

A NUMBER ONE MIRACLE

THE

KEY

“WORDS”

IN/OF

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE KEY "WORDS"
IN/OF THE QURAN TESTAMENT

Here, we shall witness all those key "Words" in/of the "Chapter 1" of the Quran Testament, as they are thus specifically mentioned by our supreme Lord therein, in the first place (=1/1-7), and then throughout the Quran Testament each of them are thus mentioned again in a most Wise and precise manner by Him, eventually thus to give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness here, first of all, each of these key "Words" in/of the "Chapter 1" (*this is the most specific "Chapter" in/of the Quran Testament, in the respect that it is thus the one and only Chapter wherein "basmalah" (=bism Al-lah, al-rahman, al-raheem: In name of The-God, the-gracious, the-merciful) is a numbered first Verse, and again one and only Chapter that is thus to be primarily recited also in each and every Support Prayer) of the Quran Testament, as they are thus most Wisely and precisely mentioned again thereafter by our supreme Lord --within each of these "Chapter/Verse" no's-- throughout the Quran Testament, here thus:

name (=sm, asm)

mentioned 21 times in total

1/1	6/119	11/41	22/36	55/78	69/52	87/1
5/4	6/121	22/28	22/40	56/74	73/8	87/15
6/118	6/138	22/34	27/30	56/96	76/25	96/1

Lord (=Rabb, Rabban)

mentioned 151 times in total

1/2	23/86	28/30	45/36	3/38	19/8	27/19
2/131	23/86	32/2	45/36	3/40	19/10	27/44
5/28	23/116	34/15	51/23	3/41	20/25	28/16
6/45	26/16	36/58	53/49	3/47	20/84	28/17
6/71	26/23	37/5	55/17	5/25	20/114	28/21
6/162	26/24	37/5	55/17	7/143	20/125	28/24
6/164	26/26	37/87	56/80	7/151	21/89	28/33
7/54	26/28	37/126	59/16	7/155	21/112	29/30
7/61	26/47	37/180	69/43	11/45	23/26	37/100
7/67	26/48	37/182	70/40	11/47	23/29	38/35

7/104	26/77	38/66	73/9	12/33	23/39	38/79
7/121	26/98	39/75	78/37	12/101	23/93	43/88
7/122	26/109	40/64	81/29	14/35	23/94	46/15
10/10	26/127	40/65	83/6	14/36	23/97	63/10
10/37	26/145	40/66	106/3	14/40	23/98	66/11
13/16	26/164	41/9	113/1	15/36	23/99	71/5
17/102	26/180	43/46	114/1	15/39	23/118	71/21
18/14	26/192	43/82	6/164	17/24	25/30	71/26
19/65	27/8	43/82	2/126	17/80	26/12	71/28
20/70	27/26	44/7	2/260	19/4	26/83	
21/22	27/44	44/8	3/35	19/4	26/117	
21/56	27/91	45/36	3/36	19/6	26/169	

day (=yavm, yavman)

mentioned 360 times in total

1/4	10/15	19/39	30/56	46/34	79/6	30/42
2/85	10/28	19/85	32/5	46/35	79/35	30/57
2/113	10/45	19/95	32/25	50/20	79/46	37/33
2/174	10/60	20/59	32/29	50/30	80/34	40/9
2/212	10/93	20/100	33/44	50/34	82/15	42/47
2/254	11/3	20/101	33/66	50/41	82/17	43/67
2/259	11/8	20/102	34/30	50/42	82/18	45/27
3/9	11/26	20/124	34/40	50/42	82/19	52/11
3/25	11/60	21/47	35/14	50/44	83/5	55/39
3/30	11/77	21/104	37/20	51/12	83/6	69/15
3/55	11/84	22/2	37/21	51/13	83/11	69/16
3/77	11/98	22/9	37/144	52/9	86/9	69/17
3/106	11/99	22/17	38/16	52/13	90/14	69/18
3/155	11/103	22/55	38/26	52/46	101/4	74/9
3/161	11/103	22/69	38/53	54/6	2/48	75/10
3/166	11/105	23/16	38/78	54/8	2/123	75/12
3/180	14/18	23/100	38/79	54/19	2/259	75/13
3/185	14/31	23/113	38/81	54/48	2/281	75/22

