

A NOBLE MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "60," --(after we have already thus clearly witnessed all those "grand Names" of our supreme Lord in this most special Chapter "49" before this)-- as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=60/1-13), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "60," in the first place (=60/1-13), as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

Aware (=Aalam)

mentioned 49 times in total

2/140	6/58	12/77	17/55	20/104	29/10	53/32
3/36	6/117	16/101	17/84	22/68	29/32	53/32
3/167	6/117	16/125	18/19	23/96	39/70	60/1
4/25	6/119	16/125	18/21	26/188	46/8	60/10
4/45	6/124	17/25	18/22	28/37	50/45	68/7
5/61	10/40	17/47	18/26	28/56	53/30	68/7
6/53	11/31	17/54	19/70	28/85	53/30	84/23

the Seer (=al-Baseer)

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3

2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Rich (=al-Ghaneyy)

mentioned 8 times in total

6/133	22/64	35/15	57/24
10/68	31/26	47/38	60/6

Rich (=Ghaneyy)

mentioned 12 times in total

2/263	3/97	4/131	14/8	29/6	39/7
2/267	4/6	4/135	27/40	31/12	64/6

the Praiseworthy (=al-Hameed)

mentioned 10 times in total

14/1	22/64	34/6	42/28	60/6
22/24	31/26	35/15	57/24	85/8

Praiseworthy (=Hameed)

mentioned 7 times in total

2/267	11/73	31/12	64/6
4/131	14/8	41/42	

the Omnipotent (=al-Qadeer)

mentioned 1 times in total

30/54

Omnipotent (=Qadeer)

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	

3/129	5/3	8/70	16/119	33/24	49/14
3/155	5/34	9/5	17/25	33/50	57/28

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “60” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=60/1-13), here thus:

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1- ... and I am fully **Aware** of what you conceal and ... (60/1)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, first of all, thus:

the Aware
(=al-Aalam)
Aware
(=Aalam)

=====

3- ... And AL-LAH is **Seer** of (all) that you do. (60/3)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Seer
(=al-Baseer)
Seer
(=Baseer)

=====

5- ... Certainly, You are **the Mighty, the Wise**. (60/5)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

the Mighty
(=al-Azeez)
Mighty
(=Azeez)

the Wise
(=al-Hakeem)
Wise
(=Hakeem)

=====

6- ... then certainly AL-LAH, He is **the Rich, the Praiseworthy**. (60/6)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

the Rich
(=al-Ghaneyy)
Rich
(=Ghaneyy)

the Praiseworthy
(=al-Hameed)
Praiseworthy
(=Hameed)

=====

7- ... And AL-LAH is **Omnipotent**; ... (60/7)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Omnipotent
(=al-Qadeer)
Omnipotent
(=Qadeer)

=====

7- ... and AL-LAH is **Forgiver, Merciful**. (60/7)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, sixthly, thus:

the Forgiver
(=al-Ghafoor)
Forgiver
(=Ghafoor)

the Merciful
(=al-Raheem)
Merciful
(=Raheem)

=====

10- ... AL-LAH is fully **Aware** of their belief; ... (60/10)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Aware
 (=al-Aalam)
Aware
 (=Aalam)

=====

10- ... And AL-LAH is **Knower, Wise**. (60/10)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, lastly, thus:

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

the Wise
 (=al-Hakeem)
Wise
 (=Hakeem)

=====

12- ... certainly, AL-LAH is **Forgiver, Merciful**. (60/12)

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And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(because they are already thus absolutely placed on our Table before, in their first occurrences, within the sixth row above)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

the Forgiver
 (=al-Ghafoor)
Forgiver
 (=Ghafoor)

the Merciful
 (=al-Raheem)
Merciful
 (=Raheem)

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “60” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=60/1-13) eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

the Seer (=al-Baseer)	the Aware (=al-Aalam)
Seer (=Baseer)	Aware (=Aalam)
the Mighty (=al-Azeez)	the Wise (=al-Hakeem)
Mighty (=Azeez)	Wise (=Hakeem)
the Rich (=al-Ghaneyy)	the Praiseworthy (=al-Hameed)
Rich (=Ghaneyy)	Praiseworthy (=Hameed)
the Aware (=al-Aalam)	the Omnipotent (=al-Qadeer)
Aware (=Aalam)	Omnipotent (=Qadeer)
the Forgiver (=al-Ghafoor)	the Merciful (=al-Raheem)
Forgiver (=Ghafoor)	Merciful (=Raheem)

the Knower

(=al-Aleem)

Knower

(=Aleem)

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

** Please, also certainly see in this regard “A Royal Miracle 1” document, p. 24 now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most superb and Superior Tables here, in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

=====

23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --thus also and especially all of these “grand Names” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord in this most special Chapter “60,” in the first place (=60/1-13), as all of them are thus most Wisely and precisely mentioned again by Almighty an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashaabehan) magnificent “1 & 5” **pairs/twoers** (=mathaanea) therein, again thus:

the Seer (=al-Baseer)	&	the Aware (=al-Aalam)
Seer (=Baseer)	&	Aware (=Aalam)

the Mighty (=al-Azeez)	&	the Wise (=al-Hakeem)
Mighty (=Azeez)	&	Wise (=Hakeem)

.....	&
.....	&
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of AL-LAH!

This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) **“19!”**

** We shall see on the next pages in this regard those “extra”--(as they are together thus exclusively mentioned “twice,” in this exact same form, by our supreme Lord therein above; 60/7 & 60/12)-- in this respect these two most specific “grand Names” therein:

----- & -----
the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

which will therefore --(within their second occurrences above; 60/12)-- thus lawfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those “**1** and **5**” pairs of magnificent “grand Names” of our supreme Lord, in this most special Chapter “**60**” of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number “**19**” therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and this Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astounding “**Noble Miracle,**” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Merciful (=al-Raheem)	34	34	the Merciful (=al-Raheem)
Merciful (=Raheem)	80	80	Merciful (=Raheem)

19_{X...} **19**_{X...}

the Knower (=al-Aleem)	32	42	the Wise (=al-Hakeem)
Knower (=Aleem)	129	55	Wise (=Hakeem)
the Rich (=al-Ghaneyy)	8	11	the Forgiver (=al-Ghafoor)
Rich (=Ghaneyy)	12	80	Forgiver (=Ghafoor)
the Aware (=al-Aalam)	0	1	the Omnipotent (=al-Qadeer)
Aware (=Aalam)	49	44	Omnipotent (=Qadeer)

the Forgiver (= al-Ghafoor)	11	0	the Aware (= al-Aalam)
Forgiver (= Ghafoor)	80	49	Aware (= Aalam)
the Wise (= al-Hakeem)	42	64	the Mighty (= al-Azeez)
Wise (= Hakeem)	55	34	Mighty (= Azeez)

19_{X...} **19**_{X...}

the Praiseworthy (= al-Hameed)	10	9	the Seer (= al-Baseer)
Praiseworthy (= Hameed)	7	42	Seer (= Baseer)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. **“the Forgiver,”** which was (within the lower region of our Table above) on the left side, and **“the Praiseworthy,”** which was (within the upper region of our Table above, within the first part therein) on the right side, in the “first” row from the bottom), and then **“the Merciful,”** which was (within the lower region of our Table above) on the right side, and **“the Seer,”** which was (within the upper region of our Table above, within the first part therein) on the left side, in the “first” row from the top), in the first place; and thereafter we have thus rightfully changed the places of these specific grand Names (=i.e. **“the Aware”** which was on the right side, in the “first” row from the top, and **“the Merciful,”** which was on the right side again, in the “second” row from the bottom therein, and then **“the Knower”** which was on the left side, in the “first” row from the bottom, and **“the Mighty,”** which was on the left side again, in the “second” row from the top therein; and thereafter **“the Merciful”** which was on the left side, in the “first” row from the top, and **“the Merciful,”** which was on the right side, in the “first” row again from the top therein, and then **“the Mighty”** which was on the left side, in the “first” row from the bottom, and **“the Wise,”** which was on the right side, in the “first” row again from the bottom therein; thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, see “A Magnificent Miracle 2” document, p. 11 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that ultimately on our above Table, we now thus clearly see that these specific “grand Names” of our supreme Lord therein:

“the Merciful”

“the Merciful”

are thus most especially and exclusively placed in such a perfect parallel manner therein within that first section above; and thereafter within that second section, each of these --(mentioned “twice”)-- other specific “grand Names” of our supreme Lord therein:

“the Wise”

“the Forgiver”

“the Aware”

“the Forgiver”

“the Aware”

“the Wise”

are thus most especially and particularly placed in such a perfect diagonal manner therein, by this most Wise and perfect Design of our supreme Lord herein again (=6/115, 18/1-2 & 4/82), in the first place.

** Last of all, we should also certainly notice here that because that it is specifically thus emphasized, in such an exactly same/similar manner, in the very beginning of these two specific Chapters here:

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1- **O you who believe** (=ya ayyohaa alladheena aamanoo), **do not** (=laa) violate (the Laws) in the presence of AL-LAH and His Messenger; ... Certainly, AL-LAH is “Hearer,” “Knower.”
(49/1)

1- **O you who believe** (=ya ayyohaa alladheena aamanoo), **do not** (=laa) take My enemy and your enemy as allies; ... And I am fully “Aware” of what you conceal and what you declare; ...
(60/1)

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hereby our supreme Lord has thus also most clearly and unmistakably pointed out beforehand that there was thus certainly hidden such a perfectly parallel “Secret” thus to be discovered regarding all of His magnificent “grand Names” within these two most special Chapters/Suras “49” & “60” above, in this regard, in the first place!

So our supreme Lord by thus most Graciously and absolutely letting us to discover now this “19” coded, most superb “Symmetrical Miracle” of all of His “grand Names” in that

Chapter/Sura “49” (which consists of those perfect “1” and “5” pairs therein, with His most specific grand Names: “the Merciful” and “the Merciful” having thus exclusively been placed within that first section, in such a perfect parallel manner therein), (so please, certainly see again “A Noble Miracle 1” document before this --p. 14-- in this respect now),

and then this “19” coded, most superb “Symmetrical Miracle” of all of His “grand Names” in this Chapter/Sura “60” (which consists of these perfect “1” and “5” pairs herein again, with His most specific grand Names: “the Merciful” and “the Merciful” having thus exclusively been placed within that first section, in such a perfect parallel manner herein again!), (so please, certainly see again --p. 15-- in this respect now)

has thus granted us a most Astonishing, absolutely Superb and Magnificent --perfectly complementary-- exactly “twin/double” (=“keflayn” men Rahmatehe) Miracles here again! (=57/28)

So finally, let us also see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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1- O you who believe, do not take My enemy and your enemy as allies; (will) you extend love to them, even though they have disbelieved in **“the Truth”** (=thus a most specific reference to this **“19”** coded, **“Symmetrical Miracle”** here, as it is thus also and specifically called **“the Truth”** (=al-Haqq) here, in the first place: 39/23, 41 = 74/30-31) that has come to you.

(Here), they (want to) drive you and the **“Messenger”** (=thus a most specific reference here to this long awaited and anticipated descendant of prophet David and Muhammad (p.b.u.t.), i.e. this **“Messenger/MESSAGE of the Covenant”** here now; 7/157-158) out, because you (thus) believe in AL-LAH (=3/84) your Lord!

If you are mobilizing to strive in --so now, thus also and especially on the left side of those **“19”** coded Tables above-- My **“Cause,”** and to seek --on that right side-- My **“Approval,”** then (how can) you (still) secretly love them? (Know that) I am fully Aware of whatever you conceal and whatever you declare. So whosoever of you does this (=60/9), then he has (thus) gone astray from the right Path!

2- (And because) if they encounter you, they treat you as enemies, and they extend --because of your such sincere and deep belief; 32/15-16 on the left side of those **“19”** coded Tables here-- their **“hands,”** and --because of your such sincere and deep belief; 32/15-16 on the right side of those **“19”** coded Tables here-- their **“tongues”** against you with malice! Because they desire you to disbelieve --(like themselves; 60/1, 9).

(Quran Testament **60**/1-2)

4- ... Our Lord, we have --so now, thus also and especially due to/on the left side of those “**19**” coded Tables above-- “**trusted**” in You, and we have --so now, thus also and especially due to/on the right side of those “**19**” coded Tables above-- “**turned**” to You; and to You is the final destiny.

5- Our Lord, (so please), do not let us become a (target of) persecution to those who disbelieved, and forgive us. Our Lord, for certainly, You are --so now, thus also on those “**19**” coded Tables here again,

--on that left side, thus--

“**the Mighty,**”

--on that right side, thus--

“**the Wise!**”

6- Certainly, a good example has (thus) been set for you by them (=i.e. Abraham and those who believed with him here; 60/4) for those who seek AL-LAH and the Last Day! But whosoever turns away, then certainly AL-LAH, He is --so now, thus also on those “**19**” coded Tables here again,

--on that left side, thus--

“**the Rich,**”

--on that right side, thus--

“**the Praiseworthy!**”

(Quran Testament **60**/4-6)

8- AL-LAH does not forbid you from those who have not **fought you** --so now, thus also and especially on the left side of those “**19**” coded Tables here-- because of your **Religion** (=3/84), nor **evict you** --because of the right side of those “**19**” coded Tables here-- from your homes; you may show them kindness and be equitable towards them. For AL-LAH loves the equitable.

9- But AL-LAH does forbid you regarding those who **fought you** --so now, thus also and especially on the left side of those “**19**” coded Tables here-- because of your **Religion** (=3/84), and **evict you** --because of the right side of those “**19**” coded Tables here-- from your homes; and banded together with others for your eviction. You shall not ally with them. Those who ally with them are the transgressors!

(Quran Testament **60**/8-9)

13- O you who believe, do not ally a people with whom AL-LAH is (thus) angry (=60/9); for they --(here, in this case now; 4/17-18)-- have **given up** --if/when they thus insist on their such ignorant and arrogant rejection; 22/72 & 29/47 of the left side of those “**19**” coded Tables here-- regarding the Hereafter, just like (other) disbelievers --(here, in this case now; 4/17-18)-- have **given up** --if/when they insist on their their such ignorant and arrogant rejection; 22/72 & 29/49 of the right side of those “**19**” coded Tables here-- on the people who are already in the graves (=45/24-26)!

(Quran Testament **60**/13)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this forty-seventh most critical and outstanding --second-- “Noble” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of AL-LAH, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant