

A PROMINENT MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "34," as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein, in the first place (=34/1-54), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "34," in the first place (=34/1-54), as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Cognizant (=al-Khabeer)

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

Cognizant (=Khabeer)

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	

3/129	5/3	9/5	16/47	25/70	49/12
4/16	5/34	9/27	16/110	27/11	49/14
4/23	5/39	9/91	16/115	33/5	57/9

the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

Knower (=Alim)

mentioned 13 times in total

6/73	13/9	34/3	59/22	72/26
9/94	23/92	35/38	63/8	
9/105	32/6	39/46	64/18	

the Unseen (=al-Ghayb)

mentioned 42 times in total

2/3	6/59	11/31	18/22	32/6	39/46	62/8
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3/44	6/73	11/49	19/61	34/3	50/33	64/18
3/179	7/188	12/52	19/78	34/14	52/41	67/12
4/34	9/94	12/81	21/49	34/53	53/35	68/47
5/94	9/105	12/102	23/92	35/18	57/25	72/26
6/50	10/20	13/9	27/65	36/11	59/22	81/24

Unseen (=Ghayb)

mentioned 6 times in total

2/33	11/123	16/77	18/26	35/38	49/18
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the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Praiseworthy (=al-Hameed)

mentioned 10 times in total

14/1	22/64	34/6	42/28	60/6
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22/24 31/26 35/15 57/24 85/8

Praiseworthy (=Hameed)

mentioned 7 times in total

2/267 11/73 31/12 64/6
4/131 14/8 41/42

Keeper (=Hafeez)

mentioned 11 times in total

4/80 6/107 11/86 34/21 42/48 50/32
6/104 11/57 12/55 42/6 50/4

the Sublime (=al-Aleyy)

mentioned 6 times in total

2/255 22/62 31/30 34/23 40/12 42/4

Sublime (=Aleyy)

mentioned 5 times in total

4/34 19/50 19/57 42/51 43/4

the Great (=al-Kabeer)

mentioned 8 times in total

13/9 31/30 35/32 42/22
22/62 34/23 40/12 85/11

Great (=Kabeer)

mentioned 28 times in total

2/217 4/34 17/4 17/60 25/21 12/78 67/9
2/219 8/73 17/9 17/87 25/52 35/7 67/12
2/282 11/3 17/31 21/58 33/47 54/53 76/20
4/2 11/11 17/43 25/19 33/68 57/7 28/23

the Judge (=al-Fattaah)

mentioned 1 times in total

34/26

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

the Master (=al-Waliyy)

mentioned 2 times in total

42/9 42/28

Master (=Waliyy)

mentioned 31 times in total

2/107	4/75	6/14	13/37	19/45	41/34	48/22
2/120	4/89	6/51	17/111	29/22	42/8	
2/257	4/119	6/70	18/17	32/4	42/31	
3/68	4/123	9/74	18/26	33/17	42/44	
4/45	4/173	9/116	19/5	33/65	45/19	

Witness (=Shaheed)

mentioned 35 times in total

2/282	4/41	5/117	13/43	22/17	41/47	50/37
2/143	4/72	5/117	16/84	22/78	41/53	58/6
3/98	4/79	6/19	16/89	28/75	46/8	85/9
4/33	4/159	10/29	16/89	29/52	48/28	100/7
4/41	4/166	10/46	17/96	33/55	50/21	34/47

All Knowing (=Allam)

mentioned 4 times in total

5/109 5/116 9/78 34/48

the Unseens (=al-Ghuyoob)

mentioned 4 times in total

5/109 5/116 9/78 34/48

the Hearer (=al-Sameea)

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

Hearer (=Sameea)

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

Near (=Qareeb)

mentioned 26 times in total

2/186	7/56	11/81	33/63	48/18	61/13	78/40
2/214	9/42	13/31	34/50	48/27	63/10	21/109
4/17	11/61	14/44	34/51	50/41	70/7	
4/77	11/64	17/51	42/17	59/15	72/25	

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the Seer (=al-Baseer)

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19

2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

the Best (=al-Khayr)

mentioned 14 times in total

3/26	7/188	17/11	22/77	38/32	50/25	70/21
3/104	10/11	21/35	33/19	41/49	68/12	100/8

Best (=Khayr)

mentioned 162 times in total

2/54	3/110	9/3	19/73	28/60	2/158	33/25
2/61	3/115	9/41	19/76	28/80	2/180	46/11
2/103	3/150	9/61	19/76	28/84	2/184	47/21
2/105	3/157	9/109	20/73	29/16	2/269	49/5
2/106	3/178	10/58	20/131	30/38	3/110	49/11
2/110	3/198	10/107	21/89	34/39	3/180	49/11
2/184	4/25	10/109	22/11	37/62	4/19	64/16
2/184	4/59	11/84	22/30	38/76	4/46	66/5
2/197	4/77	11/86	22/36	41/40	4/66	68/32
2/197	4/114	12/39	22/58	42/36	4/149	70/41
2/215	4/127	12/57	23/29	43/32	4/170	73/20
2/215	4/128	12/59	23/72	43/52	4/171	99/7
2/216	5/114	12/64	23/72	43/58	6/158	
2/220	6/17	12/80	23/109	44/37	8/23	
2/221	6/32	12/109	23/118	54/43	8/70	
2/221	6/57	16/30	24/11	58/12	8/70	
2/263	7/12	16/76	24/27	61/11	9/74	
2/271	7/26	16/95	24/60	62/9	11/31	
2/272	7/85	16/126	25/15	62/11	16/30	
2/272	7/87	17/35	25/24	62/11	18/36	
2/273	7/89	18/44	27/36	73/20	18/40	
2/280	7/155	18/44	27/59	87/17	18/81	
3/15	7/169	18/46	27/89	93/4	24/12	
3/30	8/19	18/46	28/24	97/3	24/33	
3/54	8/30	18/95	28/26	98/7	25/10	

the Providers (=al-Raziqeen)

mentioned 5 times in total

5/114

22/58

23/72

34/39

62/11

Providers (=Raziqeen)

mentioned 1 times in total

15/20

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “34” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=34/1-54), here thus:

=====

1- ... And He is **the Wise, the Cognizant**. (34/1)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Wise
(=al-Hakeem)
Wise
(=Hakeem)

the Cognizant
(=al-Khabeer)
Cognizant
(=Khabeer)

=====

2- ... And He is **the Merciful, the Forgiver**. (34/2)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, secondly, thus:

the Merciful
(=al-Raheem)
Merciful
(=Raheem)

the Forgiver
(=al-Ghafoor)
Forgiver
(=Ghafoor)

=====

3- ... He is **Knower of the Unseen**, ... (34/3)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

the Knower of the Unseen
(=al-Alim al-Ghayb)
Knower of Unseen
(=Alim Ghayb)

=====

6- ... and that it guides to the path of **the Mighty, the Praiseworthy**. (34/6)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Praiseworthy

(=al-Hameed)

Praiseworthy

(=Hameed)

=====

15- ... and a **Forgiver** Lord. (34/15)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

=====

21- ... And your Lord is **Keeper** over all things. (34/21)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Keeper

(=al-Hafeez)

Keeper

(=Hafeez)

=====

23- ... And He is **the Sublime, the Great.** (34/23)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, seventhly, thus:

the Sublime

(=al-Aleyy)

Sublime

(=Aleyy)

the Great

(=al-Kabeer)

Great

(=Kabeer)

=====

26- ... And He is **the Judge, the Knower.** (34/26)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eighthly, thus:

the Judge

(=al-Fattaah)

Judge

(=Fattaah)

the Knower

(=al-Aleem)

Knower

(=Aleem)

=====

27- ... He is AL-LAH, **the Mighty, the Wise.** (34/27)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, ninthly, thus:

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

=====

41- ... Be You glorified; You are our **Master**, ... (34/41)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

the Master
 (=al-Waliyy)
Master
 (=Waliyy)

=====

47- ... And He is **Witness** over all things ... (34/47)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eleventhly, thus:

the Witness
 (=al-Shaheed)
Witness
 (=Shaheed)

=====

48- ... He is **All Knowing of the Unseens**. (34/48)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, twelfthly, thus:

the Knowing of the Unseens
 (=al-Allam al-Ghuyooob)
Knowing of Unseens
 (=Allam Ghuyooob)

=====

50- ... Certainly, He is **Hearer, Near**. (34/50)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, lastly, thus:

the Hearer
 (=al-Sameea)
Hearer
 (=Sameea)

the Near
 (=al-Qareeb)
Near
 (=Qareeb)

=====

11- ... Certainly, I am **Seer** of (all) that you do. (34/11)

39- ... And He is **Best of the Providers**. (34/39)

=====

And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(because one of them is basically thus “singular,” but the other one is absolutely in “compound” form therein)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

the Seer
 (=al-Baseer)
Seer
 (=Baseer)

the Best of the Providers
 (=al-Khayr al-Raziqeen)
Best of Providers
 (=Khayr Raziqeen)

** Please, note that in these above Verses, we have thus rightfully paired off these four specific “grand Names” of our supreme Lord therein:

=====

15- ... and a Lord (=Rabbun) **Forgiver** (=Ghafoor). (34/15)

21- ... And your Lord (=Rabbuka) is over all things **Keeper** (=Hafeez). (34/21)

=====

=====

41- ... You (=Anta) are **our Master** (=Waliyyuna) ... (34/41)

47- ... He (=Huwa) is over all things **Witness** (=Shaheed). (34/47)

=====

within this perfectly complementary and parallel logic above, in the first place; and then we have thus rightfully placed these remaining two --(one of which is basically thus in singular, but the other one is absolutely in compound form)-- two specific “grand Names” of our supreme Lord, thus rightfully underneath our Table above (=74/28-30), therein:

=====

11- ... Certainly, I am **Seer** (=Baseer) of (all) that you do. (34/11)

39- ... And He is **Best of the Providers** (=Khayru al-Raziqeen). (34/39)

=====

by this most Wise and perfect Design of our supreme Lord (=18/1-2 & 4/82) also herein above, in the first place.

** And please, note that we have thus rightfully placed these two (in singular form) specific “grand Names” of our supreme Lord (=i.e. “**Forgiver**,” and “**Master**”) on the left side of our Table above, within the fifth and the tenth row therein, in the first place, and then we have thus rightfully paired each of them off with (=i.e. “**Keeper**,” and “**Witness**”) immediately thereafter, respectively, within the sixth and the eleventh row therein; and we have thus rightfully placed this (in compound form) specific “grand Name” of our supreme Lord (=i.e. “**Knower of the Unseen**”) on the right side of our Table above, within the third row therein, in the first place, and then we have thus rightfully paired it off with (=i.e. “**Knowing of the Unseens**”) thereafter, within the twelfth row therein, thus in a perfectly legitimate and straightforward manner (=18/1-2) herein again.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “34” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=34/1-54) eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

the Wise (=al-Hakeem)	the Cognizant (=al-Khabeer)
Wise (=Hakeem)	Cognizant (=Khabeer)
the Merciful (=al-Raheem)	the Forgiver (=al-Ghafoor)
Merciful (=Raheem)	Forgiver (=Ghafoor)
the Mighty (=al-Azeez)	the Praiseworthy (=al-Hameed)
Mighty (=Azeez)	Praiseworthy (=Hameed)
the Forgiver (=al-Ghafoor)	the Keeper (=al-Hafeez)
Forgiver (=Ghafoor)	Keeper (=Hafeez)
the Sublime (=al-Aleyy)	the Great (=al-Kabeer)
Sublime (=Aleyy)	Great (=Kabeer)
the Judge (=al-Fattaah)	the Knower (=al-Aleem)
Judge (=Fattaah)	Knower (=Aleem)

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

the Master

(=al-Waliyy)

Master

(=Waliyy)

the Knowing of the Unseens

(=al-Allam al-Ghuyoob)

Knowing of Unseens

(=Allam Ghuyoob)

the Hearer

(=al-Sameea)

Hearer

(=Sameea)

the Seer

(=al-Baseer)

Seer

(=Baseer)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

the Witness

(=al-Shaheed)

Witness

(=Shaheed)

the Knower of the Unseen

(=al-Alim al-Ghayb)

Knower of Unseen

(=Alim Ghayb)

the Near

(=al-Qareeb)

Near

(=Qareeb)

the Best of the Providers

(=al-Khayr al-Raziqeen)

Best of Providers

(=Khayr Raziqeen)

** Please, also certainly see in this regard “A Royal Miracle 1” document, p. 24 now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most superb and Superior Tables here, in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --thus also and especially all of these “grand Names” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord in this most special Chapter “34,” in the first place (=34/1-54), as all of them are thus most Wisely and precisely mentioned again by Almighty an exact number of times in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashaabehan) magnificent “5 & 5” **pairs/twoers** (=mathaanea) therein, again thus:

the Wise (=al-Hakeem)	&	the Cognizant (=al-Khabeer)
Wise (=Hakeem)	&	Cognizant (=Khabeer)
.....	&
.....	&
the Judge (=al-Fattaah)	&	the Knower (=al-Aleem)
Judge (=Fattaah)	&	Knower (=Aleem)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of AL-LAH!

This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) **“19!”**

** We shall see on the next pages in this regard those “extra” --(because one of them is basically thus “singular,” but the other one is absolutely in “compound” form therein)-- in this respect these two specific “grand Names” therein:

-----	&	-----
Seer		Best of the Providers
(=Baseer)		(=Khayr al-Raziqeen)

which will therefore thus together lawfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those perfectly and equally matching **“5 and 5”** pairs of all other magnificent “grand Names” of our supreme Lord, in this most special Chapter **“34”** of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number **“19”** therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and this Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astonishing “**Prominent Miracle,**” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Wise (=al-Hakeem)	42	6	the Cognizant (=al-Khabeer)
Wise (=Hakeem)	55	39	Cognizant (=Khabeer)
the Near (=al-Qareeb)	0	11	the Forgiver (=al-Ghafoor)
Near (=Qareeb)	26	80	Forgiver (=Ghafoor)
the Mighty (=al-Azeez)	64	10	the Praiseworthy (=al-Hameed)
Mighty (=Azeez)	34	7	Praiseworthy (=Hameed)
the Forgiver (=al-Ghafoor)	11	1	the Judge (=al-Fattaah)
Forgiver (=Ghafoor)	80	0	Judge (=Fattaah)
the Sublime (=al-Aleyy)	6	8	the Great (=al-Kabeer)
Sublime (=Aleyy)	5	28	Great (=Kabeer)

19 X... **19** X...

the Keeper (=al-Hafeez)	0	32	the Knower (=al-Aleem)
Keeper (=Hafeez)	11	129	Knower (=Aleem)

the Mighty (=al-Azeez)	64	42	the Wise (=al-Hakeem)
Mighty (=Azeez)	34	55	Wise (=Hakeem)
the Merciful (=al-Raheem)	34	20	the Hearer (=al-Sameea)
Merciful (=Raheem)	80	27	Hearer (=Sameea)
the Knowing of the Unseens (=al-Allam al-Ghuyooob)	4	42	the Knower of the Unseen (=al-Alim al-Ghayb)
Knowing of Unseens (=Allam Ghuyooob)	4	19	Knower of Unseen (=Alim Ghayb)
the Witness (=al-Shaheed)	0	2	the Master (=al-Waliyy)
Witness (=Shaheed)	35	31	Master (=Waliyy)

19_{x...} 19_{x...}

the Seer (=al-Baseer)	9	19	the Best of the Providers (=al-Khayr al-Raziqeen)
Seer (=Baseer)	42	163	Best of Providers (=Khayr Raziqeen)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Merciful**,” which was (within the first section) on the left side, in the “second” row from the top, and “**the Near**,” which was (within the second section) on the right side, in the “first” row from the bottom), and then “**the Keeper**,” which was (within the first section) on the right side, in the “second” row from the bottom, and “**the Judge**,” which was (within the second section) on the left side, in the “first” row from the top), in the first place; and then we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Master**” which was (within the second section) on the left side, in the very “middle” row therein, and “**the Merciful**” which was (within the second section) on the right side, in the very “last” row now; and “**the Witness**” which was (within the second section) on the right side, in the very “middle” row therein again, and “**the Hearer**” which was (within the second section) on the left side, in the very “last” row therein; thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place.

So let us certainly see and absolutely remember here again these related most critical and fundamental Verses, in this respect, in the Quran Testament, here thus:

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101- And when We change a “**Sign**” (=“**Aayatan**;” e.g. that specific grand Name: “**Witness**” which was in the very middle row, on the right side, within the second section of our above Table, here in this case) into the place of another “**Sign**” (=“**Aayatan**;” i.e. into the place of that specific grand Name: “**Hearer**” which was in the very last row, on the left side, within the second section of our above Table --or also vice versa now-- therein), and AL-LAH knows best what He is thus sending down, they said: You are only a fabricator! No, (because) majority of them do not know --(these superbly Precise and perfectly Symmetric “Mathematical Plannings” and “Changing of Places Procedures” herein!)

102- Say: The holy Spirit (=Gabriel; 2/97) has thus brought it down from your Lord as/with **The Truth**, in order to strengthen (thereby) those who have believed, and as --so now, thus on those “**19**” coded Tables here, on that left side, such-- a “**Guidance**,” and --on that right side, such-- a “**Good News**” for (all) the surrenderers --(to AL-LAH, here; 3/84)!

(Quran Testament 16/101-102)

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So finally, let us also absolutely see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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3- And those who disbelieved said: The Hour --(of these anticipated "**Heavenly Requitals**" in near future; **44/10-16**)-- will not come upon us! Say: Yes, by my Lord, it will come to you. He is Knower of the unseen, not even an atom's weight or smaller than that or greater can be hidden from Him, be it in the heavens or in the earth. All are in a clear record.

4- So He will reward those who believe and work for "**the Righteous Deeds**" (=thus a most specific reference to these "**19**" coded, "**Symmetrical Miracles**" here, as it is thus also and specifically described as (to work for/on) "**the Righteous Deeds**" (=al-Salehat) here, in the first place: 2/25-26 = 74/30-31); to them will be --so now, thus also and especially due to their such "righteous works" on the left side of those "**19**" coded Tables here; 2/25-26-- a "**forgiveness**," and --due to their such "righteous works" on the right side of those "**19**" coded Tables here; 2/25-26-- a **generous "provision!"**

5- As for those who strive against Our --"**19**" coded-- "**Signs**" (=74/26-30) to frustrate them, they will have --so now, thus also and especially due to their such "ill and crooked works" against the left side of those "**19**" coded Tables here; 2/26-27-- a "**retribution**" of --due to their such "ill and crooked works" against the right side of those "**19**" coded Tables here; 2/26-27-- a **painful "affliction!"**

6- And those that have been given --"**19**" coded-- "**Knowledge**" (=74/26-31) will see that what has been sent down to you from your Lord is absolutely "**the Truth**," and that it guides to the Path of --so now, thus also on those "**19**" coded Tables above again,

--on that left side, thus--

"the Mighty,"

--on that right side, thus--

"the Praiseworthy!"

(Quran Testament **34**/3-6)

28- And We have sent “you” (=thus a specific reference here to this long awaited and anticipated “descendant” of prophet David and Muhammad (p.b.u.t.), i.e. this “Messenger/MESSAGE of the Covenant” here now; 7/157-158) to all Peoples to be --so now, thus also and especially on those “19” coded Tables here again, by/on that left side, such-- a bearer of “**Good News**,” and --by/on that right side, such-- a bearer of “**Warning**,” but most people (still) do not know.

29- And they say: When is this Promise --(of these anticipated “**Heavenly Requisites**” again, in near future; **44/10-16**)-- if you are truthful?

30- Say: You have --(here, in this case now; 22/72)-- an appointed day, which you cannot delay by one hour, nor advance!

(Quran Testament **34**/28-30)

31- And those who disbelieved have said: We will not believe in this “**Reading**” (=thus a most specific reference to this “19” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called “**the Reading**” (=al-Quran) here, in the first place: 20/2-3 = 74/30-31), nor in what was (sent down) before it (=3/3-4). And if you could only see these transgressors --(here, in this case now; 4/17-18)-- when they are made to stand before their Lord, how they will accuse one another back and forth. Those who were weak will say to those who were mighty: If it were not for you, we would have been believers!

32- Those who were mighty will say to those who were weak: Did we turn you away from “**the Guidance**” (=thus a most specific reference to this “19” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called “**the Guidance**” (=al-Hudaa) here, in the first place: 39/23 = 74/30-31) after it had come to you? No, it was you (yourselves) who were wicked!