3/194	14/41	24/24	39/13	55/29	18/19	75/24
4/87	14/42	24/64	39/15	56/50	20/104	75/30
4/109	14/44	25/17	39/24	56/56	22/47	77/15
4/141	14/48	25/22	39/31	57/12	23/113	77/19
4/159	15/35	25/25	39/47	57/13	24/37	77/24
5/14	15/36	25/27	39/60	58/6	25/26	77/28
5/36	15/38	25/69	39/67	58/7	31/33	77/34
5/64	16/25	26/38	40/15	58/18	40/49	77/37
5/109	16/27	26/82	40/16	60/3	73/17	77/40
5/119	16/80	26/87	40/18	62/9	76/7	77/45
6/12	16/80	26/88	40/27	64/9	76/10	77/47
6/15	16/84	26/135	40/30	64/9	76/27	77/49
6/22	16/89	26/155	40/32	64/9	3/167	79/8
6/73	16/92	26/156	40/33	66/8	4/42	80/37
6/73	16/111	26/189	40/46	68/39	6/16	80/38
6/128	16/124	26/189	40/51	68/42	7/8	80/40
6/141	17/13	27/83	40/52	70/4	8/16	82/19
6/158	17/52	27/87	41/19	70/8	14/49	83/10
7/14	17/58	28/41	41/40	70/26	16/87	83/15
7/32	17/62	28/42	41/47	70/43	18/99	88/2
7/53	17/71	28/61	42/7	73/14	18/100	88/8
7/59	17/97	28/62	42/45	74/9	20/102	89/23
7/163	18/19	28/65	42/47	74/46	20/108	89/23
7/163	18/47	28/71	43/65	75/1	20/109	89/25
7/167	18/52	28/72	44/10	75/6	22/56	99/4
7/172	18/105	28/74	44/16	77/12	23/101	99/6
8/41	19/15	29/13	44/40	77/13	24/25	100/11
8/41	19/15	29/25	44/41	77/14	25/22	102/8
9/3	19/15	29/55	45/17	77/35	25/24	11/66
9/25	19/33	30/12	45/26	77/38	25/26	70/11
9/35	19/33	30/14	45/27	78/17	27/89	
9/36	19/33	30/43	46/5	78/18	28/66	
9/77	19/37	30/55	46/20	78/38	30/4	
9/108	19/38	30/56	46/21	78/40	30/14	

Ruler (=Malek, Malekan)

mentioned 7 times in total

1/4	2/246	2/247	3/26	18/79	43/77	114/2
-----	-------	-------	------	-------	-------	-------

path (=sirat, siratan)

mentioned 37 times in total

1/7	6/39	11/56	22/24	36/61	43/64	48/20
2/142	6/87	14/1	22/54	37/23	67/22	
2/213	6/126	15/41	23/73	42/52	4/68	
3/51	6/161	16/76	24/46	42/53	4/175	
3/101	7/86	16/121	34/6	43/43	19/43	
5/16	10/25	19/36	36/4	43/61	48/2	

other (=gayr, gayran)

mentioned 127 times in total

1/7	4/81	6/119	11/63	22/8	31/10	47/15
2/59	4/82	6/140	11/65	22/31	31/20	48/25
2/61	4/95	6/141	11/76	22/40	33/53	50/31
2/173	4/115	6/141	11/101	23/6	33/58	51/36
2/173	4/155	6/144	11/108	24/27	35/3	52/35
2/212	5/1	6/145	11/109	24/29	35/37	52/43
2/240	5/3	6/145	13/2	24/31	38/39	56/86
3/21	5/3	6/164	13/4	24/38	39/10	68/3
3/27	5/5	7/33	14/37	24/60	39/28	70/28
3/37	5/32	7/53	14/48	27/12	39/64	70/30
3/83	5/77	7/140	16/21	27/22	40/35	74/10
3/85	6/14	7/146	16/25	28/32	40/40	84/25
3/112	6/40	7/162	16/52	28/39	40/56	95/6
3/154	6/46	8/7	16/115	28/50	40/75	
3/181	6/93	9/2	16/115	28/71	41/8	
4/12	6/99	9/3	18/74	28/72	41/15	
4/24	6/100	10/15	20/22	30/29	42/42	

4/25	6/108	10/23	22/3	30/55	43/18
4/46	6/114	11/46	22/5	31/6	46/20

the Gracious (=al-Rahman, lil-Rahman)

mentioned 57 times in total

1/1	19/58	19/92	21/42	36/11	43/36	67/29
1/3	19/61	19/93	21/112	36/15	43/45	78/37
2/163	19/69	19/96	25/26	36/23	43/81	78/38
13/30	19/75	20/5	25/59	36/52	50/33	
17/110	19/78	20/90	25/60	41/2	55/1	
19/18	19/85	20/108	25/60	43/17	59/22	
19/26	19/87	20/109	25/63	43/19	67/3	
19/44	19/88	21/26	26/5	43/20	67/19	
19/45	19/91	21/36	27/30	43/33	67/20	

the Merciful (=al-Raheem, lil-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

the praise (=al-hamd, lil-hamd)

mentioned 28 times in total

1/2	14/39	27/15	30/18	35/34	40/65
6/1	16/75	27/59	31/25	37/182	45/36
6/45	17/111	27/93	34/1	39/29	64/1
7/43	18/1	28/70	34/1	39/74	
10/10	23/28	29/63	35/1	39/75	

The God (=Al-lah, Lil-lah)

mentioned 2698 times in total

(*Please, see “An Awesome Miracle 1” document now, thus to clearly and openly witness therein each of these most specific forms of the greatest Name of our supreme Lord: “**Al-lah, Lil-lah**” throughout the whole Quran Testament.)

the strayers (=al-dalleen/uun, lil-dalleen/uun)

mentioned 9 times in total

1/7	3/90	15/56	26/86	56/92
2/198	6/77	26/20	56/51	

the multitudes (=al-alameen/uun, lil-alameen/uun)

mentioned 73 times in total

1/2	5/28	7/104	26/16	26/192	37/182	56/80
2/47	5/115	7/121	26/23	27/8	38/87	59/16
2/122	6/45	7/140	26/47	27/44	39/75	68/52
2/131	6/71	10/10	26/77	28/30	40/64	69/43
2/251	6/86	10/37	26/98	29/6	40/65	81/27
3/33	6/90	12/104	26/109	29/10	40/66	81/29
3/42	6/162	15/70	26/127	29/15	41/9	83/6
3/96	7/54	21/71	26/145	29/28	43/46	
3/97	7/61	21/91	26/164	32/2	44/32	
3/108	7/67	21/107	26/165	37/79	45/16	
5/20	7/80	25/1	26/180	37/87	45/36	

the religion (=al-deen, lil-deen)

mentioned 53 times in total

1/4	8/72	15/35	31/32	40/65	60/8	82/18
2/132	9/11	16/52	33/5	42/13	60/9	83/11
2/193	9/33	22/78	37/20	42/13	61/9	95/7
2/206	9/36	26/82	38/78	42/21	70/26	98/5

3/19	9/122	29/65	39/2	48/28	74/46	107/1
4/46	10/22	30/30	39/3	51/6	82/9	
7/29	10/105	30/30	39/11	51/12	82/15	
8/39	12/40	30/43	40/14	56/56	82/17	

the path (=al-sirat, lil-sirat)

mentioned 6 times in total

1/6	20/135	23/74	36/66	37/118	38/22
-----	--------	-------	-------	--------	-------

the straightforward (=al-mustaqeem, lil-mustaqeem)

mentioned 5 times in total

1/6	7/16	17/35	26/182	37/118
-----	------	-------	--------	--------

the doomed (=al-maghdoob, lil-maghdoob)

mentioned 1 times in total

1/7

Then let us see now all those specific “nouns” without a definite article, as they are thus most Wisely and precisely mentioned by our supreme Lord in this most critical and essential “Chapter 1” here (1/1-7), in the first place, here thus:

=====

- 1- in **name** (of) The God, the gracious, the merciful.
- 2- the praise (is) to The God, **Lord** (of) the multitudes.
- 3- the gracious, the merciful.
- 4- **Ruler** (of) **day** (of) the religion.
- 5- to-You we-serve, and to-You we-implore.
- 6- guide-us (to) the path (that is) the straightforward.
- 7- **path** (of) those You-blessed upon-them, **other** (than) the doomed upon-them, and not the strayers.

(Quran Testament 1/1-7)

=====

So now, we will take that first specific noun above without a definite article (= **name**) and thus pair it off with that second specific noun above without a definite article (= **Lord**) on our Table here, first of all, thus:

name
(=asm)

Lord
(=Rabb)

And then, we will take that third specific noun above without a definite article (= **Ruler**) and thus pair it off with that fourth specific noun above without a definite article (= **day**) on our Table here, thus:

day
(=yavm)

Ruler
(=Malek)

(*Please, note that because that this is the “middle” row in our first group of specific nouns above, on our Table here, we thus exclusively placed these specific nouns above thus in reverse order herein; as we will also exclusively do the same again in/for the “middle” row in our second group of specific nouns after this.)

And then, we will take that fifth specific noun above without a definite article (=path) and thus pair it off with that sixth specific noun above without a definite article (=other) on our Table here, last of all, thus:

path
(=sirat)

other
(=gayr)

Then let us see now all those specific “nouns” with a definite article, as they are thus most Wisely and precisely mentioned again by our supreme Lord in this most critical and essential “Chapter 1” here (1/1-7), in the first place, here thus:

=====

- 1- in name (of) **The God, the gracious, the merciful.**
- 2- **the praise** (is) to **The God**, Lord (of) **the multitudes.**
- 3- **the gracious, the merciful.**
- 4- Ruler (of) day (of) **the religion.**
- 5- to-You we-serve, and to-You we-implore.
- 6- guide-us (to) **the path** (that is) **the straightforward.**
- 7- path (of) those You-blessed upon-them, other (than) **the doomed** upon-them, and not **the strayers.**

(Quran Testament 1/1-7)

=====

So now, we will take that first specific noun above with a definite article (=the gracious) and thus pair it off with that second specific noun above with a definite article (=the merciful) on our Table here, first of all, thus:

the gracious
(=al-rahman)

the merciful
(=al-raheem)

And then, we will take that third specific noun above with a definite article (=the praise) and thus pair it off with that fourth specific Noun above with a Definite Article (=The God) on our Table here, thus:

the praise
(=al-hamd)

The God
(=Al-lah)

(*Please, note that these most specific Nouns (=first **The God**, and then **the gracious, the merciful**) are mentioned twice in the above Verses; and we thus rightfully place each of them once on our Table here.)

And then, we will take that -plural- fifth specific noun above with a definite article (=the multitudes) and thus pair it off with that -plural- tenth specific noun above with a definite article (=the strayers) on our Table here, thus:

the strayers
(=al-dalleen)

the multitudes
(=al-alameen)

(*Please, note that because that this is the “middle” row in our second group of specific nouns above, on our Table here, we thus exclusively place these specific nouns above thus in reverse order herein again. So please, certainly also see now: 16/101-102 within “A Magnificent Miracle” document, thus to clearly see the great Wisdom and superb Knowledge of our supreme Lord now also in this regard therein.)

And then, we will take that sixth specific noun above with a definite article (=the religion) and thus pair it off with that seventh specific noun above with a definite article (=the path) on our Table here, thus:

the religion
(=al-deen)

the path
(=al-sirat)

And then, we will take that eighth specific noun above with a definite article (=the straightforward) and thus pair it off with that ninth specific noun above with a definite article (=the doomed) on our Table here, last of all, thus:

the straightforward
(=al-mustaqeem)

the doomed
(=al-maghdoob)

And finally, these two -repeated- specific nouns (=al-rahman and al-raheem) in the above Verses

al-rahman
(=the gracious)

al-raheem
(=the merciful)

will thus be --on the left side-- “excluded,” and --on the right side-- “eliminated” here, based on these most fundamental and basic Verses (=74/28-30) in this regard again; for they are already thus perfectly placed on our Table above, in their first occurrences, by the most Wise and precise command of our supreme Lord therein.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

=====

23- Al-lah has sent down the nicest Utterance as a Written Record, consisting of **similar** --all those key “Words” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all those key “Words” in/of “Chapter 1” of the Quran Testament, as each of them are thus most Wisely and precisely mentioned by Almighty an exact number of times in the whole Quran Testament, whereby He shall eventually thus grant us **similar** (=mutashaabehan) magnificent “3 and 5” **pairs/twoers** (=mathaanea) therein, again thus:

name (=asm)	&	Lord (=Rabb)
.....	&
the gracious (=al-rahman)	&	the merciful (=al-raheem)
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!

This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes stray** (because of their own betrayal here; 2/26-27), there will be no Guide for them -thereafter!

(Quran Testament 39/23)

=====

=====

26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for all humanity.

30- Upon it (there shall be) “**19!**”

** We shall see on the next pages in this regard those “repeated” (as they are thus exclusively mentioned “twice” by our supreme Lord therein) in this respect these two specific nouns therein:

al-rahman
(=the gracious)

&

al-raheem
(=the merciful)

which will therefore (within their second occurrences) thus rightfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us those exact “3 and 5” pairs of all of these key “Words” in/of the “Chapter 1” of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number “**19!**” therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We did not make the guardians of the Fire except Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that Al-lah -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? Al-lah thus **makes stray** (=yudellu) with it whomever He wants (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wants (because of their own loyalty and sincerity; 13/27).
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is only a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes stray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in this Quran Testament! (so please, certainly also see here again Quran Testament 39/23 = 74/26-31 in this regard.)

=====

So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most exceptional “**Number One Miracle,**” manifestly, now thus:

total number of occurrences

name (=asm)	21	151	Lord (=Rabb)
day (=yavm)	360	7	Ruler (=Malek)
path (=sirat)	37	127	other (=gayr)

19_{X...} **19**_{X...}

the gracious (=al-rahman)	57	34	the merciful (=al-raheem)
the praise (=al-hamd)	28	2698	The God (=Al-lah)
the strayers (=al-dalleen/uun)	9	73	the multitudes (=al-alameen/uun)
the religion (=al-deen)	53	6	the path (=al-sirat)
the straightforward (=al-mustaqeem)	5	1	the doomed (=al-maghdoob)

19_{X...} **19**_{X...}

the gracious (=al-rahman)	--	--	the merciful (=al-raheem)
-------------------------------------	----	----	-------------------------------------

** First of all, we should certainly know here that our supreme Lord has thus clearly and unmistakably indicated to us that His most unique and greatest Name (=Al-lah) thus clearly means (=The-God) in the Quran Testament, in the first place, here thus:

110- Say: Call on “**The-God**” (=Al-lah) or call on “**The-Gracious**” (=Al-Rahman); whichever it is you call on, thus to Him are the best Names! ... (17/110)

So thereupon, we have already thus clearly witnessed how our supreme Lord has also thus most Wisely and precisely paired off these two of His best Names again within “An Awesome Miracle 1” document, in a perfectly parallel manner, thus therein:

Al-Rahman (=The-Gracious)	Al-lah (=The-God)
Lil-Rahman (=for The-Gracious)	Lil-lah (=for The-God)

So we have thus rightfully taken into account His most unique and greatest Name (=Al-lah) here, as (=The-God) again, thus also in our “Number One Miracle” above.

** Secondly, we should certainly notice here that in our above Table, we have thus rightfully placed all those great attributes of our supreme Lord, thus in a perfectly parallel and complementary manner again therein:

name (=asm)	Lord (=Rabb)
day (=yavm)	Ruler (=Malek)
the praise (=al-hamd)	The God (=Al-lah)

** Thirdly, we should certainly know here that all the “nouns” without a definite article may thus be pronounced in these six forms in the Quran Testament:

e.g. “yavm” = yavma, yavmu, yavme, or/and yavman, yavmun, yavmen

and all the “nouns” with a definite article may thus be pronounced in these six forms therein:

e.g. “al-hamd” = al-hamda, al-hamdu, al-hamde, or/and lil-hamda, lil-hamdu, lil-hamde

So whenever we place a specific “noun” without a definite article, on our Table above, it thus unmistakably means that we have rightfully and absolutely taken into account all of these six forms throughout the Quran Testament.

And then it is exactly the same for any specific “noun” with a definite article, on our Table above. And this is a most straightforward, simple and clear Principle, we have thus unmistakably followed also in each and every of those “19 coded, most magnificent Plannings” before this, as our supreme Lord has thus promised us a wonderful “Quran” (=19 coded, Symmetrical “Reading”) without any contradiction, and no flaw in it, thus most straightforward, perfect and flawless, each and every time, here in the first place. (4/82 & 18/1-2 & 39/28)

** Fourthly, we should certainly notice here that in our above Table, there are exactly thus “3” pairs of specific nouns within the first section, and “5” pairs of specific nouns within the second section; and because that (as we have already clearly witnessed before) there is only one pair of specific nouns that is reversely placed within the first section just in the “middle” row, and also within the second section just in the “middle” row again, this is thus the most remarkable and absolutely Perfect Design of our supreme Lord also in this respect here. And when we also consider that the Chapter No is (=1) and the total number of Verses are (=7) here, (=i.e. both are thus orderly and specifically “odd” numbers again) it is even more/most Meaningful, also in this respect thereupon, in the first place.

** Fifthly, we should certainly know here that in our above Table, we have thus only and exclusively taken into account all those regular specific “nouns” that can come without, or with a “definite article;” no other words (=verbs, or adverbs, or pronouns therein etc.) are not taken into account therein.

** Sixthly, we should certainly know here that there is a specific form of the word: “**yavm**” (=day) in the Quran Testament, which is pronounced as “**yavma-idhin**” (=that-**day**); so this may be deemed as a separate entity sometimes, and thereby thus totally be excluded, or may also be deemed as a single entity sometimes --(because it thus clearly give us “**yavma**” therein), and thus totally be included into the count. We have thus totally included it, by the command of our supreme Lord here (28/68 = 33/36), in this instance, in our above Table.

And again there is also a specific form of the word: “**Rabb**” (=Lord) in the Quran Testament, which is pronounced as “**Rabb(ey)**” =(my) **Lord**; so this may be deemed again as a separate entity sometimes, and thereby thus totally be excluded, or may also be deemed again as a single entity sometimes --(because this (ey = my) is thus completely hidden/omitted in the arabic text), and thus totally be included into the count. We have thus totally included it again, by the command of our supreme Lord here (28/68 = 33/36), in this instance, in our above Table; thus in a perfectly parallel and complementary manner here.

** Last of all, we should certainly notice here that in our above Table, we have thus rightfully taken into account the second of those two words: “**Al-lah**” (=The **God**) thus leaving the first one above therein; and then we have thus rightfully taken into account the first of those two words: “**al-rahman, al-raheem**” (=the **gracious, the merciful**) thus leaving the second ones below therein. And so we have thus, by our supreme Lord’s great Wisdom and guidance here, adequately placed thereafter the second ones below therein thus perfectly and legitimately beneath the Table, in accordance with these most critical and clear Commandment of our supreme Lord here, in this respect, in the first place (74/28-30).

So let us also see now these most significant and miraculous Prophecies of prophet David and prophet Muhammad (peace be upon each of them), in this respect, here thus:

19- Prophet David said: Open for me --(here thus specifically “**19**” coded)-- gates of Righteousness; I will enter them and thank God.

20- This is --(thus again “**19**” coded)-- Gate of God; the righteous shall enter through it!

21- I thank You, (O God), for You have answered me; and You have been for me a Salvation.

22- The “Stone” despised by the builders (=thus a reference to “Quran” which was sent down to prophet Muhammad (pbuh), the honorable ancestor of this “Messenger of the Covenant,” in Literary and Metaphorical sense therein) has become the “CornerStone” (=thus a reference here to this “Quran Testament” which is given to this “Messenger of the Covenant,” the long awaited and anticipated (Messiah and Mahdee) descendant of prophet David and Muhammad (peace be upon both of them) now, as a new Scripture by/from AL-LAH in Mathematical and Scientific sense herein.) (So please, also and certainly see again Quran Testament, Introduction part in this respect now.)

23- This has been done by God; and it is wondrous in our eyes!

24- This is the Day (=i.e. Millennium) God has made; let us rejoice and be glad in it.

25- Please, O God, then --on the left side of those “**19**” coded Tables above-- save (us) now; please, O God, then --on the right side of those “**19**” coded Tables above-- help (us) now!

26- Blessed is he (=a reference again to this “Messenger/MESSAGE of the Covenant,” the long awaited and anticipated descendant of prophet David and Muhammad; peace be upon both of them) who comes (as His promised servant here) under the Name of God; we (=all honorable Prophets therein) bless you from the House of God!

(Psalms 118/**19**-26)

=====

9- Prophet David said: I --(through his long awaited and anticipated descendant, this Messenger/MESSAGE of the Covenant here)-- will sing --now, thus on those “**19**” coded Tables here, within that first section-- a “**new song**” to You, O God!

Upon a harp of --(because there are exactly “**ten** Words” in that second section)-- “**ten** strings” I will --now, thus on those “**19**” coded Tables here, within that second section-- thus also “**sing praises**” to You!

10- Who gives --now, thus on those “**19**” coded Tables here, on that left side-- “**salvation**” to kings; Who rescues David --now, thus on those “**19**” coded Tables here, on that right side-- His servant, from the “**evil sword!**”

(Psalms 144/9-10)

1- Prophet David said: --now, again thus on those “**19**” coded Tables here, on that right side-- “**sing joyfully**” to HE, O you righteous ones; --on that left side-- “**praise**” is becoming to the upright!

2- Give thanks --now, thus on those “**19**” coded Tables here again, within that first section-- to HE with the lyre;
also Sing praises --now, thus on those “**19**” coded Tables here again, within that second section-- to Him with a harp of --(because there are exactly “**ten** Words” in that second section)-- “**ten** strings!”

3- Sing to Him --thus within that first section again-- a “**new song;**” play skillfully --within that second section again-- with a “**shout of joy!**”

4- For the “**Word**” of HE is --now, thus on those “**19**” coded Tables here, on that left side-- “**Upright;**” and all His “**Work**” is --now, thus on those “**19**” coded Tables here, on that right side-- “**Truthfulness!**”

5- He loves --now, thus also again on that left side-- “**righteousness**” and --on that right side-- “**justice;**” the earth is thus --on the left side & on the right side-- full of the “**Kindness**” of HE!

(Psalms 33/1-5)

=====

1- Prophet Muhammad said to those believers around him: So those who are present here now must deliver (my Words) to those absent here now. Because those who are present here now may thus deliver (my Words) ultimately (=especially in that Last Day/Millennium, at the time of coming of his Mahdee descendant, this “Messenger/MESSAGE of the Covenant” here again; please, see in this respect now: Quran, A.Imraan 81 = Ahzaab 7-8, in the first place) to the one who will thus be **“more capable of understanding them”** than those here!

Then prophet Muhammad thus said therein twice: No doubt;

Haven't I thus conveyed this message of Allah --so now, thus on those **“19”** coded Tables here, for/on that left side-- to you!

Haven't I thus conveyed this message of Allah --so now, thus on those **“19”** coded Tables here, for/on that right side-- to you!

(from Bukhari)

=====

2- Prophet Muhammad thus said to one of his companions when he entered the Mosque: I will teach you a Sura which is the greatest Sura in the Quran, before you leave the Mosque!

After a while he got hold of his hand, and when he intended to leave (the Mosque), that companion said to him: Didn't you say to me, “I will teach you a Sura which is the greatest Sura in the Quran?” Prophet Muhammad said: Here,

the praise (be) to **Allah; Lord** (of) **the multitudes!**

which is thus (within) **“7”** --(Verses of “Surat-ul-Fatiha” of the Quran, that thus consist of **“Words”** in/as such)-- **“Pairs,”** and thus the **“Great Reading,”** which has been given to me --(through his Mahdee descendant here --now, thus also on those **“19”** coded Tables here, thus on that left & on that right side-- above)!

(from Bukhari)

3- Some of the companions of the Prophet Muhammad went on a journey till they reached some of the Arab tribes (at night). They asked them to accept them as their guests but they refused.

The chief of that tribe was then bitten by a snake, and they tried their best to cure him but in vain. Some of them said (to the others): Nothing has benefited him, will you go to the people who resided here at night, it may be that some of them might possess something (as a cure)!

So they went to the group of the companions (of Prophet Muhammad) and said:

Our chief has been bitten by a snake and we have tried everything but it has not benefitted. Have you got anything (useful)? One of them replied: Yes, by Allah! I can recite a Healing, but as you have refused to accept us as your guests, I will not recite the Healing for you unless you pay for us some wages for it. They agreed to pay them a flock of sheep. One of them then went and thus recited (Surat-ul-Fatiha of the Quran): “**the praise** (is) to **Allah, Lord** of **the multitudes!**” and then thus puffed over the chief who became well as if he was released from a chain, and got up and started walking, showing no signs of sickness. They paid them what they agreed to pay. Some of them (=those companions) then suggested to divide their earnings among themselves, but the one who performed the recitation said: Do not divide them till we go to Prophet Muhammad and narrate the whole story to him, and wait for his order! So, they went to Allah's Messenger and narrated the story. Prophet Muhammad asked them: How did you come to know that Surat-ul-Fatiha can be recited as a Healing? Then he added: You have done the right thing. So divide --so now, thus also on those “**19**” coded Tables here, on that left side & on that right side, those specific “**Words**” of Surat-ul-Fatiha of the Quran-- and assign a share for me (=especially that specific word: “**the praise**” on that left side now, because his name is “**Muhammad:**” i.e. “**praised one**” by Allah, because he thus always and only **praise Allah** herein)-- as well!

Then the Prophet smiled --(because he must have also thus already clearly known the hidden Secret and the prophetic Wisdom behind his utterance that would thus manifestly come out in this Last Day/Millennium, at the time of coming of his Mahdee descendant, this “Messenger/MESSAGE of the Covenant” here again, as he already thus unmistakably pointed it out in his most critical and important first prophecy above)-- thereupon!

(from Bukhari)

=====

And we should also certainly remember here that prophet Muhammad (pbuh) by emphasizing his prayers specifically for “19**” consecutive days, and then by participating specifically in “**19**” holy wars against those aggressive and hostile pagan Arabs therein (please, see Bukhari) has thus bequeathed these two number “**19**” --for/on the left side & for/on the right side above-- to his long awaited and anticipated (Mahdee) descendant here again, in the first place!

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all other Nations) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this twenty-eighth most significant and miraculous “Number One” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, also certainly see again now the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant