs**" (=74/30), they never fall on them --so now, thus also on those "19" coded Tables above, on that left side-- as "**deaf,**" and --on that right side-- "**blind!**"

74- And those who say: Our Lord, grant us from our mates and our progeny what will be the comfort of our eyes, and make us role models for the righteous!

75- These will be rewarded with a high station (in Paradise) in return for their steadfastness, and they will be met therein with --so now, thus also and especially due to all of their righteous works on the left side of those "19" coded Tables above now-- a "**greeting,**" and --thus also and especially due to all of their righteous works on the right side of those "19" coded Tables above now-- "**peace!**"

76- In it they will abide, what an excellent "**abode**" --for their steadfastness, on the left side of those "19" coded Tables above now,-- and "**dwelling**" --for their steadfastness, on the right side of those "19" coded Tables above now!--

77- Say: My Lord would not care about you except for your imploring. But you have denied; so --(here, in this case now; 41/5 such **Consequences**; 44/10-16 & 17/7-8 & 9/98 & ...)-- will be inevitable!

(Quran Testament **25**/72-77)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this forty-fourth most critical and excellent “Regal” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (So please, also certainly see again now the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant