

A NOBLE MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "49," as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein, in the first place (=49/1-18), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "49," in the first place (=49/1-18), as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Hearer (=al-Sameea)

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

Hearer (=Sameea)

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12

2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Redeemer (=al-Tawwaab)

mentioned 6 times in total

2/37	2/54	2/128	2/160	9/104	9/118
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Redeemer (=Tawwaab)

mentioned 5 times in total

4/16	4/64	24/10	49/12	110/3
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the Cognizant (=al-Khabeer)

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

Cognizant (=Khabeer)

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

the Seer (=al-Baseer)

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “49” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=49/1-18), here thus:

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1- ... certainly, AL-LAH is **Hearer, Knower**. (49/1)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Hearer
(=al-Sameea)
Hearer
(=Sameea)

the Knower
(=al-Aleem)
Knower
(=Aleem)

=====

5- ... And AL-LAH is **Forgiver, Merciful**. (49/5)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, secondly, thus:

the Forgiver
(=al-Ghafoor)
Forgiver
(=Ghafoor)

the Merciful
(=al-Raheem)
Merciful
(=Raheem)

=====

8- ... And AL-LAH is **Knower, Wise**. (49/8)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

the Knower
(=al-Aleem)
Knower
(=Aleem)

the Wise
(=al-Hakeem)
Wise
(=Hakeem)

=====

12- ... certainly, AL-LAH is **Redeemer, Merciful.** (49/12)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

the Redeemer
 (=al-Tawwaab)
Redeemer
 (=Tawwaab)

the Merciful
 (=al-Raheem)
Merciful
 (=Raheem)

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13- And AL-LAH is **Knower, Cognizant.** (49/13)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifthly, thus:

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

the Cognizant
 (=al-Khabeer)
Cognizant
 (=Khabeer)

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16- ... And AL-LAH is of all things **Knower.** (49/16)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

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18- ... And AL-LAH is **Seer** of (all) that you do. (49/18)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Seer

(=al-Baseer)

Seer

(=Baseer)

*Please, note that because that this specific grand Name (=i.e. “**Knower**”) of our supreme Lord is thus mentioned specifically at the very end of that previous Verse above, we have thus rightfully placed it on the right side above, in the first place; and thereafter this specific grand Name (=i.e. “**Seer**”) of our supreme Lord in the above Verse thus rightfully on the left side here, last of all.

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14- ... Certainly, AL-LAH is **Forgiver, Merciful**. (49/14)

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And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(because they are already thus absolutely placed on our Table before, in their first occurrences, within the second row above)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “49” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=49/1-18) eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

the Hearer
(=al-Sameea)

Hearer
(=Sameea)

the Forgiver
(=al-Ghafoor)

Forgiver
(=Ghafoor)

the Knower
(=al-Aleem)

Knower
(=Aleem)

the Redeemer
(=al-Tawwaab)

Redeemer
(=Tawwaab)

the Knower
(=al-Aleem)

Knower
(=Aleem)

the Knower
(=al-Aleem)

Knower
(=Aleem)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Wise
(=al-Hakeem)

Wise
(=Hakeem)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Cognizant
(=al-Khabeer)

Cognizant
(=Khabeer)

the Seer
(=al-Baseer)
Seer
(=Baseer)

the Forgiver
(=al-Ghafoor)
Forgiver
(=Ghafoor)

the Knower
(=al-Aleem)
Knower
(=Aleem)

the Merciful
(=al-Raheem)
Merciful
(=Raheem)

** Please, also certainly see in this regard “A Royal Miracle 1” document, p. 24 now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most superb and Superior Tables here, in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --thus also and especially all of these “grand Names” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord in this most special Chapter “49,” in the first place (=49/1-18), as all of them are thus most Wisely and precisely mentioned again by Almighty an exact number of times also in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashaabehan) magnificent “1 & 5” **pairs/twoers** (=mathaanea) therein, again thus:

the Hearer (=al-Sameea)	&	the Knower (=al-Aleem)
Hearer (=Sameea)	&	Knower (=Aleem)
the Forgiver (=al-Ghafoor)	&	the Merciful (=al-Raheem)
Forgiver (=Ghafoor)	&	Merciful (=Raheem)
.....	&
.....	&
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of AL-LAH!

This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those "extra"--(as they are together thus exclusively mentioned "twice," in this exact same form, by our supreme Lord therein above; 49/5 & 49/14)-- in this respect these two most specific "grand Names" therein:

the Forgiver

(=al-Ghafoor)

Forgiver

(=Ghafoor)

&

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

which will therefore --(within their second occurrences above; 49/14)-- thus lawfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of these "**1 and 5**" pairs of magnificent "grand Names" of our supreme Lord, in this most special Chapter "**49**" of the Quran Testament, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be Angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and this Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astounding “**Noble Miracle,**” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Merciful (= al-Raheem)	34	34	the Merciful (= al-Raheem)
Merciful (= Raheem)	80	80	Merciful (= Raheem)

19_{X...} **19**_{X...}

the Forgiver (= al-Ghafoor)	11	34	the Merciful (= al-Raheem)
Forgiver (= Ghafoor)	80	80	Merciful (= Raheem)
the Knower (= al-Aleem)	32	9	the Seer (= al-Baseer)
Knower (= Aleem)	129	42	Seer (= Baseer)
the Knower (= al-Aleem)	32	20	the Hearer (= al-Sameea)
Knower (= Aleem)	129	27	Hearer (= Sameea)

the Knower (=al-Aleem)	32	6	the Cognizant (=al-Khabeer)
Knower (=Aleem)	129	39	Cognizant (=Khabeer)
the Forgiver (=al-Ghafoor)	11	32	the Knower (=al-Aleem)
Forgiver (=Ghafoor)	80	129	Knower (=Aleem)

19_{X...} **19**_{X...}

the Wise (=al-Hakeem)	42	6	the Redeemer (=al-Tawwaab)
Wise (=Hakeem)	55	5	Redeemer (=Tawwaab)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Forgiver**,” which was (within the lower region of our Table above) on the left side, and “**the Wise**,” which was (within the upper region of our Table above, within the first part therein) on the right side, in the third row from the top), and then “**the Merciful**,” which was (within the lower region of our Table above) on the right side, and “**the Redeemer**,” which was (within the upper region of our Table above, within the second part therein) on the left side, in the third row from the bottom), in the first place;

and then we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Hearer**” which was (within the first part above) on the left side, in the first row from the top, and “**the Merciful**,” which was (within the second part above) on the right side, in the first row again from the top therein, and then “**the Knower**” which was (within the first part above) on the right side, in the first row from the top, and “**the Merciful**,” which was (within the second part above) on the left side, in the first row again from the top therein;

and thereafter “**the Knower**” which was (within the first part above) on the left side, in the third row from the top, and “**the Knower**,” which was (within the second part above) on the right side, in the third row again from the top therein, and then “**the Forgiver**” which was (within the first part above) on the right side, in the third row from the top, and “**the Seer**,” which was (within the second part above) on the left side, in the third row again from the top therein;

thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, see “A Magnificent Miracle 2” document, p. 11 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that ultimately on our above Table, we now thus clearly see that these specific “grand Names” of our supreme Lord (=i.e. “**the Merciful**” & “**the Merciful**”) are thus most especially and exclusively placed -correspondingly- together within that first section above;

and then within that second section, on that left side, these specific “grand Names” of our supreme Lord therein (=i.e. “**the Forgiver**” & “**the Knower**”) are thus most specifically and legitimately mentioned “two” and “three” times respectively therein, by this most Wise and perfect Design of our supreme Lord herein again (=6/115, 18/1-2 & 4/82), in the first place.

So finally, let us also see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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3- Surely, those who lower their voices in the presence of the “Messenger” of AL-LAH (=thus a most specific reference to His long awaited and anticipated “Messenger/MESSAGE of the Covenant” here now; 7/157-158), they are the ones whose hearts have been tested by AL-LAH for Reverence --(thus to/before all of His “grand Names” above)!

(Therefore), for them --so now, thus also and especially due to their such deep and sincere belief; 32/15-16 and “righteous works” on the left side of those “**19**” coded Tables here; 25/64-- “**forgiveness**,” and --so now, thus also and especially due to their such deep and sincere belief; 32/15-16 and “righteous works” on the right side of those “**19**” coded Tables here; 25/64-- great “**recompense!**”

(Quran Testament **49/3**)

7- And know that among you is the “Messenger” of AL-LAH (=thus a most specific reference again to His long awaited and anticipated “Messenger/MESSAGE of the Covenant” here now; 7/157-158)! If he were to obey you in many things, you would be in difficulty (=4/59-65 & 105). But AL-LAH made you love the “**belief**” --so now, thus also and especially on the left side of those “**19**” coded Tables here,-- and He adorned “**it**” in your hearts --on the right side of those “**19**” coded Tables here!--

And He made you hate the disbelief, and the wickedness, and the disobedience (=72/20-23). These are the rightly guided ones.

8- Such is --so now, thus also and especially on those “**19**” coded Tables here again, on that left side-- a “**Grace**” from AL-LAH, and --on that right side-- a “**Blessing!**” For AL-LAH is --so now, thus also on those “**19**” coded Tables above again,

--on that left side, thus--

“**Knower,**”

--on that right side, thus--

“**Wise!**”

(Quran Testament **49/7-8**)

14- The Arabs said: “We have believed.” Say: You have not believed; but you should say: “We have submitted;” for belief has not yet entered into your hearts. If you obey AL-LAH and His “Messenger” (=thus a most specific reference again to His long awaited and anticipated “Messenger/MESSAGE of the Covenant” here now; 7/157-158), He will not put any of your --so now, thus also and especially on those “**19**” coded Tables here again-- (righteous) “**works**” to waste! For certainly, AL-LAH is --so now, thus also on those “**19**” coded Tables above again,

--on that left side, thus--

--on that right side, thus--

“**Forgiver,**”

“**Merciful!**”

15- (True) believers are only those who believe in AL-LAH and His “Messenger” (=thus a most specific reference again to His long awaited and anticipated “Messenger/MESSAGE of the Covenant” here now; 7/157-158), then they do not doubt, and they strive --so now, thus also and especially for/on that left side of those “**19**” coded Tables here-- with their “**possessions,**” and --for/on that right side of those “**19**” coded Tables here-- their “**persons**” in the --“**19**” coded-- “Way” of AL-LAH (=74/26-31)! These are the truthful ones!

(Quran Testament **49**/14-15)

17- They think that they bestow a favor upon you --so now, thus also and especially on that left side of those “**19**” coded Tables here-- by having submitted! Say: Do not think that you are bestowing a favor upon me --so now, thus also and especially on that right side of those “**19**” coded Tables here-- by your submission! For AL-LAH is the One who is (thus) bestowing a favor upon you by guiding you to the “**belief**” --on that left side & on that right side above-- (=49/7), if you are sincere!

18- Surely, AL-LAH knows the unseen of the heavens and the earth; and AL-LAH is (thus) Seer of everything you do.

(Quran Testament **49**/17-18)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this forty-sixth most critical and outstanding “Noble” holy Planning herein, in this Final Age,

and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of AL-LAH, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant