

A CONSEQUENTIAL MIRACLE

THE

GRAND

“NAMES”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "33," as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein, in the first place (=33/1-73), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "33," in the first place (=33/1-73) as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11

2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

the Wise (=al-Hakeem)

mentioned 42 times in total

2/32	3/126	12/100	30/27	36/2	45/37	60/5
2/129	5/118	14/4	31/2	39/1	46/2	61/1
3/6	6/18	16/60	31/9	40/8	51/30	62/1
3/18	6/73	27/9	34/1	42/3	57/1	62/3
3/58	10/1	29/26	34/27	43/84	59/1	64/18
3/62	12/83	29/42	35/2	45/2	59/24	66/2

Wise (=Hakeem)

mentioned 55 times in total

2/209	4/26	4/170	8/67	9/106	24/58	44/4
2/220	4/56	5/38	8/71	9/110	24/59	48/4
2/228	4/92	6/83	9/15	11/1	27/6	48/7
2/240	4/104	6/128	9/28	12/6	31/27	48/19
2/260	4/111	6/139	9/40	15/25	33/1	49/8
4/11	4/130	8/10	9/60	22/52	41/42	60/10
4/17	4/158	8/49	9/71	24/10	42/51	76/30
4/24	4/165	8/63	9/97	24/18	43/4	

the Cognizant (=al-Khabeer)

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

Cognizant (=Khabeer)

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

the Advocate (=al-Wakeel)

mentioned 1 times in total

3/173

Advocate (=Wakeel)

mentioned 23 times in total

4/81	6/66	11/12	17/65	28/28	39/62
4/109	6/102	12/66	17/68	33/3	42/6
4/132	6/107	17/2	17/86	33/48	73/9
4/171	10/108	17/54	25/43	39/41	

the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14

2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10
2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Seer (=al-Baseer)

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

the Omnipotent (=al-Qadeer)

mentioned 1 times in total

30/54

Omnipotent (=Qadeer)

mentioned 44 times in total

2/20	3/29	5/40	16/77	33/27	46/33	66/8
2/106	3/165	5/120	22/6	35/1	48/21	67/1
2/109	3/189	6/17	22/39	35/44	57/2	
2/148	4/133	8/41	24/45	41/39	59/6	
2/259	4/149	9/39	25/54	42/9	60/7	
2/284	5/17	11/4	29/20	42/29	64/1	
3/26	5/19	16/70	30/50	42/50	65/12	

the Powerful (=al-Qaweyy)

mentioned 3 times in total

11/66	28/26	42/19
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Powerful (=Qaweyy)

mentioned 8 times in total

8/52	22/74	33/25	57/25
22/40	27/39	40/22	58/21

the Mighty (=al-Azeez)

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

the Benevolent (=al-Lateef)

mentioned 2 times in total

6/103	67/14
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Benevolent (=Lateef)

mentioned 5 times in total

12/100	22/63	31/16	33/34	42/19
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Worthy (=Ahaqq)

mentioned 10 times in total

2/228	5/107	9/13	9/108	33/37
2/247	6/81	9/62	10/35	48/26

Reckoner (=Haseeb)

mentioned 4 times in total

4/6	4/86	17/14	33/39
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the Peace (=al-Salaam)

mentioned 6 times in total

5/16	6/127	10/25	19/33	20/47	59/23
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Peace (=Salaam)

mentioned 35 times in total

6/54	11/69	16/32	25/63	36/58	37/181	51/25
7/46	13/24	19/15	25/75	37/79	39/73	56/26
10/10	14/23	19/47	27/59	37/109	43/89	56/26
11/48	15/46	19/62	28/55	37/120	50/34	56/91
11/69	15/52	21/69	33/44	37/130	51/25	97/5

the Clement (=al-Haleem)

mentioned 1 times in total

11/87

Clement (=Haleem)

mentioned 14 times in total

2/225	3/155	9/114	22/59	40/41
2/235	4/12	11/75	33/51	64/17
2/263	5/101	17/44	37/101	

the Watchful (=al-Raqeeb)

mentioned 1 times in total

5/117

Watchful (=Raqeeb)

mentioned 4 times in total

4/1 11/93 33/52 50/18

Witness (=Shaheed)

mentioned 35 times in total

2/282	4/41	5/117	13/43	22/17	41/47	50/37
2/143	4/72	5/117	16/84	22/78	41/53	58/6
3/98	4/79	6/19	16/89	28/75	46/8	85/9
4/33	4/159	10/29	16/89	29/52	48/28	100/7
4/41	4/166	10/46	17/96	33/55	50/21	34/47

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “33” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=33/1-73), here thus:

=====

1- ... Certainly, AL-LAH is **Knower, Wise**. (33/1)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

the Wise

(=al-Hakeem)

Wise

(=Hakeem)

=====

2- ... Certainly, AL-LAH is of (all) what you do **Cognizant**. (33/2)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, secondly, thus:

the Cognizant

(=al-Khabeer)

Cognizant

(=Khabeer)

=====

3- ... And AL-LAH suffices as an **Advocate**. (33/3)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

the Advocate

(=al-Wakeel)

Advocate

(=Wakeel)

=====

5- ... And AL-LAH is **Forgiver, Merciful**. (33/5)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fourthly, thus:

the Forgiver
 (=al-Ghafoor)
Forgiver
 (=Ghafoor)

the Merciful
 (=al-Raheem)
Merciful
 (=Raheem)

=====

9- ... Certainly, AL-LAH is of (all) what you do **Seer**. (33/9)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Seer
 (=al-Baseer)
Seer
 (=Baseer)

=====

24- ... Certainly, AL-LAH is **Forgiver, Merciful**. (33/24)

=====

*Please, note that we have already placed these two specific grand Names (=i.e. “**Forgiver**” & “**Merciful**”) of our supreme Lord above on our Table before, in the fourth row.

=====

25- ... And AL-LAH is **Powerful, Mighty**. (33/25)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, sixthly, thus:

the Powerful

(=al-Qaweyy)

Powerful

(=Qaweyy)

the Mighty

(=al-Azeez)

Mighty

(=Azeez)

=====

27- ... And AL-LAH is over all things **Omnipotent**; ... (33/27)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Omnipotent

(=al-Qadeer)

Omnipotent

(=Qadeer)

=====

34- ... Certainly, AL-LAH is **Benevolent, Cognizant**. (33/34)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, eighthly, thus:

the Benevolent

(=al-Lateef)

Benevolent

(=Lateef)

the Cognizant

(=al-Khabeer)

Cognizant

(=Khabeer)

=====

37- ... that which AL-LAH was (about to be) **Proclaimer** of it; ... AL-LAH is most **Worthy**, that you should fear only Him. ... (33/37)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, ninthly, thus:

the Proclaimer

(=al-Mubdee)

Proclaimer

(=Mubdee)

the Worthy

(=al-Ahaqq)

Worthy

(=Ahaqq)

=====

39- ... And AL-LAH suffices as a **Reckoner**. (33/39)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

the Reckoner

(=al-Haseeb)

Reckoner

(=Haseeb)

=====

40- ... And AL-LAH is of all things **Knower**. (33/40)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eleventhly, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

=====

43- ... and He is towards the believers **Merciful**. (33/43)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, twelfthly, thus:

the Merciful

(=al-Raheem)

Merciful

(=Raheem)

=====

44- Their greeting the Day they meet Him is: (You are the) **Peace** (=59/23)! ... (33/44)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirteenthly, thus:

the Peace

(=al-Salaam)

Peace

(=Salaam)

=====

48- ... And AL-LAH suffices as an **Advocate**. (33/48)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fourteenthly, thus:

the Advocate

(=al-Wakeel)

Advocate

(=Wakeel)

=====

50- ... And AL-LAH is **Forgiver, Merciful**. (33/50)

=====

*Please, note that we have already placed these two specific grand Names (=i.e. “**Forgiver**” & “**Merciful**”) of our supreme Lord above on our Table before, in the fourth row.

=====

51- ... And AL-LAH is **Knower, Clement**. (33/51)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, fifteenthly, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

the Clement

(=al-Haleem)

Clement

(=Haleem)

=====

52- ... And AL-LAH is over all things **Watchful**; ... (33/52)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixteenthly, thus:

the Watchful

(=al-Raqeeb)

Watchful

(=Raqeeb)

=====

54- ... And certainly, AL-LAH is of all things **Knower**. (33/54)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventeenthly, thus:

the Knower

(=al-Aleem)

Knower

(=Aleem)

=====

55- ... Certainly, AL-LAH is over all things **Witness**. (33/55)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, lastly, thus:

the Witness

(=al-Shaheed)

Witness

(=Shaheed)

=====

59- ... And AL-LAH is **Forgiver, Merciful**. (33/59)

=====

*Please, note that we have already placed these two specific grand Names (=i.e. “**Forgiver**” & “**Merciful**”) of our supreme Lord above on our Table before, in the fourth row.

=====

73- ... And AL-LAH is **Forgiver, Merciful**. (33/73)

=====

And finally, we will thus place these two specific “grand Names” of our supreme Lord, --(for they are already thus absolutely placed on our Table before, in their very first occurrences, within the fourth row above)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally, thus:

<p>the Forgiver (=al-Ghafoor) Forgiver (=Ghafoor)</p>	<p>the Merciful (=al-Raheem) Merciful (=Raheem)</p>
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** Please, note that we have thus rightfully placed this --(“singly” mentioned therein)-- specific “grand Name” of our supreme Lord above (=i.e. “**Seer**”) “on the left side,” in the fifth row therein, in the first place, and we will thus rightfully and perfectly pair it off with this --(“singly” mentioned therein again)-- specific “grand Name” of our supreme Lord above (=“**Omnipotent**”) in the seventh row, on the right side thereafter, thus rightfully within that fifth row above, firstly;

and then, we have thus rightfully placed this --(“singly” mentioned therein)-- specific “grand Name” of our supreme Lord above (=i.e. “**Advocate**”) “on the right side,” in the fourteenth row therein, in the first place, and so we will thus rightfully and perfectly pair it off with this --(“singly” mentioned therein again)-- specific “grand Name” of our supreme Lord above (=“**Watchful**”) in the sixteenth row, on the left side thereafter, thus rightfully within that sixteenth row above, secondly;

by this most Wise and perfectly corresponding Design of our supreme Lord (28/68 = 33/36) herein again, in the first place.

So now, we can clearly see that all of these “grand Names” (7/180) of our supreme Lord in this most special Chapter “33” here are thus specifically mentioned, one after the other, by our supreme Lord therein (=33/1-73) eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

the Knower (=al-Aleem)	the Wise (=al-Hakeem)
Knower (=Aleem)	Wise (=Hakeem)
the Cognizant (=al-Khabeer)	the Advocate (=al-Wakeel)
Cognizant (=Khabeer)	Advocate (=Wakeel)
the Forgiver (=al-Ghafoor)	the Merciful (=al-Raheem)
Forgiver (=Ghafoor)	Merciful (=Raheem)
the Seer (=al-Baseer)	the Omnipotent (=al-Qadeer)
Seer (=Baseer)	Omnipotent (=Qadeer)
the Powerful (=al-Qaweyy)	the Mighty (=al-Azeez)
Powerful (=Qaweyy)	Mighty (=Azeez)
the Benevolent (=al-Lateef)	the Cognizant (=al-Khabeer)
Benevolent (=Lateef)	Cognizant (=Khabeer)
the Proclaimer (=al-Mubdee)	the Worthy (=al-Ahaqq)
Proclaimer (=Mubdee)	Worthy (=Ahaqq)

the Reckoner
(=al-Haseeb)

Reckoner
(=Haseeb)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Knower
(=al-Aleem)

Knower
(=Aleem)

the Watchful
(=al-Raqeeb)

Watchful
(=Raqeeb)

the Knower
(=al-Aleem)

Knower
(=Aleem)

=====

the Forgiver
(=al-Ghafoor)

Forgiver
(=Ghafoor)

the Knower
(=al-Aleem)

Knower
(=Aleem)

the Peace
(=al-Salaam)

Peace
(=Salaam)

the Clement
(=al-Haleem)

Clement
(=Haleem)

the Advocate
(=al-Wakeel)

Advocate
(=Wakeel)

the Witness
(=al-Shaheed)

Witness
(=Shaheed)

=====

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

** Please, also certainly see in this regard “A Beneficent Miracle 1” document, [p. 23-25](#) now, thus to clearly see and definitely understand the great Wisdom and the perfect Instruction of our supreme Lord with regard to all of His such “**grand Names**” within those upper and also lower regions of all of these “**19**” coded, most superb and Superior Tables here, in the first place.

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of similar --thus also and especially all of His specific “grand Names” herein now-- in pairs/twoers (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those specific “grand Names” of our supreme Lord in this most special Chapter “33,” in the first place (=33/1-73), as all of them are thus most Wisely and precisely mentioned again by Almighty an exact number of times in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these similar (=mutashabehan) magnificent “4 & 4 & 4” pairs/twoers (=mathaanea) therein, thus:

the Knower (=al-Aleem)	&	the Wise (=al-Hakeem)
Knower (=Aleem)	&	Wise (=Hakeem)
.....	&
the Powerful (=al-Qaweyy)	&	the Mighty (=al-Azeez)
Powerful (=Qaweyy)	&	Mighty (=Azeez)
.....	&
the Merciful (=al-Raheem)	&	the Peace (=al-Salaam)
Merciful (=Raheem)	&	Peace (=Salaam)

The skins of those who reverence their Lord cringe therefrom, then their “skins” --for/on the left side above-- and their “hearts” --for/on the right side above-- do soften to this **Commemoration** (=Dhekr) of AL-LAH! This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills --(because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills --(because of their own loyalty and sincerity; 13/27).
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and utterly astonishing “**Consequential Miracle**,” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Peace (=al-Salaam)	6	42	the Wise (=al-Hakeem)
Peace (=Salaam)	35	55	Wise (=Hakeem)
the Cognizant (=al-Khabeer)	6	1	the Advocate (=al-Wakeel)
Cognizant (=Khabeer)	39	23	Advocate (=Wakeel)
the Forgiver (=al-Ghafoor)	11	1	the Watchful (=al-Raqeeb)
Forgiver (=Ghafoor)	80	4	Watchful (=Raqeeb)
the Seer (=al-Baseer)	9	1	the Omnipotent (=al-Qadeer)
Seer (=Baseer)	42	44	Omnipotent (=Qadeer)

19 X... **19** X...

the Powerful (=al-Qaweyy)	3	64	the Mighty (=al-Azeez)
Powerful (=Qaweyy)	8	34	Mighty (=Azeez)

the Benevolent (=al-Lateef)	2	6	the Cognizant (=al-Khabeer)
Benevolent (=Lateef)	5	39	Cognizant (=Khabeer)
the Witness (=al-Shaheed)	0	34	the Merciful (=al-Raheem)
Witness (=Shaheed)	35	80	Merciful (=Raheem)
the Reckoner (=al-Haseeb)	0	32	the Knower (=al-Aleem)
Reckoner (=Haseeb)	4	129	Knower (=Aleem)

19_{x...} **19**_{x...}

the Worthy (=al-Ahaqq)	0	32	the Knower (=al-Aleem)
Worthy (=Ahaqq)	10	129	Knower (=Aleem)
the Knower (=al-Aleem)	32	1	the Clement (=al-Haleem)
Knower (=Aleem)	129	14	Clement (=Haleem)

the Merciful (=al-Raheem)	34	1	the Advocate (=al-Wakeel)
Merciful (=Raheem)	80	23	Advocate (=Wakeel)
the Proclaimer (=al-Mubdee)	0	32	the Knower (=al-Aleem)
Proclaimer (=Mubdee)	0	129	Knower (=Aleem)

19_{x...} **19**_{x...}

the Forgiver (=al-Ghafoor)	11	34	the Merciful (=al-Raheem)
Forgiver (=Ghafoor)	80	80	Merciful (=Raheem)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Knower**,” which was (within the first section) on the left side, in the “first” row therein, and “**the Peace**,” which was (within the third section) on the right side, in the “first” row again therein), and then “**the Merciful**,” which was (within the first section) on the right side, in the “third” row therein, and “**the Watchful**,” which was (within the third section) on the left side, in the “third” row again therein), in the first place; and then we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Proclaimer**” which was (within the second section) on the left side, in the “third” row therein, and “**the Witness**” which was (within the third section) on the right side, in the “last” row therein; and “**the Worthy**” which was (within the second section) on the right side, in the “third” row again therein, and “**the Merciful**” which was (within the third section) on the left side, in the “first” row therein; and then lastly, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Knower**” & “**the Proclaimer**” which were (within the third section) on the left side & on the right side, in the very “last” row now, therein; thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly know here that these specific terms:

alqav (=to accept) ... “**alsalama**” (=4/90),

yulquu (=to accept) ... “**alsalama**” (=4/91),

faalqav (=to accept) ... “**alsalama**” (=16/28),

alqav (=to accept) ... “**alsalama**” (=16/87),

alqaa (=to accept) ... “**alsalama**” (=4/94)

do not mean “**the Peace**,” but rather “**the Surrender**” in all of these exactly similar/identical Verses in the Quran Testament above. So we have rightfully exempted all of them from our Table here again. So in this regard, we should certainly remember that we have thus exactly followed this same basic Principle also within that “A Supernal Miracle,” and then “A Royal Miracle 1” documents before this, by this most Wise and perfect Instruction of our supreme Lord in this regard herein again (28/68 = 33/36), in the first place.

So finally, let us also absolutely see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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21- Indeed, in the “Messenger” of AL-LAH (=thus a specific reference here to this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again now; 7/157-158 *so please, also certainly see “A Regal Miracle 1” document, p. 19-22 now, in this regard, in the first place) a good example has (thus) been set for you (here) for any one who seeks AL-LAH and the Last Day (=2/62), and remembers AL-LAH constantly.

22- For when the believers saw --(such **disbelieving** and **hypocrite**; 33/48 hostile)-- parties, (*so please, certainly see “A Glorious Miracle” document, p. 14 now, in this regard, in the first place), they said: This is what AL-LAH and His “Messenger” have “**promised**” us --so now, thus on those “**19**” coded Tables therein, on that left side,-- and AL-LAH and His “Messenger” have “**reigned**” --therein again, also on that right side!

And this only increased --so now, thus also on those “**19**” coded Tables herein, on the left side above-- their “**faith**,” and --on the right side above-- their “**submission**” (to AL-LAH, herein)!

23- From among the believers are people who fulfilled their pledge to AL-LAH.

Thus, some of them accomplished their --“**19**” coded-- “**Duty**” (=74/26-30), and some of them are still awaiting --(to accomplish “**It**” thus also here now); and they never altered (their pledge) in the least.

24- So that AL-LAH will surely reward the truthful for their truthfulness, and punish the hypocrites if He so wills, or --(here, in this case now; 4/145-146)-- will accept their repentance. (For) certainly, AL-LAH is --so now, thus also on those “**19**” coded Tables here again,

--on that left side, thus--

“**Forgiver**,”

--on that right side, thus--

“**Merciful!**”

(Quran Testament **33**/21-24)

41- O you who believe, you shall remember AL-LAH with frequent remembrance.

42- And glorify Him --so now, thus also on those “**19**” coded Tables above again, thus with all of His “grand Names” therein; 7/180 on that left side-- “morning,” and --on that right side-- “evening!”

43- He is the One who bestows support unto you, along with His Angels, thus to lead you out of darkness into “the Light” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called “the Light” (=al-Noor) here, in the first place: 42/52 = 74/30-31)! And He is towards the believers --so now, thus also on those “**19**” coded Tables above again,

--on that right side, thus--

“Merciful!”

44- Their greeting the Day they meet Him is: (You are) --so now, thus also on those “**19**” coded Tables above again,

--on that left side, thus--

“Peace!”

(=59/23) And He has prepared for them a generous reward!

(Quran Testament **33**/41-44)

45- O “Informer” (=thus a specific reference here to this long awaited “descendant” of prophet David and Muhammad (p.b.u.t.), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again now; 7/157-158 *so please, also certainly see “A Regal Miracle 1” document, p. 19-22 now again, in this regard, in the first place), We have (thus) sent you as a witness, and --so now, thus also on those “**19**” coded Tables here again, on account of that left side, such-- a bearer of “Good News,” and --on account of that right side, such-- a bearer of “Warning!” (=34/46)

46- (Thus) inviting to AL-LAH (here), by His leave, and (such) a guiding Beacon!

47- Then give good news to the believers, that there shall be (granted) to them from AL-LAH a great blessing!

48- And do not obey the “**disbelievers**” --who are thus crookedly working; 41/40 against the left side of those “**19**” coded Tables here now; 29/47-- and the “**hypocrites**” --who are thus crookedly working; 41/40 against the right side of those “**19**” coded Tables here now; 29/49-- and ignore their insults, and put your trust in AL-LAH; and AL-LAH suffices as an Advocate!

(Quran Testament **33**/45-48)

56- Certainly, AL-LAH and His Angels bestow support unto the “Informer” (=thus a specific reference here to this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again now; 7/157-158) *so please, also certainly see “A Regal Miracle 1” document, p. 19-22 now again, in this regard, in the first place)!

O you who believe, so you shall “**give support**” unto him --thus especially due to his righteous works; 41/33 on the left side of those “**19**” coded Tables here now; 29/47,-- and “**give salutation**” (unto him) --thus especially due to his righteous works; 41/33 on the right side of those “**19**” coded Tables here now; 29/49-- with a (truthful) salutation!

57- Surely, those who malign AL-LAH and His “Messenger” (=thus a specific reference to this honorable Angel Messenger “Gabriel” here; 2/97-98), AL-LAH --(so here, in this case now; 4/17-18)-- will “**curse them**” --because of their such crooked, arrogant and hostile attitudes; 22/72 & 85/4-10 against the left side of those “**19**” coded Tables here now; 29/47-- in this life and in the Hereafter; and --(so here, in this case now; 3/86-91)-- He has “**prepared for them**” --because of their such crooked, arrogant and hostile attitudes; 22/72 & 85/4-10 against the right side of those “**19**” coded Tables here now; 29/49-- a shameful retribution!

(Quran Testament **33**/56-57)

63- The people ask you regarding **the Hour**. Say: Its knowledge is only with AL-LAH. And for all that you know: Perhaps, **the Hour** --(of these imminent "**Heavenly Requitals**" now; **44/10-16**)-- is near!

64- Certainly, AL-LAH --(so here, in this case again now; 3/86-91)-- will curse the disbelievers, and He has prepared for them a Blazing fire.

65- They --(therein, in this case/because of this; 6/27-28)-- will abide in it eternally. They will find --because of their such crooked, arrogant and hostile attitudes; 22/72 & 85/4-10 against the left side of those "**19**" coded Tables here; 29/47-- no "**ally**," and --because of their such crooked, arrogant and hostile attitudes; 22/72 & 85/4-10 against the right side of those "**19**" coded Tables here; 29/49-- no "**helper**!"

66- On the Day when their faces --(so here, in this case again now; 85/4-10)-- will be turned over in the Fire, they will say: Oh, we wish we had obeyed AL-LAH, and obeyed the "Messenger" (=thus a specific reference here to this long awaited and anticipated "Messenger/MESSAGE of the Covenant" here again now; 7/157-158)!

67- And they will say: Our Lord, we have obeyed our "**leaders**" --who are thus crookedly working; 41/40 against the left side of those "**19**" coded Tables here now; 29/47,-- and our "**masters**" --who are thus crookedly working; 41/40 against the right side of those "**19**" coded Tables here now; 29/49;-- and they (thus) misled us from the --"**19**" coded-- "**Path**!" (=74/26-31)!

68- Our Lord, give them "**double the retribution**" --because of their such utterly crooked, arrogant and hostile attitudes; 11/19 & 22/72 & 85/4-10 against the left side of those "**19**" coded Tables here; 29/47,-- and curse them "**a mighty curse**" --because of their such utterly crooked, arrogant and hostile attitudes; 11/19 & 22/72 & 85/4-10 against the right side of those "**19**" coded Tables here; 29/49!--

(Quran Testament **33**/63-68)

72- Certainly, We have offered the trust to the heavens and the earth, and the mountains, but they refused to bear it, and were fearful of it. And the human being accepted it; (but then) certainly, he became “**transgressing**” --thus especially against the left side of those “**19**” coded Tables here now; 29/47,-- “**ignorant**” --thus especially against the right side of those “**19**” coded Tables here now; 29/49!--

73- So that AL-LAH will surely punish the “**hypocrite**” men and the “**hypocrite**” women (=4/142-145), and the “**partner making**” men and the “**partner making**” women (=16/86-88)!

And AL-LAH will (thus) surely redeem the “**believing**” men and the “**believing**” women (=16/35)! For AL-LAH is --so now, thus also on those “**19**” coded Tables here again,

--on that left side, thus--

“**Forgiver,**”

--on that right side, thus--

“**Merciful!**”

(Quran Testament **33**/72-73)

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this fifty-second most critical and utterly astonishing “Consequential” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of AL-LAH, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant
September 2013