

A BENEFICENT MIRACLE

THE  
GRAND  
“NAMES”

IN  
THE QURAN-TESTAMENT

FOR/WITHIN  
THE LAST MILLENNIUM

THE GRAND "NAMES"  
IN THE QURAN TESTAMENT

Here, we shall witness all those "grand Names" (7/180) of our supreme Lord in this most special Chapter "23," as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein, in the first place (=23/1-118), and then throughout the Quran Testament all of them are thus mentioned again in a most Wise and precise manner, eventually thus also to specifically give us this "19" coded, most magnificent "**Symmetrical Planning**" herein, in this respect now (=74/26-31)!

So let us clearly see and witness then here each of these "grand Names" of our supreme Lord one after the other, in this most special Chapter "23," in the first place (=23/1-118) as all of them are thus most Wisely and precisely mentioned throughout the Quran Testament thereafter again by our supreme Lord --within each of these "Chapter/Verse" no's-- here thus:

**the Best (=al-Khayr)**

mentioned 14 times in total

3/26	7/188	17/11	22/77	38/32	50/25	70/21
3/104	10/11	21/35	33/19	41/49	68/12	100/8

**Best (=Khayr)**

mentioned 162 times in total

2/54	3/110	9/3	19/73	28/60	2/158	33/25
2/61	3/115	9/41	19/76	28/80	2/180	46/11
2/103	3/150	9/61	19/76	28/84	2/184	47/21
2/105	3/157	9/109	20/73	29/16	2/269	49/5
2/106	3/178	10/58	20/131	30/38	3/110	49/11
2/110	3/198	10/107	21/89	34/39	3/180	49/11
2/184	4/25	10/109	22/11	37/62	4/19	64/16
2/184	4/59	11/84	22/30	38/76	4/46	66/5
2/197	4/77	11/86	22/36	41/40	4/66	68/32
2/197	4/114	12/39	22/58	42/36	4/149	70/41
2/215	4/127	12/57	23/29	43/32	4/170	73/20
2/215	4/128	12/59	23/72	43/52	4/171	99/7
2/216	5/114	12/64	23/72	43/58	6/158	

---

2/220	6/17	12/80	23/109	44/37	8/23
2/221	6/32	12/109	23/118	54/43	8/70
2/221	6/57	16/30	24/11	58/12	8/70
2/263	7/12	16/76	24/27	61/11	9/74
2/271	7/26	16/95	24/60	62/9	11/31
2/272	7/85	16/126	25/15	62/11	16/30
2/272	7/87	17/35	25/24	62/11	18/36
2/273	7/89	18/44	27/36	73/20	18/40
2/280	7/155	18/44	27/59	87/17	18/81
3/15	7/169	18/46	27/89	93/4	24/12
3/30	8/19	18/46	28/24	97/3	24/33
3/54	8/30	18/95	28/26	98/7	25/10

**the providers (=al-raziqeen/oon)**

mentioned 5 times in total

5/114	22/58	23/72	34/39	62/11
-------	-------	-------	-------	-------

**providers (=raziqeen/oon)**

mentioned 1 times in total

15/20

**the deliverers (=al-munzileen/oon)**

mentioned 3 times in total

12/59	23/29	56/69
-------	-------	-------

**deliverers (=munzileen/oon)**

mentioned 2 times in total

29/34	36/28
-------	-------

**the Honorable (=al-Kareem)**

mentioned 3 times in total

23/116      44/49      82/6

**Honorable (=Kareem)**

mentioned 24 times in total

4/31	17/23	26/58	33/31	44/17	57/11
8/4	22/50	27/29	33/44	44/26	57/18
8/74	24/26	27/40	34/4	56/44	69/40
12/31	26/7	31/10	36/11	56/77	81/19

**the Knower (=al-Aleem)**

mentioned 32 times in total

2/32	6/13	12/34	26/220	34/26	41/36	66/2
2/127	6/96	12/83	27/78	36/38	43/9	66/3
2/137	6/115	12/100	29/5	36/81	43/84	
3/35	8/61	15/86	29/60	40/2	44/6	
5/76	10/65	21/4	30/54	41/12	51/30	

**Knower (=Aleem)**

mentioned 129 times in total

2/29	3/63	4/147	8/75	12/76	26/37	49/1
2/95	3/73	4/148	9/15	15/25	27/6	49/8
2/115	3/92	4/170	9/28	15/53	29/62	49/13
2/158	3/115	4/176	9/44	16/28	31/23	49/16
2/181	3/119	5/7	9/47	16/70	31/34	51/28
2/215	3/121	5/54	9/60	22/52	33/1	57/3
2/224	3/154	5/97	9/97	22/59	33/40	57/6
2/227	4/11	6/83	9/98	23/51	33/51	58/7
2/231	4/12	6/101	9/103	24/18	33/54	60/10
2/244	4/24	6/128	9/106	24/21	35/8	62/7
2/246	4/26	6/139	9/110	24/28	35/38	64/4
2/247	4/32	7/109	9/115	24/32	35/44	64/11
2/256	4/35	7/112	10/36	24/35	36/79	67/13

---

2/261	4/39	7/200	10/79	24/41	39/7	76/30
2/268	4/70	8/17	11/5	24/58	42/12	4/17
2/273	4/92	8/42	12/6	24/59	42/24	
2/282	4/104	8/43	12/19	24/60	42/50	
2/283	4/111	8/53	12/50	24/64	48/4	
3/34	4/127	8/71	12/55	26/34	48/26	

**Examiners (=Mubtaleen/oon)**

mentioned 1 time in total

23/30

**the Measurers (=al-Qadiroon/een)**

mentioned 1 times in total

77/23

**Measurers (=Qadiroon/een)**

mentioned 6 times in total

10/24	23/8	23/95	68/25	70/40	75/4
-------	------	-------	-------	-------	------

**the Best (=al-Khayr)**

mentioned 14 times in total

3/26	7/188	17/11	22/77	38/32	50/25	70/21
3/104	10/11	21/35	33/19	41/49	68/12	100/8

**Best (=Khayr)**

mentioned 162 times in total

2/54	3/110	9/3	19/73	28/60	2/158	33/25
2/61	3/115	9/41	19/76	28/80	2/180	46/11
2/103	3/150	9/61	19/76	28/84	2/184	47/21
2/105	3/157	9/109	20/73	29/16	2/269	49/5
2/106	3/178	10/58	20/131	30/38	3/110	49/11
2/110	3/198	10/107	21/89	34/39	3/180	49/11

---

2/184	4/25	10/109	22/11	37/62	4/19	64/16
2/184	4/59	11/84	22/30	38/76	4/46	66/5
2/197	4/77	11/86	22/36	41/40	4/66	68/32
2/197	4/114	12/39	22/58	42/36	4/149	70/41
2/215	4/127	12/57	23/29	43/32	4/170	73/20
2/215	4/128	12/59	23/72	43/52	4/171	99/7
2/216	5/114	12/64	23/72	43/58	6/158	
2/220	6/17	12/80	23/109	44/37	8/23	
2/221	6/32	12/109	23/118	54/43	8/70	
2/221	6/57	16/30	24/11	58/12	8/70	
2/263	7/12	16/76	24/27	61/11	9/74	
2/271	7/26	16/95	24/60	62/9	11/31	
2/272	7/85	16/126	25/15	62/11	16/30	
2/272	7/87	17/35	25/24	62/11	18/36	
2/273	7/89	18/44	27/36	73/20	18/40	
2/280	7/155	18/44	27/59	87/17	18/81	
3/15	7/169	18/46	27/89	93/4	24/12	
3/30	8/19	18/46	28/24	97/3	24/33	
3/54	8/30	18/95	28/26	98/7	25/10	

**the caregivers (=al-rahimeen/oon)**

mentioned 6 times in total

7/151	12/64	12/92	21/83	23/109	23/118
-------	-------	-------	-------	--------	--------

**Best (=Ahsan)**

mentioned 34 times in total

2/138	6/152	16/97	18/7	24/38	37/125	41/34
4/59	9/121	16/125	19/73	25/24	39/23	46/16
4/86	11/7	17/34	19/74	25/33	39/35	67/2
4/125	12/3	17/35	23/14	29/7	39/55	95/4
5/50	16/96	17/53	23/96	29/46	41/33	

**the creators (=al-khaliqeen/oon)**

mentioned 4 times in total

23/14	37/125	52/35	56/59
-------	--------	-------	-------

**Knower (=Alim)**

mentioned 13 times in total

6/73	13/9	34/3	59/22	72/26
9/94	23/92	35/38	63/8	
9/105	32/6	39/46	64/18	

**the Unseen (=al-Ghayb)**

mentioned 42 times in total

2/3	6/59	11/31	18/22	32/6	39/46	62/8
3/44	6/73	11/49	19/61	34/3	50/33	64/18
3/179	7/188	12/52	19/78	34/14	52/41	67/12
4/34	9/94	12/81	21/49	34/53	53/35	68/47
5/94	9/105	12/102	23/92	35/18	57/25	72/26
6/50	10/20	13/9	27/65	36/11	59/22	81/24

**Unseen (=Ghayb)**

mentioned 6 times in total

2/33	11/123	16/77	18/26	35/38	49/18
------	--------	-------	-------	-------	-------

**the King (=al-Malek)**

mentioned 9 times in total

12/43	12/72	23/116
12/50	12/76	59/23
12/54	20/114	62/1

**King (=Malek)**

mentioned 7 times in total

1/4	3/26	114/2
2/246	18/79	
2/247	43/77	

**the Truth (=al-Haqq)**

mentioned 194 times in total

2/26	6/30	10/35	21/55	34/43	46/3
------	------	-------	-------	-------	------

---

2/42	6/57	10/36	21/97	34/48	46/7
2/42	6/62	10/76	21/112	34/49	46/20
2/61	6/66	10/77	22/6	35/24	46/30
2/71	6/73	10/82	22/54	35/31	46/34
2/91	6/73	10/94	22/62	37/37	47/2
2/109	6/93	10/108	23/41	38/22	47/3
2/119	6/114	11/17	23/62	38/26	48/27
2/144	6/151	11/45	23/70	38/84	48/28
2/146	7/8	11/120	23/70	38/84	50/5
2/147	7/33	12/51	23/71	39/2	50/19
2/149	7/43	13/1	23/90	39/5	50/42
2/176	7/53	13/14	23/116	39/41	53/28
2/213	7/89	13/17	24/25	39/69	57/16
2/213	7/105	13/19	24/25	39/75	60/1
2/252	7/118	14/19	24/49	40/5	61/9
2/282	7/146	14/22	25/26	40/20	64/3
2/282	7/159	15/8	25/33	40/25	78/39
3/3	7/169	15/55	25/68	40/75	103/3
3/60	7/181	15/64	27/79	40/78	
3/62	8/5	15/85	28/3	41/15	
3/71	8/6	16/3	28/39	41/53	
3/71	8/7	16/102	28/48	42/17	
3/108	8/8	17/33	28/53	42/18	
3/154	8/32	17/81	28/75	42/24	
4/105	9/29	17/105	29/44	42/42	
4/170	9/33	17/105	29/68	43/29	
4/171	9/48	18/13	30/8	43/30	
5/27	10/5	18/29	31/30	43/78	
5/48	10/23	18/44	32/3	43/78	
5/48	10/30	18/56	33/4	43/86	
5/77	10/32	19/34	33/53	44/39	
5/83	10/32	20/114	34/6	45/6	
5/84	10/35	21/18	34/23	45/22	
6/5	10/35	21/24	34/26	45/29	

**Truth (=Haqq)**

mentioned 50 times in total

2/121	10/53	30/60	51/19	4/122	12/100
3/21	10/53	31/33	51/23	4/151	16/38
3/86	10/55	35/5	56/95	7/44	18/98
3/102	11/79	38/64	57/27	7/44	30/47
3/112	18/21	39/67	69/51	8/4	31/9
3/181	22/40	40/55	70/24	8/74	
4/155	22/74	40/77	2/180	9/111	
5/116	22/78	45/32	2/236	10/4	
6/91	28/13	46/17	2/241	10/103	

**the Invincible (=al-Azeem)**

mentioned 35 times in total

2/105	8/29	9/111	26/63	40/9	56/96	62/4
2/255	9/63	10/64	27/26	42/4	57/12	64/9
3/74	9/72	15/87	37/60	44/57	57/21	69/33
4/13	9/89	21/76	37/76	56/46	57/29	69/52
5/119	9/110	23/86	37/115	56/74	61/12	78/2

**Invincible (=Azeem)**

mentioned 71 times in total

2/7	4/54	5/9	10/15	24/16	33/71	49/3
2/49	4/67	5/33	12/28	24/23	37/107	56/76
2/114	4/73	5/41	14/6	26/135	38/67	64/15
3/105	4/74	6/15	16/94	26/156	39/13	68/4
3/172	4/93	7/59	16/106	26/189	41/35	83/5
3/174	4/95	7/116	17/40	27/23	43/31	
3/176	4/113	7/141	19/37	28/79	45/10	
3/179	4/114	8/28	22/1	31/13	46/21	
4/27	4/146	8/68	24/11	33/29	48/5	
4/40	4/156	9/22	24/14	33/35	48/10	
4/48	4/162	9/101	24/15	33/53	48/29	

**Aware (=Aalam)**

mentioned 49 times in total

2/140	6/58	12/77	17/55	20/104	29/10	53/32
3/36	6/117	16/101	17/84	22/68	29/32	53/32
3/167	6/117	16/125	18/19	23/96	39/70	60/1
4/25	6/119	16/125	18/21	26/188	46/8	60/10
4/45	6/124	17/25	18/22	28/37	50/45	68/7
5/61	10/40	17/47	18/26	28/56	53/30	68/7
6/53	11/31	17/54	19/70	28/85	53/30	84/23

XX

**the unaware (=al-ghafileen/oon)**

mentioned 4 times in total

7/179	7/205	12/3	16/108
-------	-------	------	--------

**unaware (=ghafileen/oon)**

mentioned 13 times in total

6/131	7/136	7/172	10/29	12/13	30/7	46/5
6/156	7/146	10/7	10/92	23/17	36/6	

**the other (=al-aakhar)**

mentioned 3 times in total

5/27	12/36	12/41
------	-------	-------

**other (=aakhar)**

mentioned 12 times in total

9/102	17/22	23/14	25/68	28/88	50/26
15/96	17/39	23/117	26/213	38/58	51/51

Then let us see now all of those “grand Names” (7/180) of our supreme Lord in this most special Chapter “23” here, as each of them are thus specifically mentioned, one after the other, by our supreme Lord therein (=23/1-118), here thus:

=====

14- ... Most blessed is AL-LAH, **Best of the creators.** (23/14)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, first of all, thus:

**the Best of the creators**  
 (=al-Ahsan al-khaliqeen)  
**Best of creators**  
 (=Ahsan khaliqeen)

=====

18- ... And certainly, We (=AL-LAH, and all His serving Angels therein; so please, certainly see in this respect now, in the first place: Quran Testament 69/17) are upon taking it away **Measurers.** (23/18)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, secondly, thus:

**the Measurers**  
 (=al-Qadiroon)  
**Measurers**  
 (=Qadiroon)

=====

29- ... and You are **Best of the deliverers.** (23/29)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, thirdly, thus:

**the Best of the deliverers**  
 (=al-Khayr al-munzileen)  
**Best of deliverers**  
 (=Khayr munzileen)

=====

30- ... and surely, We are (thus) **Examiners**. (23/30)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fourthly, thus:

**the Examiners**  
 (=al-Mubtaleen)  
**Examiners**  
 (=Mubtaleen)

=====

51- ... Certainly, I am **Knower** of (all) what you do. (23/51)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, fifthly, thus:

**the Knower**  
 (=al-Aleem)  
**Knower**  
 (=Aleem)

=====

72- ... And He is **Best of the providers**. (23/72)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, sixthly, thus:

**the Best of the providers**  
 (=al-Khayr al-raziqeen)  
**Best of providers**  
 (=Khayr raziqeen)

=====

86- ... and the Lord of the throne, **the Invincible**. (23/86)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, seventhly, thus:

**the Invincible**

(=al-Azeem)

**Invincible**

(=Azeem)

=====

92- **Knower of the Unseen** and the Witnessed; ... (23/92)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eighthly, thus:

**the Knower of the Unseen**

(=al-Alim al-Ghayb)

**Knower of Unseen**

(=Alim Ghayb)

=====

95- And certainly, We are upon showing you (now) what We promised them **Measurers**. (23/95)

=====

\*Please, note that we have already placed this specific grand Name (=i.e. “**Measurers**”) of our supreme Lord above on our Table before, in the second row.

=====

96- ... We are fully **Aware** of what they assume. (23/96)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, tenthly, thus:

**the Aware**  
 (=al-Aalam)  
**Aware**  
 (=Aalam)

=====

109- ... and You are **Best of the caregivers**. (23/109)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, eleventhly, thus:

**the Best of the caregivers**  
 (=al-Khayr al-rahimeen)  
**Best of caregivers**  
 (=Khayr rahimeen)

=====

116- Most Exalted is AL-LAH, **the King of the Truth**; ... (23/116)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, twelfthly, thus:

**the King of the Truth**  
 (=al-Malek al-Haqq)  
**King of Truth**  
 (=Malek Haqq)

=====

116- ... the Lord of the throne, **the Honorable**. (23/116)

=====

So now, we will place this “grand Name” of our supreme Lord above on our Table here, lastly, thus:

**the Honorable**  
 (=al-Kareem)  
**Honorable**  
 (=Kareem)

=====

118- ... And You are **Best of the caregivers**. (23/118)

=====

\*Please, note that we have already placed this specific grand Name (=i.e. “**Best of the caregivers**”) of our supreme Lord above on our Table before, in the eleventh row.

=====

17- ... and We are never **unaware** of the creation. (23/17)

\*\*\*

117- And whosoever calls on, besides AL-LAH, any **other** god, ... (23/117)

=====

And finally, we will thus place these two “gross names” --(as they can NEVER belong to our supreme Lord nowhere and in no way)-- based on these most fundamental and basic Verses (=74/28-30) in this regard here again, --on the left side & on the right side-- definitely underneath our Table here, thus:

-----

-----

**the unaware**  
 (=al-ghafileen)  
**unaware**  
 (=ghafileen)

**the other**  
 (=al-aakhar)  
**other**  
 (=aakhar)

\*\* Please, note that we have thus rightfully placed these -first- two “grand Names” of our supreme Lord above (=i.e. “**Best of the creators,**” and “**Measurers**”) on the left side, in the first place therein, and we have thus rightfully and perfectly paired them off with (=“**Best of the deliverers,**” and “**Examiners**”) thereafter;

and then we have thus rightfully placed these -second- two “grand Names” of our supreme Lord above (=i.e. “**Knower**” and “**Best of the providers**”) on the right side, in the first place therein, and we have thus rightfully and perfectly paired them off with (=“**Invincible**” and “**Best of the caregivers**”) thereafter;

and then we have thus rightfully placed these -last- two “grand Names” of our supreme Lord above (=i.e. “**Knower of the Unseen**” and “**Aware**”) on the left side, in the first place therein, and we have thus rightfully and perfectly paired them off with (=“**King of the Truth**” and “**Honorable**”) thereafter;

by this most Wise and perfect Design of our supreme Lord (28/68 = 33/36) herein above, in the first place.

\*\* And please, note that we have thus rightfully and perfectly taken into account these two specific “grand Names” of our supreme Lord above:

=====

86- ... the Lord of the throne, --(Who is)-- **the Invincible**. (23/86)

\*\*\*

116- ... the Lord of the throne, --(Who is)-- **the Honorable**. (23/116)

=====

thus in an absolutely complementary and perfectly parallel manner (18/1-2 & 4/82) herein again, in the first place.

Now we can clearly see that all of these “grand Names” of our supreme Lord in this most special Chapter “23” here, are thus specifically mentioned, one after the other, therein (=23/1-118), eventually thus to give us this perfectly Symmetrical, superbly Magnificent Table here:

**the Best of the creators**  
(=al-Ahsan al-khaliqeen)

**Best of creators**  
(=Ahsan khaliqeen)

**the Measurers**  
(=al-Qadiroon)

**Measurers**  
(=Qadiroon)

**the Invincible**  
(=al-Azeem)

**Invincible**  
(=Azeem)

**the Best of the caregivers**  
(=al-Khayr al-rahimeen)

**Best of caregivers**  
(=Khayr rahimeen)

**the Knower of the Unseen**  
(=al-Alim al-Ghayb)

**Knower of Unseen**  
(=Alim Ghayb)

**the Aware**  
(=al-Aalam)

**Aware**  
(=Aalam)

-----  
**the unaware**  
(=al-ghafileen)

**unaware**  
(=ghafileen)

**the Best of the deliverers**  
(=al-Khayr al-munzileen)

**Best of deliverers**  
(=Khayr munzileen)

**the Examiners**  
(=al-Mubtaleen)

**Examiners**  
(=Mubtaleen)

**the Knower**  
(=al-Aleem)

**Knower**  
(=Aleem)

**the Best of the providers**  
(=al-Khayr al-raziqeen)

**Best of providers**  
(=Khayr raziqeen)

**the King of the Truth**  
(=al-Malek al-Haqq)

**King of Truth**  
(=Malek Haqq)

**the Honorable**  
(=al-Kareem)

**Honorable**  
(=Kareem)

-----  
**the other**  
(=al-aakhar)

**other**  
(=aakhar)

So now, let us remember here those most critical and basic Verses in the Quran Testament, wherein our supreme Lord profoundly describes and thus unmistakably informs us about this most miraculous “19” coded, “Symmetrical Planning,” now also in this regard, thus:

=====

23- AL-LAH has sent down the nicest Utterance as a Written Document, consisting of similar --thus also and especially all of these “grand Names” herein now-- in pairs/twoers (=mutashabehan mathaanea)!

\*\* We shall see on the next pages in this regard all of those “grand Names” of our supreme Lord in this most special Chapter “23,” in the first place (=23/1-118), as all of them are thus most Wisely and precisely mentioned again by Almighty an exact number of times in the whole Quran Testament thereafter, whereby He shall eventually thus grant us these similar (=mutashabehan) magnificent “2 & 4” pairs/twoers (=mathaanea) therein, again thus:

<b>the Best of the creators</b> (=al-Ahsan al-khaliqueen)	&	<b>the Best of the deliverers</b> (=al-Khayr al-munzileen)
<b>Best of creators</b> (=Ahsan khaliqeen)	&	<b>Best of deliverers</b> (=Khayr munzileen)
.....	&	.....
.....	&	.....
<b>the Invincible</b> (=al-Azeem)	&	<b>the Knower</b> (=al-Aleem)
<b>Invincible</b> (=Azeem)	&	<b>Knower</b> (=Aleem)
.....	&	.....
.....	&	.....

The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts do soften to -this- **Commemoration** (=Dhekr) of AL-LAH!

This is also the **Guidance** (=Hudaa) of AL-LAH, He **guides** with it whomever He wills; but whomever AL-LAH **sends astray** --(because of their own betrayal here; 2/26-27), there will be --(in this case; 41/5)-- no Guide for them -thereafter!

(Quran Testament 39/23)

=====

=====

26- (AL-LAH said): So (now) I will get him into **Uprooter!**

27- And what made you know what an **Uprooter!**

-----  
It does not **let-last**,

-----  
and It does not **let-stay**,

(thereafter, it presents)

-----  
**Tables**  
-----

for the humanity.

30- Upon it (there shall be) "**19!**"

\*\* We shall see on the next pages in this regard those "defective" --(because neither of them can NEVER belong to our supreme Lord nowhere and in no way)-- in this respect these two specific "gross names" therein:

-----  
**unaware**  
(=ghafileen)

&

-----  
**other**  
(=aakhar)

which will therefore thus together strictly be **excluded & eliminated** therein, on both sides, by this heavenly **Uprooter** (=Saqara) system; and then it shall thus definitely present to us all of those "**2 and 4**" pairs of magnificent "grand Names" of our supreme Lord, in this most special Chapter "**23**" of the Quran Testament, as we have seen previously, as/within perfect **Tables** (=Levvaahatun), as all of them are precisely coded by number "**19**" therein, on both sides again, just as it has thus most Wisely been pointed out by our supreme Lord in the above Verses, thereafter!

31- And We have made the guardians of the Fire to be angels; and We did not make their number (=19) except as a Test for the disbelievers; thus

= those who were given the Scripture (=Jews, Christians, Arabs) herein may attain certainty, and (all) the Believers may augment belief,

= those who were given the Scripture (=Jews, Christians, Arabs), and (all) the Believers hereby shall not doubt,

= but those in whose hearts (there is) an illness, and the disbelievers herein shall say:  
**What is it that AL-LAH has -really- intended by this allegory** (=the allegory that has thus already been cited in the above 26-30th Verses)? AL-LAH thus **sends astray** (=yudellu) with it whomever He wills (because of their own betrayal again; 2/26), and **guides** (=yahdee) with it whomever He wills (because of their own loyalty and sincerity; 13/27).  
 And none knows the armies of your Lord except He; and “It” (=that “**Uprooter**” thus cited in the above 26-30th Verses) is but a **Commemorative** (=Dhekraa) for the humanity!  
 (Quran Testament 74/26-31)

\*\* We must have thus already clearly perceived the very close relation between these Verses (=74/26-31) and this Verse (=39/23) we have previously seen, through the very critical keywords herein such as **Commemorative** (=Dhekra), **Commemoration** (=Dhekr), and then **guides** (=yahdee), and **sends astray** (=yudellu) thus used and emphasized in both of these specific Verses, whereby Almighty thus basically and exactly signals to us herein this same most miraculous “19” coded, “**Symmetrical Planning**” again, in the Quran Testament! (so please, certainly also see again here: Quran Testament 39/23 = 74/26-31 in this regard.)

=====

So after we have thus clearly remembered and seen again these most critical and basic Verses in the Quran Testament, in this respect (39/23 = 74/26-31), we can thereafter together immediately witness here this “19” coded, most superb and astounding “**Beneficent Miracle,**” manifestly, now thus:

	total number of occurrences	total number of occurrences	
<b>the Best of the providers</b> (=al-Khayr al-raziqeen/oon)	<b>19</b>	<b>17</b>	<b>the Best of the deliverers</b> (=al-Khayr al-munzileen/oon)
<b>Best of providers</b> (=Khayr raziqeen/oon)	<b>163</b>	<b>164</b>	<b>Best of deliverers</b> (=Khayr munzileen/oon)
<b>the Honorable</b> (=al-Kareem)	<b>3</b>	<b>32</b>	<b>the Knower</b> (=al-Aleem)
<b>Honorable</b> (=Kareem)	<b>24</b>	<b>129</b>	<b>Knower</b> (=Aleem)

**19** X... **19** X...

<b>the Examiners</b> (=al-Mubtaleen/oon)	<b>0</b>	<b>1 + 1</b>	<b>the Measurers</b> (=al-Qadiroon/een)
<b>Examiners</b> (=Mubtaleen/oon)	<b>1</b>	<b>6 + 6</b>	<b>Measurers</b> (=Qadiroon/een)
<b>the Best of the caregivers</b> (=al-Khayr al-rahimeen/oon)	<b>20 + 20</b>	<b>4</b>	<b>the Best of the creators</b> (=al-Ahsan al-khaliqeen/oon)
<b>Best of caregivers</b> (=Khayr rahimeen/oon)	<b>162 + 162</b>	<b>34</b>	<b>Best of creators</b> (=Ahsan khaliqeen/oon)
<b>the Knower of the Unseen</b> (=al-Alim al-Ghayb)	<b>42</b>	<b>203</b>	<b>the King of the Truth</b> (=al-Malek al-Haqq)
<b>Knower of Unseen</b> (=Alim Ghayb)	<b>19</b>	<b>57</b>	<b>King of Truth</b> (=Malek Haqq)

**the Invincible**  
 (=al-Azeem)  
**Invincible**  
 (=Azeem)

35

0

**the Aware**  
 (=al-Aalam)  
**Aware**  
 (=Aalam)

71

49

19<sub>X...</sub>    19<sub>X...</sub>

**the unaware**  
 (=al-ghafileen/oon)  
**unaware**  
 (=ghafileen/oon)

4

3

**the other**  
 (=al-aakhar)  
**other**  
 (=aakhar)

13

12

\*\* First of all, we should certainly notice here that on our above Table, we have thus rightfully changed the places of these specific grand Names (=i.e. **“the Measurers,”** which was (within the first section) on the left side, in the “second” row therein, and **“the Invincible,”** which was (within the second section) on the left side, in the “first” row therein), and then **“the Examiners,”** which was (within the first section) on the right side, in the “second” row again therein, and **“the Knower,”** which was (within the second section) on the right side, in the “first” row again therein), in the first place; and then we have thus rightfully changed the places of these specific grand Names (=i.e. **“the Best of the creators”** which was (within the first section) on the left side, in the “first” row therein, and **“the Best of the providers”** which was (within the second section) on the right side, in the “second” row therein; and **“the Invincible”** which was (within the first section) on the left side now, in the “second” row therein, and **“the Honorable”** which was (within the second section) on the right side, in the “fourth” row therein; and then lastly, we have thus rightfully changed the places of these specific grand Names (=i.e. **“the Measurers”** & **“the Examiners”** which were (within the second section) on the left side & on the right side now, in the very “first” row therein, and then **“the Aware”** & **“the Honorable”** which were (within the second section) on the left side & on the right side, in the very “last” row therein; thus in a perfectly Symmetrical and absolutely complementary manner, based on this most Wise and perfect Instruction of our supreme Lord here again (=16/101-102), in the first place. (So please, also certainly see “A Prominent Miracle 1” document, p. 24 now, thus to openly and clearly see these most fundamental and basic Verses (=16/101-102) therein, also in this respect now.)

\*\* Secondly, we should also certainly notice here that because that within this most special Chapter **“23,”** these specific “grand Names” of our supreme Lord have thus been mentioned especially “twice:”

**Measurers**

(=**Qadiroon**) (=thus within 23/18 & 23/95 above)

**Best of the caregivers**

(=**Khayr al-rahimeen**) (=thus within 23/109 & 23/118 above)

we have thus rightfully placed the total “number of occurrences” of each of them, throughout the Quran Testament, thus specifically “twice” therein for each of them:

$$1 + 1$$

$$6 + 6$$

$$20 + 20$$

$$162 + 162$$

thus in such a perfectly parallel and absolutely complementary manner again above, by this most Wise and perfect Design of our supreme Lord (28/68 = 33/36) herein again, in the first place.

So now, we should also certainly see and remember here again this most critical and basic Verse, in the Quran Testament, in this respect, here thus:

=====

106- Whenever We abrogate a “sign” (=i.e. a “word”) --now, thus on the left side & on the right side, underneath those “19” coded Tables here--  
or leave “it” (=i.e. a “Word”) --now, thus on the left side & on the right side, underneath those “19” coded Tables here--

We bring a “better one” than them ” (=khayrin minha), or a “similar/same one” as them (=mithliha).

So did you not know that AL-LAH is (thus) over all things --here, especially and first of all, thus in Mathematical respect-- a best Measurer! (2/106)

=====

So as we have already thus clearly witnessed now here within this “A Beneficent Miracle 1” document, when our supreme Lord has thus rightfully and strictly “abrogated” --now, thus on the left side & on the right side, underneath those “19” coded Tables above-- those two “gross names” (=i.e. “**unaware**” and “**other**”) --which can NEVER belong to Him (=23/17 & 117), He has thus already brought absolutely the “better ones” (=i.e. each one of His most beautiful “grand Names” therein) on our Table above;

but e.g. within that “A Royal Miracle 1” document before this, when He has thus rightfully and perfectly made us “leave” --now, thus on the left side & on the right side, underneath those “19” coded Tables therein-- those two “grand Names” (=i.e. “**the Mighty**” and “**the Wise**”), He has thus already brought exactly the “similar/same ones” (=i.e. each one of His most beautiful “grand Names” therein) on our Table above!

So whenever we see such “most ugly/gross names” --which can absolutely NEVER belong to our supreme Lord (=23/17 & 117)-- underneath our “19” coded Tables here, we should immediately and rightfully perceive it in the first way above;  
and whenever we see such “most beautiful/grand Names” --which thus absolutely ALWAYS belong to our supreme Lord (=59/24)-- underneath our “19” coded Tables here, we should immediately and rightfully perceive it in the second way above, based on these most basic and fundamental Verses of our supreme Lord (=2/106 & 74/26-31) in this respect here again, in the first place.

So in this respect, we should also certainly see again now these most fundamental and basic Verses (=74/26-31) wherein our supreme Lord thus most Wisely and perfectly informs us about this “19” coded, absolutely matchless and most superb “**Symmetrical Miracle**” in the Quran Testament, here thus:

=====

- 26- So (now) I will get him into **Uprooter!**
- 27- And what made you know what an **Uprooter!**

-----	-----
It does not <b><u>let-last</u></b> ,	and It does not <b><u>let-stay</u></b> ,
(thereafter, it presents)	
-----	
<b>Tables</b>	
-----	
for the humanity.	

- 30- Upon it (there shall be) “19!”

=====

So now we may thus clearly see that our supreme Lord thus uses these most specific terms above: “does not **let-last**” (=la **tubqee**) and “does not **let-stay**” (=la **tadharu**) e.g. also in these Verses in the Quran Testament, in this context herein:

=====

- 50- And He destroyed the ancient Aad.
- 51- And Thamoud, He did not “**let-last**” (=ma **abqaa**) --on this earth! (53/50-51)

- 26- And Noah said: My Lord, then (please), do not “**let-stay**” (=la **tadhar**) on the earth any dwellers of those disbelievers! (71/26)

=====

So as our supreme Lord may definitely thus “not **let-last**” (=ma **abqaa**) and “not **let-stay**” (=la **tadhar**) such atrocious disbelievers on this earth, but may thus definitely send them to the nether/lower region by the hands of such Angels (=79/1), in such an aptly punishing manner (=16/28-29), thus also at the time of such an --allegorical-- “**Uprooter**” here now (=74/26-30), (as we have already clearly witnessed it e.g. within “A Fabulous Miracle 1” document);

but He may also thus definitely send all righteous believers to the nether/lower region by the hands of such Angels (=79/2), in such a graciously rewarding manner (=16/32 & 57/22-23), thus also at the time of such an --allegorical-- **“Uprooter”** here again now (=74/26-30), (as we have already clearly witnessed it e.g. within **“A Marvelous Miracle 1”** document);

so thus also at the time of such an --allegorical-- **“Uprooter”** (=74/26-30) here again now, our supreme Lord may thus send all those “gross names,” --which can absolutely NEVER belong to Him (=23/17 & 117)-- by the hands of such Angels (=79/1), in such an absolutely despising and rejecting manner to the nether/lower region of those **“19”** coded Tables herein, (as we have already clearly witnessed it within this **“A Beneficent Miracle 1”** document now);

but He may again thus definitely also send all those “grand Names,” --which thus absolutely ALWAYS belong to Him (=59/24)-- by the hands of such Angels (=79/2), in such an absolutely honoring and respecting manner to the nether/lower region of those **“19”** coded Tables herein, (as we have already clearly witnessed it e.g. within that **“A Royal Miracle 1”** document before this); in order that all those Angels (and all the Believers with them here) may thus glorify AL-LAH by all of His most beautiful “grand Names” within all those “heavenly/upper” and also all those “earthly/lower” regions, equally, therein --(so please, also certainly see again now: **“59/24”** within **“A Royal Miracle 1”** document, p. 24 therein in this regard, in the first place).

Then we should also certainly see now --(for/within that “previous way” explained above)-- this most significant and basic Verse: **“9/40”** in the Quran Testament, in this respect, here thus:

=====

40- ... And He made the **“word”** of those who disbelieved --so now, thus underneath those **“19”** coded Tables above, on the left side & on the right side, therein-- **“the lowest;”**

and the **“Word”** of AL-LAH, it is --so now, thus on those **“19”** coded Tables above, on the left side & on the right side, therein above-- **“the Highest!”**

For AL-LAH is --so now, thus also on those **“19”** coded Tables here again,

--on that left side, thus--

--on that right side, thus--

**“the Mighty;”**

**“the Wise!”**

(Quran Testament 9/40)

=====

So finally, let us also absolutely see here now these related most significant and miraculous Verses in the Quran Testament, in this respect, here thus:

=====

63- No, their hearts are unaware of this (=i.e. righteously working on this “**19**” coded, “**Symmetrical Miracles**” here now; 2/25-26 = 74/26-31)! For they have works other than this; they are working for them.

64- So --(here, in this case now; 41/5)-- when We take their disregardful ones with the Retribution, then they will shout for help.

65- Do not shout for help today, for you will not be helped by Us.

66- (Then AL-LAH will say: Because) My --“**19**” coded-- “**Signs**” (=74/26-30) were recited to you, but you were --so now, thus on those “**19**” coded Tables here, from that left side-- “**turning back**” on your heels!

67- You were arrogant ones against it, mocking; and you --so now, thus on those “**19**” coded Tables here, from that right side-- “**running away!**”

68- Did they not ponder the --“**19**” coded-- “**Word**” (=74/26-30); or (because) has there (now thus) come to them something that never came to their forefathers of old (23/24)?

69- Or did they (still) not recognize their “**Messenger**” (=thus a specific reference here to this long awaited “**descendant**” of prophet David and Muhammad (p.b.u.t.), i.e. this long awaited and anticipated “**Messenger/MESSAGE** of the Covenant” here again now; 7/157-158 \*so please, also certainly see “**A Regal Miracle 1**” document, p. 19-22 now, in this regard, in the first place), and so they disavow him (6/20)?

70- Or do they say that there are evil spirits/jinns within him? No, he has thus come to them with --so now, thus on those “**19**” coded Tables above, on that left side-- “**the Truth;**” but most of them are hateful of --so now, thus on those “**19**” coded Tables above, on that right side-- “**the Truth!**”

71- And if “**the Truth**” were to (obey and) follow their desires (now; 2/120), then the heavens and the earth and all who are in them would have (utterly) been **corrupted** (=21/22 & 9/31)! No, We have thus given to them --so now, thus on those “**19**” coded Tables here, on that left side-- **their “Reminder”** (=biDhekrehim; 74/26-31); but they are (still) turning away from --so now, thus on those “**19**” coded Tables above, on that right side-- **their “Reminder”** (=biDhekrehim; 74/26-31)!

72- Or do you ask them for a wage (34/47)? The wage of your Lord is best (38/49-54); and He is the Best of providers.

73- And you are (thus) inviting them to a straight "Path" (=6/151-153)!

74- And those who do not believe in the "Last-Epoch" (=thus also a specific reference to this most critical Last "Day," that is the "Millennium;" 22/47 here, in the first place, and then of course, also and ultimately to that eternal "Last Day" in the hereafter; 6/92), they are deviating away from the "Path" (=6/151-153)!

75- And if We have mercy on them and (completely) remove the distress which is upon them, they will --(here, in this case now; 41/5)-- still plunge deeper into their transgression, blundering.

76- For definitely, We already seized them with the retribution (=9/126), but they (still) did not humble themselves --by immediately and sincerely hearkening to the left side of those "**19**" coded Tables here now-- to their Lord, nor did they implore (Him) --by immediately and sincerely hearkening to the right side of those "**19**" coded Tables here now!--

77- So --(here, in this case again now; 41/5)-- when/if We open for them a door of (such a) severe "**Retribution**" (=44/10-16), then they will despair therein!

(Quran Testament **23**/63-77)

93- Say: My Lord, if You show me what they are "**promised**" (=44/10-16).

94- My Lord, then (please), do not leave me amongst (such) unjust people (18/57-58).

95- And We are upon showing you what We (thus) "**promise them**" (=44/10-16) Measurers!

96- (Therefore), counter (their) evil manners (now) with which that is good/best manner (25/63). We are fully Aware of what they assume (23/70).

97- And say: My Lord, I **seek refuge with You** from the provocations of the (jinn) devils (=17/63-65) --against the left side of those "**19**" coded Tables here now!--

98- And I **seek refuge with You**, my Lord, lest they descend unto me (=17/63-65) --against the right side of those "**19**" coded Tables here now!--

(Quran Testament **23**/93-98)

104- So --(here, in this case now; 22/72 & 85/4-10)-- the Fire will scorch their faces, and they will last miserably therein.

105- (Then AL-LAH will say to them): Were My --“**19**” coded-- “**Signs**” (=74/26-30) not recited to you, but you (still) kept on rejecting them --(in such a cruel, arrogant and hostile manners; 22/72 & 85/4-10)?

106- They will say: Our Lord, (because) our wickedness overcame us, for we were a people gone astray.

107- Our Lord, bring us out of it (now), and if we return to such (=22/72 & 85/4-10), then we are indeed unjust ones!

108- He will say: Be humiliated therein, and do not speak to Me --(in such a dishonest and crooked way; 6/27-28)!

109- (For) certainly, there was a group from among My servants who used to say: Our Lord, we have believed, so (please), --so now, thus also and especially due to our such “righteous Works” on the left side of those “**19**” coded Tables here-- “**forgive**” **us**, and --due to our such “righteous Works” on the right side of those “**19**” coded Tables here-- “**bestow mercy**” **on us**; for You are the Best of the merciful!

110- But you mocked them, so much so that they made you forget My “**Commemoration**” (=thus a most specific reference to this “**19**” coded, “**Symmetrical Miracle**” here again, as it is thus also and specifically called “**the Commemoration**” (=al-Dhekr) here, in the first place: 39/23 = 74/30-31), and you used to laugh at them!

111- So I have rewarded them today in return for their steadfastness (76/24); so they are indeed the winners!

(Quran Testament **23**/104-111)

116- So, exalted is AL-LAH, --so now, thus also on those “**19**” coded Tables above again,

--on that right side, thus--

“**the King of the Truth;**”

there is no god but He, the Lord of the throne,

--on that left side, thus--

“**the Honorable!**”

117- And whosoever calls on another “god” (=i.e. “authority” who can prescribe “Judgements,” and thus could also rightfully expect to be “Praised” thereof)-- besides AL-LAH (=28/70) when he has no --“**19**” coded-- “**proof**” for such ( $74/26-31 = 17/88 = 112/1-4$ ), then his judgment is with his Lord (=50/24-26)! (So, these) disbelievers (=74/31) will never succeed!

118- And say: My Lord, (so please), --so now, thus also and especially due to our such “righteous Works” on the left side of those “**19**” coded Tables here again; 74/26-30-- “**forgive,**” and --due to our such “righteous Works” on the right side of those “**19**” coded Tables here again; 74/26-30-- “**bestow mercy;**” for You are the Best of the merciful!

(Quran Testament **23**/116-118)

=====

So let Peace and eternal Serenity be again upon all those righteous believers (from among the Jews, Christians, Arabs, and all the Nations worldwide) herein, who --after those hugely significant two fundamental miraculous “Awesome” holy Plannings, as we have manifestly witnessed them in our first two most critical documents-- will also hearken thereafter to this fiftieth most critical and astounding “Beneficent” holy Planning herein, in this Final Age,

and so thereafter shall wholeheartedly sit and also work on this, and thus witness and personally verify this too, with their own ears and eyes and minds herein, for our own eternal Salvation and benefits in the sight of AL-LAH, forever! (So please, also certainly see again now Quran Testament 39/23, 33-35 & 74/26-40 in this regard.)

Metin/Messenger of the Covenant  
August 2013