

A PROMINENT MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "35," --(after we have already thus clearly witnessed all those "grand Names" of our supreme Lord in this most special Chapter "34" just before this)-- as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=35/1-45), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "35," in the first place (=35/1-45), as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

Initiator (=Faater)

mentioned 6 times in total

6/14	12/101	14/10	35/1	39/46	42/11
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the heavens (=al-samawat)

mentioned 185 times in total

2/33	6/12	14/19	24/42	35/38	45/13	64/1
2/107	6/14	14/32	24/64	35/40	45/22	64/3
2/116	6/73	14/48	25/2	35/41	45/27	64/4
2/117	6/75	15/85	25/6	35/44	45/36	78/37
2/164	6/79	16/3	25/59	36/81	45/37	85/9
2/255	6/101	16/39	26/24	37/5	46/3	
2/255	7/54	16/52	27/25	38/10	46/4	
2/284	7/158	16/73	27/60	38/66	46/33	
3/29	7/185	16/77	27/65	39/5	48/4	
3/83	7/187	17/44	27/87	39/38	48/7	
3/109	9/36	17/55	29/44	39/44	48/14	
3/129	9/116	17/99	29/52	39/46	49/16	
3/133	10/3	17/102	29/61	39/63	49/18	
3/180	10/6	18/14	30/8	39/67	50/38	

3/189	10/18	18/26	30/18	39/68	52/36
3/190	10/55	18/51	30/22	40/37	53/26
3/191	10/66	19/65	30/26	40/57	53/31
4/126	10/68	19/90	30/27	42/4	55/29
4/131	10/101	19/93	31/10	42/5	55/33
4/131	11/7	20/4	31/16	42/11	57/1
4/132	11/107	20/6	31/20	42/12	57/2
4/170	11/108	21/19	31/25	42/29	57/4
4/171	11/123	21/30	31/26	42/49	57/5
5/17	12/101	21/56	32/4	42/53	57/10
5/18	12/105	22/18	33/72	43/9	58/7
5/40	13/2	22/64	34/1	43/82	59/1
5/97	13/15	23/71	34/3	43/85	59/24
5/120	13/16	23/86	34/22	44/7	61/1
6/1	14/2	24/35	34/24	44/38	62/1
6/3	14/10	24/41	35/1	45/3	63/7

heavens (=samawat)

mentioned 5 times in total

2/29	41/12	65/12	67/3	71/15
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Maker (=Jael)

mentioned 3 times in total

2/30	3/55	35/1
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the angels (=al-malaekat)

mentioned 62 times in total

2/30	3/42	6/93	15/7	17/40	25/25	43/19
2/31	3/45	6/111	15/8	17/61	34/40	43/53
2/34	3/80	6/158	15/28	17/92	35/1	47/27
2/161	3/87	7/11	15/30	18/50	37/15	53/27
2/177	3/124	8/9	16/2	20/116	38/71	66/4
2/210	3/125	8/12	16/28	21/103	38/73	70/4
2/248	4/97	8/50	16/32	22/75	39/75	78/38
3/18	4/166	13/13	16/33	25/21	41/30	97/4
3/39	4/172	13/23	16/49	25/22	42/5	

angels (=malaekat)

mentioned 6 times in total

17/95	23/24	41/14	43/60	66/6	74/31
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the Omnipotent (=al-Qadeer)

mentioned 1 times in total

30/54

Omnipotent (=Qadeer)

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Creator (=al-Khaliq)

mentioned 1 times in total

59/24

Creator (=Khaliq)

mentioned 7 times in total

6/102	15/28	38/71	40/62
13/16	35/3	39/62	

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

the Cognizant (=al-Khabeer)

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

Cognizant (=Khabeer)

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

the Rich (=al-Ghaneyy)

mentioned 8 times in total

6/133	22/64	35/15	57/24
10/68	31/26	47/38	60/6

Rich (=Ghaneyy)

mentioned 12 times in total

2/263	3/97	4/131	14/8	29/6	39/7
2/267	4/6	4/135	27/40	31/12	64/6

the Praiseworthy (=al-Hameed)

mentioned 10 times in total

14/1	22/64	34/6	42/28	60/6
22/24	31/26	35/15	57/24	85/8

Praiseworthy (=Hameed)

mentioned 7 times in total

2/267	11/73	31/12	64/6
4/131	14/8	41/42	

the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60//7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

the Appreciative (=al-Shakoor)

mentioned 1 times in total

34/13

Appreciative (=Shakoor)

mentioned 9 times in total

14/5	34/19	42/23
17/3	35/30	42/32
31/31	35/34	64/17

the Seer (=al-Baseer)

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

Knowledgeable (=Alim)

mentioned 13 times in total

6/73	13/9	34/3	59/22	72/26
9/94	23/92	35/38	63/8	
9/105	32/6	39/46	64/18	

the Clement (=al-Haleem)

mentioned 1 times in total

11/87

Clement (=Haleem)

mentioned 14 times in total

2/225	2/263	4/12	9/114	17/44	33/51	40/41
2/235	3/155	5/101	11/75	22/59	37/101	64/17

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “35” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=35/1-45), here thus:

=====

1- ... **Initiator of the heavens** and the earth, **Maker of the angels** as messengers, ... (35/1)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Initiator of the heavens

(=al-Faater al-samawat)

Initiator of heavens

(=Faater samawat)

the Maker of the angels

(=al-Jaael al-malaekat)

Maker of angels

(=Jaael malaekat)

=====

1- ... Certainly, AL-LAH is **Omnipotent** over all things. (35/1)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Omnipotent

(=al-Qadeer)

Omnipotent

(=Qadeer)

=====

2- ... and He is **the Mighty, the Wise**. (35/2)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

=====

3- ... is there any **Creator** other than AL-LAH, ... (35/3)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

the Creator

(=al-Khaliq)

Creator

(=Khaliq)

=====

8- ... Certainly, AL-LAH is **Knower** of (all) that they do. (35/8)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

=====

14- ... and none can inform you like --(AL-LAH Who Is)-- **Cognizant**. (35/14)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Cognizant

(=al-Khabeer)

Cognizant

(=Khabeer)

=====

15- ... And AL-LAH, He is **the Rich, the Praiseworthy**. (35/15)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, seventhly, thus:

the Rich
(=al-Ghaneyy)
Rich
(=Ghaneyy)

the Praiseworthy
(=al-Hameed)
Praiseworthy
(=Hameed)

=====

28- ... Certainly, AL-LAH is **Mighty, Forgiver**. (35/28)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eighthly, thus:

the Mighty
(=al-Azeez)
Mighty
(=Azeez)

the Forgiver
(=al-Ghafoor)
Forgiver
(=Ghafoor)

=====

31- ... Certainly, AL-LAH is fully **Cognizant, Seer** of His servants. (35/31)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, ninthly, thus:

the Cognizant
(=al-Khabeer)
Cognizant
(=Khabeer)

the Seer
(=al-Baseer)
Seer
(=Baseer)

=====

34- ... Certainly, our Lord is **Forgiver, Appreciative**. (35/34)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, tenthly, thus:

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

the Appreciative

(=al-Shakoor)

Appreciative

(=Shakoor)

=====

38- Certainly, AL-LAH is **Knowledgeable** of (all the) unseen of the heavens and the earth; ... (35/38)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eleventhly, thus:

the Knowledgeable

(=al-Alim)

Knowledgeable

(=Alim)

=====

38- ... Certainly, He is **Knower** of (all) that is in the chests. (35/38)

=====

*Please, note that we have already placed this specific grand Name (=i.e. “**Knower**”) of our supreme Lord above on our Table before, in the fifth row.

=====

41- ... Certainly, He is **Clement, Forgiver**. (35/41)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, twelfthly, thus:

the Clement

(=al-Haleem)

Clement

(=Haleem)

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

=====

44- ... Certainly, He is **Knower, Omnipotent**. (35/44)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirteenthly, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

the Omnipotent

(=al-Qadeer)

Omnipotent

(=Qadeer)

=====

45- ... And certainly, AL-LAH is **Seer** of His servants. (35/45)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, lastly, thus:

the Seer

(=al-Baseer)

Seer

(=Baseer)

=====

30- ... Certainly, He is **Forgiver, Appreciative**. (35/30)

=====

And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(for they are already thus absolutely placed on our Table before, in their second occurrences, within the tenth row above)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

the Forgiver
 (=al-Ghafoor)
Forgiver
 (=Ghafoor)

the Appreciative
 (=al-Shakoor)
Appreciative
 (=Shakoor)

** Please, note that we have thus rightfully placed this --(mentioned “singly” in each occurrences above)-- specific grand Name (=i.e. “**Knower: Aleem**” 35/8 & “**Knower: Aleem**” 35/38) of our supreme Lord thus exclusively and only within its first occurrence here (=35/8) on our Table above, in the first place;

and then we have thus rightfully placed this --(mentioned “together” in each occurrences above)-- specific grand Names (=i.e. “**Forgiver, Appreciative: Ghafoor, Shakoor**” 35/30 & “**Forgiver, Appreciative: laGhafoor, Shakoor**” 35/34) of our supreme Lord thus exclusively and only within their second occurrences here (=35/34) on our Table above, by this most Wise and perfect Design of our supreme Lord (28/68 = 33/36) herein, in the first place.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “35” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=35/1-45) eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

the Initiator of the heavens (=al-Faater al-samawat)	the Maker of the angels (=al-Jaael al-malaekat)
Initiator of heavens (=Faater samawat)	Maker of angels (=Jaael malaekat)
the Omnipotent (=al-Qadeer)	the Creator (=al-Khaliq)
Omnipotent (=Qadeer)	Creator (=Khaliq)
the Mighty (=al-Azeez)	the Wise (=al-Hakeem)
Mighty (=Azeez)	Wise (=Hakeem)
the Knower (=al-Aleem)	the Cognizant (=al-Khabeer)
Knower (=Aleem)	Cognizant (=Khabeer)
the Rich (=al-Ghaneyy)	the Praiseworthy (=al-Hameed)
Rich (=Ghaneyy)	Praiseworthy (=Hameed)
the Mighty (=al-Azeez)	the Forgiver (=al-Ghafoor)
Mighty (=Azeez)	Forgiver (=Ghafoor)
the Cognizant (=al-Khabeer)	the Seer (=al-Baseer)
Cognizant (=Khabeer)	Seer (=Baseer)

the Forgiver
(=al-Ghafoor)

Forgiver
(=Ghafoor)

the Knowledgeable

(=al-Alim)

Knowledgeable
(=Alim)

the Clement

(=al-Haleem)

Clement
(=Haleem)

the Knower

(=al-Aleem)

Knower
(=Aleem)

the Forgiver
(=al-Ghafoor)

Forgiver
(=Ghafoor)

the Appreciative

(=al-Shakoor)

Appreciative
(=Shakoor)

the Seer

(=al-Baseer)

Seer
(=Baseer)

the Forgiver

(=al-Ghafoor)

Forgiver
(=Ghafoor)

the Omnipotent

(=al-Qadeer)

Omnipotent
(=Qadeer)

the Appreciative
(=al-Shakoor)

Appreciative
(=Shakoor)

** Please, also certainly see in this regard “A Royal Miracle 1” document, p. 24 now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most superb and Superior Tables here, in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --thus also and especially all of these “grand Names” herein now-- in **pairs/twoers** (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord in this most special Chapter “35,” in the first place (=35/1-45), as all of them are thus most Wisely and precisely mentioned again by Almighty an exact number of times in the whole Quran Testament also thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “5 & 6” **pairs/twoers** (=mathaanea) therein, again thus:

the Initiator of the heavens (=al-Faater al-samawat)	&	the Maker of the angels (=al-Jaael al-malaekat)
Initiator of heavens (=Faater samawat)	&	Maker of angels (=Jaael malaekat)
.....	&
.....	&
the Mighty (=al-Azeez)	&	the Forgiver (=al-Ghafoor)
Mighty (=Azeez)	&	Forgiver (=Ghafoor)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of AL-LAH!

This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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= but those in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27). And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” system thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity! (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and this Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astonishing “**Prominent Miracle,**” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Initiator of the heavens (=al-Faater al-samawat)	185	62	the Maker of the angels (=al-Jaael al-malaekat)
Initiator of heavens (=Faater samawat)	11	9	Maker of angels (=Jaael malaekat)
the Omnipotent (=al-Qadeer)	1	1	the Creator (=al-Khaliq)
Omnipotent (=Qadeer)	44	7	Creator (=Khaliq)
the Mighty (=al-Azeez)	64	42	the Wise (=al-Hakeem)
Mighty (=Azeez)	34	55	Wise (=Hakeem)
the Knower (=al-Aleem)	32	6	the Cognizant (=al-Khabeer)
Knower (=Aleem)	129	39	Cognizant (=Khabeer)
the Seer (=al-Baseer)	9	6	the Cognizant (=al-Khabeer)
Seer (=Baseer)	42	39	Cognizant (=Khabeer)

19 X... **19** X...

the Mighty (=al-Azeez)	64	11	the Forgiver (=al-Ghafoor)
Mighty (=Azeez)	34	80	Forgiver (=Ghafoor)

the Praiseworthy (=al-Hameed)	10	8	the Rich (=al-Ghaneey)
Praiseworthy (=Hameed)	7	12	Rich (=Ghaneey)
the Forgiver (=al-Ghafoor)	11	1	the Appreciative (=al-Shakoor)
Forgiver (=Ghafoor)	80	9	Appreciative (=Shakoor)
the Knowledgeable (=al-Alim)	0	32	the Knower (=al-Aleem)
Knowledgeable (=Alim)	13	129	Knower (=Aleem)
the Clement (=al-Haleem)	1	11	the Forgiver (=al-Ghafoor)
Clement (=Haleem)	14	80	Forgiver (=Ghafoor)
the Seer (=al-Baseer)	9	1	the Omnipotent (=al-Qadeer)
Seer (=Baseer)	42	44	Omnipotent (=Qadeer)

19_{X...} **19**_{X...}

the Forgiver (=al-Ghafoor)	--	--	the Appreciative (=al-Shakoor)
Forgiver (=Ghafoor)	--	--	Appreciative (=Shakoor)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Rich**,” which was (within the first section) on the left side, in the “first” row from the bottom, and “**the Seer**,” which was (within the second section) on the right side, in the “second” row from the top), and then “**the Praiseworthy**,” which was (within the first section) on the right side, in the “first” row from the bottom, and “**the Cognizant**,” which was (within the second section) on the left side, in the “second” row from the top), in the first place; and then we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Forgiver**” which was (within the second section) on the left side, in the “third” row therein, and “**the Forgiver**” which was (within the second section) on the right side, in the “first” row; and “**the Knower**” which was (within the second section) on the left side, in the “sixth” row therein, and “**the Seer**” which was (within the second section) on the right side, in the “fourth” row therein; thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that within “A Prominent Miracle 1” document before this, these two --(in “compound” form)-- most specific “grand Names” of our supreme Lord

the Knowing of the unseens
 (=al-Allam al-ghuyooob)
Knowing of unseens
 (=Allam ghuyooob)

the Knower of the unseen
 (=al-Alim al-ghayb)
Knower of unseen
 (=Alim ghayb)

and here within “A Prominent Miracle 2” document now, these two --(in “compound” form)-- most specific “grand Names” of our supreme Lord

the Initiator of the heavens
 (=al-Faater al-samawat)
Initiator of heavens
 (=Faater samawat)

the Maker of the angels
 (=al-Jael al-malaekat)
Maker of angels
 (=Jael malaekat)

are thus correspondingly and rightfully placed on our “**19**” coded Tables above, thus in a perfectly parallel and absolutely complementary manner here again, in the first place.

** Last of all, we should also certainly notice here that because that it is specifically thus emphasized, in such an exactly same/similar manner, in the very beginning of these two specific Chapters here:

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1- **Praise be to AL-LAH** (=al-Hamdu LIL-LAH), to Whom belongs whatever in the heavens and whatever on the earth; ... (34/1)

1- **Praise be to AL-LAH** (=al-Hamdu LIL-LAH), Initiator of the heavens and the earth, ... (35/1)

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hereby our supreme Lord has thus also most clearly and unmistakably pointed out beforehand that there was thus certainly hidden such a perfectly parallel “Secret” thus to be discovered regarding all of His magnificent “grand Names” within these two most special Chapters/Suras “34” & “35” above, in this regard, in the first place!

So our supreme Lord by thus most Graciously and absolutely letting us to discover now this

“19” coded, most superb “Symmetrical Miracle” of all of His “grand Names” in that

Chapter/Sura “34” (which consists of those perfect “5” and “5” pairs therein, (so please, certainly see again “A Prominent Miracle 1” document before this, p. 22-23 in this respect now),

and then this “19” coded, most superb “Symmetrical Miracle” of all of His “grand Names” in this

Chapter/Sura “35” (which consists of these perfect “5” and “6” pairs herein, (so please, certainly see again, p. 20-21 in this respect now) (*and please, also certainly notice here that because that this specific statement: “He increases in the creation whatever He wills!” within the first Verse of Chapter/Sura “35” above, may thus also and specifically indicate this one digit “increase” here!)

has thus granted us a most Astonishing, absolutely Superb and Magnificent --perfectly complementary-- basically “twin/double” (=“keflayn” men Rahmatehe) Miracles here again! (=57/28)

So finally, let us also absolutely see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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5- O people, AL-LAH's "**Promise**" (=9/111-112) is the Truth; therefore, do not let this worldly life deceive you --against the left side of those "**19**" coded Tables above now,-- and do not let the deceivers deceive you --against the right side of those "**19**" coded Tables above now-- against AL-LAH!

6- The devil is an enemy to you (=17/61-62), so treat him as an enemy. For he only invites his faction to be the dwellers of the Blazing fire.

7- Those who reject will have a painful retribution, and those who believe and work for "**the Righteous Deeds**" (=thus a most specific reference to these "**19**" coded, "**Symmetrical Miracles**" here, as it is thus also and specifically described as (to work for/on) "**the Righteous Deeds**" (=al-Salehat) here, in the first place: 2/25-26 = 74/30-31), they will have --so now, thus also and especially due to their such "Righteous Works" on the left side of those "**19**" coded Tables here; 2/25-26-- a "**Forgiveness**," and --due to their such "Righteous Works" on the right side of those "**19**" coded Tables here; 2/25-26-- a great "**Reward!**"

(Quran Testament 35/5-7)

24- We have sent "you" (=thus a specific reference here to this long awaited and anticipated "descendant" of prophet David and Muhammad (p.b.u.t.), i.e. this "Messenger/MESSAGE of the Covenant" here now; 7/157-158) with "**the Truth**" (=thus a most specific reference to this "**19**" coded, "**Symmetrical Miracle**" here again, as it is thus also and specifically called "**the Truth**" (=al-Haqq) here, in the first place: 39/23, 41 = 74/30-31) --so now, thus also and especially on those "**19**" coded Tables here again, by/on that left side, such-- a bearer of "**Good News**," and --by/on that right side, such-- a bearer of "**Warning**" (=34/46)! And there is not a nation but a Warner came to it.

25- And if they deny you, then those before them have also denied. Their Messengers went to them with Clear Proofs and Scriptures, and the enlightening Written Document.

26- Then I seized those who rejected; how terrible was My retribution (=54/43-48)!

(Quran Testament 35/24-26)

31- And what We inspired to you from the Scripture, it is "**the Truth**" (=thus a most specific reference to this "19" coded, "**Symmetrical Miracle**" here again, as it is thus also and specifically called "**the Truth**" (=al-Haqq) here, in the first place: 39/23, 41 = 74/30-31) (thus) confirming/fulfilling what is before it (=3/3-4)! Certainly, AL-LAH is --so now, thus also on those "19" coded Tables here again,

--on that left side, thus--

"Cognizant,"

--on that right side, thus--

"Seer"

of His servants!

32- Thus We inherited the Scripture to those whom We selected from Our servants. So some of them wrong their souls (now), and others are moderate, and others are eager to work for "**the Good Deeds**" (=thus a most specific reference to this "19" coded, "**Symmetrical Miracle**" here again, as it is thus also and specifically called "**the Good Deed**" (=al-Khayr) here, in the first place: 16/30 = 39/23 = 74/30-31), in accordance with AL-LAH's will; this is the greatest Triumph!

33- They will enter the gardens of Eden, where they will be adorned with bracelets of "gold" and "pearls," and their garments in it will be of silk.

34- And they will say: Praise be to AL-LAH who took away our sorrow. Certainly, our Lord is --so now, thus also on those "19" coded Tables here again,

--on that left side, thus--

"Forgiver,"

--on that right side, thus--

"Appreciative!"

35- The One who admitted us into the abode of Eternity, out of His grace! In it --so now, thus also and especially due to their such "Righteous Works" on the left side of those "19" coded Tables here again; 2/25-26-- no "boredom" can touch us, and in it --due to their such "Righteous Works" on the right side of those "19" coded Tables here again; 2/25-26-- no "fatigue" can touch us!"

(Quran Testament **35**/31-35)

36- As for those who have rejected, for them --(here, in this case now; 4/18)-- is the fire of Hell, wherein --so now, when/if they thus arrogantly, despotically and ignorantly insist on rejecting the left side of those “**19**” coded Tables here; 22/72-- it will never be “**granted**” to them that they die, and --so now, when/if they thus arrogantly, despotically and ignorantly insist on rejecting the right side of those “**19**” coded Tables here; 22/72-- its retribution will never be “**reduced**” for them! For thus We requite every (such) rejecter (=22/72 & 85/4-10 & ...)!

37- And --(here, in this case now; 3/91)-- they will scream in it: Our Lord, let us out, and we will work for a “**Righteous Deed**” (=thus a most specific reference to these “**19**” coded, “**Symmetrical Miracles**” here, as it is thus also and specifically described as (to work for/on) “**the Righteous Deeds**” (=al-Salehat) here again, in the first place: 2/25-26 = 74/30-31) instead of the works we used to do! (=6/27-28)

Did We not give you a long life so that he who would take heed would indeed take heed, and the “**Warner**” (=thus a specific reference here to this long awaited and anticipated “**descendant**” of prophet David and Muhammad (p.b.u.t.), i.e. this “**Messenger/MESSAGE of the Covenant**” here again now; 7/157-158) came to you? Therefore, taste (the Consequences), for there will be no helper for (such) transgressors (=22/72 & 85/4-10 & ...)!

(Quran Testament **35**/36-37)

39- He is the One who made you successors on the earth. So whoever disbelieves, then upon him is his disbelief. And the disbelief of (such) disbelievers --so now, when/if they thus arrogantly, despotically and ignorantly insist on rejecting the left side of those “**19**” coded Tables here; 22/72 & 85/4-10-- will only increase **(their) “deprivation,”** in the sight of their Lord; and the disbelief of (such) disbelievers --so now, when/if they thus arrogantly, despotically and ignorantly insist on rejecting the right side of those “**19**” coded Tables here; 22/72 & 85/4-10-- will only increase **(their) “loss!”**

(Quran Testament **35**/39)

42- And they swore by AL-LAH in their strongest oaths, that if a Warner came to them, they would be the most guided of all nations, but when a “Warner” (=thus a specific reference here to this long awaited and anticipated “descendant” of prophet David and Muhammad (p.b.u.t.), i.e. this “Messenger/MESSAGE of the Covenant” here again now; 7/157-158 *so please, also certainly see “A Regal Miracle 1” document, p. 19-22 now, in this regard) came to them, it only increased their aversion!

43- They resorted to arrogance on earth, and evil scheming. And (such) evil scheming only engulfs its own perpetrators. So --(here, in this case again now; 41/5 & 22/72 & 85/4-10)-- are they expecting anything but the fate of the past ones (8/38)?

You will not find any “**change**” --so now, thus also and especially on the left side of those “**19**” coded Tables here-- in AL-LAH’s “**System**,” and you will not find any “**deviation**” --so now, thus also and especially on the right side of those “**19**” coded Tables here-- in AL-LAH's “**System!**”

(Quran Testament **35**/42-43)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this forty-ninth most critical and superb --second-- “Prominent” holy Planning herein, in this Final Age,
and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of AL-LAH, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant

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