

A COLORFUL MIRACLE

MAIN

“COLORS”

IN

THE QURAN-TESTAMENT

FOR/WITHIN

THE LAST MILLENNIUM

**THE MAIN “COLORS”
IN/OF THE QURAN TESTAMENT**

Here, we shall witness all of those specific “**Colors**” in/of the Quran Testament, as they are mentioned by our supreme Lord therein in a most Wise and elegant manner, eventually thus to give us again this “**19**” coded, most magnificent “**Symmetrical Planning**” therein (=74/26-31), thus in the first place.

So let us clearly see and witness here, first of all, now, all of these specific “**Colors**” in/of the Quran Testament, as each of them has thus most Wisely and precisely been mentioned by our supreme Lord --within each of these “Chapter/Verse” no’s-- in the entire Quran Testament, here thus:

Black (=alavadu, suudun, asvaddat, tasvaddu, musvaddan, musvaddatun)
thus mentioned 7 times in total

2/187	3/106	35/27	43/17
3/106	16/58	39/60	

White (=alabyadu, baydaau, beedun, abyaddat, tabyaddu)
thus mentioned 11 times in total

2/187	7/108	26/33	35/27
3/106	12/84	27/12	37/46
3/107	20/22	28/32	

Green (=alakhdaru, khudru, khudran, khaderan, mukhdarratan)
thus mentioned 8 times in total

6/99	12/46	22/63	55/76
12/43	18/31	36/80	76/21

Yellow (=safraau, sufrun, musfarran)
thus mentioned 5 times in total

2/69	39/21	77/33
30/51	57/20	

White-and-gray (=shaiban, shaibatan, sheeban)

thus mentioned 3 times in total

19/4 30/54 73/17

Black-and-blue (=zurqan)

thus mentioned 1 times in total

20/102

Rusty/brownish (=ahvaa)

thus mentioned 1 times in total

87/5

Rosy/pinkish (=vardatan)

thus mentioned 1 times in total

55/37

Dusty/Reddish (=humrun)

thus mentioned 1 times in total

35/27

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Dark (=garaabeebu)

thus mentioned 1 times in total

35/27

Light (=faaqeun)

thus mentioned 1 times in total

2/69

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein Almighty profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

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23- Al-lah has sent down the nicest Utterance as a Written Record, consisting of **similar** --all those specific “Colors” herein now-- in **pairs/twoers** (=mutashaabehan mathaanea)!

** We shall see on the next pages in this regard all those specific “Colors” in/of the Quran Testament, as they are thus most Wisely and precisely mentioned by Almighty an exact number of times in the whole Quran Testament, which thereby eventually shall give us in the end thus **similar** (=mutashaabehan) magnificent “5” **pairs/twoers** (=mathaanea) therein, thus:

Black	&	White
(=alavadu)		(=alavyadu)
(=suudun)		(=baydaau)
(=asvaddat)		(=beedun)
(=tasvaddu)		(=abyaddat)
(=musvaddan)		(=tavyaddu)
(=musvaddatun)		
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of Al-lah!

This is also the **Guidance** (=Hudaa) of Al-lah, He **guides** with it whomever He wants; but whomever Al-lah **makes stray** (because of their own betrayal; 2/26-27), there will be no Guide for them -thereafter!

(Quran Testament 39/23)

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26- So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let last**,

and It does not **let stay**,

(thereupon, it presents)

Tables

for the humanity.

30- Upon it (there shall be) "**19!**"

** We shall see on the next pages in this regard those "defective" (because they are not regular Colors, but thus they only indicate the shade/tone of a specific Color therein) in this respect these 2 "defective" terms therein, as:

dark

(garaabeebu)

