

A REDEEMING MIRACLE

... ETERNAL “DOOM;”

... ETERNAL “LIFE!”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

OUT OF ETERNAL "DOOM;" INTO ETERNAL "LIFE!"

Here, we shall together witness the miraculous exact "planning" of all those contrasting most specific --evil vs. good-- attributes in the Quran-Testament, as they have thus Most-Wisely and Most-Adeptly been mentioned and placed again by Almighty herein beforehand, and thereby have thus correspondingly been gathered together and perfectly been coded again under number "19," on both sides, by Him, herein.

Thus, the Omnipotent Almighty, by having superbly planned --even before the foundation of the world-- and thereafter, by generously bestowing upon us again herein now this excellent "redeeming Miracle," using again those exactly same, simple and straightforward principles that are absolutely intrinsic and fundamental within His most awesome and spectacular **19** code & system (please, certainly remember again The Quran-Testament 74/26-31 in this regard), which we have already together extensively and clearly witnessed in all of our previous documents, will finally also be reminding us again with these very critical and important Messages, in the end, herein, thus:

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24- Certainly, We have thus sent you with the "**Truth**" (=al-Haqqe; this is a most specific term thus primarily referring to His **19** coded, magnificent **Planning** here, as a "**Written-Record/Ketaab**," and therefore also thus essentially as the "**Truth**" (=al-Haqqe) here, in the first place; 39/23, 41 = 74/26-31) as a bearer of --on the right side, on our Table, now-- those Good-News, and as a bearer of --on the left side, on our Table, now-- those Warnings!

And also definitely, a warner came into every community --before this.

25- So if they reject you now, those before them also rejected; though their messengers came to them with those Clear-Proofs, and the Psalms, and the enlightening Scriptures.

26- Subsequently, I punished those who disbelieved there; how terrible was My retribution!

(*Please, also certainly see "**A Majestic Miracle**; p. 1" again, in this regard.)

(The Quran-Testament 35/24-26)

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So now, let us together see these most basic and critical Verses in the Quran-Testament, in this regard, first of all:

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- 19- **The blind** (=al-amaa) and **the seer** (=al-baseer) will not be equal;
 - 20- and not **the darkness** (=al-dhulumaat) and not **the light** (=al-noor);
 - 21- and not **the cooling-shade** (=al-dhall) and not **the burning-heat** (=al-haroor).
 - 22- And also **the living** (=al-ahyaa) and **the dead** (=al-amvaat) will not be equal.
- Certainly, Al-lah will make hear whomever He wills; but you cannot make hear those who are in the graves!
- 23- You are hereby only a Warner.
- 24- Certainly, We have thus sent you with the **“Truth”** (=al-Haqqe; this is a most specific term thus primarily referring to His **19** coded, magnificent **Planning** here, as a **“Written-Record/Ketaab,”** and therefore also thus essentially as the **“Truth”** (=al-Haqqe) here, which has always thus most wonderfully been created by Almighty within perfect **“twoers/pairs”** (=zavjain) again, here in the first place; 39/23, 41 = 74/26-31) as a bearer of --so, on the right side, on our Table, now-- those Good-News, and as a bearer of --on the left side, on our Table, now-- those Warnings! ...

(The Quran-Testament 35/19-24)

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So based on these most indicative and basic Verses above, we shall now rightfully place on our Table here, all those most specific contrasting attributes above, thus:

<p>the Blind (=al-Amaa)</p> <p>the Darkness (=al-Dhulumaat)</p> <p>the Burning-Heat (=al-Haroor)</p> <p>the Dead (=al-Amvaat)</p>	<p>the Seer (=al-Baseer)</p> <p>the Light (=al-Noor)</p> <p>the Cooling-Shade (=al-Dhall)</p> <p>the Living (=al-Ahyaa)</p>
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** We should also certainly know herein that our first pair above has also thus clearly been pointed out by Almighty in exactly same, or similar manner here again (=6/50, 11/24, 13/16, 40/58); and our second pair above has also thus clearly been pointed out by Almighty in exactly same manner here again (=13/16).

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34- And **the niceness** (=al-hasanat) and **the badness** (=al-sayyeat) will not be equal! ...
 (The Quran-Testament 41/34)

95- And **the sitting-ones** (=al-qaeduun) from the believers, who are not handicapped, and **the striving-ones** (=al-mujaheduun) in the cause of Al-lah with their properties and their souls will not be equal! ... (The Quran-Testament 4/95)

100- Say: **the filthy** (=al-khabees) and **the clean** (=al-tayyeb) will not be equal! ...
 (The Quran-Testament 5/100)

12- And these two-Seas will not be equal; one is **tasty** (=adhb) **sweet** (=furaat), pleasant to drink, and one is **salty** (=melh) **bitter** (=ujaaj)! ... (The Quran-Testament 35/12)

10- Those who spent from **before** (=qabl) the Victory from among you, and fought, will not be equal, but they will thus be higher in rank than those who spent from **after** (=baad), and fought!... (The Quran-Testament 57/10)

20- The dwellers of **the fire** (=al-naar) and the dwellers of **the garden** (=al-jannat) will not be equal! ... (The Quran-Testament 59/20)

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So again, based on these most basic Verses above, we shall now rightfully place on our Table here, all those most specific contrasting attributes above, now again thus:

the Badness
 (=al-Sayyeat)

the Niceness
 (=al-Hasanat)

the Sitting-ones
 (=al-Qaeduun)

the Striving-ones
 (=al-Mujaheduun)

the Filthy
 (=al-Khabees)

the Clean
 (=al-Tayyeb)

Salty
 (=Melh)

Tasty
 (=Adhb)

Bitter
 (=Ujaaj)

Sweet
 (=Furaat)

After
(=Baad)

the Fire
(=al-Naar)

Before
(=Qabl)

the Garden
(=al-Jannat)

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18- Then is the one who is a **believer** (=mumen) like the one who is a **betrayer** (=faaseq); they will not be equal! (The Quran-Testament 32/18)

24- The example of these two-groups is like **the blind** and **the deaf** (=al-asamm) and **the seer** and **the hearer** (=al-samee); will they be equal? ... (The Quran-Testament 11/24)

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So again, based on these most basic Verses above, we shall now rightfully place on our Table here, those most specific contrasting attributes above, now again thus:

the Betrayer
(=al-Faaseq)

the Deaf
(=al-Asamm)

the Believer
(=al-Mumen)

the Hearer
(=al-Samee)

** We should certainly notice herein that we have already placed those (=the **Blind** & **Seer**) before this (=35/19).

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58- And **the blind** and **the seer**, and those who have believed and worked for **the good-deeds** (=al-salehaat) and **the evil-deed-doer** (=al-musee) will not be equal! ... (The Quran-Testament 40/58)

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So again, based on this most basic Verse above, we shall now rightfully place on our Table here, those most specific contrasting attributes above, now again thus:

the Evil-Doer
(=al-Musee)

the Good-Doer
(=al-Musleh)

** We should definitely notice herein that because that (=al-salehaat: **the good-deeds**) is not an exact antonym for that (=al-musee: **the evil-deed-doer**) in the above Verse, therefore we rightfully substitute it with this exact antonym form (=al-musleh: **the good-deed-doer**) in this final specific case, thus as a solid example again of the great Wisdom of our Lord, for that He has thus already Most-Wisely planned and clearly authorized it beforehand --even from before the foundation of the world-- within this most specific Verse (=16/101) thus also for this specific case here now!

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9- Say: Then will those who **know** (=yalemuun) now be equal with those who do **not know** (=la yalemuun)? ... (The Quran-Testament 39/9)

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So finally, based on this most basic Verse above, we shall now rightfully place under our Table here --based on this most fundamental Verse (=74/28) again, of course, which we will clearly see and witness it again in the next pages-- those most specific contrasting terms above, now thus:

not know
(=la yalemuun)

know
(=yalemuun)

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19- So did you make the **watering** (=seqaayat) of the pilgrims, and the **renovating** (=imaarat) of the Sacred Mosque now the same as the one who **believed** (=aamana) in Al-lah and the Last Day, and **strove** (=caahada) in the cause of Al-lah; they will not be equal in the sight of Al-lah! ... (The Quran-Testament 9/19)

75- Al-lah cites the example of a captivated **servant** (=abdan) here, who cannot **achieve** (=la yaqderu) a thing, and the one whom We provided with a nice **provision** (=rezqan), and he **spends** (=yunfequ) thereof privately and publicly; will they be equal? (The Quran-Testament 16/75)

76- ... So will **he** (=huva) be equal now with **the one** (=ma-n) who rules with justice? ... (The Quran-Testament 16/76)

29- Al-lah cites the example of a man here, upon whom there are disputing **partners** (=shurakaa), and a man who surrendered to a **man** (=rajul); will they be equal in comparison? ... (The Quran-Testament 39/29)

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So we should thus definitely see and clearly comprehend here that because --contrary to all those Examples, we have seen before-- Almighty (purposefully, of course) did not use any corresponding exact “antonyms” in the above Verses, all these “inexactly” contrasting attributes above will certainly thus have rightfully to be totally kept outside and exempt from this **19** coded --based on those “exactly” contrasting attributes-- heavenly **Planning**, thus from the very beginning, herein.

So let us together clearly see and witness now all of these most specific contrasting attributes in the Quran-Testament, as each of them has thus specifically been mentioned by Almighty --within each of these "Chapter/Verse" no's-- in the entire Quran-Testament, herein, thus:

Betrayer (=Faaseq)

mentioned 2 times in total

32/18 49/6

the Believer (=al-Mumen)

mentioned 1 time in total

59/23

Believer (=Mumen)

mentioned 21 times in total

2/221	4/92	4/94	12/17	20/75	32/18	40/40
4/92	4/92	4/124	16/97	20/112	33/36	64/2
4/92	4/93	9/10	17/19	21/94	40/28	71/28

the Filthy (=al-Khabees)

mentioned 7 times in total

2/267	4/2	5/100	8/37
3/179	5/100	8/37	

the Clean (=al-Tayyeb)

mentioned 7 times in total

3/179	5/100	8/37	35/10
4/2	7/58	22/24	

Clean (=Tayyeb)

mentioned 6 times in total

2/168	5/6	8/69
4/43	5/88	16/114

the Fire (=al-Naar)

mentioned 105 times in total

2/24	3/24	7/36	13/17	29/24	40/43	51/13
2/39	3/103	7/38	13/35	29/25	40/46	52/14
2/80	3/116	7/38	14/30	32/20	40/47	54/48
2/81	3/131	7/44	14/50	32/20	40/47	56/71
2/126	3/151	7/47	16/62	33/66	40/49	57/15
2/167	3/183	7/50	18/53	34/42	40/72	58/17
2/174	3/185	8/14	20/10	38/27	41/19	59/3
2/175	3/191	9/17	21/39	38/59	41/24	59/17
2/201	3/192	10/8	22/72	38/61	41/28	59/20
2/217	4/145	11/16	23/104	38/64	41/40	64/10
2/221	5/29	11/17	24/57	39/8	45/34	66/10
2/257	5/37	11/98	27/8	39/16	46/20	74/31
2/275	5/72	11/106	27/90	39/19	46/34	85/5
3/10	6/27	11/113	28/29	40/6	47/12	87/12
3/16	6/128	13/5	28/41	40/41	47/15	10/27

Fire (=Naar)

mentioned 40 times in total

2/17	7/12	18/29	27/7	55/15	92/14
2/266	9/35	18/96	28/29	55/35	98/6
4/10	9/63	20/10	28/29	66/6	101/11
4/14	9/68	20/10	35/36	71/25	104/6
4/30	9/81	21/69	36/80	72/23	111/3
4/56	9/109	22/19	38/76	88/4	
5/64	15/27	24/35	52/13	90/20	

the Garden (=al-Jannat)

mentioned 52 times in total

2/35	5/72	7/46	16/32	36/26	43/72	66/111
2/82	7/19	7/49	19/60	36/55	46/14	68/17
2/111	7/22	7/50	19/63	39/73	46/16	79/41
2/214	7/27	9/111	20/117	39/74	47/6	81/13

2/221	7/40	10/26	20/121	40/40	47/15
3/142	7/42	11/23	25/24	41/30	50/31
3/185	7/43	11/108	26/90	42/7	59/20
4/124	7/44	13/35	29/58	43/70	59/20

Garden (=Jannat)

mentioned 14 times in total

2/265	17/91	26/85	57/21	76/12
2/266	25/8	53/15	69/22	88/10
3/133	25/15	56/89	70/38	

the Deaf (=al-Asamm)

mentioned 1 time in total

11/24

the Hearer (al-Samee)

mentioned 20 times in total

2/127	6/13	11/24	26/220	40/56
2/137	6/115	12/34	29/5	41/36
3/35	8/61	17/1	29/60	42/11
5/76	10/65	21/4	40/20	44/6

Hearer (=Samee)

mentioned 27 times in total

2/181	3/38	8/17	22/61	49/1
2/224	3/121	8/42	22/75	58/1
2/227	4/58	8/53	24/21	76/2
2/244	4/134	9/98	24/60	
2/256	4/148	9/103	31/28	
3/34	7/200	14/39	34/50	

the Evil-Doer (=al-Musee)

mentioned 1 time in total

40/58

the Good-Doer (=al-Musleh)

mentioned 1 time in total

2/220

After (=Baad)

mentioned 148 times in total

2/27	3/19	5/12	9/28	16/92	29/63	46/30
2/52	3/61	5/32	9/66	16/94	30/3	47/4
2/56	3/80	5/39	9/74	16/106	30/4	47/25
2/64	3/82	5/41	9/113	16/110	30/19	47/32
2/74	3/86	5/43	9/115	16/119	30/24	48/24
2/75	3/89	5/94	9/117	17/17	30/50	49/11
2/109	3/90	5/106	10/3	21/57	30/54	53/26
2/109	3/94	5/108	10/21	21/105	30/54	57/10
2/120	3/100	5/115	10/32	22/5	33/52	57/17
2/145	3/105	6/68	11/7	23/15	34/32	65/1
2/159	3/106	6/71	11/10	24/5	35/9	65/7
2/164	3/152	7/56	12/35	24/33	38/88	66/4
2/178	3/154	7/69	12/45	24/47	39/6	68/13
2/181	3/172	7/74	12/48	24/55	41/50	79/30
2/209	4/11	7/85	12/49	24/55	42/14	95/7
2/211	4/12	7/89	12/100	24/58	42/16	98/4
2/213	4/12	7/100	13/25	25/29	42/28	
2/230	4/12	7/129	13/37	26/120	42/41	
2/246	4/24	8/6	16/41	26/227	45/5	
2/253	4/115	8/75	16/65	27/11	45/6	
2/259	4/153	9/12	16/70	28/43	45/17	
3/8	4/165	9/27	16/91	28/87	45/23	

Before (=Qabl)

mentioned 117 times in total

2/25	6/84	12/6	20/71	28/48	42/47	63/10
2/89	6/158	12/37	20/90	30/4	46/4	64/5
2/91	7/53	12/64	20/114	30/42	48/15	71/1
2/108	7/101	12/76	20/115	30/43	48/16	
2/237	7/123	12/77	20/130	30/49	48/23	
2/254	7/129	12/80	20/130	33/15	50/39	
3/4	7/155	12/100	20/134	33/38	50/39	
3/93	7/173	13/6	21/51	33/49	51/16	
3/143	8/71	14/22	21/76	33/62	51/46	
3/164	9/30	14/31	22/78	34/53	52/26	
4/47	9/48	14/44	23/83	34/54	52/28	
4/94	9/50	15/27	24/58	38/16	53/52	
4/136	9/107	16/118	26/49	39/8	56/45	
4/159	10/74	17/58	27/38	39/54	57/10	
4/164	10/91	18/109	27/39	39/55	57/16	
5/34	11/49	19/7	27/40	40/34	57/22	
5/59	11/62	19/9	27/46	40/67	58/3	
5/77	11/78	19/23	27/68	40/74	58/4	
6/28	11/109	19/67	28/12	41/48	62/2	

the Blind (=al-Amaa)

mentioned 8 times in total

6/50	13/16	35/19	48/17
11/24	24/61	40/58	80/2

Blind (=Amaa)

mentioned 5 times in total

13/19	17/72	20/125
17/72	20/124	

the Seer (=al-Baseer)

mentioned 9 times in total

6/50	13/16	35/19	40/56	42/11
11/24	17/1	40/20	40/58	

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

the Darkness (=al-Dhulumaat)

mentioned 14 times in total

2/257	5/16	6/39	13/16	14/5	33/43	57/9
2/257	6/1	6/122	14/1	21/87	35/20	65/11

Darkness (=Dhulumaat)

mentioned 9 times in total

2/17	6/59	6/97	24/40	39/6
2/19	6/63	24/40	27/63	

the Light (=al-Noor)

mentioned 13 times in total

2/257	5/16	7/157	14/1	33/43	57/9	65/11
2/257	6/1	13/16	14/5	35/20	64/8	

Light (=Noor)

mentioned 20 times in total

4/174	5/46	9/32	24/35	24/40	42/52	61/8
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5/15	6/91	10/5	24/35	39/22	57/13	71/16
5/44	6/122	24/35	24/40	39/69	57/28	

the Badness (=al-Sayyeat)
mentioned 10 times in total

6/160	13/6	23/96	27/90	28/84
7/95	13/22	27/46	28/54	41/34

Badness (=Sayyeat)
mentioned 12 times in total

2/81	4/78	4/85	10/27	40/40	42/40
3/120	4/79	7/131	30/36	42/40	42/48

the Niceness (=al-Hasanat)
mentioned 11 times in total

6/160	7/131	13/22	27/46	28/54	41/34
7/95	13/6	16/125	27/89	28/84	

Niceness (=Hasanat)
mentioned 17 times in total

2/201	4/40	4/85	16/30	33/21	60/4
2/201	4/78	7/156	16/41	39/10	60/6
3/120	4/79	9/50	16/122	42/23	

the Sitting-ones (=al-Qaeduun/een)
mentioned 5 times in total

4/95	4/95	4/95	9/46	9/86
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Sitting-ones (=Qaeduun/een)
mentioned 1 time in total

5/24

the Striving-ones (=al-Mujaheduun/een)

mentioned 4 times in total

4/95 4/95 4/95 47/31

Salty (=Melh)

mentioned 2 times in total

25/53 35/12

Tasty (=Adhb)

mentioned 2 times in total

25/53 35/12

Bitter (=Ujaaj)

mentioned 3 times in total

25/53 35/12 56/70

Sweet (=Furaat)

mentioned 3 times in total

25/53 35/12 77/27

the Dead (=al-Amvaat)

mentioned 1 time in total

35/22

Dead (=Amvaat)

mentioned 5 times in total

2/28 2/154 3/169 16/21 77/26

the Living (=al-Ahya)

mentioned 1 time in total

35/22

Living (=Ahyaa)

mentioned 4 times in total

2/154 3/169 16/21 77/26

the Burning-Heat (=al-Haroor)

mentioned 1 time in total

35/21

the Cooling-Shade (=al-Dhall)

mentioned 3 times in total

25/45 28/24 35/21

Cooling-Shade (=Dhall)

mentioned 4 times in total

4/57 56/30 56/43 77/30

XX

not know (=la yalamuun)

mentioned 44 times in total

2/13	6/37	10/55	16/75	30/30	39/29	63/8
2/77	7/131	10/89	16/101	30/59	39/49	68/44
2/78	7/182	12/21	21/24	31/25	40/57	
2/101	7/187	12/40	27/61	34/28	44/39	
2/113	8/34	12/68	28/13	34/36	45/18	
2/118	9/6	16/38	28/57	36/36	45/26	
5/104	9/93	16/56	30/6	39/9	52/47	

know (=yalamuun)

mentioned 46 times in total

2/26	6/97	19/75	37/170	68/33
2/75	6/105	24/25	39/9	70/39
2/102	6/114	25/42	39/26	72/24
2/103	7/32	27/52	40/70	78/4
2/144	9/11	29/41	41/3	78/5
2/146	10/5	29/64	42/18	82/12
2/230	12/46	29/66	43/86	
3/75	15/3	30/7	43/89	
3/78	15/96	34/14	54/26	
3/135	16/41	36/26	58/14	

So now, let us together remember herein then those most critical and basic Verses again in the Quran-Testament, in which Almighty profoundly describes and thus unmistakably informs us about this miraculous **19** code & system, now also in this regard, thus:

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23- Al-lah has sent-down the nicest Utterance as a Written-Record, consisting of **similar** --those most specific contrasting "Attributes" herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all those most specific contrasting "Attributes," as they are thus Most-Adeply mentioned by Almighty within an exact and precise number of times in the whole Quran-Testament, which thereby eventually shall give us in the end thus --with regard to their meaning, and also grammatical forms-- **similar** (=mutashaabehan) magnificent "14" **pairs/twoers** (=mathaanea) therein again, thus:

the Betrayer (=al-Faaseq)	&	the Believer (=al-Mumen)
the Filthy (=al-Khabees)	&	the Clean (=al-Tayyeb)
the Fire (=al-Naar)	&	the Garden (=al-Jannat)
the Deaf (=al-Asamm)	&	the Hearer (=al-Samee)
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!
This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes-stray** (because of their own betrayal; 2/26-27), there will be no Guide for them -thereafter! (The Quran-Testament 39/23)

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26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last,**

and It does not **let-stay,**

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those "defective" (because --contrary to all those other perfect antonyms on the Table-- they are thus not proper/regular antonyms therein) in this respect these 2 "defective" terms therein, as:

not know

&

know

which will therefore thus together immediately have to be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; but then it shall also definitely present to us those magnificent "14" pairs of major and intact --properly/perfectly contrasting-- "Attributes" therein, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them perfectly coded under number "**19**" therein, on both sides again, just as it has again thus Wisely been pointed out in the above Verses, thereafter!

31- And We did not make the guardians of the Fire, except Angels; and We did not make their number (=19), except as a test for the disbelievers; thus

= the ones who were given the Scripture (=Jews & Christians & Arabs) herein may attain certainty, and the believers may augment belief,

= those who were given the Scripture (=Jews & Christians & Arabs), and the believers hereby shall not doubt,

= but the ones in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that Al-lah -really- intended by this allegory** (the allegory that has already been cited in the above 26-30. Verses)? Al-lah thus **makes-stray** (=yudellu) with it whomever He wants (because of their own betrayal; 2/26), and **guides** (=yahdee) with it whomever He wants (because of their own loyalty and sincerity; 13/27). And none can know the armies of your Lord, except He; and it (=that **Uprooter** cited in the above 26-30. Verses) is not, except a **Commemorative** (=Dhekraa) for the humanity! (The Quran-Testament 74/26-31)

** We must have thus already solidly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes-stray** (=yudellu) used and emphasized in both of these specific Verses, which Almighty thereby thus basically and exactly signals to us again this same Redeeming “mathematical Planning” here, within the Quran-Testament! (please, certainly also see again The Q. Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly seen and remembered again these most critical and basic Verses in the Quran-Testament, thus openly also in this regard now, we can thereafter together immediately witness here this **19** coded excellent “redeeming Miracle,” manifestly again, now thus:

	total number of occurrences	total number of occurrences	
the Betrayer (=al-Faaseq)	0	1	the Believer (=al-Mumen)
Betrayer (=Faaseq)	2	21	Believer (=Mumen)
the Filthy (=al-Khabees)	7	7	the Clean (=al-Tayyeb)
Filthy (=Khabees)	0	6	Clean (=Tayyeb)
the Fire (=al-Naar)	105	52	the Garden (=al-Jannat)
Fire (=Naar)	40	14	Garden (=Jannat)
the Deaf (=al-Asamm)	1	20	the Hearer (=al-Samee)
Deaf (=Asamm)	0	27	Hearer (=Samee)
the Evil-Doer (=al-Musee)	1	1	the Good-Doer (=al-Musleh)
After (=Baad)	148	117	Before (=Qabl)

19_{X...} **19**_{X...}

the Blind (=al-Amaa)	8	9	the Seer (=al-Baseer)
Blind (=Amaa)	5	42	Seer (=Baseer)

the Darkness (=al-Dhulumaat)	14	13	the Light (=al-Noor)
Darkness (=Dhulumaat)	9	20	Light (=Noor)
the Badness (=al-Sayyeat)	10	11	the Niceness (=al-Hasanat)
Badness (=Sayyeat)	12	17	Niceness (=Hasanat)
the Sitting-ones (=al-Qaeduun/een)	5	4	the Striving-ones (=al-Mujaheduun/een)
Sitting-ones (=Qaeduun/een)	1	0	Striving-ones (=Mujaheduun/een)
Salty (=Melh)	2	2	Tasty (=Adhb)
Bitter (=Ujaaj)	3	3	Sweet (=Furaat)
the Dead (=al-Amvaat)	1	1	the Living (=al-Ahyaa)
Dead (=Amvaat)	5	4	Living (=Ahyaa)
the Burning-Heat (=al-Haroor)	1	3	the Cooling-Shade (=al-Dhall)
Burning-Heat (=Haroor)	0	4	Cooling-Shade (=Dhall)

19_{X...} **19**_{X...}

=====

not know
(=la yalemuun)

44

46

know
(=yalemuun)

** First of all, we should certainly know herein that on our Table above, we have again properly and strictly taken into account only all those exact specific forms of each of those special attributes, as they have clearly and exclusively thus been pointed out to us by our Lord there, in those related Verses. For example, we have not taken into account these “feminine” forms (=mumenat, khabeesat, tayyebat, etc.) of these special “masculine” attributes (=mumen, khabees, tayyeb, etc.) above; or these “plural” forms (=mumeneen, faaseqeen, etc.) of these special “singular” attributes (=mumen, faaseq, etc.) above; but we have again thus always strictly and properly taken into account --for/within both sides, of course-- only all those exact specific --masculine & singular, etc.-- forms, as they have clearly and exclusively thus been pointed out to us by our Lord in the related Verses, thus from the very beginning here, again. (=32/18, 5/100, ...)

** Secondly, we should also certainly remember and clearly notice herein that our Lord has already Most-Wisely thus emphasized in this Verse, beforehand:

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100- Say: **the filthy** (=al-khabees) and **the clean** (=al-tayyeb) will not be equal, (consequently,) thus even though the **numerousness** of **the filthy** (=al-khabees) may **dazzle** you -here!

So you shall hereby reverence Al-lah, O you who possess intelligence, that you may thus succeed!

(The Quran-Testament 5/100)

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So now, if we go back to our Table above and take a closer look at the first section, and the left side therein, which includes this “**the filthy** (=al-khabees)” therein, we shall see that this left side --which thus consists of all those negative attributes-- will also thus “dazzlingly” come out more “numerous” in total therein, in the first section! (=304 X 266)

But then in the second section, and then thus also in overall, the right side --which consists of all those positive attributes-- will thus come out more numerous and victorious in total, and thus we will ultimately also succeed here in this respect, in the end! (=380 X 399)

** Lastly, we should also certainly know herein that in these Verses in the Quran-Testament, e.g. this specific term (=al-Naar: the Hot-Fire) has thus been mentioned by our Lord thus to indicate a “Fire” that would be cool and harmless to those obedient believers there (21/69), but because nonetheless it would of course definitely be very hot and harmful again to those truculent disbelievers there, we have rightfully included it into our Table above, on that left side; and thereafter, within an exact opposite/parallel manner, e.g. this specific term (=al-Dhall: the Cool-Shade) has thus been mentioned by our Lord thus to indicate a “Shade” that would be hot and harmful to those tyrant disbelievers there (56/43), but because nonetheless it would of course definitely be very cool and harmless again to those obedient believers there (21/103), we have again rightfully thus included it into our Table above, on that right side.

And so lastly, let us together now also see and clearly witness these most critical and important Prophecies of these great Prophets, in this respect, now thus:

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27- (When that anticipated descendant of prophet David, that “Messenger/Message of Covenant” has thus come in this Last Day/Millennium; please, see again Psalms 118/22-26, especially within “**An Awesome Miracle 1;**” p. 9 again, in this regard)

Prophet David said: All the ends of the earth will then --on/for the left side, here-- remember and return to the Lord; all the families of nations will --on/for the right side, here-- bow down before God!

28- For the kingship thus belongs to the Lord, and He will thus be ruling over the nations.

29- So all the “**Living-ones**” of the earth will --on the right side, on our Table above-- thus eat and bow down; all those “**Dead-ones**” who descend to the dust will --on the left side, on our Table above-- thus kneel before Him! ...

(Psalms 22/27-29)

6- Prophet Isaiah said: The Lord thus said: I have called you (=a reference to that descendant of prophet David, that “Messenger/Message of Covenant” again) in righteousness; so I will take hold of your hand. I will keep you and will make you to be a “Covenant” for the people, and --on the right side, on our Table above-- thus a “**Light**” for the nations.

7- That you will thus open the eyes that are --on the left side, on our Table above-- “**Blind,**” you will thus free captives from the prison, and will release from the dungeon those who sit in --on the left side, on our Table above-- “**Darkness!**”

8- The Lord thus continued: So I am the Lord; that is my Name! So I will not give --on/for the left side, here-- My “Glory” to another, or --on/for the right side, here-- My “Praise” to idols.

9- See, the former things have taken place, and new things I thus declare; before they spring into being, I thus announce them to you here!

(Isaiah 42/6-9)

16- Prophet Isaiah said: The Lord thus said: At that time, I will lead the **“Blind”** by ways they have not known, along unique paths I will guide them; I will turn --on the left side, on our Table above-- the **“Darkness”** into --on the right side, on our Table above-- the **“Light”** before them, and thus make the rough places smooth!

These are the things I will do; I will not forsake them.

17- But those who trust in “idols” (=false scholars, who would prescribe false doctrines & rules now in the name of God; please, see Isaiah 29/13-14 in this regard), who say to “images” (=false scholars, thereafter who would also claim that they are the perfect representations/images of God here; please, see Deuteronomy 4/15-16 in this regard): ‘You are our gods,’ will be turned back in utter shame!

18- Then hear, you **deaf**; look, you **blind**, and --on the right side, on our Table above-- **see!**

19- Who is --on the left side, on our Table above-- thus (in a **miraculous** manner, coming with) the **“Blind”** but My servant, and --on the left side, on our Table above-- thus (in a **miraculous** manner, coming with) the **“Deaf”** like the messenger (=a reference to that descendant of prophet David, that “Messenger/Message of Covenant” again) I send? Who is --on the left side, on our Table above-- thus (in a **miraculous** manner, coming with) the **“Blind”** like the one committed to Me, thus (in a **miraculous** manner, coming with) the **“Blind”** like this servant of the Lord?

20- You have thus seen many things, but have paid no attention; your ears are open, but you hear nothing.

21- It pleased the Lord for the sake of His righteousness to make His “Law” --on the left side, on our Table above-- thus **“Great,”** and --on the right side, on our Table above-- thus **“Glorious!”**

22- But this is a (jewish) people thus plundered and looted, all of them trapped in pits or hidden away in prisons. They have become plunder, with no one to rescue them; they have been made loot, with no one to say, “Send them back.”

23- Which of you will listen to this, or pay close attention in time to come?

24- Who has thus handed Jacob over to become loot, and Israel to the plunderers?

Is it not the Lord, against Whom we have thus sinned? For they would not follow --now, on the left side, on our Table above-- His **“Ways;”** they would not obey --now, on the right side, on our Table above-- His **“Laws!”**

25- So He has poured out on them His burning anger, the violence of war. It has enveloped them in flames, yet they have still not understood; it has consumed them, but they have still not taken it to heart! (Isaiah 42/16-25)

(*Please, also definitely see again Deuteronomy 32/1-6 & Isaiah 10/20-23, especially within **“A Supernal Miracle;”** p. 19 and then **“An Awesome Miracle 1;”** p. 6-7 again, in this regard.)

39- Prophet Jesus said: I tell you, you will not see me again until (that Third and Last Day/Millennium comes; please, see John 6/40 in this regard, and then) you say: "Blessed is he (=that descendant of prophet David again, this Son of Man, who would thus be sent by God in this Last Day/Millennium; please, again see John 6/44-45 in this regard) who has thus come under the Name of the Lord!" (Gospel, Matthew 23/39)

14- Prophet Jesus said: And he (=that descendant of prophet David, this Son of Man again) will thus honor me, because he will also take from what is mine -herein- and declare it to you --thus to make them see Jesus again in this way herein!-- (Gospel, John 16/13-14)

25- Prophet Jesus said: Amen, Amen, so I say to you: The hour is coming and is now here when --on the left side, on our Table above-- the "**Dead**" will hear the voice of the Servant of God (=that descendant of prophet David again, this Son of Man, who would thus be sent by God in this Last Day/Millennium; please, see John 6/40, 44-45, especially within "**A Festive Miracle**;" p. 21 again, in this regard) and those who hear will --on the right side, on our Table above-- thus "**Live!**"

26- For just as the Lord has Life in Himself, so also He has thus given to His servant the --mathematical-- possession of "**life**" in himself.

27- So He has thus given him --mathematical-- power to exercise --on our Table above-- the "**judgment**," because he is the Son of Man!

28- So do not be amazed at this, because the Hour (=within that Last Day/Millennium; please, certainly remember again John 6/40 in this regard) is coming, in which all who are in the tombs will hear his voice,

29- and will thus come out; those who have done good-deeds --on the right side, on our Table above-- to the resurrection of "**Life**," but those who have done wicked-deeds --on the left side, on our Table above-- to the resurrection of "**Doom!**"
(Gospel, John 5/25-29)

18- Prophet Jesus said: The "Spirit" (=all these heavenly "Words" taught to Jesus by God; please, see John 6/63 = 12/49 in this regard) of the Lord is upon me, because He has anointed me, to bring (through that Son of Man, this "Messenger/Message of Covenant" again) "Glad-Tidings" to the poor.

So He has sent me to proclaim --now, on the right side, on our Table above-- "**Liberty**" to captives,

and --again, on the right side, on our Table above-- recovery of “**Sight**” to the blind, and to let the oppressed --again, on the right side, on our Table above-- go “**Free**,” 19- and thus to proclaim a year (=within that Last Day/Millennium again; John 6/40) acceptable to the Lord! (Gospel, Luke 4/18-19)

4- Prophet Jesus said: Then go and tell John now what you hear and see (thus also and ultimately, when that Son of Man, this “Messenger/Message of Covenant” would thus definitely be sent by God within this Last Day/Millennium, with that ultimate “Good-News;” please, see again Matthew 23/39 = John 6/40, 44-45 in this regard)

the “**Blind**” --on the left side-- regain their “**Sight**” --on the right side!--
 (*please, in this regard see again the first pair, within the second section, on our Table above)

the “**Lame**” --on the left side-- thus “**Walk**” --on the right side!--
 (*please, in this regard see again the fourth pair, within the second section, on our Table above)

the “**Lepers**” --on the left side-- are “**Cleansed**” --on the right side!--
 (*please, in this regard see again the second pair, within the first section, on our Table above)

the “**Deaf**” --on the left side-- thus “**Hear**” --on the right side!--
 (*please, in this regard see again the fourth pair, within the first section, on our Table above)

the “**Dead**” --on the left side-- are thus “**Raised**” --on the right side!--
 (*please, in this regard see again the seventh pair, within the second section, on our Table above)

and thus the poor have the “Good-News” proclaimed to them!

6- And thereafter, blessed is the one who takes no offense at me.

(Gospel, Matthew 11/4-6)

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Prophet Muhammad said to his companions: So the one who is present herein now must deliver (my Words) to the ones who are absent herein now.

Because the one who is present herein now will thus deliver (my Words) ultimately (=especially in that Last Day/Millennium, at the time of coming of his descendant, that "Messenger of Covenant" again) to the ones who will perhaps be **more capable of understanding them** than him --herein now!

And then prophet Muhammad thus said twice:

So have I thus delivered to you --for the left side herein-- this (commandment) now;
so have I thus delivered to you --for the right side herein-- this (commandment) now?

(from Bukhari)

1- Prophet Muhammad said: So the example of the one (=thus an ultimate reference to his descendant, this "Messenger/Message of Covenant" again, who would thus be sent by Allah within this Last Day/Millennium; please, see Quran, A. Imraan 81 = Ahzaab 7-8, especially within "**A Supernal Miracle**;" p. 20-21 again, in this regard) who will commemorate his Lord, and the one (=thus an ultimate reference to that "Dajjaal," who would be an ardent opponent/adversary against his descendant, this "Messenger/Message of Covenant" now) who will not commemorate (will be like) the example of --on the right side, on our Table above-- the "**Living**," and --on the left side, on our Table above-- the "**Dead**!"

(from Bukhari)

2- Prophet Muhammad, whenever he got up, used to say: The praise is for Allah, the One who can make us --now, thus also on the right side, on our Table above-- "**Live**," after He makes us --now, thus also on the left side, on our Table above-- "**Die**;" and then to Him will be the final Summoning!

(from Bukhari)

3- Prophet Muhammad said: When the “Dajjal” (=Anti-Muhammad; this is a specific person or movement that will act in the name of prophet Muhammad, and thus deceive many people under the disguise of being or following a guiding “Mahdee” in this Last Day/Millennium) appears, he will have “fire” (=he will say to people that, if they wholeheartedly listen and believe in this “Messenger/Message of Covenant” now, they will consequently end up in “hell-fire” forever in the sight of Allah), and “water” (=he will say to people that, if they vehemently reject and disbelieve in this “Messenger/Message of Covenant” now, they will consequently enter into “paradise-river” forever in the sight of Allah) along with him.

But what those people (under his deceitful influence) will thus see as “fire” will in reality be cold “water” here; and what those people (under his deceitful influence) will thus see as cold “water” will in reality be (eternal) “fire” there, that will burn them!

So if anyone of you comes across this, he should immediately fall into what he sees as --on the left side, on our Table above-- “**Fire**,” and because it will also be --on the right side, on our Table above-- cold “**Tasty**” –herein,

(*please, in this regard remember again thus especially the third pair (**Fire** & ...) within the first section, and then thus especially the fifth pair (... & **Tasty**) within the second section, on our Table above!) (and by thus immediately verifying and truthfully believing in this **19** coded, magnificent “**Planning**” of Almighty on our Table above, all these believers will also thus consequently enter into eternal Paradise, and will thus rightfully be on the side of Allah, and together with prophet Muhammad and all those other great Prophets (=Abraham, Moses, Jesus, David, ...) who have all together already thus strongly believed in and fully supported this most critical “Messenger/Message of Covenant” for/within this Last Day/Millennium.) (from Bukhari)

4- Prophet Muhammad said: I warn you of Messiah “Dajjal” (=Anti-Jesus; this is a specific person or movement that will act in the name of prophet Jesus, and thus deceive many people under the disguise of being or following a guiding “Messiah” in this Last Day/Millennium); (*please, also certainly see “**A Supernal Miracle**,” p. 25 again, in this regard, thus to definitively recognize these two collaborative (Messiah Dajjaalic and Dajjaalic) two Corrupt forces, who shall together unjustly advocate false teachings and blasphemous deity for Jesus and also -stealthily- for Muhammad (and through them, of course, thus furtively and actually for their own selves now), first of all, and then will together try to conquer the world under their egotistically concocted that false Religion in this Last Day/Millennium; but then they will inevitably thus be exposed and will --on theological and scientific grounds-- be utterly defeated by this most critical and powerful “Messenger/Message of Covenant” under the full support of Almighty, and His great Prophets; in this regard, of course, first of all with the full backing of prophet Jesus and prophet Muhammad unto this most critical “Messenger/Message of Covenant” here, against them, in this Last Day/Millennium.)

Prophet Muhammad thus continued: and there is no Prophet who did not warn his nation of him (=Messiah Dajjaal: Anti Christ), and Noah also warned his nation of him. But I will tell you about him a word now, that no Prophet never told it to his nation before. So now you should definitely know that he will be “one-eyed,” --blind in the **right** eye,-- (because though on the **right** side, on our Table above, there is the “**Seer**” therein, he will thus utterly be hostile and so forever remain blind to it in his **right** eye, and thus he will always try to demonize and distort this **19** coded, magnificent “**Planning**” of Almighty, by only focusing on one/**left** side, on our Table above!) and then prophet Muhammad thus emphasized: and your Allah is not thus “one-eyed!” (because Almighty has always thus two eyes, that perfectly Sees and has already thus superbly created beforehand all these **19** coded, magnificent “**Plannings**” perfectly --on those **left** and **right**-- two sides!) (from Bukhari)

5- Prophet Muhammad used to pray thus: O Allah, certainly I seek refuge with You from the punishment of the grave (if someone would not support but harshly attack these **19** coded, magnificent “**Plannings**” of Allah, within the first section, on the left side, on our Table above), and from the punishment of the fire (if someone would not support but harshly attack these **19** coded, magnificent “**Plannings**” of Allah, within the first section, on the right side, on our Table above); and from the afflictions of life (if someone would not support but harshly attack these **19** coded, magnificent “**Plannings**” of Allah, within the second section, on the left side, on our Table above), and the afflictions of death (if someone would not support but harshly attack these **19** coded, magnificent “**Plannings**” of Allah, within the second section, on the right side, on our Table above), and thus from the afflictions of the “Messiah Dajjaal” (as he has already thus most miraculously and concisely foretold and described that Dajjaalic attitude, or mindset above)!

(*please, also certainly see now “**A Supernal Miracle;**” p. 26-27 again, in this regard.)

(from Bukhari)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, all Others) herein, who --after those hugely significant two fundamental miraculous "Awesome" holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this twentieth highly critical and miraculous "Redeeming" holy Planning herein, in this most anticipated Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again The Quran-Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of Covenant