

A FESTIVE MIRACLE

**ALL
ETERNAL
“CROPS/FRUITS”**

OF
THE QURAN-TESTAMENT

FOR/WITHIN
THE LAST MILLENNIUM

ALL ETERNAL "CROPS/FRUITS!"

(2/25-26 & 14/24-25)

Here, we shall together witness the miraculous exact "number of occurrences" of all those "thamaraten" (=crops/fruits) in the Quran-Testament, as they are thus Most-Intelligently and Most-Adeptly mentioned and placed again by Almighty herein beforehand, and thereby are thus correspondingly gathered together and perfectly coded again under number "19," on both sides, by Him, herein.

Thus, the Most-Wise Almighty, by superbly planning --even before the foundation of the world-- and thereafter, by generously bestowing upon us again herein now this wonderful "festive Miracle," using again those exactly same, simple and straightforward principles that are absolutely intrinsic and fundamental within His most singular and spectacular **19** code & system (please, certainly remember again The Quran-Testament 74/26-31 in this regard), which we have already together comprehensively and clearly witnessed in all of our previous documents, may finally also be reminding us again with these very critical and important Messages, in the end, herein, thus:

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46- Not a "**Sign**" (=Aayatn; this is a most specific term again thus also referring to each and every one of His **19** coded, magnificent **Plannings** herein, singly, as we have already together clearly witnessed each of them, so far, one after the other, in all our previous documents, thus as separate "**Commemorations/Dhekr**," and therefore also thus as individual "**Signs/Aayat**" therein; $36/46 = 21/2 = 74/26-31$) comes to them -now- from among those "**Signs**" (=Aayaaten;) of their Lord, but -most of- them still turn away from it!
(The Quran-Testament 36/46)

105- And We are -herein- thus presenting the "**Signs**" (=al-Aayaate;); but they will still say to you: You -yourself- have studied it up!
But thus We shall make it clear --that it can certainly and only be from the Most-Wise Almighty-- for a people who will --reflect on it, and thus-- know!
(The Quran-Testament 6/105)

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So let us now together see herein then all these “thamaraten” (=crops/fruits) in the Quran-Testament, as they have thus specifically been mentioned by Almighty --within all of these “Chapter/Verse” no’s-- in the entire Quran-Testament, herein, first of all, thus:

Olive/s (=Zaytuunat)

mentioned 1 time in total

24/35

the Date/s (=al-Nakhlal)

mentioned 2 times in total

19/23

19/25

the Cherrie/s (=al-Sidrat)

mentioned 1 time in total

53/16

Cherrie/s (=Sidrat)

mentioned 1 time in total

53/14

Cherrie/s (=Sidr)

mentioned 2 times in total

34/16

56/28

the Fruit/the Fruits (=al-Thamarat/al-Thamaraat)

mentioned 12 times in total

2/22	2/266	13/3	16/11
2/126	7/57	14/32	16/69
2/155	7/130	14/37	47/15

Fruit/Fruits (=Thamarat/Thamaraat)

mentioned 5 times in total

2/25	28/57	41/47
16/67	35/27	

Fruit/s (=Thamar)

mentioned 1 time in total

18/34

Grain/s (=Habbat)

mentioned 5 times in total

2/261	6/59	31/16
2/261	21/47	

L. Fruit/Fruits (=Faakehat/Favaakeh)

mentioned 14 times in total

36/57	44/55	55/52	56/32	37/42
38/51	52/22	55/68	80/31	77/42
43/73	55/11	56/20	23/19	

Vegetable/s (=Nabaat)

mentioned 7 times in total

3/37	10/24	20/53	78/15
6/99	18/45	71/17	

the Pomegranate/s (=al-Rummaan)

mentioned 2 times in total

6/99	6/141
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Pomegranate/s (=Rummaan)

mentioned 1 time in total

55/68

S. Fruit/Fruits (=Janeyy/Janaa)

mentioned 2 times in total

19/25	55/54
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Banana/s (=Tolh)

mentioned 1 time in total

56/29

Veggie/s (=Qadb)

mentioned 1 time in total

80/28

the Grape/the Grapes (=al-Inab/al-Anaab)

mentioned 2 times in total

16/11

16/67

Grape/Grapes (=Inab/Anaab)

mentioned 9 times in total

17/91 6/99 23/19

80/28 13/4 36/34

2/266 18/32 78/32

the Crop/s (=al-Zara)

mentioned 2 times in total

6/141 16/11

Crop/Crops (=Zara/Zuruu)

mentioned 8 times in total

13/4 18/32 26/148

14/37 32/27 44/26

48/29 39/21

S. Date/s (=Tola)

mentioned 1 time in total

50/10

Mustard/s (=Khardal)

mentioned 2 times in total

21/47 31/16

the Date/the Dates (=al-Nakhl/al-Nakheel)

mentioned 7 times in total

6/99	20/71	55/11	16/67
6/141	50/10	16/11	

Date/Dates (=Nakhl/Nakheel)

mentioned 11 times in total

18/32	55/68	2/266	23/19
26/148	69/7	13/4	36/34
54/20	80/29	17/91	

Gourd/s (=Yaqteyn)

mentioned 1 time in total

37/146

the Fig/s (=al-Teyn)

mentioned 1 time in total

95/1

the Olive/s (=al-Zaytuun)

mentioned 4 times in total

6/99	16/11
6/141	95/1

Olive/s (=Zaytuun)

mentioned 1 time in total

80/29

the Corn/s (=al-Habb)

mentioned 2 times in total

6/95 55/12

Corn/s (=Habb)

mentioned 5 times in total

6/99 36/33 50/9 78/15 80/27

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Terrible-Fruit/s (=Gassaaq)

mentioned 2 times in total

38/57 78/25

the Horrible-Fruit/s (=al-Zaqquum)

mentioned 2 times in total

37/62 44/43

Horrible-Fruit/s (=Zaqquum)

mentioned 1 time in total

56/52

Acrid-Fruit/s (=Khamt)

mentioned 1 time in total

34/16

Bitter-Fruit/s (=Athl)

mentioned 1 time in total

34/16

So after this, let us together remember herein then those most critical and basic Verses again in the Quran-Testament, in which Almighty profoundly describes and thus unmistakably informs us about this miraculous **19** code & system, now also in this regard, first of all, herein, thus:

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23- And if you are in any doubt regarding what We have sent down upon our servant herein, then bring forth a **Chapter** (=Suuraten) like --each & every of-- this, and call upon your witnesses other than The Authority, if you are truthful.

24- But if you cannot do --and you can never do-- then take shelter against the Fire, whose fuel is the people and the rocks, thus prepared for these disbelievers!

25- But you shall give good news to those who have believed and shall work for these “righteous deeds,” that for them will be Gardens, flowing beneath them the rivers (in the hereafter).

So --while working on these “righteous deeds” now-- whenever they are provided from it (=those **Chapters**, as this has already specifically thus been stressed in the above 23rd Verse) with a **Crop/Fruit** (=a specific **Word**, as these specific **Words** have already been described as a clean Tree, and its heavenly **Crops/Fruits** again in such an “allegorical” (=mathala) way in the Quran-Testament, 14/24-25) as a provision herein, they said: We have already been provided with this also just before --this one; and thus they are given with them therein as **similar** (=mutashaabehan) --**Crops/Fruits = Words--**, and (consequently) for them in it (=those **Chapters**, again as this has already specifically thus been stressed in the above 23rd Verse) there will be **purified “couples/pairs”** (=azvaajun mutahharatun), and they will be in it eternal ones! (The Quran-Testament 2/23-25)

** We shall clearly see on the next pages in this regard, that in every Chapter of the Quran-Testament, when we begin to work for these “righteous deeds,” and so begin to mark and collect all of those special **Words** (=heavenly **Crops/Fruits**) within every **Chapter** therein, in the end we shall have them --after thus remembering, on our way, that we have been provided with them by Almighty again and again thus --with regard to their meaning, and structure-- as/in **similar** (=mutashaabehan) forms-- and so in the very end, we shall also finally have them (as Almighty again has already strictly emphasized in the very end of the above Verse) thus as **purified --in total 10-- “couples/pairs”** (=azvaajun mutahharatun) therein, as:

the Olive/s (=al-Zaytuunat)	&	the Date/s (=al-Nakhlata)
Olive/s (=Zaytuunat)	&	Date/s (=Nakhlata)
the Cherrie/s (=al-Sidrat)	&	the Fruit/the Fruits (=al-Thamarat/al-Thamaraat)
Cherrie/s (=Sidrat)	&	Fruit/Fruits (=Thamarat/Thamaraat)
Cherrie/s (=Sidr)	&	Fruit/s (=Thamar)
Grain/s (=Habbat)	&	L. Fruit/Fruits (=Faakehat/Favaakeh)
the Vegetable/s (=al-Nabaat)	&	the Pomegranate/s (=al-Rummaan)
Vegetable/s (=Nabaat)	&	Pomegranate/s (=Rummaan)
S. Fruit/Fruits (=Janeyy/Janaa)	&	Banana/s (=Tolh)
the Veggie/s (=al-Qadb)	&	the Grape/the Grapes (=al-Inab/al-Anaab)
Veggie/s (=Qadb)	&	Grape/Grapes (=Inab/Anaab)
the Crop/s (=al-Zara)	&	S. the Date/s (=al-Tola)
Crop/Crops (=Zara/Zuruu)	&	S. Date/s (=Tola)
the Mustard/s (=al-Khardal)	&	the Date/the Dates (=al-Nakhl/al-Nakheel)
Mustard/s (=Khardal)	&	Date/Dates (=Nakhl/Nakheel)

the Gourd/s (=al-Yaqteyn)	&	the Fig/s (=al-Teyn)
Gourd/s (=Yaqteyn)	&	Fig/s (=Teyn)
the Olive/s (=al-Zaytuun)	&	the Corn/s (=al-Habb)
Olive/s (=Zaytuun)	&	Corn/s (=Habb)

and thereby, we shall clearly witness and thus also eternally nourish our souls and minds with these heavenly **Crops/Fruits** (=special **Words**), and we shall also acquire these **purified "couples/pairs"** (=azvaajun mutahharatun) thus in the very end, therein; and thus we shall have worked for these "righteous deeds" (=alsaalehat) for our eternal salvation, and consequent great heavenly rewards and benefits, as it has already thus strongly been emphasized and firmly been promised again to all sincere believers by Almighty, thereafter, in these critical Verses above. (2/23-25)

26- Certainly, The Authority does not shy away from citing any **allegory** (=mathalan), neither a "mosquito" (=baudatan) nor what is above it (=that allegory based on a "crop/fruit" (=thamaraten) that has already thus been cited above it).

And those who have believed -hereby- will surely know that, it is certainly the Truth from their Lord; but those who have disbelieved shall say: **What is it that The Authority -really- intended by this allegory** (the allegory that has already thus been cited in the above 23-25th Verses)? He will thus **make-stray** (=yudellu) with it many, and He will **guide** (=yahdee) with it many. And He will not make-stray with it, except the betrayers,

27- The ones who are breaking the pledge of The Authority after His Covenant (please, see Torah, Deut. 18/18-19 & Gospel, Jhn. 6/27 & Quran, A. Imraan 81 to clearly recognize again this critical Covenant) and so they are severing --those specific **Crops/Fruits = Words** seen above-- that The Authority has thus commanded to be joined-together (therein)! And they are acting corruptly on the earth; those them shall be the losers!

(The Quran-Testament 2/23-27)

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23- The Authority has sent-down -herein- the nicest Utterance as a written-record, consisting of **similar** --Crops/Fruits-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall clearly see again on the next pages in this regard those in total 20 kinds of heavenly "**Crops/Fruits**," as they are thus Most-Adeply mentioned by Almighty herein, in a specific manner, and precise number of times in the whole Quran-Testament, which thereby eventually shall give us in the end thus --with regard to their meaning, and structure-- **similar** (=mutashaabehan; please, certainly remember again this very specific term also from that 2/25) in total those magnificent 10 **pairs/twoers** (=mathaanea) of heavenly "**Crops/Fruits**" again, therein, thus:

the Olive/s (=al-Zaytuunat)	&	the Date/s (=al-Nakhlat)
Olive/s (=Zaytuunat)	&	Date/s (=Nakhlat)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of The Authority!
 This is also the **Guidance** (=Hudaa) of The Authority, He **guides** with it whomever He wants; but whomever The Authority **makes-stray** (because of their own betrayal; please, certainly remember again that 2/26-27 in this respect), there will be no Guide for them -thereafter!

(The Quran-Testament 39/23)

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26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those "defective" (because they are certainly not edible, or/and definitely not desirable herein, at all) thus in total 4 accursed "**Crops/Fruits**" therein, as:

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(=Khamt) (=Athl)
(=al-Gassaaq) (=al-Zaquum)

which will therefore thus have to be rightfully **excluded & eliminated** therein, immediately, on either side, by this heavenly **Uprooter** (=Saqara) system; but then it shall also definitely present to us those in total 10 pairs of major and desirable heavenly "**Crops/Fruits**," as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them exactly coded under number "**19**" therein, on both sides again, just as it has thus again Wisely been pointed out in the above Verses, thereafter!

31- And We did not make the guardians of the Fire, except Angels; and We did not make their number (=19), except as a test for the disbelievers; thus

= the ones who were given the Scripture (=Jews & Christians & Arabs) herein may attain certainty, and the believers may augment belief,

= those who were given the Scripture (=Jews & Christians & Arabs) and the believers hereby shall not doubt,

= but the ones in whose hearts (there is) an illness, and the disbelievers herein shall -again- say: What is it that The Authority -really- intended by this allegory (the allegory that has already been cited in the above 26-30th Verses)? The Authority thus -again- **makes-stray** (=yudellu) with it, whomever He wants (because of their own betrayal; 2/26), and **guides** (=yahdee) with it, whomever He wants (because of their own loyalty and sincerity; 13/27). And none can know the armies of your Lord, except He; and it (=that **Uprooter** cited in the above 26-30th Verses) is not, except a **Commemorative** (=Dhekraa) for the humanity! (The Quran-Testament 74/26-31)

** We must have also thus already solidly perceived the very close relation between these Verses (74/26-31) and those previous Verses (2/23-27 = 39/23) through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes-stray** (=yudellu) used and emphasized in each of these specific Verses, which thus all together basically and exactly signals to us this same festive “mathematical planning” thus in the end, within the Quran-Testament! (please, also certainly see again The Testament 2/23-27 = 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly seen and remembered again all these most critical and basic Verses (2/23-27 = 39/23 = 74/26-31) in the Quran-Testament, thus openly also in this regard now herein, we can thereafter together immediately witness now this **19** coded eternal festive Miracle, on the next page, manifestly again, thus:

	total number of occurrences	total number of occurrences	
the Olive/s (=al-Zaytuunat)	0	2	the Date/s (=al-Nakhlata)
Olive/s (=Zaytuunat)	1	0	Date/s (=Nakhlata)
the Cherrie/s (=al-Sidrat)	1	12	the Fruit/the Fruits (=al-Thamarat/al-Thamaraat)
Cherrie/s (=Sidrat)	1	5	Fruit/Fruits (=Thamarat/Thamaraat)
Cherrie/s (=Sidr)	2	1	Fruit/s (=Thamar)
Grain/s (=Habbat)	5	14	L. Fruit/Fruits (=Faakehat/Favaakeh)
the Vegetable/s (=al-Nabaat)	0	2	the Pomegranate/s (=al-Rummaan)
Vegetable/s (=Nabaat)	7	1	Pomegranate/s (=Rummaan)
S. Fruit/Fruits (=Janeyy/Janaa)	2	1	Banana/s (=Tolh)

19 X...

19 X...

	total number of occurrences	total number of occurrences	
the Veggie/s (=al-Qadb)	0	2	the Grape/the Grapes (=al-Inab/al-Anaab)
Veggie/s (=Qadb)	1	9	Grape/Grapes (=Inab/Anaab)
the Crop/s (=al-Zara)	2	0	S. the Date/s (=al-Tola)
Crop/Crops (=Zara/Zuruu)	8	1	S. Date/s (=Tola)
the Mustard/s (=al-Khardal)	0	7	the Date/the Dates (=al-Nakhl/al-Nakheel)
Mustard/s (=Khardal)	2	11	Date/Dates (=Nakhl/Nakheel)
the Gourd/s (=al-Yaqteyn)	0	1	the Fig/s (=al-Teyn)
Gourd/s (=Yaqteyn)	1	0	Fig/s (=Teyn)
the Olive/s (=al-Zaytuun)	4	2	the Corn/s (=al-Habb)

Olive/s
(=Zaytuun)

1

5

Corn/s
(=Habb)

19_{X...}

19_{X...}

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Acrid-Fruit/s
(=Khamt)

1

1

Bitter-Fruit/s
(=Athl)

the Terrible-Fruit/s
(=al-Gassaaq)

0

2

the Horrible-Fruit/s
(=al-Zaqquum)

Terrible-Fruit/s
(=Gassaaq)

2

1

Horrible-Fruit/s
(=Zaqquum)

** First of all, we should certainly know herein that these specific terms: “**hadiran**” (=green; 6/99), “**rutaban**” (=moist; 19/25) are to be kept totally outside and exempt from this special Planning, from the beginning, because they are only thus descriptive adjectives, not proper names of those Vegetables/Fruits, therein. And then again, these specific terms: “**sinvaan**” (=roots; 13/4), “**qinvaan**” (=sprigs; 6/99), and then “**ajaaz**” (=trunks; 69/7), “**leenat**” (=branches; 59/5), and then “**navaa**” (=hard-cores; 6/95) are all to be kept totally outside and exempt again from this special Planning, from the beginning, because they are certainly not the edible parts of those Crops/Fruits, therein.

** Secondly, we should also certainly know herein that these specific terms: “**sunbulat, sunbul, sanaabil**” (=spikes, with or without “grains” in it; 2/261 & ...) are to be kept totally outside and exempt from this special Planning, from the beginning, while those “**habb, habbat**” (=grains) in it are certainly to be included therein; again, “**shajar, shajarat**” (=trees, with or without “fruits” on it; 31/27 & ...) are to be kept totally outside and exempt again from this special Planning, from the beginning, while those “**thamar, thamaraat**” (=fruits) on it are certainly to be included therein; again, “**harth**” (=field, with or without “crops” in it; 21/78 & ...) are to be kept totally outside and exempt again from this special Planning, from the beginning, while those “**zara, zuruu**” (=crops) in it are certainly to be included again therein; thus all within a complementary perfect logic, from our Lord.

** Thirdly, we should also certainly know herein that these specific terms: “**mar’aa**” (=grassland; 87/4), “**abb**” (=grass; 80/31-32) are to be kept totally outside and exempt from this special Planning, from the beginning, because they are specifically for animals, not for humans, therein.

** Fourthly, we should also certainly know herein that these specific items: “**zayt**” (=olive oil; 24/35), “**duhn**” (=plant oil; 23/20) are to be kept totally outside and exempt again from this special Planning, from the beginning, because they are only relish in “liquid” forms therein. (X 2/25)

** Last of all, we should definitely notice and know herein that on our Table above, in the first section (in which there are specifically “**9**” Crops/Fruits in total, on either side) we are to correlate all those “Crops/Fruits” therein, firstly/mainly based on their last letters (=feminine **t**, and **r**) in those corresponding first three groups; and then based on their specific letters (=alef) --before their last letters-- in those corresponding fourth group; and then (because there is no other such correlation thereafter) only based on their basic meanings within those corresponding last group therein; and then, in the second section (in which there are specifically “**10**” Crops/Fruits in total, on either side) we are to correlate all those “Crops/Fruits” therein, firstly/mainly based on their last letters (=b, and a, and l) again in those corresponding first three groups; and then based on their specific letters (=ya) --before their last letters-- again in those corresponding fourth group; and then (because there is no other such correlation thereafter) only based on their basic meanings again within those corresponding last group therein. And then we always are to place those more “plain,” or “sour” Crops/Fruits, on the left side, and more “lush,” or “sweet” Crops/Fruits, on the right side, on our above Table. And because there is no clear/sharp distinction between the singular and plural forms of these “Crops/Fruits” in the Quran-Testament, we are to include all of those forms complementarily, on either side, thus within a perfect harmony again, on our Table above, within this festive Planning from our Lord. (please, also certainly see again now the Quran-Testament 28/68 & 18/1-2 & 6/115-117 in this regard.)

So let us also together see and clearly witness these most critical and significant Verses in the Quran-Testament, now in this regard, herein, thus:

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24- So do you see, how Almighty is going to thus cite now an “allegory” (=mathalan) herein: A good **Word** is like a good **Tree**, its root is firmly fixed, and its branches are high in the sky!

25- It will thus give its **Edible-Fruits** (=Ukulahaa; this is also an important reference herein thus to all those heavenly “**Fruits**,” we have already seen on our Tables) every time, with permission of its Lord! Almighty thus cites these “allegories” (=amthaala) for the people, that they may -hereby- take **Commemoration** (=Dhekr; this is one of the most basic terms, referring to each and all of His **19** coded magnificent **Plannings**, as we have already together clearly witnessed this specific one now herein; 39/23 = 74/26-31)!

26- And the “allegory” (=mathalu) of a bad **Word** is like a bad **Tree**, which is chopped off from above the earth (=this is also an important reference again herein thus to all those bitterly “**Fruits**,” we have already seen under our Tables), there can be no standing for it!

27- Almighty will thus **strengthen** the believers with this firmly fixed **Saying** (which has already thus evidently been pointed out above) in this worldly life, and in the hereafter! And Almighty will **make-stray** (please, certainly remember again this specific term especially from that 2/25-26 herein) -with it- only the unjust ones; and Almighty can do whatever He wants.

(The Quran-Testament 14/24-27)

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60- ... And We did not make the **Vision**, that We have thus shown to you -herein, only as a **Test** (=Fitnatan; this is again one of the most basic attributes, referring to each and all of His **19** coded magnificent **Plannings**, as we have already together clearly witnessed again this specific one now herein; 74/26-31) for the people, and thereby that **cursed Tree** (=alShajarata almaluunata; this is thus also an important reference herein again to all those hellish “**Fruits**,” --most specifically those of that “**Zaqquum**” therein-- we have already seen under our Tables) in the Quran/Reading! (36/69) And We are thus -hereby- warning them (please, also certainly see then 74/31-37 in this regard); and it still does not augment those disbelievers (74/31), but only in arrogant rebellion!

(The Quran-Testament 17/60)

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18- And definitely, Almighty has been pleased with those believers (from among these Jews & Christians & Arabs & All Others; 4/162 & 5/83 & 9/99 & 62/2-4), when they have pledged allegiance to you under that **Tree** (=alShajarate; this is thus also an important reference herein again to all those heavenly "**Fruits**," we have already seen on our Tables), and He knows what is in their hearts. And so He has sent down a tranquility upon them, and He has thus rewarded them with a speedy Victory –herein!

19- And many other --**19** coded-- "Gifts" that they shall also receive (74/26-**31** = 47/17); and Almighty is thus --on the left side-- **Most-High**, --on the right side-- **Most-Wise!**

(The Quran-Testament 48/18-19)

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And so lastly, let us together also remember and clearly witness again then these most critical and important Prophecies of these great Prophets, now in this respect, herein, thus:

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18- The Lord said: An informer I will raise up for them from among their brothers, like you (Moses),

and I will put My **Words** in his mouth; and he will speak to them what I command him.

19- And it shall be: Any person who does not hearken to My **Words** which he will thus be speaking in My Name, I Myself will make him answer for it!

(Torah, Deut. 18/18-19)

(In this critical heavenly Prophetic Song that Moses thus recited to Sons of Israel, that it may serve as a Witness against them especially for/within these **Last Days**; Deut. 31/27-30)

1- The Lord said: Then give ear now, o heavens, that I may speak; hear, o earth, the utterance of My Mouth!

2- Let My teaching drip like rain, let My **Words** flow like dew,

like droplets on **Plants!**

like showers on **Crops!**

3- Prophet Moses said: For thus the Name of HE I proclaim; then give greatness to our God!

4- The Rock, thus perfect are His Deeds, and all His ways are just. A God steadfast, with no corruption; thus --on the left side-- **Equitable**, and --on the right side-- **Upright** is He!

(Torah, Deut. 32/1-4)

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15- Prophet David said: Long may he (=that "Messenger of Covenant" already foretold by prophet Moses primarily in those above Verses; who would also thus be the descendant of prophet David herein) live, receiving gold from Sheba, prayed for without cease, blessed day by day.

16- May the Wheat abound in the land, flourish even on the mountain heights.
May

his **Fruits** thus increase
like lebanon's!

his **Crops** thus (increase)
like the grasses of the land!

(Psalms 72/15-16)

10- Prophet David said: So --through his descendant, that "Messenger of Covenant" again-- thus

in God
I will praise the **Word!**

in Lord
I will praise the **Word!**

(Psalms 54/10)

(*We should always see and comprehend these "allegorical" prophecies of prophet David herein in the light of and in very close relation with that of prophet Moses' related primary "allegorical" prophecy above. (Torah, Deut. 18/18-19 = 32/1-2)

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27- Prophet Jesus said: So do not work for food that perishes, but work for the **Food** (=every **Word** that comes forth from the mouth of God; Mthw. 4/4) that endures for eternal life, which the Son of Man (=that "Messenger of Covenant") will give you! For on him the Lord God has thus set His seal! (Gospel, Jhn. 6/27)

16- Prophet Jesus said: So by their "**fruits**" you will know them (=those false prophets)! Because

can people pick

or (can they pick)

Grapes

Figs

as they can do within the **magnificent Message** that "Son of Man" has already brought herein from God,

as they can do within the **magnificent Message** that "Son of Man" has already brought herein from God,

from **thornbushes?**

from **thistles?**

those **worthless Messages** being preached by those false prophets?

those **worthless Messages** being preached by those false prophets?

(Gospel, Mthw. 7/16)

44- Prophet Jesus said: No one can come to me unless the Lord who sent me draw him; and He will raise him (=that "Messenger of Covenant" again) on the Last --Third-- **Day** (=Millennium; please, see again Psalms 90/4 in this regard)!

45- It is thus written in the Prophets: They (=that "Messenger of Covenant" and all the believers with him) shall all be **taught** by God!

46- Then everyone who listens to my Lord and **learns** from Him -therein- shall also come to me. (Gospel, Jhn. 6/44-46)

15- Prophet Jesus said: So as for the seed that fell on rich soil, they are the ones who, when they hear the **Word**, embrace it with a

--for the left side-- **generous,**

and --for the right side-- **righteous** heart,

and thus will bear **Fruit** therein through perseverance!

(Gospel, Lk. 8/11-15)

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1- Prophet Muhammad said: If just one Day remains from this world, Allah will definitely lengthen this Day; that He will send in this -Last- **Day** (=Millennium; please, see Hajj 47 in this regard) a Man (=that “Messenger of Covenant”) from my House!

And thereupon, he will fill the earth --on the left side-- with **Equity**, and --on the right side-- with **Fairness**, as it was filled with chaos and disorder -before!

(from Abu Davud)

2- Prophet Muhammad said: In my congregation there will be a Mahdee (=that “Messenger of Covenant again;” please, also certainly see Aale Imraan 81 = Ahzaab 7-8 now herein, to fully recognize again this clear Quranic fact and critical Covenant); ...

And in that time my congregation will be blessed with a blessing, that they have never been blessed -with anything- like it; so the earth shall give its **Edible-Fruits** (=Ukulahaa; those **19** coded heavenly **Fruits** on our Tables; as we have thus --in “allegorical” (=mathala) sense-- already clearly witnessed it within the Quran in these Verses; Ibraheem 24-25), and so it will not hold from them any wanted-thing -therein! ...

(from Ibn Macah)

3- Prophet Muhammad said: So the “allegory” (=mathala) with which Allah has sent me herein from the **Guidance**, and the **Knowledge**, is like an abundant rain falling on the earth, some of which was fertile soil that absorbed rain water, and thus brought forth (within that first section of our Table) -good-

Fruits,

and **Plants,**

in abundance!

And another portion of it was hard and held the rainwater, and Allah benefited the people with it which they utilized for drinking, making their animals drink, and for growing **Crops** therein again (within that second section of our Table)!

And then a portion of it was barren, which could not hold the water, and therefore would not bring forth any -good-

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Fruits!

(=thus also a reference to those wild and bitter **Fruits** under our Tables lastly.)

The first is the example of the person who comprehends Allah's **Religion** and gets benefit from which Allah thus revealed through me (=especially in that Last Day/Millennium, through his descendant, that "Messenger of Covenant" again) -and the Prophets; he learns it, and teaches to others.

The last example is that of a person who does not care for it, and does not make use of Allah's **Guidance** thus revealed through me herein -beforehand!

(from Bukhari)

Prophet Muhammad said: So the one who is present herein now must deliver (my Words) to the ones who are absent herein now. Because the one who is present herein now may thus deliver (my Words) ultimately (=especially in that Last Day/Millennium, at the time of coming of his descendant, that "Messenger of Covenant" again, as he has already firmly prophesied about him thus in his above first critical Prophecy) to the ones who will perhaps be **more capable of understanding them** than him -now herein!

(from Bukhari)

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(*And we should also definitely go, after this, to those "the Words of Patriarchs & Moses & Jesus & David & Muhammad" documents, to clearly see and witness all of those most critical and basic "allegorical" (=mathala) other truly miraculous Prophecies of these great Prophets, in their entirety, thus closely and unmistakably related again with this great festive Plannings herein, and certainly also closely and unmistakably related again with those huge awesome Plannings, as we have already clearly and comprehensively witnessed them in our first two, and then also in each of our subsequent documents.)

(**And we should also definitely go, then, also to The Testament (2/23-27) again, to see and thus clearly witness the actual fulfillment of this "Heavenly Promise" now, within that further and supreme ultimate Plannings, in The Reading document.)

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, all Others) herein, who --after those hugely significant two fundamental miraculous "Awesome" holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this twelfth very critical and miraculous "Festive" holy Planning herein, in this most anticipated Final Age,

and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for their own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again The Testament 2/23-26 & 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of Covenant