

A GLORIOUS MIRACLE

A

**MAJESTIC**

**“SUPPORT”**

IN

**THE QURAN-TESTAMENT**

FOR/WITHIN

**THE LAST MILLENNIUM**

## A MAJESTIC SUPPORT!

(66/4 = 2/98)

Here, we shall together witness the “glorious Planning” of Almighty, of His own most prominent two majestic Attributes, and thereafter together with His most eminent two highest-ranking Angels, and then thereafter together with all of His most devout righteous Servants, therein, thus all together in full support of this most critical “Messenger/Message of Covenant,” now in this Final Age, on both sides, therein, as they are thus Most-Intelligently and Most-Expertly precisely uttered and planned in the Quran-Testament beforehand, and thereby are thus magnificently coded again thereafter under number “**19**,” on both sides, for this very specific Heavenly purpose now, by the Most-Wise Almighty, herein.

Thus, our Most-Masterful Almighty, by superbly planning --even before the foundation of the world-- and thereafter, by generously revealing and bestowing upon us again herein now this wonderful “glorious Miracle,” using again those exactly same, simple and straightforward principles that are absolutely intrinsic and fundamental within His most singular and spectacular **19** code & system (please, certainly remember again The Quran-Testament 74/26-31 in this regard), which we have already together comprehensively and clearly witnessed in all of our previous documents, may finally also be reminding us again with these very critical and important Messages, in the end, herein, thus:

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99- And We have sent down to you -herein- profound “**Signs**” (=Aayaat; .....); none will reject them -now, except those betrayers!

100- Because every time they made a Covenant, some of them threw it away later on; so many of them will not believe –herein again.

101- So when a Messenger from The Authority (=Al-lah) has thus come to them -now, **confirming/fulfilling** what is with them, some of those people of the Scripture (=Jews & Christians & Arabs) have immediately thrown aside this “**Written-Document**” (=Ketaab; this is a most specific term thus referring to each and every of His **19** coded, magnificent **Plannings** herein, as we have already together clearly witnessed each of them, so far, one after the other, in all our previous documents, thus as a “**Commemoration/Dhekr**,” and therefore also thus as a “**Written-Document/Ketaab**” therein, first of all; 39/23 = 74/26-31) of The Authority (=Al-lah) behind their backs, as if they never recognize/know --it, at all! (The Quran-Testament 2/99-101)

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So let us together see these most critical and basic Verses in the Quran-Testament, in this regard, first of all:

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4- If two-of-you repent and return -now- to The Authority (=Al-lah), because your hearts thus deviated;

but if “two-of-you” still band together against him (=Messenger),  
then certainly --first of all-- **The Authority**, He will be his Supporter,  
and --thereafter-- **Gabriel**,

and --thereafter-- all **righteous of the Believers**,

and then --thereafter-- **the Angels** will be, after this, all backers as well!

(The Quran-Testament 66/4)

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So based on this most critical and basic Verse, in this regard, above, we shall place on our Table, in full support of the Messenger against those potential deviant type of “two-of-them” implicated above, on this one/right side, now, first of all:

**The Authority** (=Al-lah),

**Gabriel** (=Jibreel),

**righteous** (=saaleh),

**the Believers** (=al-Mumeneen),

**the Angels** (=al-Malaekat),

So let us continue now with our second most critical and basic Verse, in this regard, to clearly find out whom else we should definitely place, correspondingly, now, on the other/left side on our Table, in full support again of the Messenger against all those deviant type of collaborative “two-of-them” implicated above:

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98- And whoever becomes an adversary against The Authority (=Al-lah),  
and His **Angels**, and His **Messengers**,  
and **Gabriel**, and **Michael**,  
then certainly **The Authority** will be an adversary against **the disbelievers!**  
(The Quran-Testament 2/98)

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So based on this second related most critical and basic Verse, in this regard, above, we can  
rightfully place now on our above Table, correspondingly, on this other/left side,  
herein, thus:

<b><u>The Authority</u></b> (=Al-lah),	&	<b><u>The Authority</u></b> (=Al-lah),
<b>Michael</b> (=Meekal),	&	<b>Gabriel</b> (=Jibreel),
	&	<b>righteous</b> (=saaleh),
	&	<b>the Believers</b> (=al-Mumeneen),
<b>the Messengers</b> (=al-Rusul),	&	<b>the Angels</b> (=al-Malaekat),

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**the disbelievers** (=al-kafereen),

\*\* We should definitely notice and surely know herein that in those above two basic Verses (66/4 = 2/98),  
this one and only Name (=The Authority: **Al-lah**) has thus specifically been uttered and thus solely been  
emphasized by Almighty therein, in both of them;  
and so because now our Lord Al-lah can be present, simultaneously, at every location/direction/place with us  
at any and all the times (2/115 & 57/4), we can therefore rightfully place this one and only Name  
(=The Authority: **Al-lah**) also simultaneously, at both sides, above, in this specific respect.

So let us continue now on our way, to clearly find out herein --within that same specific logic we have followed above-- whom else we should place on our above Table, correspondingly, on the other/left side, within those remaining empty places, herein:

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10- ... the **virtuous** word, and the **righteous** work ... (The Quran-Testament 35/10)

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So we have thus also clearly found out now --from within this most specific singular Verse in this respect in the whole Quran-Testament-- what we should place on our above Table, correspondingly, with that “**righteous**” therein:

**virtuous** (=tayyeb),                      &                      **righteous** (=saaleh),

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35- ... **the m.Surrenderers** and the w.Surrenderers, and **the m.Believers** and the w.Believers, ... (The Quran-Testament 33/35)

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So we have thus also clearly found out now --from within this most specific singular Verse in this respect in the whole Quran-Testament-- whom we should place on our above Table, correspondingly, with that “**the m.Believers**” therein:

**the Surrenderers** (=al-Muslemeen),                      &                      **the Believers** (=al-Mumeneen),

\*\* We should definitely notice and clearly see herein that in the above two specific cases, we have found out those corresponding special Words we are looking for in just exact similar ways within those related Verses; that is, in both of them we have seen that most specific conjunction (=and) one/two words ahead-away of those special Words we are looking for, and in both of them we have found out them thus as the first Words therein, thus herein perfect complementarily within/for these closely related specific two Words (=righteous of **the Believers**) on our above Table, in the first place (=66/4).

And all the other corresponding special Words we are looking for --have already been-- and will uniquely be found out again immediately after that most specific conjunction (=and), and thus as the second Words therein, within those related Verses, thus as a perfect general rule from Almighty, herein.

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102- ... two Angels in Babel: **Haroot, and Maroot!** ... (The Quran-Testament 2/102)

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So we shall also thus place on our Table, correspondingly, these two high-ranking Angels now, immediately after those two highest-ranking Angels therein, thus:

<b>Michael</b> (=Meekal),	&	<b>Gabriel</b> (=Jibreel),
<b>Marriot</b> (=Maroot),	&	<b>Harriot</b> (=Haroot),

\*\* We should also certainly, of course, know herein again that these -4- are the only Angels, who are thus mentioned by their proper Names, also specifically thus one after the other, by Almighty, in the whole Quran-Testament.

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1- ... **the disbelievers, and the hypocrites;** ... (The Quran-Testament 33/1)

48- ... **the disbelievers, and the hypocrites;** ... (The Quran-Testament 33/48)

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So last of all, we have thus also clearly found out now --from within these most specific exceptional two Verses in this respect in the whole Quran-Testament-- whom we should place under our above Table, correspondingly, with that "**the disbelievers**" therein:

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<b>the hypocrites</b> (=al-munafeqeen),	&	<b>the disbelievers</b> (=al-kafereen),
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So let us now together see, first of all, herein then Almighty, and all these “Rightful Ones” with Him, and then also all those “wrongful ones” against Him and His Messenger, therein, as each of them are thus specifically mentioned by Almighty --within all of these “Chapter/Verse” no’s-- in the entire Quran-Testament, herein, thus:

**The Authority (=Al-lah)**

mentioned 2698 times in total

\*We have already seen and clearly witnessed this greatest divine Counting openly, in our first Document (=Awesome Miracle 1)

**Authority (=Ilah)**

mentioned 95 times in total

2/133	6/46	11/61	20/98	27/26	38/5	59/22
2/133	6/102	11/84	21/25	27/60	38/65	59/23
2/163	6/106	13/30	21/29	27/61	39/6	64/13
2/163	7/59	14/52	21/87	27/62	40/3	73/9
2/255	7/65	15/96	21/108	27/63	40/37	114/3
3/2	7/73	16/2	22/34	27/64	40/62	
3/6	7/85	16/22	23/23	28/38	40/65	
3/18	7/138	16/51	23/32	28/38	41/6	
3/18	7/140	17/22	23/91	28/70	43/84	
3/62	7/158	17/39	23/91	28/71	43/84	
4/87	9/31	18/14	23/116	28/72	44/8	
4/171	9/31	18/110	23/117	28/88	47/19	
5/73	10/90	20/8	25/68	28/88	50/26	
5/73	11/14	20/14	26/29	35/3	51/51	
6/19	11/50	20/88	26/213	37/35	52/43	

**Michael** (=Meekal)

mentioned 1 time in total

2/98

**Gabriel** (=Jibreel)

mentioned 3 times in total

2/97          66/4

2/98

**Marriot** (=Maroot)

mentioned 1 time in total

2/102

**Harriot** (=Haroot)

mentioned 1 time in total

2/102

**the virtuous** (=al-tayyeb)

mentioned 7 times in total

3/179          5/100          8/37          35/10

4/2          7/58          22/24

**virtuous** (=tayyeb)

mentioned 6 times in total

2/168          5/6          8/69

4/43          5/88          16/114

**the righteous** (=al-saaleh)

mentioned 1 time in total

35/10

**righteous (=saaleh)**

mentioned 34 times in total

2/62	18/110	30/44	46/15
5/29	19/60	32/12	64/9
7/189	20/82	33/31	65/11
7/190	23/51	34/11	66/4
9/103	23/100	34/37	
9/120	25/70	35/37	
11/46	25/71	40/40	
16/97	27/19	41/33	
18/82	28/67	41/46	
18/88	28/80	45/15	

**the Surrenderers (=al-Muslemeen/uun)**

mentioned 14 times in total

6/163	22/78	46/15
10/72	27/91	51/36
10/90	33/35	68/35
16/89	39/12	72/14
16/102	41/33	

**Surrenderers (=Muslemeen/uun)**

mentioned 22 times in total

7/126	27/42	2/136	3/102	29/46
10/84	28/53	3/52	5/111	30/53
15/2	43/69	3/64	11/14	
27/31	2/132	3/80	21/108	
27/38	2/133	3/84	27/81	

**the Believers** (=al-Mumeneen/uun)

mentioned 133 times in total

2/97	4/146	9/111	26/51	33/47	51/55	8/74
2/223	4/146	9/112	26/102	33/50	57/12	9/51
3/28	5/43	10/57	26/114	33/58	59/2	9/71
3/68	5/54	10/87	26/118	33/59	61/13	9/105
3/121	6/27	10/103	26/215	33/73	63/8	9/122
3/124	7/2	10/104	27/2	34/20	66/4	14/11
3/152	7/143	11/120	27/15	37/81	71/28	23/1
3/164	8/5	14/41	27/77	37/111	85/7	24/12
3/166	8/17	15/77	28/10	37/122	85/10	24/31
3/171	8/19	15/88	28/47	37/132	2/285	24/62
3/179	8/62	17/9	29/44	45/3	3/28	30/4
4/84	8/64	17/82	30/47	47/19	3/110	33/11
4/95	8/65	18/2	33/6	48/4	3/122	33/22
4/103	9/16	21/88	33/6	48/5	3/160	48/12
4/115	9/26	24/2	33/23	48/18	4/162	49/10
4/139	9/61	24/3	33/25	48/20	4/162	49/15
4/141	9/72	24/30	33/35	48/26	5/11	58/10
4/141	9/79	24/47	33/37	49/9	8/2	64/13
4/144	9/107	24/51	33/43	51/35	8/4	74/31

**Believers** (=Mumeneen/uun)

mentioned 45 times in total

2/8	3/175	7/132	11/53	26/67	26/199	44/12
2/91	5/23	8/1	11/86	26/103	34/31	48/25
2/93	5/57	9/13	12/103	26/121	37/29	60/11
2/248	5/112	9/14	23/38	26/139	57/8	
2/278	6/118	9/62	24/17	26/158	5/88	
3/49	7/72	10/78	26/3	26/174	7/75	
3/139	7/85	10/99	26/8	26/190	34/41	

**the Messengers (=al-Rusul)**

mentioned 20 times in total

2/87	4/165	5/109	14/44	25/37	41/43	50/14
2/253	5/19	11/120	16/35	38/14	46/9	77/11
3/144	5/75	12/110	23/51	41/14	46/35	

**Messengers (=Rusul)**

mentioned 24 times in total

3/183	4/165	6/124	7/53	13/38	35/1
3/184	5/70	6/130	10/74	21/41	35/4
4/164	6/10	7/35	11/81	22/75	39/71
4/164	6/34	7/43	13/32	30/47	40/78

**the Angels (=al-Malaekat)**

mentioned 62 times in total

2/30	3/87	8/50	17/40	37/15	78/38
2/31	3/124	13/13	17/61	38/71	97/4
2/34	3/125	13/23	17/92	38/73	
2/161	4/97	15/7	18/50	39/75	
2/177	4/166	15/8	20/116	41/30	
2/210	4/172	15/28	21/103	42/5	
2/248	6/93	15/30	22/75	43/19	
3/18	6/111	16/2	25/21	43/53	
3/39	6/158	16/28	25/22	47/27	
3/42	7/11	16/32	25/25	53/27	
3/45	8/9	16/33	34/40	66/4	
3/80	8/12	16/49	35/1	70/4	

**Angels (=Malaekat)**

mentioned 6 times in total

17/95	41/14	66/6
23/24	43/60	74/31

So after this, let us together remember herein then those most critical and basic Verses again in the Quran-Testament, in which Almighty profoundly describes and thus unmistakably informs us about this miraculous **19** code & system, now also in this regard, herein, thus:

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23- Al-lah has sent-down -herein- the nicest Utterance as a written-record, consisting of **similar** --those Angels & Believers-- in **pairs/twoers** (=mutashaabehan mathaanea)!

\*\* We shall see on the next pages in this regard all those upright Angels & Believers, as they are thus Most-Adeptly mentioned by Almighty therein, in a specific context, and precise number of times in the whole Quran-Testament, which thereby eventually shall give us in the end thus --with regard to their meaning, and also grammatical forms-- **similar** (=mutashaabehan) magnificent 5 **pairs/twoers** (=mathaanea), therein, thus:

<b>Michael</b> (=Meekal)	&	<b>Gabriel</b> (=Jibreel)
<b>Marriot</b> (=Maroot)	&	<b>Harriot</b> (=Haroot)
<b>the virtuous</b> (=al-tayyeb)	&	<b>the righteous</b> (=al-saaleh)
<b>virtuous</b> (=tayyeb)	&	<b>righteous</b> (=saaleh)
<b>the Surrenderers</b> (=al-Muslemeen)	&	<b>the Believers</b> (=al-Mumeneen)
<b>Surrenderers</b> (=Muslemeen)	&	<b>Believers</b> (=Mumeneen)
<b>the Messengers</b> (=al-Rusul)	&	<b>the Angels</b> (=al-Malaekat)
<b>Messengers</b> (=Rusul)	&	<b>Angels</b> (=Malaekat)

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!

This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes-stray** (because of their own betrayal; 2/26-27), there will be no Guide for them -thereafter! (The Quran-Testament 39/23)

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26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

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It does not **let-last,**

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and It does not **let-stay,**

(thereafter, it presents)

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**Tables**

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for the humanity.

30- Upon it (there shall be) "**19!**"

\*\* We shall see on the next pages in this regard those defective (because they would surely strictly oppose Almighty, and His Angels & Believers, therein) 2 defective attributes therein, as:

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**the hypocrites**

&

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**the disbelievers**

which will therefore thus have to be immediately **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; but then it shall also definitely present to us those 5 pairs of major and intact His upright Angels & Believers, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them exactly coded under number "**19**" therein, on both sides again, just as it has thus again Wisely been pointed out in the above Verses, thereafter!

31- And We did not make the guardians of the Fire, except Angels; and We did not make their number (=19), except as a test for the disbelievers; thus

= the ones who were given the Scripture (=Jews & Christians & Arabs) herein may attain certainty, and the believers may augment belief,

= those who were given the Scripture (=Jews & Christians & Arabs), and the believers hereby shall not doubt,

= but the ones in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that Al-lah -really- intended by this allegory** (the allegory that has already been cited in the above 26-30. Verses)? Al-lah thus **makes-stray** (=yudellu) with it, whomever He wants (because of their own betrayal; 2/26), and **guides** (=yahdee) with it, whomever He wants (because of their own loyalty and sincerity; 13/27). And none can know the armies of your Lord, except He; and it (=that **Uprooter** cited in the above 26-30. Verses) is not, except a **Commemorative** (=Dhekraa) for the humanity! (The Quran-Testament 74/26-31)

\*\* We must have also thus already solidly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes-stray** (=yudellu) used and emphasized in both of these specific Verses, which thus basically and exactly signals to us this same glorious “mathematical planning” thus in the end, within the Quran-Testament! (please, also certainly see again The Q. Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly seen and remembered again these most critical and basic Verses in the Quran-Testament, thus openly also in this regard now, we can thereafter together immediately witness herein this **19** coded wonderful “glorious Miracle,” on the next page, manifestly again, now thus:

total number  
of occurrences

**Al-lah** (=The Authority)

**2698**

**Al-lah** (=The Authority)

**Ilah** (=Authority)

**95**

**Ilah** (=Authority)

**19**X...

total number  
of occurrences

total number  
of occurrences

**Michael** (=Meekal)

**1**

**3**

**Gabriel** (=Jibreel)

**Marriot** (=Maroot)

**1**

**1**

**Harriot** (=Haroot)

**the virtuous** (=al-tayyeb)

**7**

**1**

**the righteous** (=al-saaleh)

**virtuous** (=tayyeb)

**6**

**34**

**righteous** (=saaleh)

**the Surrenderers** (=al-Muslemeen)

**14**

**133**

**the Believers** (=al-Mumeneen)

**Surrenderers** (=Muslemeen)

**22**

**45**

**Believers** (=Mumeneen)

**the Messengers** (=al-Rusul)

**20**

**62**

**the Angels** (=al-Malaekat)

**Messengers** (=Rusul)

**24**

**6**

**Angels** (=Malaekat)

**19**X... **19**X...

**the hypocrites** (=al-munafeqeen)

**26**

**104**

**the disbelievers** (=al-kafereen)

**hypocrites** (=munafeqeen)

**1**

**25**

**disbelievers** (=kafereen)

\*\* First of all, we should definitely remember and surely know again herein that because Almighty --through His absolute Seeing & Hearing & Helping Powers, and thus absolute Might from His holy Throne in heaven (70/4)-- can also be present in these respects, simultaneously, at every direction/location/place, in the west, or in the east (2/115), herein, at any and all times, with His servants (20/46 & 57/4 & ...), and because He has already thus strongly indicated to us that He Himself will be the absolute Supporter of His Messenger, with all those Angels & Believers, against all those disbelievers & hypocrites therein, on the left, and on the right side, within His one and only Name (=Al-lah: The Authority), first of all, in these related most critical and basic Verses, in the first place, herein (66/4 = 2/98), we have thus been able to rightfully place His one and only Name also thus simultaneously, on both sides, on our above Table, in this specific respect, herein.

\*\* Secondly, we should also certainly know herein that we have again rightfully left totally outside and exempt from this glorious Planning all those feminine forms (=tayyebat & mumenaat & muslemaat etc.) on our above Table, and rightfully included therein only all those masculine forms (=tayyeb & mumeneen & muslemeen etc.) as it has already strongly and clearly thus been indicated by Almighty within these related most basic Verses (35/10 & 66/4 & 33/35 etc.), from the very beginning.

\*\* Thirdly, we should also again certainly know herein that we have rightfully left totally outside and exempt again from this glorious Planning all those twosome-plural forms (=mumenain & muslemain & saalehain etc.) on our above Table, and rightfully included therein only all those regular-plural, and singular forms (=mumeneen, muslemeen & saaleh etc.) as each of them has already perfectly and clearly thus been indicated by Almighty within these related most basic Verses (66/4 & 33/35 etc.) again, from the very beginning.

\*\* Last of all, we should also definitely notice and know herein that because Almighty has thus specifically mentioned those two highest-ranking Angels (=Jibreel and Meekal) thus by their proper names herein, in the first place (2/98), and then He has also thus included all the other Angels (=Malaekat) thus in this glorious Planning again therein (2/98), it has therefore been absolutely necessary, after this, not to forget also those other two high-ranking Angels, who have been specifically mentioned by Him again herein thus by their proper names, again in exact same style, just one after the other, like this (=Haroot and Maroot) herein. (2/102)

So now, let us together also see again these related subsequent most critical Verses herein, which we have already briefly seen in the very beginning:

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99- So We have thus sent down to you -herein- profound “**Signs**” (=Aayaat; .....); none will reject them -now, except those betrayers!

100- Because every time they made a Covenant, some of them threw it away later on; so many of them will not believe –herein again.

101- So when a Messenger from The Authority (=Al-lah) has thus come to them -now, **confirming/fulfilling** what is with them, some of those people of the Scripture (=Jews & Christians & Arabs) have immediately thrown aside this “**Written-Document**” (=Ketaab; this is a most specific term thus referring to each and every of His **19** coded, magnificent **Plannings** herein, as we have already together clearly witnessed each of them, so far, one after the other, in all our previous documents, thus as a “**Commemoration/Dhekr**,” and therefore also thus as a “**Written-Document/Ketaab**” therein, first of all; 39/23 = 74/26-31) of The Authority (=Al-lah) behind their backs, as if they never recognize/know --it, at all! (The Quran-Testament 2/99-101)

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So let us immediately also go to the Words of prophet David, and Jesus, and Muhammad herein, to clearly see and comprehend again why these people of the Scripture (=Jews & Christians & Arabs), first of all, should have definitely known and recognized herein these **19** coded, magnificent **Plannings**, and specifically also this “glorious Planning” now herein, in this case, and should have definitely believed and strongly supported these magnificent **Plannings** for their own eternal benefits in the sight of Almighty, and the eternal companionship of His honorable Prophets therein. (\*And of course, also many among them may indeed definitely know and recognize it right now, and in near future, and thus will indeed surely do so. 4/162 & 5/83-85 & 9/99)

So we have already clearly and comprehensively seen and witnessed together how each of those great Prophets have already strongly prophesied about this most critical “Messenger/Message of Covenant,” which has been destined --even from before the foundation of the world-- by Almighty, thus to come out in this Final Age, in all of our previous documents. So let us begin herein with prophet David again, to see what he may have already specifically prophesied regarding this “glorious Planning” of Almighty herein, now thus:

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Prophet David said: So --through his descendant, that “Messenger of Covenant” again-- thus

--on the left side--

--on the right side--

in GOD

in LORD

I will praise the **Word!**

I will praise the **Word!**

(Psalms 56/10)

Prophet David said: You (=his descendant, that “Messenger of Covenant” again) have taken

--on the left side--

--on the right side--

the LORD,

the HIGH,

for your Refuge;

as your Stronghold!

So

**no evil**

**no affliction**

shall befall you;

come near your tent!

For God will also command those “**Angels**” --on the above Table, again-- to guard you in all your “ways” --therein!

(So while working therein), on the “hands” they will thus carry you on, lest you strike your foot against a “stone” --therein!

So

you shall tread upon

you shall trample

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the **asp,**  
and the **viper;**

the **lion,**  
and the **dragon;**

--therein!--

(Psalms 91/9-13)

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Prophet Jesus said:  
Everyone who acknowledges me  
before others, I will acknowledge

--on the left side--

before  
my heavenly LORD;

And whoever denies me  
before others, I will deny

--on the right side--

before  
my heavenly LORD!

(Gospel, Matthew 10/32-33)

Prophet Jesus said: For whoever is ashamed of me and of my Words -now, the  
Son of Man (=that "Messenger of Covenant") will be ashamed of when he comes in his glory,  
and thus in the glory

--on the left side--

of the LORD,

--on the right side--

and of the holy "Angels!"

(Gospel, Luke 9/26)

Prophet Jesus said: So the Son of Man (=that "Messenger of Covenant" again) will send  
--on the above Table, again-- his "**Angels,**" and thus they will collect out of his **Kingdom**

--on the left side--

all "**sINNERS,**"

--on the right side--

all "**evildoers!**"

They will throw them into the fiery furnace --therein, where there will thus be

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"wailing,"

=====

and "**grinding  
of teeth!**"

Then the **Righteous** will shine like the Sun --on the above Table, again-- thereupon in the "**Kingdom**" of their **LORD!**

So whoever has ears ought to hear!

(Gospel, Matthew 13/41-43)

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Prophet Jesus said: ... So do you not even understand this "parable" now? Then how will you understand any of those "parables" --like the specific one, that has thus already been cited above, and also all those others throughout the Gospel?

(Gospel-Mrk. 4/11-13)

Prophet Jesus said: For the coming of the "**Kingdom**" of **GOD** cannot be -openly- observed. And no one will -loudly- shout, "Look, here it is;" or "there it is!"

But behold, the "**Kingdom**" of **GOD** will thus be among you!

(Gospel-Lk. 17/20-21)

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Prophet Muhammad said:

In that “army” of Mahdee (=his descendant, that “Messenger of Covenant”),

Angel “**Michael**” will lead

Angel “**Gabriel**” will lead

--on the left side--

--on the right side--

at its **back**;

at its **front**!

And thus the people of the heaven and the earth shall rejoice with this, and even the birds and the fish in the Sea!

(from Ibn Hajar)

Prophet Muhammad said:

And **ALLAH** will also help him with three thousand “**Angels**” --those already present on the right side of the above Table, again-- and they all together will thus smite

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their “**backs**,”

and their “**faces**,”

of all those who would oppose them --therein!

(from Nuaim)

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(\*And we should also definitely go, after this, to those “the Words of Patriarchs & Moses & Jesus & David & Muhammad” documents, to clearly see and witness all of those most critical and basic “allegorical” (=mathala) other miraculous Prophecies of these great Prophets, in their entirety, thus closely and unmistakably related again with this great glorious Planning herein, and certainly also closely and unmistakably related again with those huge awesome Plannings, as we have already clearly and comprehensively witnessed them in our first two, and then also in each of our subsequent documents. And of course, we should also definitely always bear in mind herein that, after thus witnessing the miraculous fulfillment of these critical prophecies of these great Prophets thus within their “allegorical/mathematical” aspects in the Scripture, herein, right now, there may come a time in near future, and in the hereafter, ultimately, where they will absolutely be fulfilled by Almighty, and witnessed by all His sincere servants again that time thus within their “physical/actual” aspects also in the Nature/Heaven. (please, certainly also see now the Quran-Testament 41/30 & 58/22 & 44/10-16 ... XXXX 8/50-51 & 58/19-20 ... in this regard.)

So after this, let us together also see herein now this --in some aspects complementary to the first one-- this second “marvelous Planning” from Almighty, based on this most basic Verse --following immediately after that (66/4)-- in the Quran-Testament, first of all, now thus:

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5- So perhaps, his Lord, if he disowns you --for you have thus deviated, under the Table-- shall replace for him now “**pairs/spouses**” (=azvaajan) that will be much better than you; as

female **the Surrenderers**,  
 female **the Believers**,  
 female **the Obedients**,  
 female **the Repentants**,  
 female **the Worshipers**,  
 female **the Travelers**,  
 female **the Widows**,  
 and female **the Virgins!**

(The Quran-Testament 66/5)

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So we shall adequately and immediately pair off these females now with their exact male counterparts herein, in this specific divine order-arrangement, to clearly witness these marvelous “**pairs/spouses**” (=azvaajan), as it has also thus implicitly and Most-Wisely promised by Almighty to us, above, on our Table, herein thus:

f. **the Surrenderers**,  
 (=al-Muslemaat)

m. **the Surrenderers**,  
 (=al-Muslemeen)

m. **the Believers**,  
 (=al-Mumeneen)

f. **the Believers**,  
 (=al-Mumenaat)

f. **the Obedients**,  
 (=al-Qanetaat)

m. **the Obedients**,  
 (=al-Qaneteen)

m. **the Repentants**,  
 (=al-Taebuun)

f. **the Repentants**,  
 (=al-Taebaat)

**f. the Worshipers,**  
(=al-Abedaat)

**m. the Travelers,**  
(=al-Saehuun)

**f. the Widows,**  
(=al-Thayyebaat)

**f. the Virgins,**  
(=al-Abkaar)

**m. the Worshipers,**  
(=al-Abedeen)

**f. the Travelers,**  
(=al-Saehaat)

**m. the Widows,**  
(=al-Thayyebuun)

**m. the Virgins,**  
(=al-Bakarat)

\*\* We should definitely see and notice herein that, if we follow these specific “**pairs/spouses**” on our above Table, beginning from 1<sup>st</sup> left, and then 2<sup>nd</sup> right, then 3<sup>rd</sup> left, and then 4<sup>th</sup> right, then 5<sup>th</sup> left, and then 6<sup>th</sup> right, we can thus see all those females in their exact proper order, as they have specifically and exactly thus been mentioned in the related Verse by Almighty above. And the only exception in that Verse was the last one (=abkaaran) which lacks the feminine “t” letter at the end therein, and also has exceptionally been stated by the conjunction (=and) before it; so therefore, we have rightfully been able to place this last one exceptionally to the 8<sup>th</sup> left, after this, and placed the one with a feminine “t” letter at the end to the 8<sup>th</sup> right, thus keeping this unique divine arrangement perfectly intact --with regard to its pronunciation in original Arabic-- thus to the very end.

So we can thereafter together immediately also witness now this **19** coded -second- wonderful “marvelous Miracle,” on the next page, manifestly again, now thus:

	total number of occurrences	total number of occurrences	
<b>f. the Surrenderers</b> (=al-Muslemaat)	<b>1</b>	<b>14</b>	<b>m. the Surrenderers</b> (=al-Muslemeen)
<b>f. Surrenderers</b> (=Muslemaat)	<b>1</b>	<b>22</b>	<b>m. Surrenderers</b> (=Muslemeen)
<b>m. the Believers</b> (=al-Mumeneen)	<b>133</b>	<b>19</b>	<b>f. the Believers</b> (=al-Mumenaat)
<b>m. Believers</b> (=Mumeneen)	<b>45</b>	<b>3</b>	<b>f. Believers</b> (=Mumenaat)
<b>f. the Obedients</b> (=al-Qanetaat)	<b>0</b>	<b>0</b>	<b>m. the Obedients</b> (=al-Qaneteen)
<b>f. Obedients</b> (=Qanetaat)	<b>3</b>	<b>6</b>	<b>m. Obedients</b> (=Qaneteen)
<b>m. the Repentants</b> (=al-Taebuun/al-Tavvabeen)	<b>2</b>	<b>0</b>	<b>f. the Repentants</b> (=al-Taebaata/al-Tavvabaata)
<b>m. Repentants</b> (=Taebuun/Tavvabeen)	<b>0</b>	<b>1</b>	<b>f. Repentants</b> (=Taebaata/Tavvabaata)
<b>f. the Worshipers</b> (=al-Abedaata)	<b>0</b>	<b>3</b>	<b>m. the Worshipers</b> (=al-Abedeem)
<b>f. Worshipers</b> (=Abedaata)	<b>1</b>	<b>7</b>	<b>m. Worshipers</b> (=Abedeem)
<b>m. the Travelers</b> (=al-Saehuun)	<b>1</b>	<b>0</b>	<b>f. the Travelers</b> (=al-Saehaata)
<b>m. Travelers</b> (=Saehuun)	<b>0</b>	<b>1</b>	<b>f. Travelers</b> (=Saehaata)
<b>f. the Widows</b> (=al-Thayyebaata)	<b>0</b>	<b>0</b>	<b>m. the Widows</b> (=al-Thayyebuun)
<b>f. Widows</b> (=Thayyebaata)	<b>1</b>	<b>0</b>	<b>m. Widows</b> (=Thayyebuun)

<b>f. the Virgins</b> (=al-Abkaar)	<b>0</b>	<b>0</b>	<b>m. the Virgins</b> (=al-Bakarat)
<b>f. Virgins</b> (=Abkaar)	<b>2</b>	<b>0</b>	<b>m. Virgins</b> (=Bakarat)

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**19**<sub>X...</sub>

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**19**<sub>X...</sub>

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<b>f. the surrenderous</b> (=al-mustaslemaat)	<b>0</b>	<b>0</b>	<b>m. the surrenderous</b> (=al-mustaslemuun)
<b>f. surrenderous</b> (=mustaslemaat)	<b>0</b>	<b>1</b>	<b>m. surrenderous</b> (=mustaslemuun)

\*\* First of all, we should certainly notice and know herein that on our above Table only that “the Repentants” (=al-Taebuun) has been mentioned by Almighty also within its strong form as (=al-Tavvabeen) in the Quran-Testament (9/112 & 2/222); so we have rightfully thus taken it into account therein, for/within both sides.

\*\* Secondly, we should also again certainly notice and clearly know herein that we have rightfully left totally outside and exempt again --as we have done so, in our first Table, before this-- from this marvelous Planning all those twosome-plural forms (=mumenain & muslemain etc.) on our above Table, and rightfully included therein only all those regular-plural forms (=mumeneen & muslemeen etc.) again, as each of them has already perfectly and clearly thus been indicated by Almighty within this related most basic Verse (66/5), thus again from the very beginning.

\*\* Lastly, we should also definitely see and clearly know herein that under our Table above that specific form: “surrenderous” (=mustaslemuun) has thus --together with that of its exact female counterpart therein-- been excluded, and eliminated, (based on that most basic Verse (=74/28) in this regard again, of course), because it is thus structurally different from that regular form: “Surrenderers” (=Muslemuun) therein, and also thus used in a very negative context by Almighty to describe the desperate position of those criminal and “helpless” sinners in the hereafter. (37/24-26)

So let us now together clearly witness then, last of all, herein also all these eight marvelous “pairs/spouses,” as they are thus specifically mentioned again by Almighty --within all of these “Chapter/Verse” no’s-- in the entire Quran-Testament, herein, one after the other, thus:

female **the Surrenderers** (=al-Muslemaat)  
mentioned 1 time in total

33/35

female **Surrenderers** (=Muslemaat)  
mentioned 1 time in total

66/5

male **the Surrenderers** (=al-Muslemeen/uun)  
mentioned 14 times in total

\*We have already clearly witnessed this, within the first section.

male **Surrenderers** (=Muslemeen/uun)  
mentioned 22 times in total

\*We have already clearly witnessed this, within the first section.

female **the Believers** (=al-Mumenaat)  
mentioned 19 times in total

4/25	9/71	24/23	33/49	47/19	60/10	85/10
4/25	9/72	24/31	33/58	48/5	60/12	
5/5	24/12	33/35	33/73	57/12	71/28	

female **Believers** (=Mumenaat)  
mentioned 3 times in total

48/25

60/10

66/5

male **the Believers** (=al-Mumeneen/uun)  
mentioned 133 times in total

\*We have already clearly witnessed this, within the first section.

male **Believers** (=Mumeneen/uun)  
mentioned 45 times in total

\*We have already clearly witnessed this, within the first section.

female **Obedients** (=Qanetaat)  
mentioned 3 times in total

4/34          33/35          66/5

male **Obedients** (=Qaneteen/uun)  
mentioned 6 times in total

2/116          3/17          33/35  
2/238          30/26          66/12

female **Repentants** (=Taebaata)  
mentioned 1 time in total

66/5

male **the Repentants** (=al-Taebuun/al-Tavvabeen)  
mentioned 2 times in total

2/222          9/112

female **Worshipers** (=Abedaat)

mentioned 1 time in total

66/5

male **the Worshipers** (=al-Abedeen/uun)

mentioned 3 times in total

9/112      21/84      43/81

male **Worshipers** (=Abedeen/uun)

mentioned 7 times in total

2/138      21/106      109/5

21/53      23/47

21/73      109/3

female **Travelers** (=Saehaat)

mentioned 1 time in total

66/5

male **the Travelers** (=al-Saehuun)

mentioned 1 time in total

9/112

female **Widows** (=Thayyebaat)

mentioned 1 time in total

66/5

female **Virgins** (=Abkaar)

mentioned 2 times in total

56/36      66/5

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, all Others) herein, who --after those hugely significant two fundamental miraculous "Awesome" holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this thirteenth, and then also fourteenth, very critical and miraculous "Glorious" holy Plannings herein, in this most anticipated Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for their own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again The Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of Covenant