

A CONSEQUENTIAL MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "66," --(after we have already thus clearly witnessed all of those "grand Names" of our supreme Lord in this most special Chapter "33" before this)-- as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=66/1-12), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "66," in the first place (=66/1-12) as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Master (=al-Mawla)

mentioned 3 times in total

8/40	22/13	22/78				
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Master (=Mawla)

mentioned 4 times in total

44/41	44/41	47/11	47/11			
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the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1

3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Cognizant (=al-Khabeer)

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

Cognizant (=Khabeer)

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

Advisor (=NasooH)

mentioned 1 times in total

66/8

the Omnipotent (=al-Qadeer)

mentioned 1 times in total

30/54

Omnipotent (=Qadeer)

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “66” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=66/1-12), here thus:

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1- ... And AL-LAH is **Forgiver, Merciful**. (66/1)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Forgiver
(=al-Ghafoor)
Forgiver
(=Ghafoor)

the Merciful
(=al-Raheem)
Merciful
(=Raheem)

=====

2- ... And AL-LAH is your **Master**; ... (66/2)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Master
(=al-Mawla)
Master
(=Mawla)

=====

2- ... and He is **the Knower, the Wise**. (66/2)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, thirdly, thus:

the Knower
(=al-Aleem)
Knower
(=Aleem)

the Wise
(=al-Hakeem)
Wise
(=Hakeem)

=====

3- ... he said: I was (thus) informed by **the Knower, the Cognizant**. (66/3)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

the Cognizant

(=al-Khabeer)

Cognizant

(=Khabeer)

=====

4- ... then certainly AL-LAH, He is his **Master**, ... (66/4)

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So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Master

(=al-Mawla)

Master

(=Mawla)

=====

8- ... you shall repent to AL-LAH a total repentance, --(as/for He is)-- a best **Advisor** --(Who is thus exhorting you here to do this), ... (66/8)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

the Advisor

(=al-NasooH)

Advisor

(=NasooH)

=====

8- ... certainly, You are **Omnipotent** over all things. (66/8)

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And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(because one of them is thus -singly- mentioned the second time above, and the other one will thus legitimately accompany it here in this respect)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

the Master
 (=al-Mawla)
Master
 (=Mawla)

the Omnipotent
 (=al-Qadeer)
Omnipotent
 (=Qadeer)

** Please, note that we have thus rightfully placed this --(“singly” mentioned therein)-- specific “grand Name” of our supreme Lord above (= ... and AL-LAH is your “**Master**”) on the left side, in the second row therein, in the first place, and we will thus rightfully and perfectly pair it off with this --(“singly” mentioned therein again)-- specific “grand Name” of our supreme Lord above (= ... you shall repent to AL-LAH a total repentance, --as/for He is-- an “**Advisor**” ...)) in the sixth row, on the right side, thus rightfully within that sixth row therein above, firstly;

and then, we have thus rightfully placed this --(“singly” mentioned therein again)-- specific “grand Name” of our supreme Lord above (= ... then certainly AL-LAH, He is his “**Master**”) thus on the left side again, in the fifth row therein, in the first place, and so we will thus rightfully and perfectly pair it off with this --(“singly” mentioned therein again)-- specific “grand Name” of our supreme Lord above (= ... certainly, You are “**Omnipotent**”) in the seventh row, on the right side, thus rightfully within that seventh row therein above, secondly;

by this most Wise and perfectly parallel Design of our supreme Lord (28/68 = 33/36) herein again, in the first place.

** And we should also certainly notice here that in these above Verses, our supreme Lord by thus using these specific “grand Names” in such an absolutely complementary and perfectly parallel manner here:

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1- “**Forgiver**” (=Ghafoor), “**Merciful**” (=Raheem)

8- “**Advisor**” (=Nasooh), “**Omnipotent**” (=Qadeer)

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has also thus clearly pointed out to us that this “**Advisor**” (=Nasoohan) is thus clearly and unmistakably used as a perfect “grand Name” within this specific context therein (=66/8), in this specific Chapter above.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “66” here, are thus specifically mentioned, one after the other, by our supreme Lord therein (=66/1-12) eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

the Forgiver (=al-Ghafoor)	the Merciful (=al-Raheem)
Forgiver (=Ghafoor)	Merciful (=Raheem)
the Knower (=al-Aleem)	the Wise (=al-Hakeem)
Knower (=Aleem)	Wise (=Hakeem)
the Knower (=al-Aleem)	the Cognizant (=al-Khabeer)
Knower (=Aleem)	Cognizant (=Khabeer)
the Master (=al-Mawla)	the Advisor (=al-NasooH)
Master (=Mawla)	Advisor (=NasooH)
=====	=====
the Master (=al-Mawla)	the Omnipotent (=al-Qadeer)
Master (=Mawla)	Omnipotent (=Qadeer)

** Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most superb and Superior Tables here, in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “**Symmetrical Planning**,” now also in this regard, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of **similar** --thus also and especially all of His specific “grand Names” herein now-- in **pairs/twoers** (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “66,” in the first place (=66/1-12), as all of them are thus most Wisely and precisely mentioned again by our supreme Lord an exact number of times in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these **similar** (=mutashabehan) magnificent “4” **pairs/twoers** (=mathaanea) therein, again thus:

the Forgiver (=al-Ghafoor)	&	the Merciful (=al-Raheem)
Forgiver (=Ghafoor)	&	Merciful (=Raheem)
the Knower (=al-Aleem)	&	the Wise (=al-Hakeem)
Knower (=Aleem)	&	Wise (=Hakeem)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their “skins” --for/on the left side above-- and their “hearts” --for/on the right side above-- do soften to this **Commemoration** (=Dhekr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills --(because of their own loyalty and sincerity; 13/27).
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astonishing “**Consequential Miracle**,” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Forgiver (=al-Ghafoor)	11	1	the Omnipotent (=al-Qadeer)
Forgiver (=Ghafoor)	80	44	Omnipotent (=Qadeer)
the Cognizant (=al-Khabeer)	6	42	the Wise (=al-Hakeem)
Cognizant (=Khabeer)	39	55	Wise (=Hakeem)
the Knower (=al-Aleem)	32	32	the Knower (=al-Aleem)
Knower (=Aleem)	129	129	Knower (=Aleem)
the Master (=al-Mawla)	3	0	the Advisor (=al-NasooH)
Master (=Mawla)	4	1	Advisor (=NasooH)

19_{X...} **19**_{X...}

the Master (=al-Mawla)	3	34	the Merciful (=al-Raheem)
Master (=Mawla)	4	80	Merciful (=Raheem)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Omnipotent**,” which was (within the lower section) on the right side therein, and “**the Merciful**,” which was (within the upper section) on the right side, in the very “first” row therein), and then “**the Master**,” which was (within the lower section) on the left side therein, and “**the Master**,” which was (within the upper section) on the left side, in the very “last” row therein), in the first place;

and then we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Knower**” which was (within the upper section) on the left side, in the “second” row therein, and “**the Cognizant**” which was (within the upper section) on the right side, in the “third” row therein; thus in a perfectly Symmetrical and absolutely complementary manner --(please, also certainly remember and clearly see here that we have followed a very similar and perfectly parallel path also within that second and the third section of that most superb “**19**” coded Table within that “A Consequential Miracle 1” document before this)-- based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Last of all, we should also certainly notice here that because that it is specifically thus emphasized, in such an exactly same/similar manner, in the very beginning of these two specific Chapters here:

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1- **O you Prophet** (=ya ayyuha alNabeyy), you shall reverence **AL-LAH**, ... (**33**/1)

1- **O you Prophet** (=ya ayyuha alNabeyy), why do you prohibit what **AL-LAH** has made lawful for you, ... (**66**/1)

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hereby our supreme Lord has thus also most clearly and unmistakably pointed out beforehand that there was thus certainly hidden such a perfectly parallel “Secret” thus to be discovered regarding all of His magnificent “grand Names” within these two most special Chapters/Suras “**33**” & “**66**” above, in this regard, in the first place!

So our supreme Lord by thus most Graciously and absolutely letting us to discover now this

“**19**” coded, most superb “**Symmetrical Miracle**” of all of His “grand Names” in that

Chapter/Sura “**33**” (which consists of those perfect “**4**” and “**4**” and “**4**” pairs therein, (so please, certainly see again “A Consequential Miracle 1” document before this, p. 22-24 in this respect now),

and then this “**19**” coded, most superb “**Symmetrical Miracle**” of all of His “grand Names” in this

Chapter/Sura “**66**” (which consists of these perfect “**4**” pairs herein again! (so please, certainly see again, p. 14 in this respect now),

has thus granted us a most Astonishing, absolutely Superb and Magnificent --perfectly complementary-- (=“keflayn” men Rahmatehe: “double” portion of His Mercy) Miracles here again! (=57/28)

So finally, let us also absolutely see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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6- O you who believe, protect **your own “souls”** --by immediately and sincerely hearkening to the left side of those “**19**” coded Tables here now; 29/47,-- and **your own “families”** --by immediately and sincerely hearkening to the right side of those “**19**” coded Tables here now; 29/49-- from a Fire whose fuel is people and rocks! Guarding it are stern and powerful Angels who do not disobey AL-LAH in what He “**commanded**” them --with regard to those arrogant rejecters; 22/72 of the left side of those “**19**” coded Tables here now; 29/47,-- and they carry out what they are “**commanded**” --with regard to those arrogant rejecters; 22/72 of the right side of those “**19**” coded Tables here now; 29/49!--

7- O you who have rejected (=22/72), do not apologize today. You shall be requited only for what you were doing (=85/4-10 & ...)!

8- O you who believe, so you shall repent to AL-LAH a total repentance, --(as/for He is)-- a best **Advisor** --(Who is thus exhorting you here to do this). It may be that your Lord will (thus) remit your sins and admit you into Gardens underneath which the Rivers flow. On that Day, AL-LAH will not disappoint the “Informer” (=thus a specific reference here to this long awaited “descendant” of prophet David and prophet Muhammad (p.b.u.t.), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again now; 7/157-158 *so please, also certainly see “A Regal Miracle 1” document, p. 19-22 now, in this regard, in the first place) and (all) those who have (thus) believed with him (=12/108)!

Their “**Light**” (=i.e. “**19**” coded, **Symmetrical Miracle** here; 42/52 = 74/26-30) will be running in front of them and to **their right!** (So please, also certainly see in this respect now Quran Testament 57/12 & 41/44, in the first place!) They will say: Our Lord, “**perfect for us**” our “**Light**” --on the left side of those “**19**” coded Tables here now; 61/8,-- and “**forgive for us**” --on the right side of those “**19**” coded Tables here now; 61/9!-- Certainly, You are Omnipotent over all things.

9- O “Informer” (=thus a specific reference here to this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again now; 7/157-158), you shall strive against the “**rejecters**” --who are thus ignorantly and crookedly working; 22/72 & 41/40 against the left side of those “**19**” coded Tables here now; 29/47,-- and the “**hypocrites**” --who are thus ignorantly and crookedly working; 22/72 & 41/40 against the right side of those “**19**” coded Tables here now; 29/49,-- and be stern with them. Their abode --(so here, in this case now; 3/86-91)-- will be Hell, and a miserable destiny!

(Quran Testament **66**/6-9)

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this fifty-third most critical and astonishing --second-- “Consequential” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of AL-LAH, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant
September 2013