

A BENEFICENT MIRACLE

THE
GRAND
“NAMES”

IN
THE QURAN-TESTAMENT

FOR/WITHIN
THE LAST MILLENNIUM

THE GRAND "NAMES"
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "58," --(after we have already thus clearly witnessed all those "grand Names" of our supreme Lord in this most special Chapter "23" before this)-- as each of them are thus specifically mentioned, one after the other, by our supreme Lord herein, in the first place (=58/1-22), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "58," in the first place (=58/1-22) as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

the Hearer (=al-Sameea)

mentioned 20 times in total

2/127	5/76	8/61	12/34	26/220	40/20	42/11
2/137	6/13	10/65	17/1	29/5	40/56	44/6
3/35	6/115	11/24	21/4	29/60	41/36	

Hearer (=Sameea)

mentioned 27 times in total

2/181	2/256	4/58	8/17	9/103	24/21	49/1
2/224	3/34	4/134	8/42	14/39	24/60	58/1
2/227	3/38	4/148	8/53	22/61	31/28	76/2
2/244	3/121	7/200	9/98	22/75	34/50	

the Seer (=al-Baseer)

mentioned 9 times in total

6/50	17/1	40/56
11/24	35/19	40/58
13/16	40/20	42/11

Seer (=Baseer)

mentioned 42 times in total

2/96	3/20	8/39	17/30	25/20	40/44	58/1
2/110	3/156	8/72	17/96	31/28	41/40	60/3
2/233	3/163	11/112	20/35	33/9	42/27	64/2
2/237	4/58	12/93	20/125	34/11	48/24	67/19
2/265	4/134	12/96	22/61	35/31	49/18	76/2
3/15	5/71	17/17	22/75	35/45	57/4	84/15

Pardoner (=Afuvv)

mentioned 5 times in total

4/43	4/99	4/149	22/60	58/2
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the Forgiver (=al-Ghafoor)

mentioned 11 times in total

10/107	18/58	39/53	67/2
12/98	28/16	42/5	85/14
15/49	34/2	46/8	

Forgiver (=Ghafoor)

mentioned 80 times in total

2/173	4/23	5/39	9/27	17/44	33/59	58/2
2/182	4/25	5/74	9/91	22/60	33/73	58/12
2/192	4/43	5/98	9/99	24/5	35/28	60/7
2/199	4/96	5/101	9/102	24/22	35/30	60/12
2/218	4/99	6/54	11/41	24/33	35/34	64/14
2/225	4/100	6/145	12/53	24/62	35/41	66/1
2/226	4/106	6/165	14/36	25/6	41/32	73/20
2/235	4/110	7/153	16/18	25/70	42/23	34/15
3/31	4/129	7/167	16/110	27/11	48/14	
3/89	4/152	8/69	16/115	33/5	49/5	
3/129	5/3	8/70	16/119	33/24	49/14	
3/155	5/34	9/5	17/25	33/50	57/28	

the Cognizant (=al-Khabeer)

mentioned 6 times in total

6/18	6/103	66/3
6/73	34/1	67/14

Cognizant (=Khabeer)

mentioned 39 times in total

2/234	4/128	17/17	25/58	33/2	49/13	63/11
2/271	4/135	17/30	25/59	33/34	57/10	64/8
3/153	5/8	17/96	27/88	35/14	58/3	100/11
3/180	9/16	22/63	31/16	35/31	58/11	
4/35	11/1	24/30	31/29	42/27	58/13	
4/94	11/111	24/53	31/34	48/11	59/18	

Witness (=Shaheed)

mentioned 35 times in total

2/282	4/41	5/117	13/43	22/17	41/47	50/37
2/143	4/72	5/117	16/84	22/78	41/53	58/6
3/98	4/79	6/19	16/89	28/75	46/8	85/9
4/33	4/159	10/29	16/89	29/52	48/28	100/7
4/41	4/166	10/46	17/96	33/55	50/21	34/47

the Knower (=al-Aleem)

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

Knower (=Aleem)

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13
2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

the Merciful (=al-Raheem)

mentioned 34 times in total

1/1	2/160	12/98	26/122	26/217	34/2	44/42
1/3	2/163	15/49	26/140	27/30	36/5	46/8
2/37	9/104	26/9	26/159	28/16	39/53	52/28
2/54	9/118	26/68	26/175	30/5	41/2	59/22
2/128	10/107	26/104	26/191	32/6	42/5	

Merciful (=Raheem)

mentioned 80 times in total

2/143	4/25	5/74	9/99	16/119	33/24	57/28
2/173	4/29	5/98	9/102	17/66	33/43	58/12
2/182	4/64	6/54	9/117	22/65	33/50	59/10

2/192	4/97	6/145	11/41	24/5	33/59	60/7
2/199	4/100	6/165	11/90	24/20	33/73	60/12
2/218	4/106	7/153	12/53	24/22	36/58	64/14
2/226	4/110	7/167	14/36	24/33	41/32	66/1
3/31	4/129	8/69	16/7	24/62	48/14	73/20
3/89	4/152	8/70	16/18	25/6	49/5	
3/129	5/3	9/5	16/47	25/70	49/12	
4/16	5/34	9/27	16/110	27/11	49/14	
4/23	5/39	9/91	16/115	33/5	57/9	

the Powerful (=al-Qaweyy)

mentioned 3 times in total

11/66 28/26 42/19

Powerful (=Qaweyy)

mentioned 8 times in total

8/52 22/74 33/25 57/25
22/40 27/39 40/22 58/21**the Mighty (=al-Azeez)**

mentioned 64 times in total

2/129	12/78	26/159	31/9	39/5	45/2	62/3
3/6	12/88	26/175	32/6	40/2	45/37	64/18
3/18	14/1	26/191	34/6	40/8	46/2	67/2
3/62	14/4	26/217	34/27	40/42	57/1	85/8
3/126	16/60	27/9	35/2	41/12	59/1	
5/118	26/9	27/78	36/5	42/3	59/23	
6/96	26/68	29/26	36/38	42/19	59/24	
11/66	26/104	29/42	38/9	43/9	60/5	
12/30	26/122	30/5	38/66	44/42	61/1	
12/51	26/140	30/27	39/1	44/49	62/1	

Mighty (=Azeez)

mentioned 34 times in total

2/209	3/4	5/95	9/40	22/40	35/28	48/19
2/220	4/56	8/10	9/71	22/74	39/37	54/42
2/228	4/158	8/49	11/91	31/27	44/41	57/25
2/240	4/165	8/63	14/20	33/25	48/3	58/21
2/260	5/38	8/67	14/47	35/17	48/7	

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “58” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=58/1-22), here thus:

=====

1- ... Certainly, AL-LAH is **Hearer, Seer**. (58/1)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, first of all, thus:

the Hearer
(=al-Sameea)
Hearer
(=Sameea)

the Seer
(=al-Baseer)
Seer
(=Baseer)

=====

2- ... And certainly, AL-LAH is **Pardoner, Forgiver**. (58/2)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, secondly, thus:

the Pardoner
(=al-Afuvv)
Pardoner
(=Afuvv)

the Forgiver
(=al-Ghafoor)
Forgiver
(=Ghafoor)

=====

3- ... and AL-LAH is of everything you do **Cognizant**. (58/3)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

the Cognizant
(=al-Khabeer)
Cognizant
(=Khabeer)

=====

6- ... and AL-LAH is over all things **Witness**. (58/6)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

the Witness
 (=al-Shaheed)
Witness
 (=Shaheed)

=====

7- ... Certainly, AL-LAH is of all things **Knower**. (58/7)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

the Knower
 (=al-Aleem)
Knower
 (=Aleem)

=====

11- ... and AL-LAH is of everything you do **Cognizant**. (58/11)

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*Please, note that we have already placed this specific grand Name (=i.e. “**Cognizant**”) of our supreme Lord above on our Table before, in the third row.

=====

12- ... then certainly, AL-LAH is **Forgiver, Merciful**. (58/12)

=====

So now, we will place these two “grand Names” of our supreme Lord above on our Table here, sixthly, thus:

the Forgiver
 (=al-Ghafoor)
Forgiver
 (=Ghafoor)

the Merciful
 (=al-Raheem)
Merciful
 (=Raheem)

=====

13- ... and AL-LAH is **Cognizant** of everything you do. (58/13)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

the Cognizant
 (=al-Khabeer)
Cognizant
 (=Khabeer)

=====

21- ... Certainly, AL-LAH is **Powerful, Mighty**. (58/21)

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So now, we will place these two “grand Names” of our supreme Lord above on our Table here, lastly, thus:

the Powerful
 (=al-Qaweyy)
Powerful
 (=Qaweyy)

the Mighty
 (=al-Azeez)
Mighty
 (=Azeez)

=====

7- ... There is no secret meeting of three but He is “**their Fourth,**” (58/7)

7- nor of five but He is “**their Sixth,**” ... (58/7)

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And finally, we will thus place these two specific “grand Names” --(because the total “number of occurrences” of each of them in the Quran Testament is: “0” and “0” in these most basic forms here)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- underneath our Table here, finally thus:

the Fourth
 (=al-Raabaa)
Fourth
 (=Raabaa)

the Sixth
 (=al-Saades)
Sixth
 (=Saades)

** Please, note that we have thus rightfully placed this first --("singly" mentioned therein)-- specific "grand Name" of our supreme Lord above (=i.e. "**Cognizant**") on the left side, in the first place therein, and we have thus rightfully and perfectly paired it off with this second --("singly" mentioned therein)-- specific "grand Name" of our supreme Lord above (= "**Witness**") therein, thus within that third row, in the first place; and thereafter, we have thus rightfully placed this third --("singly" mentioned therein again)-- specific "grand Name" of our supreme Lord above (=i.e. "**Knower**") on the right side, in the first place therein, and so we have thus rightfully and perfectly paired it off with this fourth --("singly" mentioned therein)-- specific "grand Name" of our supreme Lord above (= "**Cognizant**") therein, thus within that fifth row, thereafter; by this most Wise and perfect Design of our supreme Lord (28/68 = 33/36) herein again, in the first place.

** And please, also note that we have thus rightfully and perfectly taken into account these two specific "grand Names" of our supreme Lord above:

=====

3- ... and AL-LAH is of everything you do **Cognizant**. (58/3)

11- ... and AL-LAH is of everything you do **Cognizant**. (58/11)

13- ... and AL-LAH is **Cognizant** of everything you do. (58/13)

=====

and we have thus rightfully exempted this second "**Cognizant**" --(because thus it is an exact repetition of the first one above)-- therein;

as we have again thus rightfully and perfectly taken into account these two specific "grand Names" of our supreme Lord above:

=====

2- ... And certainly, AL-LAH is Pardoner, **Forgiver**. (58/2)

12- ... then certainly, AL-LAH is **Forgiver**, Merciful. (58/12)

=====

thus in a perfectly parallel and absolutely complementary manner (18/1-2 & 4/82) herein again, in the first place.

Now we can clearly see that all of these “grand Names” of our supreme Lord in this most special Chapter “58” here, are thus specifically mentioned, one after the other, therein (=58/1-22), eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

the Hearer
(=al-Sameea)

Hearer
(=Sameea)

the Pardoner
(=al-Afuvv)

Pardoner
(=Afuvv)

the Cognizant
(=al-Khabeer)

Cognizant
(=Khabeer)

the Forgiver
(=al-Ghafoor)

Forgiver
(=Ghafoor)

the Cognizant
(=al-Khabeer)

Cognizant
(=Khabeer)

the Powerful
(=al-Qaweyy)

Powerful
(=Qaweyy)

=====

the Fourth
(=al-Raabaa)

Fourth
(=Raabaa)

the Seer
(=al-Baseer)

Seer
(=Baseer)

the Forgiver
(=al-Ghafoor)

Forgiver
(=Ghafoor)

the Witness
(=al-Shaheed)

Witness
(=Shaheed)

the Merciful
(=al-Raheem)

Merciful
(=Raheem)

the Knower
(=al-Aleem)

Knower
(=Aleem)

the Mighty
(=al-Azeez)

Mighty
(=Azeez)

=====

the Sixth
(=al-Saades)

Sixth
(=Saades)

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

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23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of similar --thus also and especially all of these “grand Names” herein now-- in pairs/twoers (=mutashabehan mathaanea)!

** We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord in this most special Chapter “58,” in the first place (=58/1-22), as all of them are thus most Wisely and precisely mentioned again by Almighty an exact number of times in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these similar (=mutashabehan) magnificent “2 & 4” pairs/twoers (=mathaanea) therein, again thus:

the Hearer	&	the Seer
(=al-Sameea)		(=al-Baseer)
Hearer	&	Seer
(=Sameea)		(=Baseer)
.....	&
.....	&
the Cognizant	&	the Witness
(=al-Khabeer)		(=al-Shaheed)
Cognizant	&	Witness
(=Khabeer)		(=Shaheed)
.....	&
.....	&

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of AL-LAH!

This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

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26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

It does not **let-last**,

and It does not **let-stay**,

(thereafter, it presents)

Tables

for the humanity.

30- Upon it (there shall be) “**19!**”

** We shall see on the next pages in this regard those “extra” --(because the total “number of occurrences” of each of them throughout the Quran Testament are thus: “0” and “0” therein, within these most basic forms here)-- in this respect these two specific “grand Names” therein:

-----	&	-----
the Fourth		the Sixth
(=al-Raabaa)		(=al-Saades)
Fourth		Sixth
(=Raabaa)		(=Saades)

which will therefore thus together lawfully be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those other “**2 and 4**” pairs of regular magnificent “grand Names” of our supreme Lord, in this most special Chapter “**58**” of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number “**19**” therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:
What is it that AL-LAH has -really- intended by this allegory (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!
 (Quran Testament 74/26-31)

** We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “**19**” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

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So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “**19**” coded, most superb and astounding “**Beneficent Miracle,**” manifestly, now thus:

	total number of occurrences	total number of occurrences	
the Witness (=al-Shaheed)	0	34	the Merciful (=al-Raheem)
Witness (=Shaheed)	35	80	Merciful (=Raheem)
the Mighty (=al-Azeez)	64	0	the Fourth (=al-Raabaa)
Mighty (=Azeez)	34	0	Fourth (=Raabaa)

19 X... **19** X...

the Cognizant (=al-Khabeer)	6	20	the Hearer (=al-Sameea)
Cognizant (=Khabeer)	39	27	Hearer (=Sameea)
the Seer (=al-Baseer)	9	11	the Forgiver (=al-Ghafoor)
Seer (=Baseer)	42	80	Forgiver (=Ghafoor)
the Cognizant (=al-Khabeer)	6	32	the Knower (=al-Aleem)
Cognizant (=Khabeer)	39	129	Knower (=Aleem)

the Powerful
(=al-Qaweyy)

3

0

the Pardoner
(=al-Afuvv)

Powerful
(=Qaweyy)

8

5

Pardoner
(=Afuvv)

19_{x...} 19_{x...}

the Forgiver
(=al-Ghafoor)

11

0

the Sixth
(=al-Saades)

Forgiver
(=Ghafoor)

80

0

Sixth
(=Saades)

** First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Forgiver**” & “**the Merciful**” which were thus within the fourth row (=i.e. the very middle row of those seven pairs therein), on the left side & on the right side, in the first place;

and then we have thus rightfully changed the places of these specific grand Names (=i.e. “**the Hearer**” which was in the “first” row, on the left side, therein, and “**the Witness**” which was in the “third” row, on the right side, therein; and “**the Pardonner**” which was in the “second” row, on the left side again, therein, and “**the Mighty**” which was in the “sixth” row, on the right side again, therein;

and then, “**the Seer**” which was in the “first” row, on the right side, therein, and “**the Merciful**” which was in the “fourth” row, on the left side now, therein; and “**the Forgiver**” which was in the “second” row, on the right side again, therein, and “**the Fourth**” which was in the “seventh” row, on the left side again, therein; thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

** Secondly, we should also certainly notice here that on our above Table, now this most specific “grand Name” of our supreme Lord in this context (=58/7) therein (=i.e. “**the Fourth**”) is thus placed exactly on the “fourth” place, within the first section, on the right side, therein, by this most Wise and perfect Design of our supreme Lord (28/68 = 33/36) herein again, in the first place!
 (*Because that this other most specific “grand Name” of our supreme Lord in this context (=58/7) therein (=i.e. “**the Sixth**”) is thus rightfully placed within the lower region --(in which there is no need for a precise “**19**” code)-- therein (=74/28-30), neither does it need to be in such a specific --“**sixth**”-- place therein.)

** Last of all, we should also certainly notice here that because that it is specifically thus emphasized, in such an exactly same/similar manner, in the very beginning of these two specific Chapters here:

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1- **Definitely** (=Qad), the believers have prospered. (23/1)

1- **Definitely** (=Qad), AL-LAH has heard the one who debated with you about her spouse, ... (58/1)

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hereby our supreme Lord has thus also most clearly and unmistakably pointed out beforehand that there was thus certainly hidden such a perfectly parallel “Secret” thus to be discovered regarding all of His magnificent “grand Names” within these two most special Chapters/Suras “23” & “58” above, in this regard, in the first place!

So our supreme Lord by thus most Graciously and absolutely letting us to discover now this

“19” coded, most superb “**Symmetrical Miracle**” of all of His “grand Names” in that

Chapter/Sura “23” (which consists of those perfect “2” and “4” pairs therein, (so please, certainly see again “A Beneficent Miracle 1” document before this, p. 20-21 in this respect now),

and then this “19” coded, most superb “**Symmetrical Miracle**” of all of His “grand Names” in this

Chapter/Sura “58” (which consists of these perfect “2” and “4” pairs herein again! (so please, certainly see again, p. 16-17 in this respect now),

has thus granted us a most Astonishing, absolutely Superb and Magnificent --perfectly complementary-- exactly “twin/double” (=“keflayn” men Rahmatehe) Miracles here again! (=57/28)

So finally, let us also absolutely see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

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4- ... This, so that you shall believe in AL-LAH and His “Messenger” (=thus a specific reference here to this long awaited “descendant” of prophet David and Muhammad (p.b.u.t.), i.e. this long awaited and anticipated “Messenger/MESSAGE of the Covenant” here again now; 7/157-158 *so please, also certainly see “A Regal Miracle 1” document, p. 19-22 now, in this regard, in the first place).

And these are the Limits set by AL-LAH.

Then, for the rejectors --of that left side of those “19” coded Tables above now-- there is a **painful “retribution!”**

5- Those who oppose AL-LAH and His “Messenger” (=thus a specific reference here to this Angel Messenger “Gabriel” here, in the first place; 2/97-98) will be disgraced --(here, in this case now; 3/89-91)-- like their previous counterparts were disgraced.

For We have (thus) sent down --“19” coded-- clear “Signs” (=74/26-30)!

Then, for the rejectors --of that right side of those “19” coded Tables above now-- there is a **shameful “retribution!”**

(Quran Testament **58**/4-5)

16- They used their oaths as a means of repelling from the --“19” coded-- “Path” of AL-LAH. Consequently, for them --(here, in this case again now; 4/17-18)-- there will come a shameful retribution.

17- Neither their “**possessions**” --which they thus falsely use as an argument against the left side of those “19” coded Tables here now; 34/35-- nor their “**children**” --which they thus falsely use as an argument against the right side of those “19” coded Tables here now; 34/35-- will help them against AL-LAH in the least! They are the dwellers of the Hellfire, in it --(here, in this case again now; 3/89-91)-- they will abide forever.

18- The Day will come when AL-LAH resurrects them all. Then they will swear to Him, just as they swear to you (here now; 9/42 & 56-57 & 74 & ...), thinking that they actually are (thus) on a right course! Indeed, they are the liars!

19- The Satan has overtaken them, and has (thus) caused them to forget the “**Commemoration**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called a “**Commemoration**” (=Dhekr) here, in the first place: 39/23 = 74/30-31) of AL-LAH!

So these are the “**party of the Satan**” --who are thus crookedly working against the left side of those “**19**” coded Tables here now; 29/47-- lo, the “**party of the Satan**” --who are thus crookedly working also against the right side of those “**19**” coded Tables here now; 29/49-- will (thus) be the losers!

(Quran Testament **58**/16-19)

20- Surely, those who oppose AL-LAH and His “Messenger” (=thus a specific reference here to this Angel Messenger “Gabriel” here again; 2/97-98), they will (thus) be with the lowliest.

21- AL-LAH has decreed: I shall most certainly prevail, I and MY “**Messengers!**” (So please, also certainly see “**A Magnificent Miracle 2**” document, in this regard now, in the first place.) (For) certainly, AL-LAH is --so now, thus also on those “**19**” coded Tables here again,

--on that left side, thus--

“**Powerful,**”

--on that right side, thus--

“**Mighty!**”

22- You will not find any people who believe in AL-LAH and the Last Day (2/62) leaning towards those who oppose AL-LAH and His “Messenger” (=thus a specific reference here to this Angel Messenger “Gabriel” here again, in the first place; 2/97-98), even if they were their parents, or their children, or their siblings, or their tribe. For these, He has decreed “**the Faith**” into their hearts --thus also and especially on the left side of those “**19**” coded Tables above now,-- and supports them with “**a Spirit**” from Him --thus also and especially on the right side of those “**19**” coded Tables above now!-- And He admits them into gardens with rivers flowing beneath, wherein they will abide forever. AL-LAH is pleased with them, and they are pleased with Him.

So these are the “**party of AL-LAH**” --who are thus rightfully working for/on the left side of those “**19**” coded Tables here now; 25/64-- lo, the “**party of AL-LAH**” --who are thus rightfully working also for/on the right side of those “**19**” coded Tables here now; 25/64-- will (thus) be the winners!

(Quran Testament **58**/20-22)

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this fifty-first most critical and astounding --second-- “Beneficent” holy Planning herein, in this Final Age, and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of AL-LAH, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant
September 2013