

A DELIVERING MIRACLE

DIVINE
“OATHS”

IN
THE QURAN-TESTAMENT

FOR/WITHIN
THE LAST MILLENNIUM

THE DIVINE "OATHS!"

(56/75-82 & 81/15-29)

Here, we shall together witness the miraculous exact "planning" of all those great Divine "Oaths" in the Quran-Testament, as they have thus Most-Wisely and Most-Adeptly been taken and thus placed again by Almighty herein beforehand, and thereby have thus correspondingly been gathered together and perfectly been coded again under number "19," on both sides, by Him, herein.

Thus, the Omnipotent Almighty, by having superbly planned --even before the foundation of the world-- and thereafter, by generously bestowing upon us again herein now this superior "delivering Miracle," using again those exactly same, simple and straightforward principles that are absolutely intrinsic and fundamental within His singular and spectacular **19** code & system (please, certainly remember again The Quran-Testament 74/26-31 in this regard), which we have already together extensively and clearly witnessed in all of our previous documents, will finally also be reminding us again with these very critical and important Messages, in the end, herein, thus:

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75- Al-lah said: So I take oath now by --on the right side, on our Table, here-- the **Settling-Places** of --also, on the left side, on our Table, here-- the **Stars!**

76- And certainly, it is thus an oath, if you only knew, that is awesome!

77- So it is thus an honorable --mathematical-- "Reading,"

78- in a protected Written-Record!

79- None can touch it (there, in heaven; 85/21-22) except the Clean-ones.

80- Thus a revelation sent-down (so it is also thus here, on earth now) from the Lord of the multitudes.

81- But will you still disregard this --mathematical-- "Utterance" (=al-Hadith; this is a most basic and specific term thus primarily referring again to His **19** coded, magnificent **Planning** here, as a "**Written-Record/Ketaab**," and thereby also thus essentially as the best "Utterance" (=al-Hadith) here, which has always thus Most Wisely been created by Almighty within perfect "twoers/pairs" (=mathaanea) again, here in the first place; 39/23 = 74/26-31)

82- But will you still make it your business that you reject --this?

.....

(The Quran-Testament 56/75-82)

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So now, let us together see, first of all, also these most basic and critical other Verses again in the Quran-Testament, in this regard, thus:

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15- Al-lah said: So I **take oath** now by those --on the left side, on our Table, here-- **the Invisible-ones** (=al-Khunnas),

16- and --on the left side, on our Table, here-- **those Floating-ones** (=al-Javaare)
--on the right side, on our Table, here-- **the Visible-ones** (=al-Kunnas)!

17- And also (by) --on the left side, on our Table, here-- **the Night** (=al-Layl), as it dissipates,

18- and --on the right side, on our Table, here-- **the Morning** (=al-Subh), as it breathes!

19- So it is thus a --mathematical-- "**Saying**" (delivered from Heaven) by an honorable -Angel- Messenger (=Gabriel) -here,

20- because he is possessor of a Might, fully authorized (in this most specific respect here) in the sight of the Possessor of the Throne!

21- So he shall be obeyed and trusted -here.

22- And so your friend (=that -human- "Messenger of Covenant" here) is not a possessed-one,

23- because he has thus definitely seen him in the clear horizon;

24- So he shall not hold back any news here.

25- And so it is not a "**Saying**" of a rejected devil!

26- So how can you still flee?

27- It is thus only a --mathematical-- "**Commemoration**" (=Dhekr; this is a most basic and specific term again thus primarily referring to His **19** coded, magnificent **Planning** here, as a "**Written-Record/Ketaab**," and thereby also thus essentially as the "**Commemoration**" (=Dhekr) here, which has always thus Most Wisely been created by Almighty within perfect "**twoers/pairs**" (=mathaanea) again, here in the first place; $39/23 = 74/26-31$)

28- For those among you, who wish to go straight -now!

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(The Quran-Testament 81/15-28)

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So based on this great divine "**oath**" of our Lord, as He has thus firmly taken it in the beginning of these most critical and basic Verses above, we shall now rightfully place on our Table here, all those most specific "attributes" above, first of all, thus:

the Invisible-ones

(=al-Khunnas)

the Floating-ones

(=al-Javaare)

the Night

(=al-Layl)

the Visible-ones

(=al-Kunnas)

the Morning

(=al-Subh)

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75- Al-lah said: So I **take oath** now by --on the right side, on our Table, here-- the **Settling-Places** (=beMavaaqe) of --on the left side, on our Table, here-- **the Stars** (=al-Nujuum)!

76- And certainly, it is thus an **oath**, if you only knew, that is awesome!

(The Quran-Testament 56/75-76)

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So based on this great divine “**oath**” of our Lord, as He has thus firmly taken it again in the beginning of these most critical and basic Verses above, we shall now rightfully place again on our Table here, those two most specific “attributes” above, now thus:

the Settling-places

(=al-Mavaaqe)

the Stars

(=al-Nujuum)

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40- Al-lah said: So I **take oath** now by --on the right side, on our Table, here-- the **Lord** (=Rabb) of --on the right side, on our Table, here-- **the Easts** (=al-Mashaareq), and of --on the left side, on our Table, here-- **the Wests** (=al-Maghaareb), certainly We are measurers; ...

(The Quran-Testament 70/40)

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So based on this great divine "**oath**" of our Lord, as He has thus firmly taken it again in the beginning of this most critical and basic Verse above, we shall now rightfully place on our Table here, all those most specific "attributes" above, now again thus:

	Lord (=Rabb)
the Wests (=al-Maghaareb)	the Easts (=al-Mashaareq)

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1- Al-lah said: So I **take oath** now by --on the right side, on our Table, here-- the **Day** (=beYavm) of --on the right side, on our Table, here-- **the Standing-time** (=al-Qeyaamat)!
2- And I **take oath** now by --on the left side, on our Table, here-- **the Soul** (=al-Nafs) of --on the left side, on our Table, here-- **the Blaming-one** (=al-Lavvaamat)! ...

(The Quran-Testament 75/1-2)

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	the Day (=al-Yavm)
the Blaming-one (=al-Lavvaamat)	the Standing-time (=al-Qeyaamat)
the Soul (=al-Nafs)	

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16- Al-lah said: So I **take oath** now by --on the left side, on our Table, here-- **the Dusk** (=al-Shafaq);

17- and --on the left side, on our Table, here-- **the Night** (=al-Layl), and what it gathers;

18- and --on the right side, on our Table, here-- **the Moon** (=al-Qamar), as it orbits! ...

(The Quran-Testament 84/16-18)

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So based on this great divine "**oath**" of our Lord, as He has thus firmly taken it again in the beginning of these most critical and basic Verses above, we shall now rightfully place on our Table here, all those most specific "attributes" above, now again thus:

the Dusk
(=al-Shafaq)

the Moon
(=al-Qamar)

** We should certainly notice that we have already placed that (=the Night) on our Table above, before this, from within these Verses (=81/17).

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1- Al-lah said: So I **take oath** now by --on the left side, on our Table, here-- this **Town** (=al-Balad),

2- and while you are thus an inhabitant of this Town!

3- And also (by) --on the right side, on our Table, here-- **the Parent** (=al-Vaaled), and what he fathered! ... (The Quran-Testament 90/1-3)

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the Town
(=al-Balad)

the Parent
(=al-Vaaled)

** We should definitely see and notice herein that we are always rightfully placing on our Table here only all those regular "nouns" (with, or without a definite article), as they are thus uniquely specified by/under these great divine "**oaths**" by our Lord in each of those above Verses. So we never take into account any verb forms, or determiners (=this, that) etc. herein in any of these specific Verses.

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- 1- Al-lah said: By --on the right side, on our Table, here-- **the Dawn** (=al-Fajr);
- 2- and --on the left side, on our Table, here-- **the Nights** (=Layaal) that are --on the left side, on our Table, here-- **Ten** (=Ashr);
- 3- and --on the left side, on our Table, here-- **the Even** (=al-Shaf), and --on the right side, on our Table, here-- **the Odd** (=al-Vatr);
- 4- and --on the left side, on our Table, here-- **the Night** (=al-Layl), as it passes!
- 5- So is there not in that (“attributes” emphasized above) an **oath** now (also) for possessor of the **Mind** (=Hejr) –here? ...

(The Quran-Testament 89/1-5)

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So based on this great divine “**oath**” of our Lord, as He has thus firmly taken it again in the end of these most critical and basic Verses above, we shall now rightfully place on our Table here, all those most specific “attributes” above, now again thus:

	the Dawn (=al-Fajr)
the Nights (=al-Layaal)	
the Even (=al-Shaf)	the Odd (=al-Vatr)
the Ten (=al-Ashr)	the Mind (=al-Hejr)

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38- Al-lah said: So I **take oath** now by what you --on the right side, under our Table, here-- **see** (=tubseruun),

39- and also what you --on the left side, under our Table, here-- **not see** (=la tubseruun)! ...

(The Quran-Testament 69/38-39)

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So based on this great divine “**oath**” of our Lord, as He has thus firmly taken it again in the beginning of these most critical and basic Verses above, we shall now rightfully place this time under our Table here --based on this most fundamental Verse (=74/28) in this regard again, of course-- (as we will clearly see and witness it again in the next pages) those two most specific “attributes” above, last of all, now thus:

not see
(=la tubseruun)

see
(=tubseruun)

** We should in this regard also certainly notice herein that on our above Table, those (=the **Dusk, the Night**, etc.) in which we do **not see** will thus already be on the left side, and those (=the **Dawn, the Morning**, etc.) in which we do **see** will thus already be on the right side, above these two most specific “attributes,” therein!

So let us together, first of all, clearly see and witness again now all of these --thus uniquely specified by our Lord by/under His great divine "oaths"-- these most specific "attributes" in the Quran-Testament, as each of them has thus Most Wisely and precisely been mentioned by Almighty --within each of these "Chapter/Verse" no's-- in the entire Quran-Testament, herein, thus:

Lord (=Rabb)

mentioned 84 times in total

1/2	7/122	23/116	26/145	37/5	43/46	56/80
2/131	10/10	26/16	26/164	37/5	43/82	59/16
5/28	10/37	26/23	26/180	37/87	43/82	69/43
6/45	13/16	26/24	26/192	37/126	44/7	70/40
6/71	17/102	26/26	27/8	37/180	44/8	73/9
6/162	18/14	26/28	27/26	37/182	45/36	78/37
6/164	19/65	26/47	27/44	38/66	45/36	81/29
7/54	20/70	26/48	27/91	39/75	45/36	83/6
7/61	21/22	26/77	28/30	40/64	51/23	106/3
7/67	21/56	26/98	32/2	40/65	53/19	113/1
7/104	23/86	26/109	34/15	40/66	55/17	114/1
7/121	23/86	26/127	36/58	41/9	55/17	6/164

the Soul (=al-Nafs)

mentioned 9 times in total

5/45	12/53	75/2
5/45	17/33	79/40
6/151	25/68	89/27

Soul (=Nafs)

mentioned 66 times in total

2/48	3/145	6/158	13/42	23/62	39/6	81/14
2/48	3/161	6/164	14/51	28/19	39/56	82/5
2/72	3/185	7/42	16/111	28/33	39/70	82/19
2/123	4/1	7/189	16/111	29/57	40/17	82/19

2/123	4/4	10/30	18/74	31/28	45/22	86/4
2/233	5/32	10/54	18/74	31/34	50/21	91/7
2/281	5/32	10/100	20/15	31/34	59/18	
2/286	6/70	11/105	20/40	32/13	63/11	
3/25	6/98	12/68	21/35	32/17	65/7	
3/30	6/152	13/33	21/47	36/54	74/38	

the Floating-ones (=al-Javaare)

mentioned 3 times in total

42/32 55/24 81/16

Settling-places (=Mavaaqe)

mentioned 1 time in total

56/75

the Wests (=al-Maghaareb)

mentioned 1 time in total

70/40

the Easts (=al-Mashaareq)

mentioned 2 times in total

37/5 70/40

Easts (=Mashaareq)

mentioned 1 time in total

7/137

the Town (=al-Balad)

mentioned 5 times in total

7/58 14/35 90/1 90/2 95/3

Town (=Balad)

mentioned 4 times in total

2/126 7/57 16/7 35/9

Parent (=Vaaled)

mentioned 2 times in total

31/33 90/3

Ten (=Ashr)

mentioned 7 times in total

2/234 7/142 20/103 89/2
6/160 11/13 28/27**the Mind** (=al-Hejr)

mentioned 1 time in total

15/80

Mind (=Hejr)

mentioned 4 times in total

6/138 25/22 25/53 89/5

the Stars (=al-Nujuum)

mentioned 9 times in total

6/97 16/12 37/88 56/75 81/2
7/54 22/18 52/49 77/8

the Moon (=al-Qamar)

mentioned 26 times in total

6/77	13/2	29/61	39/5	71/16	91/2
6/96	14/33	31/29	41/37	74/32	
7/54	16/12	35/13	41/37	75/8	
10/5	21/33	36/39	54/1	75/9	
12/4	22/18	36/40	55/5	84/18	

Moon (=Qamar)

mentioned 1 time in total

25/61

Nights (=Layaal)

mentioned 3 times in total

19/10 69/7 89/2

the Day (=al-Yavm)

mentioned 74 times in total

2/8	4/59	9/29	19/26	36/54	43/68	66/7
2/42	4/162	9/44	19/38	36/55	45/28	68/24
2/126	5/3	9/45	20/64	36/59	45/34	69/35
2/177	5/3	9/99	20/126	36/64	45/35	70/44
2/228	5/5	10/92	23/65	36/65	46/20	76/11
2/232	5/69	11/43	23/111	37/26	50/22	78/39
2/249	6/93	12/54	24/2	40/16	57/12	83/34
2/264	7/51	12/92	25/14	40/17	57/15	85/2
3/114	8/48	16/27	29/36	40/17	58/22	
4/38	9/18	16/63	33/21	40/29	60/6	
4/39	9/19	17/14	34/42	43/39	65/2	

Day (=Yavm)

mentioned 291 times in total

1/4	6/12	11/77	18/47	24/37	30/55
2/48	6/15	11/84	18/52	24/64	30/56
2/85	6/22	11/98	18/105	25/17	30/56
2/113	6/73	11/99	19/15	25/22	31/33
2/123	6/73	11/103	19/15	25/25	32/5
2/174	6/128	11/103	19/15	25/26	32/25
2/212	6/141	11/105	19/33	25/27	32/29
2/254	6/158	14/18	19/33	25/69	33/44
2/259	7/14	14/31	19/33	26/38	33/66
2/259	7/32	14/41	19/37	26/82	34/30
2/281	7/53	14/42	19/38	26/87	34/40
3/9	7/59	14/44	19/39	26/88	35/14
3/25	7/163	14/48	19/85	26/135	37/20
3/30	7/163	15/35	19/95	26/155	37/21
3/55	7/167	15/36	20/59	26/156	37/144
3/77	7/172	15/38	20/100	26/189	38/16
3/106	8/41	16/25	20/101	26/189	38/26
3/155	8/41	16/27	20/102	27/83	38/53
3/161	9/3	16/80	20/104	27/87	38/78
3/166	9/25	16/80	20/124	28/41	38/79
3/180	9/35	16/84	21/47	28/42	38/81
3/185	9/36	16/89	21/104	28/61	39/13
3/194	9/77	16/92	22/2	28/62	39/15
4/87	9/108	16/111	22/9	28/65	39/24
4/109	10/15	16/124	22/17	28/71	39/31
4/136	10/28	17/13	22/47	28/72	39/47
4/141	10/45	17/52	22/55	28/74	39/60
4/159	10/60	17/58	22/69	29/13	39/67
5/14	10/93	17/62	23/16	29/25	40/15
5/36	11/3	17/71	23/100	29/55	40/16
5/64	11/8	17/97	23/113	30/12	40/18
5/109	11/26	18/19	23/113	30/14	40/27
5/119	11/60	18/19	24/24	30/43	40/30

40/32	44/40	50/42	57/13	70/43	78/17	86/9
40/33	44/41	50/44	58/6	73/14	78/18	90/14
40/46	45/17	51/12	58/7	73/17	78/38	101/4
40/49	45/26	51/13	58/18	74/9	78/40	
40/51	45/27	52/9	60/3	74/46	79/6	
40/52	46/5	52/13	62/9	75/1	79/35	
41/19	46/20	52/46	64/9	75/6	79/46	
41/40	46/21	54/6	64/9	76/7	80/34	
41/47	46/34	54/8	64/9	76/10	82/15	
42/7	46/35	54/19	66/8	76/27	82/17	
42/45	50/20	54/48	68/39	77/12	82/18	
42/47	50/30	55/29	68/42	77/13	82/19	
43/65	50/34	56/50	70/4	77/14	83/5	
44/10	50/41	56/56	70/8	77/35	83/6	
44/16	50/42	57/12	70/26	77/38	83/11	

the Even (=al-Shaf)

mentioned 1 time in total

89/3

the Odd (=al-Vatr)

mentioned 1 time in total

89/3

the Dusk (=al-Shafaq)

mentioned 1 time in total

84/16

the Dawn (=al-Fajr)

mentioned 6 times in total

2/187 17/78 89/1

17/78 24/58 97/5

the Night (=al-Layl)

mentioned 73 times in total

2/164	10/6	17/78	27/86	39/5	73/2	93/2
2/187	10/27	17/79	28/71	39/5	73/6	
2/274	10/67	20/130	28/73	39/9	73/20	
3/27	11/81	21/20	30/23	40/61	73/20	
3/27	11/114	21/33	31/29	41/37	74/33	
3/113	13/3	21/42	31/29	41/38	76/26	
3/190	13/10	22/61	34/33	45/5	78/10	
6/13	14/33	22/61	35/13	50/40	81/17	
6/60	15/65	23/80	35/13	51/17	84/17	
6/76	16/12	24/44	36/37	52/49	89/4	
6/96	17/12	25/47	36/40	57/6	91/4	
7/54	17/12	25/62	37/138	57/6	92/1	

Night (=Layl)

mentioned 6 times in total

10/24	28/72	71/5
17/1	44/23	76/26

the Morning (=al-Subh)

mentioned 4 times in total

11/81	11/81	74/24	81/18
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Morning (=Subh)

mentioned 1 time in total

100/3

So now, let us together remember herein then those most critical and basic Verses again in the Quran-Testament, in which Almighty profoundly describes and thus unmistakably informs us about this miraculous **19** code & system, now also in this regard, thus:

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23- Al-lah has sent-down the nicest Utterance as a Written-Record, consisting of **similar** --those most specific "Attributes" herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all those --thus uniquely specified by our Lord by/under His great divine "**oaths**"-- most specific "Attributes," as they are thus Most Wisely and precisely mentioned by Almighty an exact number of times in the whole Quran-Testament, which thereby eventually shall give us in the end thus --with regard to their meaning, and also grammatical forms-- **similar** (=mutashaabehan) magnificent "12" **pairs/twoers** (=mathaanea) therein, again thus:

the Soul (=al-Nafs)	&	The Lord (=al-Rabb)
the Floating-ones (=al-Javaare)	&	the Settling-places (=al-Mavaaqe)
the Wests (=al-Maghaareb)	&	the Easts (=al-Mashaareq)
the Town (=al-Balad)	&	the Parent (=al-Vaaled)
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!
This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes-stray** (because of their own betrayal; 2/26-27), there will be no Guide for them -thereafter!

(The Quran-Testament 39/23)

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26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last,**

and It does not **let-stay,**

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those "defective" (because --contrary to all those other properly/perfectly matching attributes on the Table-- they are thus not properly/perfectly matching nouns therein) in this respect these 2 conspicuously different and thus "defective" attributes therein, as:

not see

&

see

which will therefore have together thus rightfully to be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; but then it shall also definitely present to us those magnificent "12" pairs of major and intact --properly/perfectly matching-- all those most specific Attributes therein, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them perfectly coded under number "**19**" therein, on both sides again, just as it has again thus Wisely been pointed out in the above Verses, thereafter!

31- And We did not make the guardians of the Fire, except Angels; and We did not make their number (=19), except as a test for the disbelievers; thus

= the ones who were given the Scripture (=Jews & Christians & Arabs) herein may attain certainty, and the believers may augment belief,

= those who were given the Scripture (=Jews & Christians & Arabs), and the believers hereby shall not doubt,

= but the ones in whose hearts (there is) an illness, and the disbelievers herein shall say: **What is it that Al-lah -really- intended by this allegory** (the allegory that has already been cited in the above 26-30. Verses)? Al-lah thus **makes-stray** (=yudellu) with it whomever He wants (because of their own betrayal; 2/26), and **guides** (=yahdee) with it whomever He wants (because of their own loyalty and sincerity; 13/27). And none can know the armies of your Lord, except He; and it (=that **Uprooter** cited in the above 26-30. Verses) is not, except a **Commemorative** (=Dhekraa) for the humanity! (The Quran-Testament 74/26-31)

** We must have thus already solidly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes-stray** (=yudellu) used and emphasized in both of these specific Verses, which Almighty thereby thus basically and exactly signals to us again this same Delivering “mathematical Planning” here, within the Quran-Testament! (please, certainly also see again The Q. Testament 39/23 = 74/26-31 in this regard.)
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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran-Testament, thus openly also in this regard now, we can thereafter together immediately witness here this **19** coded, excellent “delivering Miracle,” manifestly again, now thus:

	total number of occurrences	total number of occurrences	
the Soul (=al-Nafs)	9	0	The Lord (=al-Rabb)
Soul (=Nafs)	66	84	Lord (=Rabb)
the Floating-ones (=al-Javaare)	3	0	the Settling-places (=al-Mavaaqe)
Floating-ones (=Javaare)	0	1	Settling-places (=Mavaaqe)
the Wests (=al-Maghaareb)	1	2	the Easts (=al-Mashaareq)
Wests (=Maghaareb)	0	1	Easts (=Mashaareq)
the Town (=al-Balad)	5	0	the Parent (=al-Vaaled)
Town (=Balad)	4	2	Parent (=Vaaled)
the Ten (=al-Ashr)	0	1	the Mind (=al-Hejr)
Ten (=Ashr)	7	4	Mind (=Hejr)

19_{X...} **19**_{X...}

the Stars (=al-Nujuum)	9	26	the Moon (=al-Qamar)
Stars (=Nujuum)	0	1	Moon (=Qamar)

the Nights (=al-Layaal)	0	74	the Day (=al-Yavm)
Nights (=Layaal)	3	291	Day (=Yavm)
the Even (=al-Shaf)	1	1	the Odd (=al-Vatr)
the Dusk (=al-Shafaq)	1	6	the Dawn (=al-Fajr)
the Night (=al-Layl)	73	4	the Morning (=al-Subh)
Night (=Layl)	6	1	Morning (=Subh)
the Blaming-one (=al-Lavvaamat)	1	70	the Standing-time (=al-Qeyaamat)
the Invisibles (=al-Khunnas)	1	1	the Visibles (=al-Kunnas)

19_{X...} **19**_{X...}

not see
(=la tubseruun)

6 3

see
(=tubseruun)

** First of all, we should certainly know herein that on our Table above, we have again precisely and properly taken into account only all those exact “specific” forms of each of those most special Attributes therein, as they have clearly and exclusively thus been pointed out to us by our Lord by/under His great divine “[oaths](#)” therein, in those related Verses. For example, we have not taken into account these “feminine” forms (=laylat, baldat, vaaledat, etc.) of these “masculine” attributes (=layl, balad, vaaled, etc.) above; or these “accented” forms (=sabaah, layaalee, etc.) of these “normal” attributes (=subh, layaal, etc.) above; but we have again thus always precisely and properly taken into account --for/within both sides, of course-- only all those exact specific --masculine & regular, etc.-- forms, as they have clearly and exclusively thus been pointed out to us by our Lord in the related Verses, thus from the very beginning here, again. (=89/2, 90/3, ...)
And we should certainly remember that this was the exact same principle, we have thus already precisely followed again also in our previous document, within that (=A Redeeming Miracle).

** Secondly, in this respect, we should then also certainly notice herein that on our Table above, we have exactly “5” pairs in the first section, and then --increasing two-- “7” pairs in the second section herein, and within that (=A Redeeming Miracle) before this, we had precisely “6” pairs in the first section, and then --increasing two again-- “8” pairs in the second section therein; and then again we have here those (=not see & see) under our Table, and we had there those (=not know & know) under our Table therein!

** Thirdly, we should also certainly notice herein that because these (=Layaal: Nights X Ayyaam: Days) have specifically been mentioned thus together by our Lord in this Verse, here beforehand (=69/7), hence we have rightfully and perfectly placed on our Table above (=Layaal: Nights X Yavm: Day) first, and then (=Layl: Night X Subh: Morning) thereafter.

** Last of all, we should also certainly see and clearly notice herein that on our above Table, primarily we can thus easily and rightfully pair off each of those most specific Attributes, basically based on their meaning; and then we have always placed the more prominent, or resolute/firm, or brighter Attributes on the right side therein. And we can see then only last two pairs within the first section, and the last two pairs again within the second section have rightfully been paired off basically based on their last --in Arabic, of course-- these same letters (d = d) (r = r) & (t = t) (s = s) therein.
And then we should again certainly notice that only two pairs within the first section, and the two pairs again within the second section do have Attributes that are specifically in “plural” forms therein.
And then we should also certainly notice that in only one pair within the first section, and one pair again within the second section, our Lord has thus specifically been mentioned/exalted (within the first section explicitly as: the **Lord** & within the second section implicitly within: the **Odd = One**), on the right sides, therein.

And so again finally, let us together now also see and clearly witness these most critical and important Prophecies of these great Prophets, in this respect, now thus:

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(When that anticipated descendant of prophet David, this “Messenger/Message of Covenant” has thus come in this Last Day/Millennium; please, see again Psalms 118/22-26, especially within “**An Awesome Miracle 1;**” p. 8-9 again, in this regard;)

1- Prophet David said: Praiseworthy is that Man (=thus a reference to his descendant, that “Messenger/Message of Covenant” again, and, of course, to each and every of those sincere Believers who shall be with him now) who does not walk in the counsel of the wicked, and in the path of the sinful he does not stand, and in the session of the scorners he does not sit.

2- Rather his desire is thus in the “Instruction” of HE; and in His “Instruction” he meditates --now also thus, on the right side, on our Table above-- the “**Day,**” and --on the left side, on our Table above-- the “**Night!**”

3- He shall then be like a “Tree” that is deeply rooted, alongside brooks of “Water,” that yields its “Fruit” in its season, and whose “leaf” never withers; (please, certainly and especially see again “**A Festive Miracle;**” p. 20 now, in this regard); and everything he does will thus succeed.

4- Not so the wicked; rather they are like the chaff that will be driven away by the Wind! (please, certainly see again “**A Supernal Miracle;**” p. 19 now, in this regard, thus to clearly witness again those very critical and serious Warnings of prophet David to his own nation first (=Sons of Israel), and then to all other nations as well, in this respect.)

(Psalms 1/1-4)

4- Prophet David said: O Lord, then at “Dawn” hear my voice, --on the right side, on our Table above-- at “**Dawn,**” as I (=through his descendant, that “Messenger/Message of Covenant” again) arrange (those heavenly “Words”) before You, when I also --on the left side, on our Table above-- wait expectantly! ...

(Psalms 5/4)

4- Prophet David said: O Lord, when I behold Your heavens, the work of Your fingers, --now also thus, on the right side, on our Table above-- the "**Moon**," and --on the left side, on our Table above-- the "**Stars**," that You have thus set in place!

5- Then what is a human that You should thus remember him, and son of a man that You should thus be mindful of him?

6- Yet now You have made him only a little lower than the Angels, and thus with --on the left side, on our Table above-- with "Soul," and --on the right side, on our Table above-- with "Splendor," You have crowned him (=thus also an ultimate reference to his descendant, that "Messenger/Message of Covenant" and to each and every sincere Believer here again, who shall be with him, as/when they will thus all together be serving the Lord rightfully and wholeheartedly herein)!

(Psalms 8/4-6)

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26- Prophet Jesus said: So if they say to you then: "He (=a reference to that descendant of prophet David again, this "Son of Man," who would thus be sent by God in this Last Day (=Millennium: Psalms 90/4); please, see John 6/40, 44-45, especially within "**A Festive Miracle**;" p. 21 now, in this regard) is in the Desert (within Israel)," do not go out there; if they say: "He is in the Inner Rooms (within Jerusalem)," do not believe it!

27- For just as lightning comes from --now also thus, on the right side, on our Table above-- the "**East**" and is seen as far as --on the left side, on our Table above-- the "**West**," so will the coming of that Son of Man be!

28- Wherever the corpse is, there the "Vultures" (please, also certainly and especially see again "**A Joyful Miracle**;" p. 29 now, in this regard) will gather!

(Gospel, Matthew 24/26-28)

** We should certainly notice that Jesus is thus in a prophetically most wise manner thus primarily indicating the coming out of this Son of Man ultimately from the West in this Last Day/Millennium, not from the East/Israel, first of all, and then in a prophetically most wise manner again thus also clearly drawing our attention to those the "**East**" and the "**West**" on our Table above! (please, also certainly and especially see again "**A Miraculous Seal**;" p. 12-13 now, in this regard.)

25- Prophet Jesus said: There will be signs from the “**Sun**” (please, certainly see “**A Celestial Miracle;**” p. 9 now, in this regard), and --here, now also thus, on the right side, on our Table above-- the “**Moon,**” and --on the left side, on our Table above-- the “**Stars;**” and on earth nations will then be in dismay, perplexed by the roaring of the Sea and the Waves (please, let us earnestly remember here those --in recorded history-- biggest Quakes and following Tsunami disasters on earth, and consequent great Waves and Flooding in the Western and also the Eastern hemisphere, that has occurred in recent years, and also now in 2011!)

26- People will die of fright in anticipation of what is coming upon the World, for the powers of the heavens will thus be (through that biggest Quakes in recorded history) shaken!

27- And then they will see (mainly thus via/on internet/c. screens) the Son of Man as coming in a “Cloud” (=which brings “Water” and consequently those eternal “Fruits,” as we have already clearly witnessed them within “**A Festive Miracle;**” p. 14-16) with --on the left side, on our Table there, mathematical/miraculous-- “Power,” and --on the right side, on our Table there, mathematical/miraculous-- great “Glory!”

28- So when these Signs thus begin to happen, stand erect and raise your heads, because your Redemption is thus at hand!

(Gospel, Luke 21/25-28)

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Prophet Muhammad said to his companions: So the one who is present here now must deliver (my Words) to the ones who are absent here now.

Because the one who is present here now will thus deliver (my Words) ultimately (=especially in that Last Day/Millennium, at the time of coming of his descendant, this “Messenger/Message of Covenant” again) to the ones who will surely be **more capable of understanding them** than him --here now!

And then prophet Muhammad thus stressed twice:

So have I thus delivered to you --for the left side, here-- this (commandment) now;
so have I thus delivered to you --for the right side, here-- this (commandment) now?

(from Bukhari)

(When that anticipated descendant of prophet Muhammad, that “Messenger/Message of Covenant” has thus come in this Last Day/Millennium; please, see Quran, A. Imraan 81 = Ahzaab 7-8, especially within “**A Supernal Miracle;**” p. 20-21 again, in this regard;)

1- Prophet Muhammad said: Then --now also thus, on the right side, on our Table there-- the “**Sun,**” and --on the left side, on our Table there-- the “**Moon**” are two signs among the signs of Allah! (please, certainly see “**A Celestial Miracle;**” p. 9 now, in this regard, first of all.)

And they do not go dark because of/for the death or life of anyone. So when you see this (now also thus going dark of the “Sun” here, on our this Table above, and thus only remaining here --on the right side, on our Table above-- the “**Moon,**” and --on the left side, on our Table above-- the “**Stars**”), you should then

remember Allah, --now also thus, within the first section, for/on the left side, on our Table above-- and magnify (Him), --within the first section, for/on the right side, on our Table above-- and exalt (Him), --within the second section, for/on the left side, on our Table above-- and give charity for (Him)! --within the second section, for/on the right side, on our Table above--

(from Bukhari)

2- Prophet Muhammad said: We will be --now also thus, on the left side, on our Table above-- the “last-ones,” and --on the right side, on our Table above-- the “first-ones” on that “**Day**” of the “**Standing-time**” --therein again, when these are also thus on our Table above!--

(from Bukhari)

3- Prophet Muhammad said: Then my example and the example of what Allah sent me with is like the example of a Man (=thus also an ultimate reference to his descendant, this “Messenger/Message of Covenant” again, in this Last Day/Millennium,) who came to a people and said: I saw an Army with my own eye, so I am a clear Warner; then --by believing and righteously working now, on the left side, on our Table above-- **Save yourself;** --by believing and righteously working now, on the right side, on our Table above-- **Save yourself!**

And a group of them obeyed him and acted righteously and on time, and they were saved. And a group of them rejected him, and that “Army” eventually struck them in the morning and destroyed them! (please, also certainly remember now Quran, Anaam 65 in this regard.)

(from Bukhari)

4- Prophet Muhammad said: There is no god but Allah! Then woe unto the “Arabs” (=thus a reference here especially to his own nation first: Sons of Ishmael) from a disaster that has come near! On that Day (=thus an ultimate reference to this Last Day/Millennium again, in which his descendant, that “Messenger/Message of Covenant” would definitely thus be sent by Allah) the wall of --on the left side-- “Gog,” and --on the right side-- “Magog” will be opened, like this!

Zainab, the daughter of Jahsh, said: O Messenger of Allah, shall we be punished then, and even though among us there may be righteous-ones?

Prophet Muhammad said: Yes, when/if the dirty-ones so much increase (among you) then!

(from Bukhari)

5- Prophet Muhammad said to his nation (=Sons of Ishmael, again): You shall unfortunately also follow all the wrong attitudes of those before you (=Jews, Christians) --now also thus, against the left side, on our Table above-- “step by step,” and --against the right side, on our Table above-- “bit by bit!” Even if they go into the hole of a mastigure (to hide themselves from this great heavenly “Truth” herein, in this most anticipated Last Day/Millennium), you too will go there! ...

(from Bukhari)

6- Prophet Muhammad said: So the punishment of my nation will come about because of what the “two hands” of some persons from Quraish (=Sons of Ishmael, again) will commit --now also thus, against those “two sides,” on our Table above!--

** We should certainly see again “**A Supernal Miracle;**” p. 26-27, and then “**A Celestial Miracle;**” p. 11-17 now, thus to clearly witness and solidly perceive again all those ill-techniques and ill-approaches that some persons from among these Sons of Ishmael (=Saudi Arabs) --together with some persons from among these Sons of Jacob (=Israeli Jews)-- will thus commit by their “two hands” against these **19** coded, magnificent “**Plannings**” of Almighty, thus in order unjustly to distort and wrongfully nullify them in this Last Day/Millennium; and the consequent some heavenly grave retributions --unless they sincerely repent and wholeheartedly return to Almighty immediately, in this regard, of course (4/17 = 25/70)-- promised to them by Almighty for their these most unjust and senseless, most wrongful and ignorant attitudes against Him, therein!

(from Bukhari)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, all Others) herein, who --after those hugely significant two fundamental miraculous "Awesome" holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this twenty-first highly critical and miraculous "Delivering" holy Planning herein, in this most anticipated Final Age,

and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again The Quran-Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of Covenant