33- And those who were weak will say to those who were mighty: No, it was your scheming “**night**” and “**day**,” when you commanded us --so now, thus also and especially on those “19” coded Tables here, on that left side-- to “**reject**” AL-LAH, and --on that right side-- to “**set up**” equals to HIM! And they will be filled with regret when they see the retribution; and We will place shackles around the necks of those who (thus) disbelieved. Will they not --(here, in this case again now; 22/72 & 85/4-10)-- (thus) justly be requited for what they do?

(Quran Testament **34**/31-33)

43- And when Our --“**19**” coded-- clear “**Signs**” (=74/26-30) are recited to them, they said: This is but a man who wants to turn you away from what your parents were/are (thus) serving (=9/31 & 41/37)! And they also said: This is nothing but --so now, thus on those “**19**” coded Tables here, on that left side, such-- a fabricated “**lie!**” And those who disbelieved say of “**the Truth**” when it has come to them: This is nothing but --so now, thus on those “**19**” coded Tables here, on that right side, such-- an evident “**magic!**”

44- And We had not given to them (those) Written Documents that they study (=2/79); and We did not send to them before you any (such) “**Warner**” (=34/46)!

45- And those before them had also denied, while they did not reach “**One Tenth**” of what We have given to this -generation (=i.e. thus also and especially a most specific reference to that “**One**” pair of all those most magnificent “grand Names” of our supreme Lord, on our “**19**” coded Table above now, among those exactly “**Ten**” pairs in total, within those upper sections, therein!); so they denied My Messengers, how severe was My retribution (=54/43-48)!

(Quran Testament **34**/43-45)

46- Say: I advise you to do one thing: that you stand before AL-LAH, in “**twos**” (=i.e. thus also and especially before those “**two**” (upper) sections of our “**19**” coded Table above now) and as “**singles**” (=i.e. thus also and especially before that “**one**” (lower) section of our “**19**” coded Table above now), then reflect! Your “friend” (=thus a specific reference here to this long awaited and anticipated “descendant” of prophet David and Muhammad (p.b.u.t.), i.e. this “Messenger/MESSAGE of the Covenant” here again now; 7/157-158) is not crazy, he is only a “Warner” to you just before the advent of (such) a severe retribution (=52/44-47)!

47- Say: I have not asked you for any wage; you can keep it. My wage is from AL-LAH, and He is Witness over all things.

48- Say: My Lord causes “**the Truth**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called “**the Truth**” (=al-Haqq) here, in the first place: 39/23, 41 = 74/30-31) to prevail; He is All Knowing of the unseens.

49- Say: “**The Truth**” has come; so “**the falsehood**” can never “**initiate**” (anything) --against the left side of those “**19**” coded Tables here now,-- nor “**repeat**” (anything) --against the right side of those “**19**” coded Tables here now!-- (=52/33-34)

50- Say: If I go astray --(thus also and especially while working for/on those “19” coded Tables here now), I only go astray because of my own shortcomings. And if I am (completely) guided, then it is absolutely because that my Lord has pointed (it) out to me. (For) certainly, He is --so now, thus also on those “19” coded Tables above again,

--on that left side, thus--

--on that right side, thus--

“**Hearer,**”

“**Near!**”

(Quran Testament 34/46-50)

51- And if you could only see, when --(here, in this case again now; 3/91)-- they will be terrified with no escape, and they will be taken from a place that is near.

52- And they will say: “We believe in it,” but how can they attain to Salvation (then) from a place that is **far off** --from the left side of those “19” coded Tables here now!--

53- Because they rejected it before; and they (thus) conjectured about the unseen (=52/30-31) from a place that is **far off** --from the right side of those “19” coded Tables here now!--

54- So --(here, in this case again now; 4/18)-- a barrier will be set (then) between them and (all) that they desire, as was done for their counterparts before (=7/37-39)!

(For) they have been --against the left side of those “19” coded Tables here now; 29/47-- in “**doubt,**” --against the right side of those “19” coded Tables here now; 29/49-- “**suspicious**” (=22/72)!

(Quran Testament 34/51-54)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this forty-eighth most critical and superbly “Prominent” holy Planning herein, in this Final Age,

and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of AL-LAH, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant