

A JOYFUL MIRACLE

**ALL
ETERNAL
“ANIMALS/BIRDS”**

OF
THE QURAN-TESTAMENT

FOR/WITHIN
THE LAST MILLENNIUM

ALL ETERNAL "ANIMALS/BIRDS!"

(6/38-39)

Here, we shall together witness the miraculous exact "number of occurrences" of all those "daabbaten," and "taaeren" (=animals, and birds) in the Quran-Testament, as they are thus Most-Intelligently and Most-Adeptly mentioned and placed again by Almighty herein beforehand, and thereby are thus correspondingly gathered together and perfectly coded again under number "19," on both sides, by Him, herein.

Thus, the Most-Wise Almighty, by having superbly planned --even before the foundation of the world-- and thereafter, by generously bestowing upon us again herein now this excellent "joyful Miracle," using again those exactly same, simple and straightforward principles that are absolutely intrinsic and fundamental within His most singular and spectacular **19** code & system (please, certainly remember again The Quran-Testament 74/26-31 in this regard), which we have already together comprehensively and clearly witnessed in all of our previous documents, will finally also be reminding us again with these very critical and important Messages, in the end, herein, thus:

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46- Not a "**Sign**" (=Aayatn; this is a most specific term thus again also referring to each and every one of His **19** coded, magnificent **Plannings** herein, singly, as we have already together clearly witnessed each of them, so far, one after the other, in all our previous documents, thus as separate "**Commemorations/Dhekr**," and therefore also thus as individual "**Signs/Aayat**" therein; $36/46 = 21/2 = 74/26-31$) comes to them -now- from among those "**Signs**" (=Aayaaten;) of their Lord, but -most of- them still turn away from it!
(The Quran-Testament 36/46)

105- And We are -herein- thus presenting the "**Signs**" (=al-Aayaate;); but they will still say to you: You -yourself- have studied it up!
But thus We shall make it clear --that it can certainly and only be from the Most-Wise Almighty-- for a people who will --reflect on it, and thus-- know!
(The Quran-Testament 6/105)

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So let us now together see herein then all these “daabbaten,” and “taaeren” (=animals, and birds) in the Quran-Testament, as they have thus specifically been mentioned by Almighty --within all of these “Chapter/Verse” no’s-- in the entire Quran-Testament, herein, first of all, thus:

the Raven/s (=al-Guraab)
mentioned 1 time in total

5/31

Raven/s (=Guraab)
mentioned 1 time in total

5/31

the Fly/s (=al-Zubaab)
mentioned 1 time in total

22/73

Fly/s (=Zubaab)
mentioned 1 time in total

22/73

the Wolf/s (=al-Zib)
mentioned 3 times in total

12/13 12/14 12/17

the Dog/s (=al-Kalb)
mentioned 1 time in total

7/176

the Fish/s (=al-Huut)

mentioned 3 times in total

18/63 37/142 68/48

the Spider/s (=al-Ankabuut)

mentioned 2 times in total

29/41 29/41

the Creature/s (=al-Bareyyat)

mentioned 2 times in total

98/6 98/7

Snake/s (=Hayyat)

mentioned 1 time in total

20/20

Lion/s (=Qasvarat)

mentioned 1 time in total

74/51

the Hunter/s (=al-Javaareh)

mentioned 1 time in total

5/4

the F. Camel/s (=al-Naaqat)

mentioned 3 times in total

7/77 17/59 54/27

F. Camel/s (=Naaqat)

mentioned 4 times in total

7/73 11/64 26/155 91/13

Mosquito/s (=Bauudat)

mentioned 1 time in total

2/26

Bull/s (=Baheemat)

mentioned 3 times in total

5/1 22/28 22/34

the R. Horse/s (=al-Saafenat)

mentioned 1 time in total

38/31

the Calf/s (=al-Ejl)

mentioned 6 times in total

2/51 2/92 4/153

2/54 2/93 7/152

Calf/s (=Ejl)

mentioned 4 times in total

7/148 20/88

11/69 51/26

the Ape/s (=al-Qeradat)
mentioned 1 time in total

5/60

Ape/s (=Qeradat)
mentioned 2 times in total

2/65 7/166

the Hoopoe/s (=al-Hudhud)
mentioned 1 time in total

27/20

the Locust/s (=al-Jaraad)
mentioned 1 time in total

7/133

Locust/s (=Jaraad)
mentioned 1 time in total

54/7

the P. Camel/s (=al-Ishaar)
mentioned 1 time in total

81/4

the Donkey/the Donkeys (=al-Himaar/al-Hameer)
mentioned 3 times in total

16/8 31/19 62/5

Donkey/Donkeys (=Himaar/Humur)

mentioned 1 time in total

74/50

the Pig/the Pigs (=al-Khinzeer/al-Khanaazeer)

mentioned 4 times in total

2/173	5/60
5/3	16/115

Pig/Pigs (=Khinzeer/Khanaazeer)

mentioned 1 time in total

6/145

the Bird/the Birds (=al-Taer/al-Tayr)

mentioned 15 times in total

2/260	12/36	21/79	27/16	34/10
3/49	12/41	22/31	27/17	38/19
5/110	16/79	24/41	27/20	67/19

Bird/Birds (=Taer/Tayr)

mentioned 5 times in total

3/49	5/110	6/38	56/21	105/3
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the Heifer/the Heifers (=al-Baqar/al-Baqa-r)

mentioned 3 times in total

2/70	6/144	6/146
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Heifer/Heifers (=Baqarat/Baqara-t)

mentioned 6 times in total

2/67	2/69	12/43
2/68	2/71	12/46

the Ant/s (=al-Naml)

mentioned 2 times in total

27/18 27/18

Ant/s (=Namlat)

mentioned 1 time in total

27/18

the Beast/s (=al-Vuhuush)

mentioned 1 time in total

81/5

the Butterfly/s (=al-Faraash)

mentioned 1 time in total

101/4

the Predator/s (=al-Sabuu)

mentioned 1 time in total

5/3

the Frog/s (=al-Dafaadeu)

mentioned 1 time in total

7/133

the M. Camel/the M. Camels (=al-Jamal/al-Jemaalat)

mentioned 1 time in total

7/40

M. Camel/M. Camels (=Jamal/Jemaalat)

mentioned 1 time in total

77/33

the Louse/s (=al-Qummal)

mentioned 1 time in total

7/133

the Elephant/s (=al-Fieel)

mentioned 1 time in total

105/1

the Horse/s (=al-Khayl)

mentioned 3 times in total

3/14 8/60 16/8

Horse/s (=Khayl)

mentioned 1 time in total

59/6

the Critter/the Critters (=al-Daabbat/al-Davaabb)

mentioned 4 times in total

8/22 8/55 22/18 35/28

Critter/Critters (=Daabbat/Davaabb)

mentioned 14 times in total

2/164	11/56	24/45	31/10	42/29
6/38	16/49	27/82	34/14	45/4
11/6	16/61	29/60	35/45	

the Mule/s (=al-Bigaal)

mentioned 1 time in total

16/8

the Flock/the Flocks (=al-Ebel/al-Abaabeel)

mentioned 2 times in total

6/144 88/17

Flock/Flocks (=Ebel/Abaabeel)

mentioned 1 time in total

105/3

the Bee/s (=al-Nahl)

mentioned 1 time in total

16/68

the Herd/s (=al-Ganam)
mentioned 1 time in total

6/146

Herd/s (=Ganam)
mentioned 1 time in total

21/78

the Fauna/s (=al-Anaam)
mentioned 1 time in total

55/10

the Cattle/the Cattles (=al-Naam/al-Anam)
mentioned 23 times in total

3/14	6/136	10/24	22/28	25/44	42/11
4/119	6/139	16/5	22/30	35/28	43/12
5/1	6/142	16/66	22/34	39/6	47/12
5/95	7/179	16/80	23/21	40/79	

Cattle/Cattles (=Naam/Anam)
mentioned 6 times in total

6/138	6/138	6/138	25/49	26/133	36/71
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the Goat/s (=al-Maz)
mentioned 1 time in total

6/143

Serpent/s (=Thubaan)

mentioned 2 times in total

7/107 26/32

the Organism/s (=al-Hayavaan)

mentioned 1 time in total

29/64

the L. Livestock/s (=al-Budn)

mentioned 1 time in total

22/36

the Sheep/s (=al-Dun)

mentioned 1 time in total

6/143

the S. Livestock/s (=al-Hadya)

mentioned 6 times in total

2/196	2/196	5/97
2/196	5/2	48/25

S. Livestock/s (=Hadya)

mentioned 1 time in total

5/95

the Quail/s (=al-Salvaa)

mentioned 3 times in total

2/57 7/160 20/80

So now, let us together remember herein then those most critical and basic Verses again in the Quran-Testament, in which Almighty profoundly describes and thus unmistakably informs us about this miraculous **19** code & system, now also in this regard, first of all, herein, thus:

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38- There is not an **“animal”** (=daabbaten) on the earth, and not a **“bird”** (=taaeren) that fly on its wings, are only communities like you.

So thus We have not neglected for/in the **“Written-Document”** (=Ketaab; this is a most specific term thus unmistakably also referring again to His **19** coded, magnificent **Planning** herein, which has thus --even before the foundation of the world-- already been created by Him in “pairs/twoers” again, thus as a perfect and most specific **“Written-Document”** herein: 39/23 = 74/26-31) any wanted-thing! Then to their Lord they will be summoned.

39- But those who will reject Our **“Signs”** --related to all those **“animals,”** and **“birds,”** which will thus be placed as perfect “pairs/twoers” in His most specific **“Written-Document”** herein, as it has already clearly thus been indicated beforehand by Him, in the above Verse-- are deaf and dumb, in darkness. So Al-lah thus makes-stray, whomever He wants (because of their own betrayal; 2/26), and whomever He wants (because of their own loyalty and sincerity; 13/27) He will lead onto the straight path!

(The Quran-Testament 6/38-39)

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So we shall see in this regard now all of those **“animals,”** and **“birds,”** as they have already thus specifically been mentioned in a Most-Wise and Most-Precise manner by Almighty in the Quran-Testament, to give us in the end, all together, thus in total 23 perfect “pairs/twoers” herein, thus, first of all:

- | | | |
|------------------------------------|---|----------------------------------|
| the Raven/s
(=al-Guraab) | & | the Fly/s
(=al-Zubaab) |
| Raven/s
(=Guraab) | & | Fly/s
(=Zubaab) |
| the Wolf/s
(=al-Zib) | & | the Dog/s
(=al-Kalb) |
| Wolf/s
(=Zib) | & | Dog/s
(=Kalb) |

the Fish/s (=al-Huut)	&	the Spider/s (=al-Ankabuut)
Fish/s (=Huut)	&	Spider/s (=Ankabuut)
the Creature/s (=al-Bareyyat)	&	the Snake/s (=al-Hayyat)
Creature/s (=Bareyyat)	&	Snake/s (=Hayyat)
the Lion/s (=al-Qasvarat)	&	the Hunter/s (=al-Javaareh)
Lion/s (=Qasvarat)	&	Hunter/s (=Javaareh)
the F. Camel/s (=al-Naaqat)	&	the Mosquito/s (=al-Bauudat)
F. Camel/s (=Naaqat)	&	Mosquito/s (=Bauudat)
the Bull/s (=al-Baheemat)	&	the R. Horse/s (=al-Saafenat)
Bull/s (=Baheemat)	&	R. Horse/s (=Saafenat)
the Calf/s (=al-Ejl)	&	the Ape/s (=al-Qeradat)
Calf/s (=Ejl)	&	Ape/s (=Qeradat)
the Hoopoe/s (=al-Hudhud)	&	the Locust/s (=al-Jaraad)
Hoopoe/s (=Hudhud)	&	Locust/s (=Jaraad)
the P. Camel/s (=al-Ishaar)	&	the Donkey/the Donkeys (=al-Himaar/al-Hameer)
P. Camel/s (=Ishaar)	&	Donkey/Donkeys (=Himaar/Humur)
the Pig/the Pigs (=al-Khinzeer/al-Khanaazeer)	&	the Bird/the Birds (=al-Taer/al-Tayr)
Pig/Pigs (=Khinzeer/Khanaazeer)	&	Bird/Birds (=Taer/Tayr)

the Heifer/the Heifers (=al-Baqar/al-Baqa-r)	&	the Ant/s (=al-Naml)
Heifer/Heifers (=Baqarat/Baqara-t)	&	Ant/s (=Namlat)
the Beast/s (=al-Vuhuush)	&	the Butterfly/s (=al-Faraash)
Beast/s (=Vuhuush)	&	Butterfly/s (=Faraash)
the Predator/s (=al-Sabuu)	&	the Frog/s (=al-Dafaadeu)
Predator/s (=Sabuu)	&	Frog/s (=Dafaadeu)
the M. Camel/the M. Camels (=al-Jamal/al-Jemaalat)	&	the Louse/s (=al-Qummal)
M. Camel/M. Camels (=Jamal/Jemaalat)	&	Louse/s (=Qummal)
the Elephant/s (=al-Fieel)	&	the Horse/s (=al-Khayl)
Elephant/s (=Fieel)	&	Horse/s (=Khayl)
the Critter/the Critters (=al-Daabbat/al-Davaabb)	&	the Mule/s (=al-Bigaal)
Critter/Critters (=Daabbat/Davaabb)	&	Mule/s (=Bigaal)
the Flock/the Flocks (=al-Ebel/al-Abaabeel)	&	the Bee/s (=al-Nahl)
Flock/Flocks (=Ebel/Abaabeel)	&	Bee/s (=Nahl)
the Herd/s (=al-Ganam)	&	the Fauna/s (=al-Anaam)
Herd/s (=Ganam)	&	Fauna/s (=Anaam)

the Cattle/the Cattles (=al-Naam/al-Anam)	&	the Goat/s (=al-Maz)
Cattle/Cattles (=Naam/Anam)	&	Goat/s (=Maz)
the Serpent/s (=al-Thubaan)	&	the Organism/s (=al-Hayavaan)
Serpent/s (=Thubaan)	&	Organism/s (=Hayavaan)
the L. Livestock/s (=al-Budn)	&	the Sheep/s (=al-Dun)
L. Livestock/s (=Budn)	&	Sheep/s (=Dun)
the S. Livestock/s (=al-Hady)	&	the Quail/s (=al-Salva)
S. Livestock/s (=Hady)	&	Quail/s (=Salva)

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23- Al-lah has sent-down the nicest Utterance as a **“Written-Document”** (=Ketaab;)
 herein, consisting of **similar** --also those “Animals,” and “Birds,” herein, now-- in
pairs/twoers (=mutashaabehan mathaanea)!

** We shall clearly see again on the next pages in this regard those in total 46 kinds of heavenly **“Animals,**
 and **Birds,”** as they are thus Most-Adeptly mentioned by Almighty herein, in a specific manner, and precise
 number of times in the whole Quran-Testament, which thereby eventually shall give us in the end thus
 --with regard to their meaning, and structure-- **similar** (=mutashaabehan) in total those magnificent
 23 **pairs/twoers** (=mathaanea) of heavenly **“Animals, and Birds”** therein, again, thus:

the Raven/s	&	the Fly/s
(=al-Guraab)		(=al-Zubaab)
Raven/s	&	Fly/s
(=Guraab)		(=Zubaab)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their
 hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!

This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants;
 but whomever Al-lah **makes-stray** (because of their own betrayal, again; 2/26-27),
 there can be no Guide for them -thereafter!

(The Quran-Testament 39/23)

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26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last,**

and It does not **let-stay,**

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those "defective" (because they certainly thus cannot be legitimate in the eyes of Almighty herein, any more, at all) thus in total 4 fabricated --by pagans-- kind of thus --in this respect, of course-- "illegitimate" **Animals** therein, as:

(=Baheerat)

&

(=Saaebat)

(=Vaseelat)

(=Haam)

which will therefore thus have to rightfully be **excluded & eliminated** therein, immediately, on either side, by this heavenly **Uprooter** (=Saqara) system; but then it shall also definitely present to us those in total 23 pairs of major and intact --in this respect again, of course-- all "legitimate" **Animals**, and **Birds**, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them exactly coded under number "**19**" therein, on both sides again, just as it has again Wisely thus been pointed out in the above Verses, thereafter!

31- And We did not make the guardians of the Fire, except Angels; and We did not make their number (=19), except as a test for the disbelievers; thus

= the ones who were given the Scripture (=Jews & Christians & Arabs) herein may attain certainty, and the believers may augment belief,

= those who were given the Scripture (=Jews & Christians & Arabs), and the believers hereby shall not doubt,

= but the ones in whose hearts (there is) an illness, and the disbelievers herein shall -again- say: What is it that Al-lah -really- intended by this allegory (the allegory that has already been cited in the above 26-30th Verses)? Al-lah thus -again- **makes-stray** (=yudellu) with it, whomever He wants (because of their own betrayal; 2/26), and **guides** (=yahdee) with it, whomever He wants (because of their own loyalty and sincerity; 13/27). And none can know the armies of your Lord, except He; and it (=that **Uprooter** cited in the above 26-30th Verses) is not, except a **Commemorative** (=Dhekraa) for the humanity! (The Quran-Testament 74/26-31)

** We must have already thus clearly perceived the very close relation between these Verses (74/26-31) and those previous Verses (6/38-39 = 39/23) through the very critical keywords herein such as **Written-Document** (=Ketaab), **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes-stray** (=yudellu), as they have already thus specifically been used and emphasized by Almighty in each of these specific Verses, which all together basically and exactly thus signals to us this same Joyful “mathematical Planning” from Almighty, thus within the Quran-Testament! (please, also certainly see again The Q. Testament 6/38-39 = 39/23 = 74/26-31, in this regard.)

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So after we have thus together clearly remembered and solidly perceived again all these most critical and basic Verses in the Quran-Testament, thus openly also in this regard now, we can thereafter together immediately witness herein this **19** coded excellent joyful Miracle, on the next page, manifestly again, now thus:

	total number of occurrences	total number of occurrences	
the Raven/s (=al-Guraab)	1	1	the Fly/s (=al-Zubaab)
Raven/s (=Guraab)	1	1	Fly/s (=Zubaab)
the Wolf/s (=al-Zib)	3	1	the Dog/s (=al-Kalb)
the Fish/s (=al-Huut)	3	2	the Spider/s (=al-Ankabuut)
the Creature/s (=al-Bareyyat)	2	0	the Snake/s (=al-Hayyat)
Creature/s (=Bareyyat)	0	1	Snake/s (=Hayyat)
the Lion/s (=al-Qasvarat)	0	1	the Hunter/s (=al-Javaareh)
Lion/s (=Qasvarat)	1	0	Hunter/s (=Javaareh)
the F. Camel/s (=al-Naaqat)	3	0	the Mosquito/s (=al-Bauudat)
F. Camel/s (=Naaqat)	4	1	Mosquito/s (=Bauudat)

the Bull/s (=al-Baheemat)	0	1	the R. Horse/s (=al-Saafenat)
Bull/s (=Baheemat)	3	0	R. Horse/s (=Saafenat)
the Calf/s (=al-Ejl)	6	1	the Ape/s (=al-Qeradat)
Calf/s (=Ejl)	4	2	Ape/s (=Qeradat)
the Hoopoe/s (=al-Hudhud)	1	1	the Locust/s (=al-Jaraad)
Hoopoe/s (=Hudhud)	0	1	Locust/s (=Jaraad)
the P. Camel/s (=al-Ishaar)	1	3	the Donkey/the Donkeys (=al-Himaar/al-Hameer)
P. Camel/s (=Ishaar)	0	1	Donkey/Donkeys (=Himaar/Humur)
the Pig/the Pigs (=al-Khinzeer/al-Khanaazeer)	4	15	the Bird/the Birds (=al-Taer/al-Tayr)
Pig/Pigs (=Khinzeer/Khanaazeer)	1	5	Bird/Birds (=Taer/Tayr)

19_{x...}

19_{x...}

the Heifer/the Heifers (=al-Baqar/al-Baqa-r)	3	2	the Ant/s (=al-Naml)
Heifer/Heifers (=Baqarat/Baqara-t)	6	1	Ant/s (=Namlat)
the Beast/s (=al-Vuhuush)	1	1	the Butterfly/s (=al-Faraash)
the Predator/s (=al-Sabuu)	1	1	the Frog/s (=al-Dafaadeu)
the M. Camel/the M. Camels (=al-Jamal/al-Jemaalat)	1	1	the Louse/s (=al-Qummal)
M. Camel/M. Camels (=Jamal/Jemaalat)	1	0	Louse/s (=Qummal)
the Elephant/s (=al-Fieel)	1	3	the Horse/s (=al-Khayl)
Elephant/s (=Fieel)	0	1	Horse/s (=Khayl)
the Critter/the Critters (=al-Daabbat/al-Davaab)	4	1	the Mule/s (=al-Bigaal)
Critter/Critters (=Daabbat/Davaab)	14	0	Mule/s (=Bigaal)

the Flock/the Flocks (=al-Ebel/al-Abaabeel)	2	1	the Bee/s (=al-Nahl)
Flock/Flocks (=Ebel/Abaabeel)	1	0	Bee/s (=Nahl)
the Herd/s (=al-Ganam)	1	1	the Fauna/s (=al-Anaam)
Herd/s (=Ganam)	1	0	Fauna/s (=Anaam)
the Cattle/the Cattles (=al-Naam/al-Anam)	23	1	the Goat/s (=al-Maz)
Cattle/Cattles (=Naam/Anam)	6	0	Goat/s (=Maz)
the Serpent/s (=al-Thubaan)	0	1	the Organism/s (=al-Hayavaan)
Serpent/s (=Thubaan)	2	0	Organism/s (=Hayavaan)
the L. Livestock/s (=al-Budn)	1	1	the Sheep/s (=al-Dun)
the S. Livestock/s (=al-Hady)	6	3	the Quail/s (=al-Salva)

S. Livestock/s
(=Hady)

1

0

Quail/s
(=Salva)

19_{X...}

19_{X...}

=====
Marked-Camel/s
(=Baheerat)

1

1

Freed-Cattle/s
(=Saaebab)

Destined-Camel/s
(=Vaseelat)

1

1

Guarded-Cattle/s
(=Haam)

So let us together also see now these related most critical Verses, in this regard, herein, thus:

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103- Al-lah did not make (for the Table above) those “**marked-camels**” (=baheeraten), nor those “**freed-cattles**” (=saaebaten), nor those “**destined-camels**” (=vaseelaten), nor those “**guarded-cattles**” (=haamen); but the ones who have disbelieved (in this **19** coded magnificent **Planning**) are thus fabricating now upon Al-lah the lie (by demanding these illegitimate animals for the Table), and most of them do not know! (The Quran-Testament 5/103)

** So Almighty is again thus also miraculously pointing out to us beforehand in the above Verse that He would definitely not include these fabricated and thus desecrated --by those pagans-- kind of --in this respect, of course-- illegitimate animals in His **19** coded magnificent **Planning** above, but He will immediately --based on that most basic Verse (74/28) in this regard-- have them excluded, and eliminated, therefore, rightfully, on both sides!

119- Satan said: I will surely mislead them, and I will surely entice them; and thus I will surely command them to cut off the “**ears**” (=aadhaana) of the “**cattle**” (=al-anam), and thus I will surely command them to change this -rightful- “**creation**” (=khalqa) of Al-lah..... (The Quran-Testament 4/119)

** So Almighty is thus also miraculously pointing out to us beforehand in the above Verse that those disbelievers would also try to distort now His **19** coded magnificent **Planning** above, by thus trying to unjustly cut off the “**ears**” of these kind of legitimate animals herein:

the Heifer/the Heifers & the M. Camel/the M. Camels & the Flock/the Flocks & the Cattle/the Cattles

that is most probably, by thus trying to immediately cut off and thus forbid all those “plural forms” therein, and only leaving the “singular forms” therein! But as we have clearly seen in our previous document (=Celestial Miracle), Almighty is the only One, who will rightfully decide, in the first place, how to create His **19** coded magnificent **Planning**, and then He is the only One, who will thus execute it perfectly, without any contradiction, and any flaw, within both sides, therein! (28/68 = 4/82 & 18/1-2 & 39/28) And we should also definitely remember herein again that He has also acted within these exactly similar principles within that --in some respects truly identical-- (=A Festive Miracle) before this one.

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** First of all, we should certainly know herein that these specific terms (= **hamuulat**: loaded ones & **rekaab**: ridged ones & **dhebbh**: slaughtered ones & **sayd**: hunted ones & **farsh**: sheared ones) thus mentioned in these Verses (6/142 & 59/6 & 37/107 & 5/1, 94-96 & 6/142) are, all together, thus to be rightfully kept totally outside and exempt from this heavenly Planning, from the very beginning, because they are not proper names of any animals, but only adjectives thus indicating how they are utilized by humans, herein.

** Secondly, we should also again certainly know herein that these specific terms (= **munkhaneqat**: strangled ones & **mavquudhat**: struck ones & **mutaraddeyat**: fallen ones & **nateehat**: gored ones) thus mentioned by Almighty in this Verse (5/3) are, all together, thus to be rightfully kept totally outside and exempt again from this heavenly Planning, from the very beginning, because they are not proper names of any animals, but only adjectives again, thus indicating some fateful positions these animals might find themselves in, in their environment.

** Thirdly, we should also certainly know herein that these specific terms (= **al-davaabb**: the critters & **al-bareyyat**: the creatures) both have thus been mentioned by Almighty in a very similar manner in the Quran-Testament, thus indicating all human beings and then also all kind of animals, together, herein (8/22 & 98/6 & 24/45 & ...); so both of them are therefore thus rightfully and consistently to be included into this heavenly Planning, from the very beginning.

** Fourthly, we should also definitely notice and certainly know herein that we have placed all those “animals,” and “birds,” on our Table above, well correspondingly, based on their --in original Arabic, of course-- last letters, and going from the first pair to the last pair therein, thus in alphabetical order. And if we look carefully now, we will also notice that in the first part, those third pair, and the fourth pair therein have their last two letters in common (vav-ta = vav-ta & ya-ta = ya-ta), and then the fifth pair therein have their only one letter (before the last ones) in common (ra = ra); and in the second part, this time those fourth pair, and the fifth pair therein have again their last two letters in common (mim-lam = mim-lam & ya-lam = ya-lam), and then the sixth pair therein have their only one letter again (before the last ones) in common (alef = alef); to get to this perfect design, we again had to rightfully follow that specific “changing one Sign (=the term: al-Daabbat/al-Davaab, in this case) into another Sign (=the term: al-Ejl in this case) procedure, as it has already thus been clearly indicated and perfectly taught to us by Almighty within this Verse, in the first place, again. (16/101-102) And also in all those other cases, if more than two corresponding “animals,” and “birds” therein have their last letters in common, then based on the alphabetical closeness of their specific second letters (before those last ones), we have thus been able to rightfully and perfectly pair them off therein.

** Fifthly, we should also definitely notice herein that we have always placed the “bigger” animals, and birds, on the left side, and the “smaller” ones, on the right side, on our Table above. And if we see that not one kind but a various kinds of “animals,” or “birds,” indicated with two words therein like: **the Critter/the Critters**, we have taken into account the “biggest” kind belonging to this group; and if we see that not one kind but a various kinds of “animals,” or “birds,” indicated with one word therein like: **the Organism/s**, we have taken into account the “smallest” kind belonging to this group, in this respect, therein.

** Last of all, we should also definitely remember and clearly perceive again herein that this joyful Planning, thus based on the “animals” (=daabb**at**), and that festive Planning, thus based on the “crops” (=thamar**at**), both have thus Most-Wisely been planned, and Most-Elegantly been executed by Almighty --in some most basic respects-- within exactly similar principles. And in that festive Planning, there were “9” pairs in the first part, and then exactly (increasing one) “10” pairs in the second part; and in this joyful Planning there are “20” pairs in the first part, and then again exactly (increasing one) “21” pairs in the second part.

And so last of all, let us together also see and clearly witness then these related most critical and important Prophecies of these great Prophets, in this respect, herein, thus:

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Prophet Isaiah said: Then, in those days (as we have already clearly witnessed on our Table above) --on the left side-- the **Wolf** shall be a guest --on the right side-- of the **Lamb**; and --on the left side-- the **Leopard** shall lie down --on the right side-- with the **Goat**!

The **Calf** --on the left side-- and the **Lion** --on the right side-- shall thus browse together, with a little "Son" (=also thus an important reference again to the descendant of prophet David herein, that "Messenger of Covenant") thus guiding them!

The **Cow** --on the left side-- and the **Bear** --on the right side-- shall be neighbors, together their young thus shall rest; the **Lion** --on the left side-- shall eat hay --on the right side-- like the **Ox**!

The baby shall play --on the left side-- by the **Cobra's** den, and the child will lay his hand --on the right side-- on the **Adder's** lair!

There shall be no harm, or ruin on all my holy Mountain --therein; for the Earth shall be filled thus with **the "Knowledge" of the LORD**, as water covers the sea!

(Isaiah 11/6-9)

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Prophet David said: O LORD, You have thus given them (=through his descendant, that "Messenger of Covenant" now again) rule over the "**Works**" of Your hands, You have thus put all things at their feet:

--on the left side--

all "**Sheep,**"

and the "**Beasts**"
of the field;

the "**Birds**" of the air,

--on the right side--

and all "**Oxen,**"

and the "**Fish**" of the sea,

and "**Whatever**"
swims the paths of the seas!

O LORD, our God, how awesome thus is Your Name through all the Earth!
(Psalms 8/7-10)

Prophet David said: ...Then let

--on the left side--

our "**Sheep**"

be increased by thousands,
by myriads, in our fields;

--on the right side--

our "**Oxen**"

be well fattened!

May there be thus no breach in the walls, no outburst, no wailing in our streets!
Happy the people that such --over the left side-- is their Lot; Happy the people that HE
--atop the right side-- is their God!

(Psalms 144/13-15)

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Prophet Jesus said: Again, the Kingdom of Heaven is like a net thrown into the sea, which collects “**Fish**” of every kind. When it is full, they haul it ashore, and sit down to put

what is “**good**” into buckets;

what is “**bad**” they throw out!

** In this regard, we should also definitely again remember herein that, first of all, we have noticed all forms of “**Fish**” (=Huut, Huuthuma, Heetanhum, etc.) within the Quran-Testament, and thereafter, based on that straightforward and consistent principle from Almighty --which He has thus perfectly executed in each and every of His **19** coded magnificent **Plannings**, as we have openly witnessed each of them, thus far-- we have disregarded herein again these pronoun-attached/invalid forms (=Huuthuma, Heetanhum) first of all, and have placed then only this pure/valid forms (=al-Huut, Huut) essentially, on our Table above.

Prophet Jesus said:

--on the left side--

“**Foxes**”
have dens,

--on the right side--

and “**Birds**” of the sky
have nests;

and the Son of Man (=that “Messenger of Covenant,” who would thus be sent by God on the Last and Third Day/Millennium; John 6/27-40) --because of wholeheartedly working on these “heavenly Plannings” now-- has nowhere to rest his head! (Gospel, Matthew 8/20)

Prophet Jesus said: Behold, I am sending you (through/with that “Messenger of Covenant” again) like

--on the left side--

“**Sheep**”

--on the right side--

in the midst of
“**Wolves;**”

so you shall be --therein--

shrewd as
“**Serpents,**”

and simple as
“**Doves!**”

(Gospel, Matthew 10/16)

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Prophet Muhammad said: By Allah, this “Command” shall prevail (=through his descendant, that “Messenger of Covenant,” who would be sent by Allah on this Last Day/Millennium; as we have already clearly witnessed this from within Abu Davud, in our previous Document) that a rider will travel from Secure-Land to that Land of Death, not fearing therein anyone except Allah, most-High and most-Mighty, or

--on the left side--

from a “**Wolf**,”

--on the right side--

against his “**Sheep**,”

but you are now hasty! (from Bukhari)

Prophet Muhammad said: The “Goodness” is written on the foreheads of the “**Horses**,” (because) towards the Day of Resurrection, (they will thus bring)

--on the left side--

the “**Reward**,”

--on the right side--

and the “**Gifts!**”

(from Bukhari)

Prophet Muhammad said: The “Quran” has been made easy upon David (=through his descendant, that “Messenger of Covenant” again herein); and he would command that

--on the left side--

his “**Animals**” be saddled,

and he would be reciting the “Quran,” even before

--on the right side--

his “**Animals**” be saddled!

(from Bukhari)

** As we have also already clearly witnessed it in our previous Document (=A Supernal Miracle), because that prophet Muhammad must have already thus known very well from Allah that this “Messenger of Covenant” would also be a descendant of prophet David, it is very significant herein again that he is thus miraculously associating prophet David (=through his descendant, that “Messenger of Covenant” now) thus directly with this “Quran” herein, in this wise prophetic way, in his above critical prophecy!

Prophet Muhammad said: My example and the example of the people, is like that of a Man (=also thus a direct reference herein again to his descendant, that "Messenger of Covenant," who would also thus bear his name, when he comes out in this Last Day/Millennium; as we have already witnessed this again from within Abu Davud, in our previous Document) who has lit a Fire, and he has thus made

--on the left side--

--on the right side--

the "**Butterflies**,"

and the "**Critters**,"

fall into that Fire!

(from Bukhari)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, all Others) herein, who --after those hugely significant two fundamental miraculous "Awesome" holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this sixteenth very critical and miraculous "Joyful" holy Planning herein, in this most anticipated Final Age,

and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again The Quran-Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of Covenant