&

light

(faaqeun)

which will therefore thus rightfully be **excluded** & **eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us those magnificent "5" pairs of regular and perfect "Colors" of/in the Quran Testament therein, as we have seen previously, within perfect **Tables** (=Levvaahatun), as all of them perfectly coded under number "**19**" therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We did not make the guardians of the Fire except Angels; and We did not make their number (=19), except as a test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and the believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and the believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that Al-lah -really- intended by this allegory (the allegory that has thus already been cited in the above 26-30th Verses)? Al-lah thus **makes stray** (=yudellu) with it whomever He wants (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wants (because of their own loyalty and sincerity; 13/27).
 And none can know the armies of your Lord, except He; and it (=that **Uprooter** thus cited in the above 26-30th Verses) is only a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (74/26-31) and that Verse (39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekraa), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **makes stray** (=yudellu) thus used and emphasized in both of these specific Verses, which Almighty thereby thus basically and exactly signals to us again this same most miraculous “19” coded, “Symmetrical Planning” here, within the Quran Testament! (so please, certainly also see again now Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “19” coded, most magnificent “**Colorful Miracle**,” manifestly, now thus:

	total number of occurrences	total number of occurrences	
Black	7	11	White
(=alavadu)			(=alabyadu)
(=suudun)			(=baydaau)
(=asvaddat)			(=beedun)
(=tasvaddu)			(=abyaddat)
(=musvaddan)			(=tabyaddu)
(=musvaddatun)			
Green	8	5	Yellow
(=alakhdaru)			(=safraau)
(=khudru)			(=sufrun)
(=khudran)			(=musfarran)
(=khaderan)			
(=mukhdarratan)			
Gray	3	1	Blue
(=shaiban)			(=zurqan)
(=shaibatan)			
(=sheeban)			
Rusty/Brownish	1	1	Rosy/Pinkish
(=ahvaa)			(=vardatan)
Silky-Purple	0	1	Dusty-Red
(=urjuvaane)			(=humrun)

19 x... **19** x...

garaabeebu
(=intense)

1 1

faaqeun
(=mild)

** First of all, here we should certainly notice that in our above Table, we have thus regularly placed all the “lighter/weaker” colors on the right side, and the “darker/stronger” colors on the left side, only except in the very middle row; we have thus placed therein the “lighter/weaker” color (=i.e. white-and-gray: “shaiban” --of the hair; 19/4 thus on the left side, and the “darker/stronger” color (=i.e. black-and-blue: “zurqan” --of the eyes; 20/102 on the right side.

** Secondly, we should certainly notice here that in our above Table, we have thus rightfully “excluded” and “eliminated” again --on the left and the right side-- that “garaabeebu” (=“dark/intense” black; 35/27) and “faaqeun” (=“light/mild” yellow; 2/69) because they are thus only used --thus in a perfectly parallel manner-- just to indicate the shade/tone of a specific Color (=i.e. black and yellow) therein, based on these most basic Verses in this respect again in the Quran Testament, here in the first place. (=74/28-30; so please, also certainly see again p. 4 in this regard now.)

** Last of all, we should certainly notice here that in our above Table, we have thus rightfully taken into account all the noun and also verb forms of all those specific “Colors” in/of the Quran Testament, thus again in a perfectly parallel and flawless manner “on/for both sides” of our Table above, in accordance with these most basic, straightforward, flawless and perfect Principles of our supreme Lord here again, in the first place. (Quran Testament 4/82 & 18/1-2 & 39/28)

And let us also see now these most critical and basic Verses in the Quran Testament, in this respect, here thus:

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120- And all that We relate to you of the stories of the Messengers (=thus especially and first of all Moses here, now in this respect)- with it We will thus strengthen your heart (regarding this “19” coded, “Symmetrical Planning” here); for in this, there has thus come to you the Truth, and a Preaching and a “Commemorative” (=thus a basic reference to those “19” coded, “Symmetrical Plannings” here again, in the first place: 74/26-31) for the believers!
(Quran Testament 11/120)

12- (O Moses), then put your hand into your pocket, it will come out --now, thus also on those “19” coded Tables here, on that right side-- “White,” without a blemish!

This is among the “9” Signs (=please, note that there are also exactly “9” Colors --excluding Purple which has “zero” occurrence therein-- on our “19” coded Table above!) to Pharaoh and his nation. For certainly, they are a betraying people.

13- But when Our visible Signs thus came to them, they said: This is clearly magic!

14- And they rejected them, and while their minds were convinced of their (authenticity), --now again thus also against that left side-- with unjustness, and --against that right side-- with arrogance! Then see how was the consequence of those evildoers!

(Quran Testament 27/12-14) (=and also for now here again: 6/4-6)!

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So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this twenty-third highly critical and miraculous “Colorful” holy Planning herein, in this most anticipated Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of Almighty, forever! (please, certainly see again the Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant